

# STATE OF IDAHO CONTINUING TEACHERS CONTRACT

THIS CONTRACT, made this \_\_\_\_\_ day of \_\_\_\_\_ year of \_\_\_\_\_, by and between \_\_\_\_\_ School District No. \_\_\_\_\_, \_\_\_\_\_, Idaho ("the District"), and \_\_\_\_\_ ("the Teacher").

**WITNESSETH:**

1. The District hereby employs the Teacher pursuant to Section 33-515, Idaho Code, for the duration of the \_\_\_\_\_ school year, consisting of a period of \_\_\_\_\_ days, and agrees to pay the Teacher for said services a base sum of \_\_\_\_\_ Dollars (\$\_\_\_\_\_) of which \_\_\_\_\_ shall be payable on the \_\_\_\_\_ day(s) of the months \_\_\_\_\_ year of \_\_\_\_\_ to \_\_\_\_\_ year of \_\_\_\_\_ inclusive, and such other monetary benefits as accorded to its certificated employees by the District.
2. Teaching assignment(s): \_\_\_\_\_ and such other duties as may be assigned by the District for which the Teacher is properly certified and endorsed.
3. The Teacher agrees to perform all teaching assignments made by the District in accordance with the highest professional standards and to have and maintain the legal qualifications required to teach in the aforesaid grades or subjects during all times that performance is required hereunder.
4. It is understood and agreed between the parties that this Contract is subject to the applicable laws of the State of Idaho, the duly adopted rules of the State Board of Education and the policies of the District which are, by reference, incorporated herein and made a part of this agreement the same as if fully set forth herein.
5. Any material false statement knowingly made in the written application for a position with the District shall constitute sufficient ground for voiding this Contract.
6. The District Board of Trustees may terminate or reduce the full-time equivalency status of this contract upon conclusion of the school year stated in Section 1 of this contract, without owing any further compensation, in the event that the Board institutes a reduction in force pursuant to Section 33-522, Idaho Code, resulting in the termination or reduction of the employment relationship between the District and the Teacher.
7. It is mutually understood and agreed by and between the parties that nothing herein contained shall operate or be construed as a waiver of any of the rights, powers, privileges, or duties of either party hereto, by and under the laws of the State of Idaho, except as expressly stated in this Contract.
8. The terms of this Contract shall be subject to amendment and adjustment to conform to the terms of either a Master Contract or the compensation established the Board of Trustees pursuant to Section 33-1274, Idaho Code, as such terms are applicable for the same school year as this Contract.

IN WITNESS WHEREOF the District has caused this Contract to be executed in its name by its proper officials and the Teacher has executed the same all on the date first above written.

\_\_\_\_\_ SCHOOL DISTRICT NO. \_\_\_\_\_ COUNTY(IES) STATE OF IDAHO

\_\_\_\_\_ By \_\_\_\_\_, CHAIRMAN  
TEACHER BOARD OF TRUSTEES

Attest: \_\_\_\_\_  
SUPERINTENDENT OR CLERK

# STATE OF IDAHO CATEGORY A TEACHERS CONTRACT

THIS CONTRACT, made this \_\_\_\_\_ day of \_\_\_\_\_ year of \_\_\_\_\_, by and between \_\_\_\_\_ School District No. \_\_\_\_\_, \_\_\_\_\_, Idaho ("the District"), and \_\_\_\_\_ ("the Teacher").

**WITNESSETH:**

1. The District hereby employs the Teacher pursuant to Section 33-514(2)(a), Idaho Code, for the duration of the \_\_\_\_\_ school year, consisting of a period of \_\_\_\_\_ days, and agrees to pay the Teacher for said services a base sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) of which \_\_\_\_\_ shall be payable on the \_\_\_\_\_ day(s) of the months \_\_\_\_\_ year of \_\_\_\_\_ to \_\_\_\_\_ year of \_\_\_\_\_ inclusive, and such other monetary benefits as accorded to its certificated employees by the District.
2. Teaching assignment(s): \_\_\_\_\_ and such other duties as may be assigned by the District for which the Teacher is properly certified and endorsed.
3. The Teacher agrees to perform all teaching assignments made by the District in accordance with the highest professional standards and to have and maintain the legal qualifications required to teach in the aforesaid grades or subjects during all times that performance is required hereunder.
4. It is understood and agreed between the parties that this Contract is subject to the applicable laws of the State of Idaho, the duly adopted rules of the State Board of Education and the policies of the District which are, by reference, incorporated herein and made a part of this Contract the same as if fully set forth herein, and that no property rights attach to this Contract beyond the term of this Contract.
5. Any material false statement knowingly made in the written application for a position with the District shall constitute sufficient ground for voiding this Contract.
6. It is mutually understood and agreed by and between the parties that nothing herein contained shall operate or be construed as a waiver of any of the rights, powers, privileges, or duties of either party hereto, by and under the laws of the State of Idaho, except as expressly stated in this agreement.
7. The terms of this Contract shall be subject to amendment and adjustment to conform to the terms of either a Master Contract or the compensation established the Board of Trustees pursuant to Section 33-1274, Idaho Code, as such terms are applicable for the same school year as this Contract.

IN WITNESS WHEREOF the District has caused this Contract to be executed in its name by its proper officials and the Teacher has executed the same all on the date first above written.

\_\_\_\_\_ SCHOOL DISTRICT NO. \_\_\_\_\_ COUNTY(IES) STATE OF IDAHO

\_\_\_\_\_ TEACHER By \_\_\_\_\_ BOARD OF TRUSTEES, CHAIRMAN

Attest: \_\_\_\_\_ SUPERINTENDENT OR CLERK

# STATE OF IDAHO RETIRED TEACHER CONTRACT

THIS CONTRACT is made this \_\_\_\_\_ day of \_\_\_\_\_ year of \_\_\_\_\_, by and between \_\_\_\_\_ School District No. \_\_\_\_\_, \_\_\_\_\_, Idaho ("the District"), and \_\_\_\_\_ ("the Teacher").

WITNESSETH:

1. The District hereby employs the Teacher pursuant to Section 33-1004H, Idaho Code, on a limited one school-year at-will basis, solely for the duration of the \_\_\_\_\_ school year, consisting of a period of \_\_\_\_\_ days, and agrees to pay the teacher for said services a base sum of \_\_\_\_\_ Dollars (\$\_\_\_\_\_), of which \_\_\_\_\_ shall be payable on the \_\_\_\_\_ day(s) of the months \_\_\_\_\_, year of \_\_\_\_\_, to \_\_\_\_\_, year of \_\_\_\_\_, inclusive, and such other benefits as indicated herein. The Teacher certifies that he or she has not received any state-funded early retirement benefits.
2. Teaching assignment(s): \_\_\_\_\_ and such other duties as may be assigned by the District for which the Teacher is properly certified and endorsed.
3. The parties hereto agree that this is a one-year Contract entered into pursuant to Section 33-1004H, Idaho Code, which is limited in duration to the school year set forth above, and that no property rights attach to this Contract beyond the term of this Contract. No further notice is required by the District to terminate the Contract at the conclusion of the school year, and such Contract will automatically terminate at the end of the school year.
4. The Teacher will accrue one (1) day of sick leave per month of the contract period. Sick leave will \_\_\_ will not \_\_\_ accumulate beyond the contract period for use in subsequent contracts entered into with the District by the Teacher. No sick leave accrued pursuant to this Contract shall qualify for the unused sick leave benefit as provided in section 33-1228, Idaho Code.
5. The District will provide the following benefits to the Teacher during the contract period:
  - \_\_\_ Health Insurance
  - \_\_\_ Life Insurance
  - \_\_\_ Other (\_\_\_\_\_)
6. The Teacher agrees to perform all teaching assignments made by the District in accordance with the highest professional standards and to have and maintain the legal qualifications required to teach the assigned grades or subjects during all times that performance is required hereunder.
7. It is understood and agreed between the parties that this Contract is subject to the applicable laws of the State of Idaho, the duly adopted rules of the State Board of Education and the policies of the District which are, by reference, incorporated herein and made a part of this Contract the same as if fully set forth herein.
8. Any material false statement knowingly made in the written application for a position with the District shall constitute sufficient ground for voiding this Contract.
9. It is mutually understood and agreed by and between the parties that nothing herein contained shall operate or be construed as a waiver of any of the rights, powers, privileges, or duties of either party hereto, by and under the laws of the State of Idaho, except as expressly stated in this Contract.

10. The terms of this Contract are separate and apart from, and do not include or incorporate, any terms of any Master Contract.

IN WITNESS WHEREOF the District has caused this Contract to be executed in its name by its proper officials and the Teacher has executed the same all on the date first above written.

\_\_\_\_\_ SCHOOL DISTRICT NO. \_\_\_\_\_ COUNTY(IES) STATE OF IDAHO

\_\_\_\_\_ by \_\_\_\_\_, CHAIRMAN  
TEACHER BOARD OF TRUSTEES

Attest: \_\_\_\_\_  
SUPERINTENDENT OR CLERK

# STATE OF IDAHO SUPPLEMENTAL CONTRACT FORM

THIS AGREEMENT, Made this \_\_\_\_\_ day of \_\_\_\_\_ year of \_\_\_\_\_, by and between \_\_\_\_\_ School District No. \_\_\_\_\_, \_\_\_\_\_, Idaho ("the District"), and \_\_\_\_\_ ("the Employee"),

**WITNESSETH:**

The District hereby contracts to hire the Employee to perform an extra duty assignment as provided in the job description as \_\_\_\_\_ for a period of \_\_\_\_\_ months and/or \_\_\_\_\_ days, beginning on the \_\_\_\_\_ day of \_\_\_\_\_, in the year of \_\_\_\_\_, and extending to the \_\_\_\_\_ day of \_\_\_\_\_, in the year of \_\_\_\_\_, at the compensation rate or fixed amount of \_\_\_\_\_ (\$ \_\_\_\_\_) until the Employee's contract has been fulfilled. Said compensation shall be paid in monthly installments on the \_\_\_\_\_ day of each month for the performance of the extra duty assignment, beginning in the month of \_\_\_\_\_ in the year of \_\_\_\_\_, and ending in the month of \_\_\_\_\_ in the year of \_\_\_\_\_.

EMPLOYEE will, at all times, faithfully perform all of the duties that may be required pursuant to the express and implicit terms hereof, to the reasonable satisfaction of the District. Such duties shall be rendered at District premises and such other place or places as the District shall in good faith require or as the interests, needs, business or opportunity of the District shall require.

The Terms of Employment of this Contract shall be in effect as given above for the length of time and extra duty expected, and are separate and apart from any certificated employee's regular duties and any Category A, B, Continuing or Retired Teacher Contract.

No property rights shall attach to this Contract.

This Contract excludes any expectation of employment beyond the terms given herein, under procedural requirements of Idaho Code, Section 33-515A(1).

IN WITNESS WHEREOF the District has caused this Contract to be executed in its name by its proper officials and the Employee has executed the same all on the date first above written.

\_\_\_\_\_ SCHOOL DISTRICT NO. \_\_\_\_\_, \_\_\_\_\_ COUNTY(IES) STATE OF IDAHO

\_\_\_\_\_ By \_\_\_\_\_, CHAIRMAN  
EMPLOYEE BOARD OF TRUSTEES

Attest: \_\_\_\_\_  
SUPERINTENDENT OR CLERK

# STATE OF IDAHO ADMINISTRATOR CONTRACT

THIS CONTRACT, made this \_\_\_\_\_ day of \_\_\_\_\_ year of \_\_\_\_\_, by and between \_\_\_\_\_ School District No. \_\_\_\_\_, Idaho ("the District"), and \_\_\_\_\_ ("the Administrator").

**WITNESSETH:**

1. That the District hereby employs said Administrator to perform the duties of \_\_\_\_\_ so designated by the District and to perform such other duties as specified by the District at any time during the term hereof, provided that the Administrator is properly certified and endorsed to perform said duties for a period of \_\_\_\_\_ years (\_\_\_\_\_ months or days per year), beginning in the month and day of \_\_\_\_\_, year of \_\_\_\_\_, through the month and day of \_\_\_\_\_, year of \_\_\_\_\_, at a base salary of \_\_\_\_\_ (\$\_\_\_\_\_ ) per year, plus any additional annual increments, and such other monetary benefits accorded by the District to employees under contract for this position which may be described in a separate addendum. Said salary shall be paid in equal monthly installments in the amount of \$\_\_\_\_\_ on the \_\_\_\_\_ day(s) of each month beginning in \_\_\_\_\_, year of \_\_\_\_\_, to \_\_\_\_\_, year of \_\_\_\_\_, inclusive.
  
2. In consideration of the promises and agreement of the District hereinbefore recited, the Administrator agrees to assume the duties above recited at \_\_\_\_\_, Idaho on \_\_\_\_\_, in the year \_\_\_\_\_, and to faithfully perform and discharge the same to the best of his/her ability and as directed by the District and to comply with the applicable laws of the State of Idaho, the duly adopted rules of the State Board of Education, and such regulations, directives and policies as the Board of Trustees may legally prescribe which are, by reference, incorporated in and made a part of this agreement the same as if set forth herein.
  
3. The District shall review this Contract during the \_\_\_\_\_ year of performance hereunder to consider employing the Administrator beyond the last year designated in this contract. If the District elects to employ the Administrator beyond the last year designated in this Contract, it shall offer the Administrator a new Contract that reflects the new terms of employment, unless one of the parties notifies the other party by the sooner of the date this Contract expires or the July 1<sup>st</sup> following the last school year of employment under this Contract, of the intent to discontinue employment.
  
4. It is hereby mutually stipulated and agreed by and between the parties hereto that nothing herein contained shall operate or be construed as a waiver of any of the rights, powers, privileges, or duties of either party hereto, by and under the laws of the State of Idaho, otherwise than is herein expressly stated.

IN WITNESS WHEREOF the District has caused this Contract to be executed in its name by its proper officials and the Administrator has executed the same all on the date first above written.

Date: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Administrator

By \_\_\_\_\_, CHAIRMAN  
BOARD OF TRUSTEES

\_\_\_\_\_ School District No. \_\_\_\_\_

Attest: \_\_\_\_\_

SUPERINTENDENT OR CLERK

# STATE OF IDAHO SUPERINTENDENT CONTRACT FORM

THIS AGREEMENT, Made this \_\_\_\_\_ day of \_\_\_\_\_ year of \_\_\_\_\_, by and between \_\_\_\_\_ School District No. \_\_\_\_\_, \_\_\_\_\_, Idaho in \_\_\_\_\_ County(ies), State of Idaho (hereinafter called the District) Party of the First Part, and \_\_\_\_\_ (hereinafter called the Superintendent), Party of the Second Part,

**WITNESSETH:**

That the Party of the First Part hereby contracts to and does hereby employ said Party of the Second part as Superintendent of Schools of \_\_\_\_\_ School District No. \_\_\_\_\_, \_\_\_\_\_, Idaho in \_\_\_\_\_ County(ies), State of Idaho, for a period of \_\_\_\_\_ years (twelve months per year), beginning \_\_\_\_\_, in the year of \_\_\_\_\_, and extending to June 30 in the year of \_\_\_\_\_, at a salary of \_\_\_\_\_ (\$\_\_\_\_\_ ) the first year, with \_\_\_\_\_ (\$\_\_\_\_\_ ) increment for each of the succeeding years until the Superintendent's Contract has been fulfilled. Said salary shall be paid in equal monthly installments on the \_\_\_\_\_ day of each month for such services, the first payment to be made on \_\_\_\_\_ in the year of \_\_\_\_\_.

In consideration of the promises and agreement of the Party of the First Part hereinbefore recited, the said Party of the Second Part agrees to assume the duties of the above said office at \_\_\_\_\_, Idaho on \_\_\_\_\_ in the year of \_\_\_\_\_, and to faithfully perform and discharge the same to the best of his/her ability as directed by the Board of Trustees, and to comply with the applicable laws of the State of Idaho, the duly adopted rules of the State Board of Education, and such regulations, directives and policies as the Board of Trustees may legally prescribe which are, by reference, incorporated in and made a part of this contract as though set forth herein.

It is further agreed that the Superintendent will have authorization to attend, at District expense, all meetings of the State Board of Education or the State Superintendent of Public Instruction to which the Superintendent is invited, and that the Board of Trustees will adopt policies pertaining to attendance at other professional meetings and conferences including expenses of travel.

It is hereby mutually stipulated and agreed by and between the parties hereto that nothing herein contained shall operate or be construed as a waiver of any of the rights, powers, privileges, or duties of either party hereto, by and under the laws of the State of Idaho, otherwise than is herein expressly stated.

IN WITNESS WHEREOF the District has caused this instrument to be executed in its name by its proper officials and the Superintendent has executed the same all on the date first above written.

\_\_\_\_\_  
SCHOOL DISTRICT NO. \_\_\_\_\_, IDAHO, AND \_\_\_\_\_  
COUNTY(IES), STATE OF IDAHO  
PARTY OF THE FIRST PART

Attest:

BY

\_\_\_\_\_  
CHAIRMAN, BOARD OF TRUSTEES

\_\_\_\_\_  
CLERK, BOARD OF TRUSTEES

\_\_\_\_\_  
PARTY OF THE SECOND PART

LAPWAI SCHOOL DISTRICT #341  
 PROGRESSIVE BASE SCHEDULE  
 CERTIFIED SALARY SCHEDULE

BASE: 30500 2011-2012  
 Increment: 3.50%

| EXP | BA    | BA+15 | BA+30 | MA<br>BA+45 | MA+15 | MA+30 | PHD OR<br>MA+45 |
|-----|-------|-------|-------|-------------|-------|-------|-----------------|
| 0   | 30500 | 31567 | 32672 | 33816       | 34999 | 36224 | 37492           |
| 1   | 31567 | 32672 | 33816 | 34999       | 36224 | 37492 | 38805           |
| 2   | 32672 | 33816 | 34999 | 36224       | 37492 | 38805 | 40163           |
| 3   | 33816 | 34999 | 36224 | 37492       | 38805 | 40163 | 41568           |
| 4   | 34999 | 36224 | 37492 | 38805       | 40163 | 41568 | 43023           |
| 5   | 36224 | 37492 | 38805 | 40163       | 41568 | 43023 | 44529           |
| 6   |       | 38805 | 40163 | 41568       | 43023 | 44529 | 46088           |
| 7   |       | 40163 | 41568 | 43023       | 44529 | 46088 | 47701           |
| 8   |       |       | 43023 | 44529       | 46088 | 47701 | 49370           |
| 9   |       |       | 44529 | 46088       | 47701 | 49370 | 51098           |
| 10  |       |       | 46088 | 47701       | 49370 | 51098 | 52887           |
| 11  |       |       | 47701 | 49370       | 51098 | 52887 | 54738           |
| 12  |       |       |       | 51098       | 52887 | 54738 | 56653           |
| 13  |       |       |       | 52887       | 54738 | 56653 | 58636           |

LAPWAI SCHOOL DISTRICT #341  
 ADMINISTRATIVE SALARY SCHEDULE  
 2010-2011

BASE = 160.53

| STEP | LEVEL I | V PRIN | LEVEL II | PRIN  | LEVEL III | PRIN  | LEVEL IV | SUPT   |
|------|---------|--------|----------|-------|-----------|-------|----------|--------|
| 1    | 1.72    | 59363  | 1.80     | 62124 | 1.88      | 64885 | 2.00     | 83474  |
| 2    | 1.76    | 60847  | 1.84     | 63504 | 1.92      | 66265 | 2.05     | 85561  |
| 3    | 1.80    | 62124  | 1.88     | 64885 | 1.96      | 67646 | 2.10     | 87647  |
| 4    | 1.84    | 63504  | 1.92     | 66265 | 2.00      | 69026 | 2.15     | 89734  |
| 5    | 1.88    | 64885  | 1.96     | 67646 | 2.04      | 70407 | 2.20     | 91821  |
| 6    | 1.92    | 66265  | 2.00     | 69026 | 2.08      | 71787 | 2.25     | 93908  |
| 7    | 1.96    | 67646  | 2.04     | 70407 | 2.12      | 73168 | 2.30     | 95995  |
| 8    | 2.00    | 69026  | 2.08     | 71787 | 2.16      | 74548 | 2.35     | 98082  |
| 9    | 2.04    | 70407  | 2.12     | 73168 | 2.20      | 75929 | 2.40     | 100168 |
| 10   | 2.08    | 71787  | 2.16     | 74548 | 2.24      | 77309 | 2.45     | 102255 |
| 11   | 2.12    | 73168  | 2.20     | 75929 | 2.28      | 78690 | 2.50     | 104342 |
| 12   | 2.16    | 74548  | 2.24     | 77309 | 2.32      | 80071 | 2.55     | 106429 |
| 13   | 2.20    | 75929  | 2.28     | 78690 | 2.36      | 81451 | 2.60     | 108516 |
| 14   | 2.24    | 77309  | 2.32     | 80071 | 2.40      | 82832 | 2.65     | 110603 |

Note: The base is 1/190th of Certified Base  
 The increments are .04 added to each base with Supt at .05 for each step  
 Principals are based on 215 days and the Supt at 260 days

No teacher shall make less then \$30,000 IC33-1004E (as of 7/1/2011)



FRINGE BREAKDOWN

|      |      |         |
|------|------|---------|
| 4.76 | 1520 | \$7,235 |
| 4.76 | 1720 | \$8,187 |
| 4.76 | 2080 | \$9,901 |

Note: Fringe is added to the gross pay in lieu of health benefits and is taxable.

LAPWAI SCHOOL DIST #341  
 CERTIFIED SALARY  
 2011-2012  
 FRINGE = \$4.76/HR

NO TEACHER CAN BE PAID LESS THAN 29,655

| LOC    | form | GF FTE | OTHER FTE | TOTAL FTE | MV | CTR | NAME                | CR | DEGREE | YRS EXP | Base SALARY 10-11 | MO'LY   | FRINGE | MO'LY FRINGE | TOTAL SAL+FRINGE |
|--------|------|--------|-----------|-----------|----|-----|---------------------|----|--------|---------|-------------------|---------|--------|--------------|------------------|
| ELEM   | A    | 1.00   |           | 1.00      |    | Y   | ARTHUR, TEEIAH      |    | BA     | 2       | 32672             | 2722.67 | 7235   | 602.92       | \$39,907         |
| ELEM   | cont | 1.00   |           | 1.00      |    | Y   | BALDWIN             |    | MA+45  | 23      | 58636             | 4886.33 | 7235   | 602.92       | \$65,871         |
| SEC    | cont | 1.00   |           | 1.00      |    | Y   | BENTZ               |    | BA+45  | 24      | 52887             | 4407.25 | 7235   | 602.92       | \$60,122         |
| ELEM   | cont | 1.00   |           | 1.00      |    | Y   | BLENDEN             |    | BA+45  | 12      | 51098             | 4258.17 | 7235   | 602.92       | \$58,333         |
| ELEM   | cont | 1.00   |           | 1.00      |    | Y   | BLYLEVEN            |    | BA     | 4       | 34999             | 2916.58 | 7235   | 602.92       | \$42,234         |
| SEC    | cont | 1.00   |           | 1.00      |    | Y   | BOYER, DEVIN        |    | BA     | 7       | 36224             | 3018.67 | 7235   | 602.92       | \$43,459         |
| SEC    | cont | 1.00   |           | 1.00      | mv | Y   | CARPENTER, B        |    | BA+30  | 12      | 47701             | 3975.08 | 7235   | 602.92       | \$54,936         |
| ELEM   | cont | 1.00   |           | 1.00      |    | Y   | CHIMBURAS, I        |    | MA     | 12      | 51098             | 4258.17 | 7235   | 602.92       | \$58,333         |
| SEC    | cont | 1.00   |           | 1.00      |    | Y   | CHURCH, TAMI        |    | BA+45  | 23      | 52887             | 4407.25 | 7235   | 602.92       | \$60,122         |
| ELEM   | cont | 0.50   |           | 0.50      |    | Y   | CLARK, J            |    | BS+45  | 3       | 18746             | 1562.17 | 3618   | 301.46       | \$22,364         |
| SEC    | cont | 1.00   |           | 1.00      |    | Y   | PENNEY, BOBBY JO    |    | BA     | 4       | 34999             | 2916.58 | 7235   | 602.92       | \$42,234         |
| ELEM   | cont | 1.00   |           | 1.00      |    | Y   | DOERINGSFELD        |    | BA+45  | 28      | 52887             | 4407.25 | 7235   | 602.92       | \$60,122         |
| ELEM   | cont | 1.00   |           | 1.00      |    | Y   | DRISHINSKI, DARLENE |    | BA+30  | 13      | 47701             | 3975.08 | 7235   | 602.92       | \$54,936         |
| SPEECH | A    | 1.00   |           | 1.00      |    | Y   | PATTERSON, LISA     |    | MA     | 10      | 47701             | 3975.08 | 7235   | 602.92       | \$54,936         |
|        | supl |        |           |           |    | Y   | PATTERSON, LISA     |    | MA     | 10      | 7186              | 598.83  |        | 0.00         | \$7,186          |
| ELEM   | cont | 1.00   |           | 1.00      |    | Y   | FINNEL, BECKY       |    | BA     | 4       | 34999             | 2916.58 | 7235   | 602.92       | \$42,234         |
| ELEM   | cont | 1.00   |           | 1.00      |    | Y   | GILLIE, KELLY       |    | MA+30  | 16      | 56653             | 4721.08 | 7235   | 602.92       | \$63,888         |
| ELEM   | cont | 1.00   |           | 1.00      |    | Y   | HEWETT              |    | MA+45  | 22      | 58636             | 4886.33 | 7235   | 602.92       | \$65,871         |
| ELEM   | cont | 1.00   |           | 1.00      |    | Y   | HILLMAN             |    | BA+45  | 11      | 49370             | 4114.17 | 7235   | 602.92       | \$56,605         |
| SEC    | cont | 1.00   |           | 1.00      | mv | Y   | JOHNSON, VERNA      |    | BA+15  | 8       | 40163             | 3346.92 | 7235   | 602.92       | \$47,398         |
| ELEM   | cont | 0.18   | 0.82      | 1.00      |    | Y   | JONES, DENA         |    | MA+15  | 18      | 54738             | 4561.50 | 7235   | 602.92       | \$61,973         |
| SEC    | cont | 1.00   |           | 1.00      |    | Y   | JONES, TIM          |    | MA+45  | 16      | 70004             | 5833.67 | 7235   | 602.92       | \$77,239         |
| ELEM   | cont | 1.00   |           | 1.00      | mv | Y   | JONES, WENDY        |    | BA     | 4       | 36224             | 3018.67 | 7235   | 602.92       | \$43,459         |
| SEC    | cont | 1.00   |           | 1.00      |    | Y   | KERBY, GEORGIA      |    | MA+15  | 18      | 54738             | 4561.50 | 7235   | 602.92       | \$61,973         |
| ELEM   | cont | 0.17   | 0.83      | 1.00      |    | Y   | LATELLA, CINDY      |    | BA+30  | 6       | 40163             | 3346.92 | 7235   | 602.92       | \$47,398         |
| SEC    | cont | 1.00   |           | 1.00      | mv | Y   | LEIGHTON, JOSH      |    | BA+30  | 13      | 47701             | 3975.08 | 7235   | 602.92       | \$54,936         |
| SEC    | cont |        | 0.14      | 0.14      |    | Y   | MCCORMACK, J        |    | BA     | 2       | 2900              | 241.67  |        | 0.00         | \$2,900          |
| ELEM   | cont | 1.00   |           | 1.00      |    | Y   | MCKARCHER, TRACI    |    | BA     | 3       | 33816             | 2818.00 | 7235   | 602.92       | \$41,051         |

| LOC  | CAT #  | GF FTE | OTHER FTE | TOTAL FTE | MV | CTR | NAME              | CR | DEGREE | YRS EXP | Base SALARY 11-12 | MOLY    | FRINGE    | MOLY FRINGE | TOTAL SAL+FRINGE |
|------|--------|--------|-----------|-----------|----|-----|-------------------|----|--------|---------|-------------------|---------|-----------|-------------|------------------|
| ELEM | cont   | 1.00   |           | 1.00      |    |     | MEANS, PAUL       |    | MA+45  | 18      | 58636             | 4886.33 | 7235      | 602.92      | \$65,871         |
| ELEM | cont   | 1.00   |           | 1.00      |    |     | MELTON, DAWN      |    | BA     | 11      | 36224             | 3018.67 | 7235      | 602.92      | \$43,459         |
| SEC  | cont   | 1.00   |           | 1.00      |    |     | PALMER, DAVID     |    | MA+45  | 8       | 49370             | 4114.17 | 7235      | 602.92      | \$56,605         |
| SEC  | cont   | 1.00   |           | 1.00      |    |     | PENNY DAVID       |    | MA+45  | 26      | 58636             | 4886.33 | 7388      | 615.63      | \$66,024         |
|      | supl   |        |           |           |    |     | PENNY DAVID       |    |        |         | 6120              | 510.00  |           | 0.00        | \$6,120          |
|      | supl   |        |           |           |    |     | PENNY DAVID       |    |        |         | 5555              | 462.92  |           | 0.00        | \$5,555          |
|      | supl   |        |           |           |    |     | PENNY DAVID       |    |        |         | 3060              | 255.00  |           | 0.00        | \$3,060          |
| ELEM | cont   | 1.00   |           | 1.00      |    |     | PINKHAM, D'LISA   |    | MA+45  | 7       | 47701             | 3975.08 | 7235      | 602.92      | \$54,936         |
| ELEM | cont   | 1.00   |           | 1.00      |    |     | RAML, ENA         |    | BA+30  | 8       | 43023             | 3585.25 | 7235      | 602.92      | \$50,258         |
| SEC  | A      | 1.00   |           | 1.00      |    |     | BEAU DRISKILL     |    | MA     | 11      | 49370             | 4114.17 | 7235      | 602.92      | \$56,605         |
| SEC  | RETIRE | 0.43   |           | 0.43      |    |     | SCOTT, D          |    | MA+30  | 19      | 24361             | 2030.08 |           | 0.00        | \$24,361         |
| SEC  | cont   | 1.00   |           | 1.00      |    |     | SCOTT, SHEILA     |    | BA+45  | 37      | 52887             | 4407.25 | 7235      | 602.92      | \$60,122         |
| ELEM | cont   | 1.00   |           | 1.00      |    |     | SHUBERT, JENNIFER |    | BA+45  | 6       | 41568             | 3464.00 | 7235      | 602.92      | \$48,803         |
| ELEM | cont   | 1.00   |           | 1.00      |    |     | SLIGER, KATHERINE |    | BA+45  | 16      | 52887             | 4407.25 | 7235      | 602.92      | \$60,122         |
| Sec  | A      | 0.50   |           | 0.50      |    |     | WALKER, SELAH     |    | BA     | 0       | 15250             | 1270.83 | 3618      | 301.46      | \$18,868         |
| SEC  | A      | 0.50   |           | 0.50      |    |     | WILSON, JANINE    |    | BA+15  | 2       | 16908             | 1409.00 | 3618      | 301.46      | \$20,525         |
| ELEM | A      | 1.00   |           | 1.00      |    |     | TERRY, BRENNIA    |    | BA     | 0       | 30500             | 2541.67 | 7235      | 602.92      | \$37,735         |
| SEC  | A      | 1.00   |           | 1.00      |    |     | STACY, TINA       |    | BA     | 3       | 33816             | 2818.00 | 7235      | 602.92      | \$41,051         |
| SEC  | RETIRE | 0.57   |           | 0.57      |    |     | WALKER, MARY L    |    | BA+45  | 41      | 30146             | 2512.17 | 4124      | 343.66      | \$34,270         |
| ELEM | cont   | 1.00   |           | 1.00      |    |     | WHIPPLE, TERRY    |    | BA+45  | 33      | 52887             | 4407.25 | 7235      | 602.92      | \$60,122         |
| ELEM | cont   | 1.00   |           | 1.00      |    |     | WILLIAMS, JEMESSA |    | MA     | 5       | 40163             | 3346.92 | 7235      | 602.92      | \$47,398         |
| ELEM | cont   | 1.00   |           | 1.00      |    |     | WOODFORD, BEAU    |    | MA     | 3       | 37492             | 3124.33 | 7235      | 602.92      | \$44,727         |
|      |        | 39.85  | 2.79      | 42.64     |    |     |                   |    |        |         | \$1,994,087       |         | \$304,529 |             | \$2,298,616      |

**ADMINISTRATION**

| LOC  | CAT #   | GF FTE | OTHER FTE | TOTAL FTE | MV | CTR | NAME            | CR | DEGREE | YRS EXP | Base SALARY 11-12 | MOLY    | FRINGE   | MOLY FRINGE | TOTAL SAL+FRINGE |
|------|---------|--------|-----------|-----------|----|-----|-----------------|----|--------|---------|-------------------|---------|----------|-------------|------------------|
| DO   | SUPT    | 1.00   |           | 1.00      |    |     | AIKEN, DAVID    |    | MA     | 12,5    | 91821             | 7651.75 | 9901     | \$825.07    | \$101,722        |
| DO   | supl    | 0.14   |           | 0.14      |    |     | AIKEN, DAVID    |    |        |         | 8000              | 666.67  |          |             | \$8,000          |
| DO   | SPED    | 1.00   |           | 1.00      |    |     | RAVET, LORI     |    | MA+45  | 6,2     | 59215             | 4934.58 | 8187     | \$682.27    | \$67,402         |
| DO   | PSYC    |        |           |           |    |     | RAVET, LORI     |    |        |         | 18000             | 1500.00 |          |             | \$18,000         |
| ELEM | PRIN LE | 1.00   |           | 1.00      |    |     | WAGNER, TERRI   |    |        |         | 80071             | 6672.58 | 8187     | \$682.25    | \$88,258         |
| SEC  | PRIN LE | 1.00   |           | 1.00      |    |     | HALVERSON, MIKE |    |        |         | 82832             | 6902.67 | 8187     | \$682.25    | \$91,019         |
| DO   | PL874 C | 0.33   |           |           |    |     | SMITH, TERRY    |    |        |         | 42000             | 3500.00 | 9901     | \$825.08    | \$51,901         |
|      |         | 4.47   |           |           |    |     |                 |    |        |         | \$381,939         |         | \$44,363 |             | \$426,302        |

1st Year

CTR  
 date bd api

| ACTIVITY                   |                           |              |   |        |         |                    |  |  |  |           | AMOUNT | MO'LY |
|----------------------------|---------------------------|--------------|---|--------|---------|--------------------|--|--|--|-----------|--------|-------|
|                            |                           |              |   |        |         |                    |  |  |  | % of Base |        |       |
| FOOTBALL, VARSITY          | DARYL STAVROS             | Apr 2011     | Y | 10.00% | \$3,050 | Aug, Sept, Oct     |  |  |  |           |        |       |
| FOOTBALL, ASSISTANT        | JOSH LEIGHTON JR          | May 2011     | Y | 5.00%  | \$1,525 | Aug, Sept, Oct     |  |  |  |           |        |       |
| FOOTBALL, ASSISTANT        | WM BIGMAN                 | May 2011     | Y | 2.50%  | \$763   | Aug, Sept, Oct     |  |  |  |           |        |       |
| FOOTBALL, ASSISTANT, JV    | JOSH LEIGHTON JR          | May 2011     | Y | 2.50%  | \$763   | Aug, Sept, Oct     |  |  |  |           |        |       |
| VOLLEYBALL, VARSITY        | ADA MARKS                 | May 2011     | Y | 10.00% | \$3,050 | Aug, Sept, Oct     |  |  |  |           |        |       |
| VOLLEYBALL, JUNIOR VARSITY | MARY TAYLOR (ASSISTANT)   | May 2011     | Y | 5.00%  | \$1,525 | Aug, Sept, Oct     |  |  |  |           |        |       |
| VOLLEYBALL MIDDLE SCL      | TAMI CHURCH               | July 2011    | Y | 5.00%  | \$1,525 |                    |  |  |  | \$127.08  |        |       |
| VOLLEYBALL MIDDLE SCL      |                           |              |   | 5.00%  |         |                    |  |  |  | \$0.00    |        |       |
| BASKETBALL, GIRLS VAR      | SHAWN SPENCER             | July 2011    | Y | 12.00% | \$3,660 | Nov, Dec, Jan, Feb |  |  |  |           |        |       |
| BASKETBALL, GIRLS JV       | REBECCA MILES (ASSISTANT) | July 2011    |   | 8.00%  | \$2,440 | Nov, Dec, Jan, Feb |  |  |  |           |        |       |
| BASKETBALL, GIRLS MS       | RAY ELLENWOOD             |              |   | 5.00%  | \$1,525 | Jan, Feb, Mar      |  |  |  |           |        |       |
| BASKETBALL, GIRLS MS       | BROOKLYN BAPTISTE         |              |   | 5.00%  | \$1,525 | Jan, Feb, Mar      |  |  |  |           |        |       |
| BASKETBALL, BOYS VAR       | JOSH LEIGHTON JR          | SEPT 2011    | Y | 12.00% | \$3,660 | Dec-Mar            |  |  |  |           |        |       |
| BASKETBALL, BOYS JV        | CARLO CHIMBURAS - 1/2     | July, OCT 11 | Y | 8.00%  | \$1,220 | dec, Jan, Feb, mar |  |  |  |           |        |       |
| BASKETBALL, BOYS JV        | RANDY BENNETT - 1/2       | OCT 2011     | Y | 8.00%  | \$1,220 | dec, Jan, Feb, mar |  |  |  |           |        |       |
| BASHIELBALL, BOYS C SQ     |                           |              |   | 5.00%  |         |                    |  |  |  | \$0.00    |        |       |
| BASHIELBALL, BOYS C SQ     |                           |              |   | 4.00%  |         |                    |  |  |  | \$0.00    |        |       |
| BASKETBALL, BOYS MS        | TAMI CHURCH               | OCT 2011     | Y | 5.00%  | \$1,525 |                    |  |  |  | \$127.08  |        |       |
| BASKETBALL, BOYS MS        |                           |              |   | 5.00%  |         |                    |  |  |  | \$0.00    |        |       |
| BASEBALL                   |                           |              |   | 8.00%  |         |                    |  |  |  | \$0.00    |        |       |
| BASEBALL ASSISTANT         |                           |              |   | 5.00%  |         |                    |  |  |  | \$0.00    |        |       |
| SOFTBALL                   |                           |              |   | 8.00%  |         |                    |  |  |  | \$0.00    |        |       |
| SOFTBALL ASSISTANT         |                           |              |   | 3.00%  |         |                    |  |  |  | \$0.00    |        |       |
| TRACK                      | TAMI CHURCH               | SEPT 11      | Y | 8.00%  | \$2,440 |                    |  |  |  | \$203.33  |        |       |
| TRACK ASSISTANT            | JOSH LEIGHTON JR          |              |   | 4.50%  | \$1,373 | MAR/APR/MAY        |  |  |  |           |        |       |
| TRACK ASSISTANT/MS         | JOSH LEIGHTON JR          |              |   | 2.50%  | \$763   | MAR/APR/MAY        |  |  |  |           |        |       |
| TRACK ASSISTANT            |                           |              |   | 2.50%  |         |                    |  |  |  | \$0.00    |        |       |
| TENNIS                     |                           |              |   | 4.00%  |         |                    |  |  |  | \$0.00    |        |       |
| GOLF                       |                           |              |   | 8.00%  |         |                    |  |  |  | \$0.00    |        |       |
| CHEERLEADER                | KELLY HILLMAN             | July 2011    | Y | 10.00% | \$3,050 |                    |  |  |  | \$254.17  |        |       |
| MUSIC, HIGH SCHOOL         |                           |              |   | 5.00%  |         |                    |  |  |  | \$0.00    |        |       |
| MUSIC, ELEMENTARY          |                           |              |   | 5.00%  |         |                    |  |  |  | \$0.00    |        |       |
| DRAMA                      |                           |              |   | 3.00%  |         |                    |  |  |  | \$0.00    |        |       |
| ANNUAL                     | GEORGIE KERBY             | July 2011    | Y | 3.00%  | \$915   |                    |  |  |  | \$76.25   |        |       |
| DIST ATHLETIC DIRECTOR     | MARY LYNN WALKER          | July 2011    | Y | 24.00% | \$7,320 |                    |  |  |  | \$610.00  |        |       |

|                          |  |  |  |       |  |  |        |
|--------------------------|--|--|--|-------|--|--|--------|
| MS ATHLETIC DIRECTOR     |  |  |  | 8.00% |  |  | \$0.00 |
| ELEM ACADEMIC COMP COACH |  |  |  | 2.00% |  |  | \$0.00 |
| ELEM ACADEMIC COMP COACH |  |  |  | 2.00% |  |  | \$0.00 |
| MS ACADEMIC COMP COACH   |  |  |  | 2.00% |  |  | \$0.00 |
| HS ACADEMIC COMP COACH   |  |  |  | 2.00% |  |  | \$0.00 |
| ART PROGRAM DIRECTOR     |  |  |  | 2.00% |  |  | \$0.00 |

**LAPWAI SCHOOL DISTRICT #341  
CLASSIFIED SALARY SCHEDULE  
2011-2012**

|           | PARAPROFESSIONAL | INTERVENTION AIDE | BUILDING SECRETARY | CUSTODIANS | MAINT-GROUNDS | MAINT LEVEL III | MAINT/TRANS DIRECTOR | BUS DRIVERS |
|-----------|------------------|-------------------|--------------------|------------|---------------|-----------------|----------------------|-------------|
| YEARS 1   | \$8.99           | \$11.67           | \$13.13            | \$9.43     | \$9.43        | \$13.13         | \$14.93              | \$14.89     |
| YEARS 2-3 | \$10.16          | \$13.18           | \$14.41            | \$10.70    | \$10.66       | \$14.83         | \$16.77              | \$16.35     |
| YEARS 4-5 | \$11.34          | \$14.69           | \$16.54            | \$11.97    | \$11.88       | \$16.54         | \$18.60              | \$17.80     |
| YEARS 6+  | \$12.51          | \$16.22           | \$17.18            | \$13.24    | \$13.11       | \$18.25         | \$20.44              | \$19.25     |
| YEARS 15+ | \$12.89          | \$16.70           | \$18.24            | \$14.51    | \$13.50       | \$18.80         | \$22.27              | \$20.70     |

STATE AVG 07/08      11.32      14.44      13.04      11.69      16.48      16.48      21.26      14.03

|           | FS - DISHES | FS-COOKS | FS-DIRECTOR | ERRANDS | INDIAN ED | DIST OFFICE | BUSINESS MGR |
|-----------|-------------|----------|-------------|---------|-----------|-------------|--------------|
| YEARS 1   | \$7.98      | \$8.39   | \$12.66     | \$9.28  | \$14.93   | \$16.88     | \$18.24      |
| YEARS 2-3 | \$9.03      | \$9.55   | \$13.30     |         | \$16.88   | \$18.86     | \$20.88      |
| YEARS 4-5 | \$10.07     | \$10.71  | \$14.83     |         | \$18.82   | \$20.83     | \$23.53      |
| YEARS 6+  | \$11.09     | \$11.87  | \$16.37     |         | \$20.76   | \$22.81     | \$26.17      |
| YEARS 15+ | \$11.43     | \$13.02  | \$17.87     |         | \$21.39   | \$24.80     | \$28.79      |

STATE AVG 07/08      9.81      9.81      16.48      15.78      15.78      26.29

**VACATION-12 MO EMPLOYEES**

|           | VAC    |
|-----------|--------|
| YEARS 1   | 10 DYS |
| YEARS 2-3 | 12 DYS |
| YEARS 4-5 | 14 DYS |
| YEARS 6+  | 15 DYS |
| YEARS 15+ | 20 DYS |

LAPWAI SCHOOL DISTRICT #341  
 NON-CERTIFIED SALARY  
 2011-2012

006988 salary inc.

FRINGE AMT/HR

4.76 (10 cent inc)

Note: Fringe is paid in lieu of health insurance and is added to the gross pay.

| C START | FUND NAME  | FTE  | NAME               | YRS EXP | RATE/HR | HRS/DY | DAYS/YR | HRS/YR | YEARLY SALARY | FRINGE  | TOTAL SAL+FRINGE | EST TIME SHEET |
|---------|------------|------|--------------------|---------|---------|--------|---------|--------|---------------|---------|------------------|----------------|
|         | PARAPRO    | 1.00 | ALFREY, DARLYN     | 28      | \$12.89 | 7      | 174     | 1218   | 15700.02      | 5797.68 | 21497.70         |                |
|         | SPED PARA  | 1.00 | BARNETT, JAN       | 13      | \$12.51 | 7      | 174     | 1218   | 15237.18      | 5797.68 | 21034.86         |                |
| JULY    | CUST/EL    | 1.00 | BENTHAM, BILL      | 3,8     | \$13.24 | 8      | 260     | 2080   | 27539.20      | 9900.80 | 37440.00         | \$6,355.20     |
| JULY    | BUS M      | 1.00 | BREEN, IVY         | 2,35    | \$28.79 | 8      | 260     | 2080   | 59883.20      | 9900.80 | 69784.00         |                |
|         | FOOD SVCS  | 0.85 | BRICINEO, DEBBIE   | 10,17   | \$13.02 | 6      | 175     | 1050   | 13671.00      | 4998.00 | 18669.00         |                |
|         | SPED PARA  | 1.00 | CALKINS, RENEE     | 25      | \$12.89 | 7      | 174     | 1218   | 15700.02      | 5797.68 | 21497.70         |                |
|         | FOOD SVCS  | 0.78 | CALKINS, STEPHANIE | 5       | \$10.71 | 5.5    | 175     | 962.5  | 10308.38      | 4581.50 | 14889.88         |                |
|         | PARAPRO    | 0.61 | CAMPBELL, GAIL     | 11      | \$12.51 | 6.25   | 174     | 1087.5 | 13604.63      | 5176.50 | 18781.13         |                |
|         | PARAPRO    | 0.61 | CAMPBELL, GAIL     | 11      | \$12.51 | 0.75   | 160     | 120    | 1501.20       | 571.20  | 2072.40          |                |
| JULY    | ACCT PY    | 1.00 | CARVER, KAYE       | 16,17   | \$24.80 | 8      | 260     | 2080   | 51584.00      | 9900.80 | 61484.80         |                |
|         | SPED PARA  | 0.80 | CLARK, JULIE       | 6,11    | \$12.51 | 3.5    | 174     | 609    | 7618.59       | 2898.84 | 10517.43         |                |
|         | PARA INTV  | 1.00 | COX, MICHELLE      | 5,17    | \$16.70 | 7      | 174     | 1218   | 20340.60      | 5797.68 | 26138.28         |                |
| JULY    | CUST/EL    | 1.00 | CROMER, ERNA       | 12,14   | \$13.24 | 8      | 260     | 2080   | 27539.20      | 9900.80 | 37440.00         |                |
|         | SEC/HS     | 1.00 | DESJARLAIS, CONNIE | 6,15    | \$18.24 | 7.5    | 210     | 1575   | 28728.00      | 7497.00 | 36225.00         |                |
|         | PARAPRO    | 1.00 | DISHON, LATASHA    | 9       | \$12.51 | 7      | 174     | 1218   | 15237.18      | 5797.68 | 21034.86         |                |
|         | SEC/EL     | 1.00 | HALSTEAD, CAE      | 27      | \$18.24 | 7.5    | 210     | 1575   | 28728.00      | 7497.00 | 36225.00         |                |
|         | PARA/LIB   | 1.00 | HANSEN, BAHIIYIH   | 2       | \$10.16 | 7      | 174     | 1218   | 12374.88      | 5797.68 | 18172.56         |                |
|         | TRANS      | 0.61 | HEIMGARTNER, RICK  | 14      | \$19.25 | 4.17   | 172     | 717.24 | 13806.87      | 3414.06 | 17220.93         |                |
|         | PARAPRO    | 1.00 | HENRY, RHODA       | 22      | \$12.89 | 7      | 174     | 1218   | 15700.02      | 5797.68 | 21497.70         |                |
| JULY    | CUST/MS    | 1.00 | HIGHEAGLE, TOM     | 29      | \$14.51 | 8      | 260     | 2080   | 30180.80      | 9900.80 | 40081.60         |                |
|         | SPED PARA  | 1.00 | HILL, SARA         | 0       | \$8.99  | 7      | 174     | 1218   | 10949.82      | 5797.68 | 16747.50         |                |
| AUG 1   | GT DIR     | 1.00 | HOISINGTON, CANDY  | 10,17   | \$24.80 | 8      | 215     | 1720   | 42656.00      | 8187.20 | 50843.20         |                |
|         | TRANS      | 0.38 | HOISINGTON, JIM    | 52      | \$20.70 | 2.67   | 172     | 459.24 |               |         |                  | \$9,506.27     |
|         | FOOD SVCS  | 0.78 | HOLLAND, TRACIE    | 2       | \$9.55  | 5.5    | 175     | 962.5  | 9191.88       | 4581.50 | 13773.38         |                |
|         |            |      |                    |         |         |        |         |        |               |         |                  |                |
|         | TECHNOLOGY | 0.40 | BERGMAN, CALEB     | 1       | \$16.88 | 3.2    |         | 896    |               |         | 0.00             | \$15,125.00    |
|         | SPED PARA  | 1.00 | KASH KASH, SUSAN   | 15      | \$12.89 | 7      | 174     | 1218   | 15700.02      | 5797.68 | 21497.70         |                |
|         | SPED PARA  | 1.00 | LARSON, TAMMY      | 15      | \$12.89 | 7      | 174     | 1218   | 15700.02      | 5797.68 | 21497.70         |                |
|         | TRANS      | 0.16 | LEIGHTON, JOSH JR  | 28      | \$20.70 | 1      | 172     | 172    | 3560.40       |         | 3560.40          |                |
|         | FOOD SVCS  | 1.00 | MAGGI, SANDRA      | 21      | \$13.02 | 7      | 175     | 1225   | 15949.50      | 5831.00 | 21780.50         |                |
|         | TRANS      | 0.12 | MAHURON, JIM       |         | \$17.80 | 1      | 172     | 172    | 3061.60       |         | 3061.60          |                |
|         | SPED PARA  | 1.00 | MAHURON, SARAH     | 0       | \$8.99  | 7      | 147     | 1029   | 9250.71       | 4898.04 | 14148.75         |                |
|         | FOOD SVCS  | 0.78 | MCCLAIN, BARB      | 4       | \$10.07 | 5.5    | 175     | 962.5  | 9692.38       | 4581.50 | 14273.88         |                |
|         | ERRANDS    |      | MCGLAUGHLIN, CARM  | 15      | \$9.28  |        |         | 400    |               |         |                  | \$3,712.00     |
|         | FOOD SVCS  | 1.00 | MUNSTERMAN, ANN    | 15      | \$17.87 | 7      | 175     | 1225   | 21890.75      | 5831.00 | 27721.75         |                |
|         | SPED PARA  | 1.00 | PETERS, ALEXANDRIA | 0       | \$8.99  | 7      | 174     | 1218   | 10949.82      | 5797.68 | 16747.50         |                |

|      |      |  |                     |       |         |      |     |        |          |         |            |      |            |
|------|------|--|---------------------|-------|---------|------|-----|--------|----------|---------|------------|------|------------|
|      | 1.00 |  | REYNOLDS, YOLANDA   | 0     | \$9.43  | 3.8  | 260 | 988    |          |         |            | 0.00 | \$9,316.84 |
|      | 1.00 |  | ROBERTS, TIFFANIE   | 0     | \$8.99  | 7    | 174 | 1218   | 10949.82 | 5797.68 | 16747.50   |      |            |
| JULY | 1.00 |  | ROGERS, TOM         | 23    | \$14.51 | 8    | 260 | 2080   | 30180.80 | 9900.80 | 40081.60   |      |            |
|      | 1.00 |  | SCHMIDT, REBECCA    | 16    | \$12.89 | 7    | 174 | 1218   | 15700.02 | 5797.68 | 21497.70   |      |            |
|      | 1.00 |  | SHELDON, OLIVIA     | 15    | \$12.89 | 7    | 174 | 1218   | 15700.02 | 5797.68 | 21497.70   |      |            |
|      | 0.35 |  | SMITH, PAUL         | 16,18 | \$20.70 | 2.5  | 172 | 430    | 8901.00  |         | 8901.00    |      |            |
|      | 1.00 |  | STAVROS, DARYL      | 6     | \$12.51 | 7    | 147 | 1029   | 12872.79 | 4898.04 | 17770.83   |      |            |
| JULY | 1.00 |  | SWEARINGEN, DAN     | 15    | \$22.27 | 8    | 260 | 2080   | 46321.60 | 9900.80 | 56222.40   |      |            |
|      | 1.00 |  | TAYLOR, RHONDA      | 2,7   | \$12.51 | 7    | 174 | 1218   | 15237.18 | 5797.68 | 21034.86   |      |            |
|      | 1.00 |  | COOLEY, REBECCA     | 1     | \$11.67 | 7    | 190 | 1330   | 15521.10 | 6330.80 | 21851.90   |      |            |
|      | 0.34 |  | THORNBERRY, KAREN   | 5,13  | \$19.25 | 2.42 | 172 | 416.24 |          |         | \$8,012.62 |      |            |
|      | 1.00 |  | VASSAR, PATTI       | 6,18  | \$18.24 | 7.5  | 210 | 1575   | 28728.00 | 7497.00 | 36225.00   |      |            |
|      | 1.00 |  | WHEELER, ALICIA     | 2,7   | \$12.51 | 7    | 174 | 1218   | 15237.18 | 5797.68 | 21034.86   |      |            |
| JULY | 1.00 |  | WHITE, ALAN         | 14,17 | \$22.27 | 8    | 260 | 2080   | 41916.20 | 9900.80 | 51817.00   |      |            |
|      |      |  | WHITE, ALAN         | 14,17 | \$22.27 | 1.16 | 172 | 199.52 | 4443.31  |         | 4443.31    |      |            |
|      | 0.05 |  | WHITETEMPLE, LESLIE | 17    | \$12.89 | 2    | 54  | 108    |          |         | \$1,392.12 |      |            |
|      | 1.00 |  | WILLIAMS, JANELLE   | 18    | \$12.89 | 7    | 174 | 1218   | 15700.02 | 5797.68 | 21497.70   |      |            |
|      | 1.00 |  | WILLIAMS, JENNY     | 15    | \$21.39 | 8    | 204 | 1632   | 34908.48 | 7768.32 | 42676.80   |      |            |
|      | 1.00 |  | WILSON, DAN         | 43    | \$20.70 | 2.75 | 172 | 473    | 9791.10  |         | 9791.10    |      |            |

TOTALS 44.3

\$915,644 \$274,805 \$1,190,450 \$53,420