

LAPWAI SCHOOL DISTRICT #341
BOARD OF TRUSTEES - REGULAR MONTHLY MEETING
Lapwai School District Office, 404 S Main St, Lapwai, Idaho
Monday, February 23, 2015 - 5:00 pm
Agenda

- 1) Call to Order
 - A. Pledge of Allegiance
 - B. Roll Call

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- 2) A. Consent Agenda
 - A. Approval of Minutes – January 21 and February 9, 2015
 - B. Budget Report/Balance Sheet
 - C. Payment of Current Bills
 - D. Associated Student Body Accounts
- 3) Unscheduled Delegations (please call at least 3 days prior to the meeting to be included)
 - A.
- 4) Discussion Items
 - A. Administrator's Reports – Superintendent, Principals, SPED Director, Athletic Director
 - B.
 - C.
- 5) Action Items
 - A. New Bus and exchange of 3 old Buses
 - B. Calendar – 2015-2016 School Year
 - C.
 - D.
 - E.
- 6) Executive Session – Idaho Code Section 67-2345(a), (b), (d) (Personnel), (Student Issue)
 - A. Superintendent Evaluation
 - B. Disposition of Student Issue
- 7) Adjourn

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LAPWAI SCHOOL DISTRICT #341

School Board Minutes

Regular Meeting

January 21, 2015

The Board of Trustees of School District #341 met in regular session in the Board Room of the District Office. Board Chair Samuels-Allen called the meeting to order at 5:00 p.m. after which the board led those in attendance in the Pledge of Allegiance. Roll Call was made, present were Trustees Samuels-Allen, Johnson, Garcia, and Bell. Trustee Meisner was absent. Board Chair Samuels-Allen presided at the meeting. Also attending were Clerk Weeks and Superintendent Aiken. The audience included Jennifer Shubert, Lori Ravet, and Teri Wagner.

Trustee Garcia moved and Trustee Johnson seconded that the consent agenda be approved as presented. The consent agenda also included payment of bills as presented, budget report, balance sheet, and ASB accounts. A vote was taken and the motion passed.

Superintendent Aiken, and Principal Shubert, Principal Wagner and Special Education Director Ravet all touched on their administrator's reports with light comments.

The Safety Busing plan for the Ash Avenue area and Sundown Heights area was presented to the Board. Trustee Garcia moved and Trustee Johnson seconded to approve the Safety Busing Plan as presented. A vote was taken and the motion passed.

Idaho School Board Training options to use the \$2,000 reimbursement that the State will pay were reviewed. Previously, an option had been selected but not paid for. It was recommended that the district should pursue training on an ala carte basis. No action had been taken previously, and no action was taken at this meeting.

Trustee Garcia moved and Trustee Bell seconded to enter into executive session as provided under Idaho Code Section 67-2345(a), (b) and (d). A roll call vote was taken with all four board members present voting aye at 6:00pm. The general tenor of the executive session was discussion of student and personnel issues. Trustee Bell moved that the board leave executive session and reconvene in regular session. Trustee Johnson seconded the motion, which was passed at 6:18pm.

The Superintendent Evaluation was handed out to board members to be returned to the clerk for compilation before the next regular board meeting.

Trustee Johnson moved and Trustee Garcia seconded to adjourn. A vote was taken and the motion passed.

Board Chair Samuels-Allen declared the meeting adjourned at 6:30 p.m.

Clerk

Board Chair

LAPWAI SCHOOL DISTRICT #341
School Board Minutes
Special Meeting
February 9, 2015

The Board of Trustees of School District #341 met in special session at the District Office. Board Vice Chair Johnson called the meeting to order at 4:45 p.m. after which the board led those in attendance in the Pledge of Allegiance. Present were Trustees Johnson, Garcia, and Bell. Trustee Samuels-Allen and Trustee Meisner were absent. Board Vice Chair Johnson presided at the meeting. Also attending was Superintendent Aiken and Principal Shubert. One person was in the audience.

Trustee Garcia moved and Trustee Bell seconded to enter into executive session as provided under Idaho Code Section 67-2345(b) and (d). A roll call vote was taken with all three board members present voting aye at 4:50 pm. The general tenor of the executive session was discussion of a student issue. Trustee Garcia moved that the board leave executive session and reconvene in regular session. Trustee Bell seconded the motion, which was passed at 5:42pm.

Trustee Garcia moved and Trustee Bell seconded postpone any decision regarding **Student A** until the February 23 meeting. A vote was taken and the motion passed.

Trustee Garcia moved and Trustee Bell seconded to adjourn. A vote was taken and the motion passed.

Board Vice Chair Johnson declared the meeting adjourned at 6:00 p.m.

Clerk

Board Chair

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
GENERAL FUND							
REVENUE							
100-411200-000	DISTRICT SUPPLEMENTAL TAXES	689.00CR	0.00	0.00	689.00CR	0%	0%
100-411400-000	DISTRICT TORT REVENUE	32,814.00CR	292.23CR	21,243.98CR	11,570.02CR	1%	65%
100-411900-000	OTHER TAXES	1,000.00CR	0.00	0.00	1,000.00CR	0%	0%
100-413000-000	PENALTY & INT--DELINQUENT TAXES	3,000.00CR	103.42CR	2,012.76CR	987.24CR	3%	67%
100-415000-000	EARNINGS ON INVESTMENTS	1,500.00CR	0.00	1,095.38CR	404.62CR	0%	73%
100-419900-000	OTHER LOCAL REVENUE	50,000.00CR	446.12CR	15,854.81CR	34,145.19CR	1%	32%
100-419901-000	DRIVERS ED.--STUDENT FEES	1,200.00CR	500.00CR	600.00CR	600.00CR	42%	50%
100-419903-000	GRANTS	0.00	0.00	11,337.00CR	11,337.00	0%	0%
**TOTAL LOCAL REVENUE		90,203.00CR	1,341.77CR	52,143.93CR	38,059.07CR	1%	58%
100-431100-000	STATE APPORTIONMENT	2,339,469.00CR	0.00	1,533,302.94CR	806,166.06CR	0%	66%
100-431200-000	TRANSPORTATION SUPPORT REVENUE	109,994.00CR	0.00	89,817.59CR	20,176.41CR	0%	82%
100-431401-000	SED SUPPORT	35,000.00CR	0.00	24,856.71CR	10,143.29CR	0%	71%
100-431600-000	SCHOOL IMPROVEMENT GRANT REVENUE	50,000.00CR	0.00	0.00	50,000.00CR	0%	0%
100-431800-000	BENEFIT APPORTIONMENT	316,526.00CR	0.00	214,556.76CR	101,969.24CR	0%	68%
100-431900-000	OTHER STATE SUPPORT	81,980.00CR	0.00	5,662.95CR	76,317.05CR	0%	7%
100-431901-000	EARLY COMPLETERS-DUAL CREDIT	2,500.00CR	0.00	0.00 (	2,500.00)	0%	0%
100-431902-000	STATE MATH/SCI REQUIREMENT	2,500.00CR	0.00	0.00 (	2,500.00)	0%	0%
100-431904-000	REMEDIATION	15,000.00CR	0.00	0.00 (	15,000.00)	0%	0%
100-431930-000	STATE TECHNOLOGY SUPPORT	23,920.00CR	0.00	0.00	23,920.00CR	0%	0%
100-432100-000	DRIVER EDUCATION REVENUE	2,375.00CR	0.00	2,476.60CR	101.60	0%	104%
100-437000-000	LOTTERY/ADD'L STATE MAINTENANCE	22,867.00CR	0.00	60,038.00CR	37,171.00	0%	263%
100-438000-000	REVENUE IN LIEU OF TAXES	2,606.00CR	0.00	145.41CR	2,460.59CR	0%	6%
100-438001-000	REV. IN LIEU-AG. EQUIP.	2,160.00CR	0.00	1,620.00CR	540.00CR	0%	75%
**TOTAL STATE REVENUE		3,006,897.00CR	0.00	1,932,476.96CR	1,074,420.04CR	0%	64%
100-442000-000	UNRESTRICTED FED REVENUE (FOREST	0.00	0.00	228.82CR	228.82	0%	0%
100-445900-000	OTHER FEDERAL INCOME	200.00CR	0.00	0.00 (	200.00)	0%	0%
100-445901-000	MEDICAID PAYMENTS	246,000.00CR	0.00	50,592.81CR (	195,407.19)	0%	21%
100-448200-000	IMPACT AID P.L. 81-874	2,000,000.00CR	0.00	1,486,278.44CR	513,721.56CR	0%	74%
**TOTAL FEDERAL REVENUE		2,246,200.00CR	0.00	1,537,100.07CR	709,099.93CR	0%	68%
100-320000-000	BEGINNING BALANCE	175,000.00CR	0.00	0.00	175,000.00CR	0%	0%
100-453000-000	SALE OF PROPERTY	500.00CR	0.00	100.00CR	400.00CR	0%	20%
100-460000-000	TRANSFERS FROM OTHER FUNDS	0.00	0.00	0.00	0.00	0%	0%
TOTAL OTHER REVENUE		175,500.00CR	0.00	100.00CR	175,400.00CR	0%	0%
***TOTAL REVENUE		5,518,800.00CR	1,341.77CR	3,521,820.96CR	1,996,979.04CR	0%	64%

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
E L E M E N T A R Y							
100-512110-000	ELEMENTARY TEACHER SALARIES	788,671.00	0.00	313,134.89	475,536.11	0%	40%
100-512115-000	ELEMENTARY NON-CERTIFIED SALARIES	43,649.00	0.00	25,897.99	17,751.01	0%	59%
100-512116-000	DETENTION SALARIES	500.00	0.00	0.00	500.00	0%	0%
100-512160-000	ELEMENTARY TEACHER SUBSTITUTES	20,000.00	0.00	2,052.25	17,947.75	0%	10%
100-512200-000	ELEMENTARY FRINGE BENEFITS	146,390.00	0.00	58,752.69	87,637.31	0%	40%
100-512210-000	ELEMENT. LIFE/EMP. ASSIST.	1,920.00	0.00	1,206.61	713.39	0%	63%
100-512220-000	EMPLOYER FICA	76,440.00	0.00	24,988.13	51,451.87	0%	33%
100-512270-000	WORKER'S COMPENSATION	5,396.00	0.00	5,086.00	310.00	0%	94%
100-512280-000	SICK LEAVE RETIRE.	12,332.00	0.00	4,618.96	7,713.04	0%	37%
100-512290-000	RETIREMENT BENEFIT	110,790.00	0.00	39,250.73	71,539.27	0%	35%
100-512320-000	MUSIC EQUIPMENT REPAIR	610.00	0.00	0.00	610.00	0%	0%
100-512321-000	ELEMENTARY PURCHASED SERVICES	12,500.00	196.00	1,136.00	11,364.00	2%	9%
100-512322-000	COPIER RENTAL	7,500.00	632.33	4,883.80	2,616.20	8%	65%
100-512380-000	ELEMENTARY TRAVEL	1,200.00	0.00	1,161.12	38.88	0%	97%
100-512381-000	INCENTIVE TRAVEL	0.00	0.00	0.00	0.00	0%	0%
100-512410-000	ELEMENT. FIXED MATERIALS	14,000.00	51.30	9,532.87	4,467.13	0%	68%
100-512410-100	TEACHER SUPPLIES	3,800.00	0.00	582.13	3,217.87	0%	15%
100-512410-101	SUPPLIES-ID COMM FOUNDATION GRANT	0.00	0.00	2,472.68	(2,472.68)	0%	0%
100-512412-000	MUSIC SUPPLIES	1,000.00	0.00	0.00	1,000.00	0%	0%
100-512415-000	MATERIALS ---ART	1,000.00	0.00	940.67	59.33	0%	94%
100-512440-000	ELEMENTARY TEXTBOOKS	16,500.00	0.00	34,066.20	(17,566.20)	0%	206%
**TOTAL ELEMENTARY PROGRAM		1,264,198.00	879.63	529,763.72	734,434.28	0%	42%
S E C O N D A R Y P R O G R A M							
100-515110-000	HS CERTIFIED SALARIES	686,961.00	0.00	255,141.29	431,819.71	0%	37%
100-515113-000	DRIVER EDUCATION SALARIES	5,000.00	0.00	1,625.00	3,375.00	0%	33%
100-515115-000	HS CLASSIFIED SALARIES	16,078.00	0.00	7,067.48	9,010.52	0%	44%
100-515160-000	HS SUBSTITUTE SALARIES	20,000.00	0.00	8,167.50	11,832.50	0%	41%
100-515162-000	HS IN-SCHOOL SUSPENSION	500.00	0.00	0.00	500.00	0%	0%
100-515200-000	HS FRINGE BENEFITS	111,830.00	0.00	40,941.70	70,888.30	0%	37%
100-515210-000	HS LIFE INSURANCE BENEFIT	2,208.00	0.00	783.20	1,424.80	0%	35%
100-515220-000	HS EMPLOYER FICA	64,288.00	0.00	21,694.69	42,593.31	0%	34%
100-515270-000	HS WORKER'S COMPENSATION	4,538.00	0.00	4,697.00	(159.00)	0%	104%
100-515280-000	HS SICK LEAVE BENEFIT	10,330.00	0.00	3,558.96	6,771.04	0%	34%
100-515290-000	HS PERSI BENEFIT	92,809.00	0.00	34,509.13	58,299.87	0%	37%
100-515321-000	COPIER RENTAL	7,000.00	589.25	4,481.26	2,518.74	8%	64%
100-515322-000	HS PURCHASE SERVICES	4,500.00	0.00	7,597.80	(3,097.80)	0%	169%
100-515332-000	STATE MATH/SCI REQUIREMT	5,000.00	0.00	0.00	5,000.00	0%	0%
100-515380-000	HS TRAVEL	1,500.00	42.74	209.24	1,290.76	3%	14%
100-515410-000	H.S. FIXED MATERIALS	10,000.00	260.42	10,267.13	(267.13)	3%	103%
100-515410-100	TEACHER SUPPLIES	2,800.00	0.00	464.13	2,335.87	0%	17%
100-515410-101	SUPPLIES - ICF GRANT	0.00	0.00	2,472.67	(2,472.67)	0%	0%
100-515411-000	DRIVERS ED. MATERIALS	250.00	0.00	375.98	(125.98)	0%	150%
100-515413-000	GYM SIGNS	0.00	0.00	0.00	0.00	0%	0%
100-515417-000	MATERIALS --- ART	1,000.00	0.00	1,000.00	0.00	0%	100%
100-515421-000	MATERIALS --- MUSIC	500.00	0.00	0.00	500.00	0%	0%
100-515441-000	H.S. TEXTBOOKS	20,000.00	0.00	379.00	19,621.00	0%	2%
**TOTAL SECONDARY PROGRAM		1,067,092.00	892.41	405,433.16	661,658.84	0%	38%
E X C E P T C H I L D P R O G							
100-521110-000	RESOURCE ROOM TEACHER SALARIES	201,782.00	0.00	83,173.44	118,608.56	0%	41%
100-521115-000	RESOURCE ROOM AIDES' SALARIES	89,482.00	0.00	16,600.32	72,881.68	0%	19%
100-521160-000	EXCEPT. CHILD CERT. SUBSTITUTES	10,000.00	0.00	6,713.75	3,286.25	0%	67%
100-521200-000	RESOURCE ROOM FRINGE BENEFITS	63,314.00	0.00	17,968.65	45,345.35	0%	28%
100-521210-000	EXCEPT. LIFE/EMP. ASSIST.	576.00	0.00	332.40	243.60	0%	58%
100-521220-000	EMPLOYER FICA	27,890.00	0.00	12,870.89	15,019.11	0%	46%
100-521270-000	WORKER'S COMPENSATION	1,969.00	0.00	1,692.00	277.00	0%	86%
100-521280-000	SICK LEAVE RETIRE.	4,468.00	0.00	2,060.76	2,407.24	0%	46%
100-521290-000	RETIREMENT BENEFIT	40,138.00	0.00	18,514.05	21,623.95	0%	46%
100-521300-000	TUITION TO N.I.C.H.	33,525.00	3,939.60	18,571.00	14,954.00	12%	55%
100-521310-000	MEDICAID BILLING SVCS	24,000.00	145.81	3,624.49	20,375.51	1%	15%
100-521311-000	MEDICAID MATCH	70,000.00	24,342.12	40,942.12	29,057.88	35%	58%
100-521380-000	TRAVEL - PURCHASED SVCS	1,000.00	0.00	0.00	1,000.00	0%	0%
100-521410-000	RESOURCE ROOM MAT.	10,000.00	0.00	8,693.32	1,306.68	0%	87%
100-521410-100	TEACHER SUPPLIES	800.00	0.00	0.00	800.00	0%	0%
100-521414-000	SPED SUPPLIES	1,500.00	0.00	0.00	1,500.00	0%	0%
100-521440-000	SPED TEXTBOOKS	0.00	0.00	0.00	0.00	0%	0%
**TOTAL EXCEPTIONAL CHILD PROGRAM		580,444.00	28,427.53	231,757.19	348,686.81	5%	40%

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
P R E S C H O O L P R O G							
100-522110-000	EXCEPTIONAL PRESCHOOL SALARIES	68,459.00	0.00	29,197.45	39,261.55	0%	43%
100-522160-000	EXCEPTIONAL PRESCHOOL SUBSTITUTES	2,000.00	0.00	75.00	1,925.00	0%	4%
100-522200-000	PRESCHOOL FRINGE BENEFITS	13,141.00	0.00	5,759.70	7,381.30	0%	44%
100-522210-000	PRESCHOOL LIFE/EMP. ASSIST.	192.00	0.00	106.05	85.95	0%	55%
100-522220-000	EMPLOYER FICA	6,395.00	0.00	1,838.08	4,556.92	0%	29%
100-522270-000	WORKER'S COMPENSATION	451.00	0.00	448.00	3.00	0%	99%
100-522280-000	SICK LEAVE RETIRE.	1,028.00	0.00	454.45	573.55	0%	44%
100-522290-000	RETIREMENT BENEFIT	9,237.00	0.00	3,957.13	5,279.87	0%	43%
100-522410-000	CLASSROOM SUPPLIES	350.00	0.00	0.00	350.00	0%	0%
100-522410-429	TEACHER SUPPLIES	200.00	0.00	0.00	200.00	0%	0%
100-522411-000	CLASSROOM SUPPLIES-PS-DISTRICT	0.00	0.00	0.00	0.00	0%	0%
**TOTAL PRESCHOOL PROGRAM		101,453.00	0.00	41,835.86	59,617.14	0%	41%
S C H O O L A C T I V I T I E S							
100-532100-000	SCHOOL ACTIVITY SALARIES	65,000.00	0.00	40,559.63	24,440.37	0%	62%
100-532200-000	SCHOOL ACTIVITIES FRINGE BENEFITS	0.00	0.00	0.00	0.00	0%	0%
100-532210-000	EMPLOYEE LIFE INS	0.00	0.00	17.15	(17.15)	0%	0%
100-532220-000	EMPLOYER FICA	4,973.00	0.00	3,065.50	1,907.50	0%	62%
100-532270-000	WORKER'S COMPENSATION	351.00	0.00	352.00	(1.00)	0%	100%
100-532280-000	SICK LEAVE RETIRE.	410.00	0.00	74.17	335.83	0%	18%
100-532290-000	RETIREMENT BENEFIT	3,679.00	0.00	786.16	2,892.84	0%	21%
100-532310-000	SCHOOL ACT. DUES/SERVICES	1,000.00	0.00	462.00	538.00	0%	46%
100-532380-000	SCHOOL ACT. TEACHER TRAVEL	4,000.00	0.00	0.00	4,000.00	0%	0%
100-532410-000	ACTIVITY SUPPLIES	600.00	0.00	0.00	600.00	0%	0%
100-532550-000	ATHLETIC EQUIPMENT	0.00	0.00	0.00	0.00	0%	0%
**TOTAL SCHOOL ACTIVITY PROGRAM		80,013.00	0.00	45,316.61	34,696.39	0%	57%
G U I D A N C E P R O G.							
100-611110-000	GUIDANCE SALARIES - ELEMENTARY	0.00	0.00	0.00	0.00	0%	0%
100-611111-000	GUIDANCE SALARIES - SECONDARY	40,247.00	0.00	19,231.08	21,015.92	0%	48%
100-611200-000	GUIDANCE FRINGE BENEFITS	7,539.00	0.00	3,141.25	4,397.75	0%	42%
100-611210-000	GUIDANCE LIFE/EMP. ASSIST.	192.00	0.00	79.44	112.56	0%	41%
100-611220-000	EMPLOYER FICA	3,656.00	0.00	1,368.94	2,287.06	0%	37%
100-611270-000	WORKER'S COMPENSATION	258.00	0.00	258.00	0.00	0%	100%
100-611280-000	SICK LEAVE RETIRE.	602.00	0.00	301.17	300.83	0%	50%
100-611290-000	RETIREMENT BENEFIT	5,409.00	0.00	2,920.59	2,488.41	0%	54%
100-611310-000	HEALTH/GUIDANCE PURCHASE SERVICES	4,500.00	0.00	3,560.00	940.00	0%	79%
100-611311-000	SUPPLIES - CLW PAPER GRANT	0.00	0.00	0.00	0.00	0%	0%
100-611380-000	GUIDANCE TRAVEL	0.00	0.00	0.00	0.00	0%	0%
100-611410-000	ATTEND./GUIDANCE/HEALTH-ELEMENT.	400.00	0.00	434.91	(34.91)	0%	109%
100-611410-102	TEACHER SUPPLY - D PENNEY	200.00	0.00	0.00	200.00	0%	0%
100-611411-000	ATTEND./GUIDANCE/HEALTH-SECONDARY	0.00	0.00	287.50	(287.50)	0%	0%
**TOTAL GUIDANCE PROGRAM		63,003.00	0.00	31,582.88	31,420.12	0%	50%
A N C I L L A R Y P R O G.							
100-616110-000	ANCILLARY SALARIES - CDS & PSYCOL.	82,416.00	0.00	17,461.65	64,954.35	0%	21%
100-616115-000	NON CERT ANCILLARY SALARY	0.00	0.00	0.00	0.00	0%	0%
100-616200-000	ANCILLARY FRINGE BENEFITS	8,531.00	0.00	2,006.25	6,524.75	0%	24%
100-616210-000	EMPLOYEE LIFE INSUR	240.00	0.00	81.64	158.36	0%	34%
100-616220-000	EMPLOYER FICA	6,957.00	0.00	1,489.31	5,467.69	0%	21%
100-616270-000	WORKER'S COMPENSATION	491.00	0.00	195.00	296.00	0%	40%
100-616280-000	SICK LEAVE RETIRE.	1,146.00	0.00	260.22	885.78	0%	23%
100-616290-000	RETIREMENT BENEFIT	10,295.00	0.00	1,815.70	8,479.30	0%	18%
100-616300-000	CDS CONTRACT	325,000.00	30,389.51	169,841.88	155,158.12	9%	52%
100-616410-000	ANCILLARY SUPPLIES	800.00	0.00	0.00	800.00	0%	0%
**TOTAL SPECIAL SERVICES PROGRAM		435,876.00	30,389.51	193,151.65	242,724.35	7%	44%
I N S T R U C T I O N A L I M P							
100-621110-000	SALARIES - INSTRUCTIONAL IMPROVEME	0.00	0.00	0.00	0.00	0%	0%
100-621115-000	SALARIES - N/C INSTR IMPROVE	0.00	0.00	0.00	0.00	0%	0%
100-621200-000	FRINGE	0.00	0.00	0.00	0.00	0%	0%
100-621210-000	LIFE	0.00	0.00	0.00	0.00	0%	0%
100-621220-000	FICA	0.00	0.00	0.00	0.00	0%	0%
100-621280-000	UUSL	0.00	0.00	0.00	0.00	0%	0%
100-621290-000	PERSI	0.00	0.00	0.00	0.00	0%	0%
100-621310-000	INSTRUCT. IMPROVE. - CREDIT REIMB	8,000.00	0.00	2,540.96	5,459.04	0%	32%
100-621311-000	MENTORING PURCHASED SERVICES	30,737.00	0.00	0.00	30,737.00	0%	0%
100-621313-000	GIFTED/TALENTED TRAINING	0.00	0.00	0.00	0.00	0%	0%
100-621380-000	TRAVEL/TRNG.	100.00	0.00	0.00	100.00	0%	0%
100-621410-000	MENTORING SUPPLIES	100.00	0.00	0.00	100.00	0%	0%
**TOTAL INSTRUCTION IMPROVEMENT		38,937.00	0.00	2,540.96	36,396.04	0%	7%

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
E D U C . M E D I A							
100-622110-000	LIBRARY SALARIES - ELEMEN & SECOND	0.00	0.00	250.00	(250.00)	0%	0%
100-622111-000	AUDIOVISUAL SALARIES - ELEM & SEC	0.00	0.00	0.00	0.00	0%	0%
100-622115-000	LIBRARY CLASSIFIED SALIES	16,078.00	0.00	6,775.39	9,302.61	0%	42%
100-622160-000	LIBRARY SUBSTITUTES	2,500.00	0.00	75.00	2,425.00	0%	3%
100-622200-000	LIBRARY FRINGE BENEFITS	6,284.00	0.00	2,619.80	3,664.20	0%	42%
100-622210-000	LIB./TECH. LIFE/EMP. ASSIST.	96.00	0.00	71.17	24.83	0%	74%
100-622220-000	EMPLOYER FICA	1,902.00	0.00	549.89	1,352.11	0%	29%
100-622270-000	WORKER'S COMPENSATION	134.00	0.00	134.00	0.00	0%	100%
100-622280-000	SICK LEAVE RETIRE.	282.00	0.00	134.56	147.44	0%	48%
100-622290-000	RETIREMENT BENEFIT	2,531.00	0.00	1,091.81	1,439.19	0%	43%
100-622323-000	VALNET COMMUNICATIONS	4,610.00	0.00	2,440.00	2,170.00	0%	53%
100-622410-000	LIBRARY MATERIALS--ELEMENTARY	3,745.00	932.11	5,385.42	(1,640.42)	25%	144%
100-622410-316	TEACHER SUPPLY - DRISHINSKI	200.00	0.00	0.00	200.00	0%	0%
100-622412-000	LIBRARY MATERIALS--SECONDARY	3,745.00	102.07	1,648.61	2,096.39	3%	44%
**TOTAL EDUCATIONAL MEDIA PROGRAM		42,107.00	1,034.18	21,175.65	20,931.35	2%	50%
T E C H N O L O G Y							
100-623110-000	TECHNOLOGY CERTIFIED SALARY	0.00	0.00	29,782.10	(29,782.10)	0%	0%
100-623115-000	TECHNOLOGY SALARY	83,644.00	0.00	6,870.53	76,773.47	0%	8%
100-623200-000	TECHNOLOGY FRINGE BENEFITS	7,539.00	0.00	3,141.25	4,397.75	0%	42%
100-623210-000	TECHNOLOGY LIFE BENEFIT	96.00	0.00	56.00	40.00	0%	58%
100-623220-000	TECHNOLOGY FICA BENEFIT	6,975.00	0.00	2,443.66	4,531.34	0%	35%
100-623270-000	TECHNOLOGY WORKERS COMP.	492.00	0.00	493.00	(1.00)	0%	100%
100-623280-000	TECHNOLOGY SICK LEAVE BENEFIT	1,149.00	0.00	427.93	721.07	0%	37%
100-623290-000	TECHNOLOGY PERSI BENEFIT	10,322.00	0.00	3,726.90	6,595.10	0%	36%
100-623310-000	TECHNOLOGY PURCHASE SERVICES	15,000.00	0.00	400.00	14,600.00	0%	3%
100-623323-000	TECHNOLOGY INTERNET COMMUNICATIONS	15,000.00	122.50	4,637.10	10,362.90	1%	31%
100-623410-000	TECHNOLOGY SUPPLIES/MATERIALS	3,200.00	0.00	72.45	3,127.55	0%	2%
100-623411-000	TECHNOLOGY--ELEMENTARY	11,000.00	310.80	9,897.23	1,102.77	3%	90%
100-623412-000	TECHNOLOGY SECONDARY	11,000.00	310.80	686.15	10,313.85	3%	6%
**TOTAL INSTRUCT. TECHNOLOGY		165,417.00	744.10	62,634.30	102,782.70	0%	38%
S C H O O L B O A R D							
100-631115-000	CLERK-TREASURER SALARIES--BD OF ED	0.00	0.00	0.00	0.00	0%	0%
100-631200-000	BOARD FRINGE BENEFITS	0.00	0.00	0.00	0.00	0%	0%
100-631210-000	EMPLOYEE LIFE BENEFIT	0.00	0.00	0.00	0.00	0%	0%
100-631220-000	EMPLOYER FICA	0.00	0.00	0.00	0.00	0%	0%
100-631270-000	WORKER'S COMPENSATION	0.00	0.00	0.00	0.00	0%	0%
100-631280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	0%
100-631290-000	RETIREMENT BENEFIT	0.00	0.00	0.00	0.00	0%	0%
100-631310-000	BOARD PURCH. SERVICE	37,390.00	0.00	23,406.91	13,983.09	0%	63%
100-631410-000	SUPPLIES - SCHOOL BOARD	650.00	0.00	61.26	588.74	0%	9%
**TOTAL BOARD OF EDUCATION PROGRAM		38,040.00	0.00	23,468.17	14,571.83	0%	62%
D I S T R I C T A D M I N .							
100-632110-000	DISTRICT ADMINISTRATION SALARIES	99,542.00	0.00	58,066.12	41,475.88	0%	58%
100-632115-000	DISTRICT ADMIN. CLASSIFIED	39,822.00	0.00	25,644.01	14,177.99	0%	64%
100-632200-000	DISTRICT FRINGE BENEFITS	20,634.00	0.00	12,036.36	8,597.64	0%	58%
100-632210-000	DISTRICT LIFE/EMP. ASSIST.	336.00	0.00	186.48	149.52	0%	55%
100-632220-000	EMPLOYER FICA	12,240.00	0.00	6,928.15	5,311.85	0%	57%
100-632270-000	WORKER'S COMPENSATION	864.00	0.00	888.00	(24.00)	0%	103%
100-632280-000	SICK LEAVE RETIRE.	2,016.00	0.00	1,203.48	812.52	0%	60%
100-632290-000	RETIREMENT BENEFIT	18,112.00	0.00	10,810.15	7,301.85	0%	60%
100-632310-000	BANK FEES / GRANT SVCS	7,000.00	2,988.34	25,130.85	(18,130.85)	43%	359%
100-632322-000	COPIER RENTAL	3,840.00	300.94	2,103.77	1,736.23	8%	55%
100-632333-000	DISTRICT COMMUNICATIONS	4,000.00	0.00	5,561.47	(1,561.47)	0%	139%
100-632380-000	DISTRICT TRAVEL--GENERAL	7,500.00	0.00	979.41	6,520.59	0%	13%
100-632380-100	TRAVEL-IMPACT AID DIRECTOR	0.00	0.00	0.00	0.00	0%	0%
100-632390-000	DISTRICT PURCHASED SERVICES	37,368.00	0.00	25,606.01	11,761.99	0%	69%
100-632410-000	DISTRICT SUPPLIES	4,000.00	256.33	3,902.59	97.41	6%	98%
100-632412-000	DISTRICT SUBSCRIPTIONS	400.00	0.00	0.00	400.00	0%	0%
100-632490-000	SALES TAX	0.00	0.00	0.00	0.00	0%	0%
**TOTAL DISTRICT ADMINISTRATION		257,674.00	3,545.61	179,046.85	78,627.15	1%	69%

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
S C H O O L A D M I N .							
100-641110-000	SCHOOL ADMIN SALARIES	149,915.00	0.00	62,464.55	87,450.45	0%	42%
100-641115-000	ADMINISTRATIVE NON-CERTIFIED	68,808.00	0.00	25,412.70	43,395.30	0%	37%
100-641200-000	SCHOOL ADMIN FRINGE BENEFITS	36,592.00	0.00	13,619.20	22,972.80	0%	37%
100-641210-000	SCHOOL ADMIN. LIFE/EMP. ASSIST.	1,032.00	0.00	385.30	646.70	0%	37%
100-641220-000	EMPLOYER FICA	19,532.00	0.00	7,315.99	12,216.01	0%	37%
100-641270-000	WORKER'S COMPENSATION	1,379.00	0.00	1,288.00	91.00	0%	93%
100-641280-000	SICK LEAVE RETIRE.	3,217.00	0.00	1,310.64	1,906.36	0%	41%
100-641290-000	RETIREMENT BENEFIT	28,902.00	0.00	11,399.81	17,502.19	0%	39%
100-641323-000	SCHOOL COMMUNICATIONS	16,500.00	155.12	16,753.47	(253.47)	1%	102%
100-641380-000	SCHOOL ADMIN. TRAVEL	2,000.00	0.00	1,493.30	506.70	0%	75%
100-641410-000	ELEMENT. ADMIN. MATERIALS	2,000.00	83.99	638.70	1,361.30	4%	32%
100-641411-000	SECOND. ADMIN. MATERIALS	2,000.00	0.00	81.76	1,918.24	0%	4%
100-641412-000	DUES/SUBSCRIPTIONS/REGISTRATIONS	1,500.00	0.00	725.00	775.00	0%	48%
**TOTAL SCHOOL ADMINISTRATION		333,377.00	239.11	142,888.42	190,488.58	0%	43%
C U S T O D I A L							
100-661115-000	CUSTODIAL SALARIES	112,014.00	0.00	64,972.09	47,041.91	0%	58%
100-661165-000	CUSTODIAL SUBSTITUTES	10,000.00	0.00	5,845.20	4,154.80	0%	58%
100-661200-000	CUSTODIAL FRINGE BENEFITS	42,459.00	0.00	24,568.94	17,890.06	0%	58%
100-661210-000	CUSTODIAL LIFE/EMP. ASSIST.	384.00	0.00	236.01	147.99	0%	61%
100-661220-000	EMPLOYER FICA	12,582.00	0.00	6,810.58	5,771.42	0%	54%
100-661270-000	WORKER'S COMPENSATION	7,911.00	0.00	7,899.00	12.00	0%	100%
100-661280-000	SICK LEAVE RETIRE.	1,946.00	0.00	1,128.88	817.12	0%	58%
100-661290-000	RETIREMENT BENEFIT	17,486.00	0.00	10,130.76	7,355.24	0%	58%
100-661322-000	CUSTODIAL PURCHASED SERVICES	0.00	0.00	144.93	(144.93)	0%	0%
100-661330-000	UTILITIES	192,000.00	16,717.40	103,741.22	88,258.78	9%	54%
100-661410-000	CUSTODIAL SUPPLIES	24,000.00	615.96	11,932.12	12,067.88	3%	50%
100-661710-000	PROPERTY/LIABILITY INSURANCE	35,574.00	0.00	0.00	35,574.00	0%	0%
100-661711-000	LIABILITY INSURANCE	0.00	0.00	0.00	0.00	0%	0%
**TOTAL BUILDINGS-CARE PROGRAM		456,356.00	17,333.36	237,409.73	218,946.27	4%	52%
M A I N T. N O N S T U - O C C							
100-663310-000	PURCHASE SERV.—MAINT/BUS BARN	5,000.00	68.30	1,262.62	3,737.38	1%	25%
100-663311-000	PURCHASE SERV.—ELEM. NON-OCCUP.	0.00	0.00	141.00	(141.00)	0%	0%
100-663312-000	PURCHASE SERV.—SECOND.—NON-OCCUP.	2,000.00	126.00	1,023.00	977.00	6%	51%
100-663315-000	PURCHASE SERV.—DIST.—NON-OCCUP.	500.00	0.00	0.00	500.00	0%	0%
100-663330-000	MAINT. BLDG. UTILITIES	500.00	0.00	236.43	263.57	0%	47%
100-663410-000	MATERIALS—MAINT/BUS BARN FAC.	3,000.00	0.00	1,208.87	1,791.13	0%	40%
100-663415-000	MATERIALS—DIST.—NON-OCCUP.	2,000.00	0.00	699.40	1,300.60	0%	35%
**TOTAL GEN. MAINT.—NON-OCCUPIED		13,000.00	194.30	4,571.32	8,428.68	1%	35%
M A I N T E N A N C E							
100-664115-000	GENERAL MAINTENANCE SALARIES	40,210.00	0.00	23,455.88	16,754.12	0%	58%
100-664200-000	MAINTENANCE FRINGE BENEFITS	10,317.00	0.00	6,018.25	4,298.75	0%	58%
100-664210-000	MAINTENANCE LIFE/EMP. ASSIST.	96.00	0.00	49.35	46.65	0%	51%
100-664220-000	EMPLOYER FICA	3,865.00	0.00	2,254.76	1,610.24	0%	58%
100-664270-000	WORKER'S COMPENSATION	2,430.00	0.00	2,427.00	3.00	0%	100%
100-664280-000	SICK LEAVE RETIRE.	637.00	0.00	371.42	265.58	0%	58%
100-664290-000	RETIREMENT BENEFIT	5,720.00	0.00	3,336.48	2,383.52	0%	58%
100-664310-000	PURCHASE SERVICE—MAINT/BUS BARN	500.00	0.00	982.46	(482.46)	0%	196%
100-664311-000	PURCHASE SERVICE—ELEMENTARY	20,000.00	1,944.17	26,941.34	(6,941.34)	10%	135%
100-664312-000	PURCHASE SERVICE—SECONDARY	20,000.00	1,821.36	11,734.40	8,265.60	9%	59%
100-664312-101	PURCH SVCS - STAGE REFURB GRANT	0.00	0.00	500.00	(500.00)	0%	0%
100-664410-000	MATERIALS—MAINT./BUS BARN	500.00	0.00	698.03	(198.03)	0%	140%
100-664411-000	MATERIALS—ELEMENTARY	10,000.00	8.92	3,157.88	6,842.12	0%	32%
100-664412-000	MATERIALS—SECONDARY	10,000.00	396.79	5,122.72	4,877.28	4%	51%
100-664415-000	MATERIALS—PRESCHOOL/KIND.	500.00	0.00	0.00	500.00	0%	0%
100-664550-000	MAINTENANCE EQUIPMENT	0.00	0.00	0.00	0.00	0%	0%
**TOTAL MAINTENANCE-BLDGS & EQUIP		124,775.00	4,171.24	87,049.97	37,725.03	3%	70%
G R O U N D S C A R E							
100-665310-000	PURCHASE SERVICE—GROUNDS	27,000.00	1,583.00	22,055.05	4,944.95	6%	82%
100-665410-000	MATERIALS—GROUNDS	3,000.00	0.00	675.97	2,324.03	0%	23%
100-667310-000	SCHOOL SAFETY PURCH SERVICES	0.00	3,749.00	3,749.00	(3,749.00)	0%	0%
100-667410-000	SECURITY SUPPLIES	10,000.00	0.00	353.00	9,647.00	0%	4%
**TOTAL GROUNDS MAINTENANCE		40,000.00	5,332.00	26,833.02	13,166.98	13%	67%

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
TRANSPORTATION							
100-681115-000	TRANSP. SALARIES--TO SCHOOL @ 50%	45,949.00	0.00	26,608.46	19,340.54	0%	58%
100-681120-000	TRANSP. SALARIES--MECHANIC @ 85%	30,559.00	0.00	17,825.78	12,733.22	0%	58%
100-681125-000	TRANSP. SALARIES--SUPV. @ 50%	16,455.00	0.00	9,598.54	6,856.46	0%	58%
100-681165-000	TRANSP. SALARIES--SUBS @ 50%	0.00	0.00	801.25	(801.25)	0%	0%
100-681200-000	TRANSP. FRINGE BENEFITS @ 50%	7,384.00	0.00	6,426.94	957.06	0%	87%
100-681201-000	TRANSP. FRINGE BENEFITS @ 85%	6,706.00	0.00	2,106.37	4,599.63	0%	31%
100-681210-000	TRANSP. LIFE INSURANCE @ 50%	135.00	0.00	95.99	39.01	0%	71%
100-681211-000	TRANSP. LIFE INSURANCE @ 85%	57.00	0.00	33.32	23.68	0%	58%
100-681220-000	TRANSP. EMPLOYER FICA/MDC @ 50%	5,339.00	0.00	4,704.05	634.95	0%	88%
100-681221-000	TRANSP. EMPLOYER FICA/MDC @ 85%	2,851.00	0.00	0.00	2,851.00	0%	0%
100-681270-000	TRANSP. WORKERS COMP @ 50%	3,880.00	0.00	5,507.00	(1,627.00)	0%	142%
100-681271-000	TRANSP. WORKERS COMP @ 85%	2,072.00	0.00	0.00	2,072.00	0%	0%
100-681280-000	TRANSP. SICK LEAVE @ 50%	879.00	0.00	394.35	484.65	0%	45%
100-681281-000	TRANSP. SICK LEAVE @ 85%	218.00	0.00	251.16	(33.16)	0%	115%
100-681290-000	TRANSP. PERSI BENEFIT @ 50%	7,900.00	0.00	3,510.20	4,389.80	0%	44%
100-681291-000	TRANSP. PERSI BENEFIT @ 85%	1,959.00	0.00	2,256.31	(297.31)	0%	115%
100-681310-000	BUS CONTRACT REPAIRS @ 85%	15,000.00	1,136.73	6,286.95	8,713.05	8%	42%
100-681311-000	PHYSICALS/DRUG TESTING @ 50%	850.00	50.00	532.39	317.61	6%	63%
100-681312-000	PHYSICALS/DRUG TESTING @ 85%	100.00	0.00	0.00	100.00	0%	0%
100-681317-000	TRAINING-DIST./IAPT/STN/NAPT @ 50%	180.00	0.00	0.00	180.00	0%	0%
100-681318-000	TRAINING SDE DRIVER/TECH @ 85%	355.00	0.00	337.72	17.28	0%	95%
100-681319-000	BUS BARN UTILITIES @ 50%	15,000.00	1,040.29	6,575.12	8,424.88	7%	44%
100-681320-000	TRANSP. 100% CELL PHONE @ 50%	360.00	0.00	120.00	240.00	0%	33%
100-681345-000	TRANSP. IN-LIEU-OF @ 50%	1,500.00	0.00	0.00	1,500.00	0%	0%
100-681380-000	TRAVEL-SDE DRIVER/TECH TRGN @ 85%	500.00	0.00	0.00	500.00	0%	0%
100-681381-000	TRAVEL-DIST/IAPT/STN/NAPT @ 50%	0.00	0.00	0.00	0.00	0%	0%
100-681410-000	TECHN. COVERALLS/RAGS @ 50%	1,000.00	0.00	0.00	1,000.00	0%	0%
100-681420-000	TRANSP. BUS FUEL/FLUIDS @ 50%	25,000.00	0.00	5,630.69	19,369.31	0%	23%
100-681424-000	TRANSP. BUS OILS/LUBRICANTS @ 85%	750.00	0.00	1,807.34	(1,057.34)	0%	241%
100-681425-000	BUS REPAIR PARTS @ 85%	11,000.00	422.93	9,922.12	1,077.88	4%	90%
100-681426-000	BUS OFFICE SUPPLIES/POSTAGE @ 50%	500.00	67.96	308.51	(191.49)	14%	162%
100-681427-000	BUS FACILITY & BUS CLEANING @ 50%	250.00	0.00	0.00	250.00	0%	0%
100-681428-000	BUS RADIOS-SDE APPROVAL @ 85%	250.00	0.00	0.00	250.00	0%	0%
100-681429-000	HAND TOOLS @ 85% - 400 CAP	500.00	0.00	276.05	223.95	0%	55%
100-681710-000	TRANSP. FACILITY INS.--@ 50%	3,253.00	0.00	0.00	3,253.00	0%	0%
**TOTAL PUPIL TO SCHOOL TRANSPORT.		208,691.00	2,717.91	112,416.61	96,274.39	1%	54%
100-682115-000	TRANSP. SALARIES--ACTIVITY/SHUTTLE	10,765.00	0.00	3,488.49	7,276.51	0%	32%
100-682270-000	WORK COMP	556.00	0.00	496.00	60.00	0%	89%
100-682310-000	PURCHASE SERVICES--NON ALLOW	300.00	0.00	46.99	253.01	0%	16%
100-682410-000	TRANSPORTATION MAT'LS--NON-ALLOW.	250.00	0.00	3.47CR	253.47	0%	0%
**TOTAL TRANSP. ACTIVITY PROGRAM		11,871.00	0.00	4,028.01	7,842.99	0%	34%
TRANSP-OTHER VEH							
100-683310-000	PURCHASE SERVICES-NON ALLOWABLE	1,000.00	0.00	599.19	400.81	0%	60%
100-683410-000	SUPPLIES-NON ALLOWABLE	400.00	0.00	0.00	400.00	0%	0%
100-683710-000	TRANSP. FAC. INSURANCE-NON ALLOW.	0.00	0.00	0.00	0.00	0%	0%
**TOTAL GENERAL TRANSP. NON-ALLOW.		1,400.00	0.00	599.19	800.81	0%	43%
NON INSTRUCTION							
100-710220-000	FOOD EMPLOYER FICA	9,218.00	0.00	3,283.60	5,934.40	0%	36%
***TOTAL NON-INSTRUCTION		9,218.00	0.00	3,283.60	5,934.40	0%	36%
CAPITAL							
100-810520-000	CONSTRUCTION	0.00	0.00	3,800.00	(3,800.00)	0%	0%
100-810540-000	CAPITAL EQUIPMENT-VEHICLES	0.00	0.00	0.00	0.00	0%	0%
***TOTAL CAPITAL ASSETS		0.00	0.00	3,800.00	3,800.00CR	0%	0%
100-920800-000	TRANSFERS TO OTHER FUNDS	0.00	0.00	0.00	0.00	0%	0%
100-950850-000	CONTINGENCY RESERVE	185,858.00	0.00	0.00	185,858.00	0%	0%
***TOTAL OTHER SERVICES		185,858.00	0.00	0.00	185,858.00	0%	0%
***TOTAL EXPENDITURES		5,518,800.00	95,900.89	2,390,586.87	3,128,213.13	2%	43%

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
N E Z P E R C E TRIBE ELEMENTARY							
230-320000-000	BEGINNING BALANCE	2,731.00CR	0.00	0.00	2,731.00CR	0%	0%
230-419900-000	NEZPERCE TRIBE ELEM. ENRICH. GRANT	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL REVENUE	2,731.00CR	0.00	0.00	2,731.00CR	0%	0%
230-512410-000	ELEMENT. ENRICHMENT SUPPLIES	2,731.00	0.00	0.00	2,731.00	0%	0%
	***TOTAL EXPENDITURES	2,731.00	0.00	0.00	2,731.00	0%	0%
TRIBAL GRANTS- NATIVE ARTS							
231-320000-000	BEG. BAL. - NPT GRANT NATIVE ARTS	5,820.00CR	0.00	0.00	5,820.00CR	0%	0%
231-419900-000	NEZ PERCE TRIBE GRANT- NATIVE ARTS	0.00	0.00	8,400.00CR	8,400.00	0%	0%
231-419901-000	EVERGREEN COL ART GRANT	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL REVENUE	5,820.00CR	0.00	8,400.00CR	2,580.00	0%	144%
231-515310-000	PURCHASED SERVICES - ARTS	0.00	0.00	802.50	(802.50)	0%	0%
231-515410-000	ART SUPPLIES	5,820.00	109.98	1,164.31	4,655.69	2%	20%
231-621310-000	G/T SPECIALIST HONORARIUMS	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL EXPENDITURES	5,820.00	109.98	1,966.81	3,853.19	2%	34%
GRANTS - NEZ PERCE TRIBE & OTHERS							
232-320000-000	BEGINNING BALANCE	0.00	0.00	0.00	0.00	0%	0%
232-419900-000	NEZ PERCE TRIBE GRANT	0.00	0.00	0.00	0.00	0%	0%
232-419901-000	NPT GRANT - ELEM ASP PROGRAM	0.00	0.00	28,000.00CR	28,000.00	0%	0%
232-419902-000	NPT GRANT - HS VISUAL ARTS	0.00	0.00	10,000.00CR	10,000.00	0%	0%
232-419903-000	NPT GRANT - HS ADVANCED ACADEMICS	0.00	0.00	10,000.00CR	10,000.00	0%	0%
232-419904-000	NPT GRANTS-DISTRICT MENTAL HEALT	0.00	0.00	10,000.00CR	10,000.00	0%	0%
232-419905-000	TECHNOLOGY PILOT GRANT	0.00	0.00	32,986.34CR	32,986.34	0%	0%
	***TOTAL REVENUE	0.00	0.00	90,986.34CR	90,986.34	0%	0%
232-512110-000	AFTER SCHOOL TEACHER SALARIES	0.00	0.00	8,318.75	(8,318.75)	0%	0%
232-512210-000	LIFE INS BENEFIT	0.00	0.00	14.16	(14.16)	0%	0%
232-512220-000	FICA	0.00	0.00	571.68	(571.68)	0%	0%
232-512270-000	WORKERS COMP	0.00	0.00	0.00	0.00	0%	0%
232-512280-000	UNUSED SICK LEAVE	0.00	0.00	104.81	(104.81)	0%	0%
232-512290-000	PERSI	0.00	0.00	941.66	(941.66)	0%	0%
232-515410-000	HIGH SCHOOL SUPPLIES	0.00	0.00	0.00	0.00	0%	0%
232-515313-000	PURCH SERVICES ADVANCED ACADEMICS	0.00	0.00	1,220.00	(1,220.00)	0%	0%
232-515412-000	NPT GRANT VISUAL ARTS SUPPLIES	0.00	0.00	1,249.44	(1,249.44)	0%	0%
232-515550-000	CAPITAL EQUIPMENT	0.00	0.00	0.00	0.00	0%	0%
232-611314-000	P/S-NPT MENTAL HEALTH GRANT	0.00	0.00	0.00	0.00	0%	0%
232-623410-000	IPADS GRANT TECHNOLOGY	0.00	0.00	0.00	0.00	0%	0%
232-623415-000	TECHNOLOGY PILOT GRANT SUPPLIES	0.00	0.00	32,986.34	(32,986.34)	0%	0%
	***TOTAL EXPENDITURES	0.00	0.00	45,406.84	45,406.84CR	0%	0%
NEXPERCE TRIBE - LITERATURE GRT							
234-320000-000	BEGINNING BALANCE	4,595.00CR	0.00	0.00	(4,595.00)	0%	0%
234-419900-000	NEZPERCE TRIBE LITERATURE REV	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL REVENUE	4,595.00CR	0.00	0.00	4,595.00CR	0%	0%
234-515300-000	PURCHASE SERVICES	0.00	0.00	0.00	0.00	0%	0%
234-515410-000	SUPPLIES- LITERATURE	4,595.00	0.00	421.53	4,173.47	0%	9%
	***TOTAL EXPENDITURES	4,595.00	0.00	421.53	4,173.47	0%	9%
N E Z P E R C E TRIBE JOB SKILLS							
235-320000-000	JOB SKILLS CARRYOVER	9,600.00CR	0.00	0.00	9,600.00CR	0%	0%
235-419900-000	NEZPERCE TRIBE SPECIAL SERVICE GRT	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL REVENUE	9,600.00CR	0.00	0.00	9,600.00CR	0%	0%
235-515115-000	JOB SKILLS SALARY	8,873.00	0.00	276.26	8,596.74	0%	3%
235-515220-000	JOB SKILLS EMPLOYER FICA	679.00	0.00	21.14	657.86	0%	3%
235-515270-000	JOB SKILLS WORKERS COMP	48.00	0.00	48.00	0.00	0%	100%
235-521310-000	JOB SKILLS	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL EXPENDITURES	9,600.00	0.00	345.40	9,254.60	0%	4%

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
NPT - MENTOR ARTISTS PLAYWRIGHTS							
236-320000-000	PLAYWRIGHTS CARRYOVER	0.00	0.00	0.00	0.00	0%	0%
236-419900-000	NEZPERCE TRIBE PLAYWRIGHTS GRANT	0.00	0.00	10,000.00CR	10,000.00	0%	0%
	***TOTAL REVENUE	0.00	0.00	10,000.00CR	10,000.00	0%	0%
236-515310-000	PURCHASE SERVICE	0.00	0.00	6,000.00	(6,000.00)	0%	0%
236-515380-000	TRAVEL	0.00	0.00	0.00	0.00	0%	0%
236-515410-000	SUPPLIES	0.00	0.00	638.45	(638.45)	0%	0%
	***TOTAL EXPENDITURES	0.00	0.00	6,638.45	6,638.45CR	0%	0%
STATE VOCATIONAL							
243-432410-000	STATE VOC. ED.--AG. PROGRAM/\$8208	10,260.00CR	116.16	9,842.09CR	417.91CR	0%	96%
243-432420-000	STATE VOC. ED.--BUSINESS PROGRAM	8,550.00CR	234.25	6,050.35CR	2,499.65CR	2%	71%
	***TOTAL REVENUE	18,810.00CR	350.41	15,892.44CR	2,917.56CR	1%	84%
243-515112-000	VOC. ED. AG. SALARIES	1,694.00	0.00	0.00	1,694.00	0%	0%
243-515210-000	EMPLOYEE ASSIST. PLAN	0.00	0.00	0.00	0.00	0%	0%
243-515200-000	VOC. ED. FRINGE BENEFIT	377.00	0.00	0.00	377.00	0%	0%
243-515220-000	VOC. ED. EMPLOYER FICA	158.00	0.00	0.00	158.00	0%	0%
243-515270-000	VOC. ED. WORKERS COMPENSATION	11.00	0.00	9.00	2.00	0%	82%
243-515280-000	VOC. ED. SICK LEAVE BENEFIT	26.00	0.00	0.00	26.00	0%	0%
243-515290-000	VOC. ED. PERSI BENEFIT	234.00	0.00	0.00	234.00	0%	0%
243-515382-000	VOC. ED. TRAVEL--AG. PROGRAM	2,000.00	0.00	1,485.60	514.40	0%	74%
243-515412-000	VOC. ED. SUPPLIES--AG. PROGRAM	5,000.00	0.00	2,506.03	2,493.97	0%	50%
243-515552-000	VOC. ED. EQUIPMENT--AG. PROGRAM	760.00	0.00	0.00	760.00	0%	0%
	**TOTAL AG. PROGRAM	10,260.00	0.00	4,000.63	6,259.37	0%	39%
243-515313-000	VOC. ED. BUSINESS P/S	0.00	0.00	0.00	0.00	0%	0%
243-515383-000	VOC. ED. TRAVEL--BUSINESS PROGRAM	3,065.00	0.00	0.00	3,065.00	0%	0%
243-515413-000	VOC. ED. SUPPLIES--BUSINESS PROG.	5,485.00	0.00	3,491.61	1,993.39	0%	64%
243-515553-000	VOC. ED. EQUIPMENT--BUSINESS	0.00	0.00	0.00	0.00	0%	0%
	**TOTAL BUSINESS PROGRAM	8,550.00	0.00	3,491.61	5,058.39	0%	41%
	***TOTAL EXPENDITURES	18,810.00	0.00	7,492.24	11,317.76	0%	40%
NPT READING GRANT							
244-320000-000	NP TRIBE READING BEGIN. BALANCE	0.00	0.00	0.00	0.00	0%	0%
244-431900-000	NP TRIBE READING GRANT REV.	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL REVENUE	0.00	0.00	0.00	0.00	0%	0%
244-611410-000	READING GRANT SUPPLIES	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL EXPENDITURES	0.00	0.00	0.00	0.00	0%	0%
SUBSTANCE ABUSE PREVENTION							
246-320000-000	BEG. BALANCE--NZPC DRUG FREE YTH	4,428.00CR	0.00	0.00	4,428.00CR	0%	0%
246-419900-000	NEZPERCE TRIBE-NIMIPOO HEALTH REV	0.00	0.00	0.00	0.00	0%	0%
246-439000-000	GRANT INCOME	0.00	9,507.40CR	25,007.91CR	25,007.91	0%	0%
	***TOTAL REVENUE	4,428.00CR	9,507.40CR	25,007.91CR	20,579.91	215%	565%
246-515111-000	SALARIES	0.00	0.00	13,290.61	(13,290.61)	0%	0%
246-515200-000	FRINGE	0.00	0.00	3,141.25	(3,141.25)	0%	0%
246-515210-000	LIFE	0.00	0.00	40.00	(40.00)	0%	0%
246-515220-000	FICA	0.00	0.00	1,243.66	(1,243.66)	0%	0%
246-515270-000	WORKERS COMP	0.00	0.00	0.00	0.00	0%	0%
246-515280-000	UUSL	0.00	0.00	207.03	(207.03)	0%	0%
246-515290-000	PERSI	0.00	0.00	1,860.09	(1,860.09)	0%	0%
246-515310-000	PURCHASED SERVICES	0.00	0.00	0.00	0.00	0%	0%
246-515311-000	PURCHASED SERVICES - SPFG	0.00	0.00	5,176.00	(5,176.00)	0%	0%
246-515381-000	TRAVEL	0.00	0.00	2,753.80	(2,753.80)	0%	0%
246-512410-000	ELEM DRUG FREE YTH SUPPLIES	0.00	0.00	0.00	0.00	0%	0%
246-515380-000	PURCHASED SERVICES	2,214.00	0.00	0.00	2,214.00	0%	0%
246-515410-000	HS DRUG FREE YTH SUPPLIES	2,214.00	0.00	150.00	2,064.00	0%	7%
246-515411-000	SUPPLIES - SPFG	0.00	1,125.00	2,630.71	(2,630.71)	0%	0%
	***TOTAL EXPENDITURES	4,428.00	1,125.00	30,493.15	26,065.15CR	25%	689%

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
CHAPTER I FUND							
251-445100-000	FEDERAL ASSISTANCE	109,206.00CR	8,336.14CR	37,501.69CR	71,704.31CR	8%	34%
251-445101-000	SCHOOL IMPROVEMENT ASSISTANCE	0.00	13,506.45CR	87,885.21CR	87,885.21	0%	0%
	***TOTAL REVENUE	109,206.00CR	21,842.59CR	125,386.90CR	16,180.90	20%	115%
251-512110-000	TEACHER SALARIES—ELEMENTARY	57,497.00	0.00	19,165.67	38,331.33	0%	33%
251-512115-000	TEACHER AIDES—ELEMENTARY	11,225.00	0.00	4,480.70	6,744.30	0%	40%
251-512200-000	ELEMENTARY FRINGE BENEFITS	11,880.00	0.00	3,424.05	8,455.95	0%	29%
251-512210-000	ELEMENT. LIFE/EMP. ASSIST.	384.00	0.00	113.22	270.78	0%	29%
251-512220-000	EMPLOYER FICA	6,778.00	0.00	1,544.72	5,233.28	0%	23%
251-512270-000	WORKER'S COMPENSATION	478.00	0.00	239.50	238.50	0%	50%
251-512280-000	SICK LEAVE RETIRE.	1,116.00	0.00	368.12	747.88	0%	33%
251-512290-000	RETIREMENT BENEFIT	10,030.00	0.00	3,054.19	6,975.81	0%	30%
251-512310-000	E.S. PURCHASED SERVICES	485.00	0.00	0.00	485.00	0%	0%
251-512410-000	ELEMENTARY SUPPLIES & MATERIALS	1,333.00	0.00	0.00	1,333.00	0%	0%
251-512111-000	SCHOOL IMPROVEMENT GRANT SALARIES	0.00	0.00	45,139.42 (	45,139.42)	0%	0%
251-512201-000	FRINGE - SIG	0.00	0.00	8,108.69 (	8,108.69)	0%	0%
251-512211-000	LIFE INS BENEFIT - SIG	0.00	0.00	179.83 (	179.83)	0%	0%
251-512221-000	EMPLOYER FICA - SIG	0.00	0.00	3,926.12 (	3,926.12)	0%	0%
251-512271-000	WORKER'S COMP - SIG	0.00	0.00	239.50 (	239.50)	0%	0%
251-512281-000	UNUSED SICK LEAVE - SIG	0.00	0.00	669.71 (	669.71)	0%	0%
251-512291-000	PERSI - SIG	0.00	0.00	6,018.04 (	6,018.04)	0%	0%
251-512311-000	SIG PURCHASED SERVICES	0.00	0.00	323.10 (	323.10)	0%	0%
251-512411-000	SIG SUPPLIES	0.00	154.47	22,953.07 (	22,953.07)	0%	0%
251-632115-000	ADMIN. SALARIES	8,000.00	0.00	4,666.69	3,333.31	0%	58%
251-632200-000	ADMINISTRATIVE FRINGE BENEFIT	0.00	0.00	0.00	0.00	0%	0%
251-632210-000	LIFE INSURANCE	0.00	0.00	9.52 (	9.52)	0%	0%
251-632220-000	EMPLOYER FICA	0.00	0.00	330.42 (	330.42)	0%	0%
251-632270-000	WORKER'S COMPENSATION	0.00	0.00	0.00	0.00	0%	0%
251-632280-000	SICK LEAVE RETIREMENT	0.00	0.00	58.80 (	58.80)	0%	0%
251-632290-000	RETIREMENT BENEFIT	0.00	0.00	528.29 (	528.29)	0%	0%
251-632410-000	ADMINISTRATION SUPPLIES/MATERIALS	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL EXPENDITURES	109,206.00	154.47	125,541.37	16,335.37CR	0%	115%

TITLE VI-B FUND

257-320000-000	VI-B CARRYOVER	0.00	0.00	0.00	0.00	0%	0%
257-320003-000		0.00	0.00	0.00	0.00	0%	0%
257-445000-000	FEDERAL ASSISTANCE -- PART B	124,102.00CR	12,927.81CR	65,315.58CR	58,786.42CR	10%	53%
257-445600-000	FEDERAL ASSISTANCE--IEP SOFTWARE	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL REVENUE	124,102.00CR	12,927.81CR	65,315.58CR	58,786.42CR	10%	53%
257-521110-000	CERTIFIED SALARY	0.00	0.00	0.00	0.00	0%	0%
257-521115-000	AIDES - SPECIAL FLOWTHROUGH	73,243.00	0.00	38,266.55	34,976.45	0%	52%
257-521200-000	FRINGE BENEFITS-TITLE VI-B	27,906.00	0.00	15,710.40	12,195.60	0%	56%
257-521210-000	LIFE/EMP. ASSIST. PLAN	768.00	0.00	349.69	418.31	0%	46%
257-521220-000	EMPLOYER FICA	7,738.00	0.00	3,615.65	4,122.35	0%	47%
257-521270-000	WORKER'S COMPENSATION	546.00	0.00	553.00 (	7.00)	0%	101%
257-521280-000	SICK LEAVE RETIRE.	1,274.00	0.00	710.12	563.88	0%	56%
257-521290-000	RETIREMENT BENEFIT	11,450.00	0.00	6,110.17	5,339.83	0%	53%
257-521410-000	MATERIALS -- FLOWTHROUGH	1,177.00	0.00	0.00	1,177.00	0%	0%
	***TOTAL EXPENDITURES	124,102.00	0.00	65,315.58	58,786.42	0%	53%

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
T I T L E VI-B P R E S C H O O L							
258-320000-000	PRESCHOOL CARRYOVER-PRIOR	0.00	0.00	0.00	0.00	0%	0%
258-445600-000	TITLE VI-B PRE-SCHOOL REVENUE	3,013.00CR	0.00	3,013.00CR	0.00	0%	100%
	***TOTAL REVENUE	3,013.00CR	0.00	3,013.00CR	0.00	0%	100%
258-522110-000	CERTIFIED TEACHER SALARIES	0.00	0.00	0.00	0.00	0%	0%
258-522115-000	NON-CERTIFIED SALARIES	1,800.00	0.00	0.00	1,800.00	0%	0%
258-522200-000	BENEFITS	16.00	0.00	0.00	16.00	0%	0%
258-522210-000	LIFE/EMP. ASSIST. PLAN	682.00	0.00	0.00	682.00	0%	0%
258-522220-000	EMPLOYER FICA	190.00	0.00	0.00	190.00	0%	0%
258-522270-000	WORKER'S COMPENSATION	13.00	0.00	14.00	(1.00)	0%	108%
258-522280-000	SICK LEAVE RETIRE.	31.00	0.00	0.00	31.00	0%	0%
258-522290-000	RETIREMENT BENEFIT	281.00	0.00	0.00	281.00	0%	0%
	***TOTAL EXPENDITURES	3,013.00	0.00	14.00	2,999.00	0%	0%
T I T L E VI-B REAP							
262-320000-000	BEGINNING BALANCE	0.00	0.00	0.00	0.00	0%	0%
262-443000-000	REAP GRANT REVENUE / \$18,921	27,500.00CR	0.00	28,225.00CR	725.00	0%	103%
	***TOTAL REVENUE	27,500.00CR	0.00	28,225.00CR	725.00	0%	103%
262-512115-000	ELEMENTARY CLASSIFIED SALARY	16,351.00	0.00	6,541.83	9,809.17	0%	40%
262-512200-000	FRINGE BENEFITS	6,323.00	0.00	2,618.30	3,704.70	0%	41%
262-512210-000	LIFE INSURANCE BENEFIT	0.00	0.00	31.81	(31.81)	0%	0%
262-512220-000	FICA BENEFIT	1,735.00	0.00	700.73	1,034.27	0%	40%
262-512270-000	WORKERS COMP. BENEFIT	238.00	0.00	121.00	117.00	0%	51%
262-512280-000	SICK LEAVE BENEFIT	286.00	0.00	115.44	170.56	0%	40%
262-512290-000	PERSI BENEFIT	2,567.00	0.00	1,036.95	1,530.05	0%	40%
	***TOTAL EXPENDITURES	27,500.00	0.00	11,166.06	16,333.94	0%	41%
T I T L E VII-A INDIAN EDUCATION							
267-322500-000	FUND BALANCE--TITLE VII-A	0.00	0.00	0.00	0.00	0%	0%
267-443000-000	FEDERAL ASSISTANCE - VII-A	89,000.00CR	0.00	36,254.68CR	52,745.32CR	0%	41%
	***TOTAL REVENUE	89,000.00CR	0.00	36,254.68CR	52,745.32CR	0%	41%
267-512410-000	CULTURAL ENRICHMENT SUPPLIES	0.00	0.00	0.00	0.00	0%	0%
267-515110-000	NEZ PERCE LANGUAGE INSTRUCTOR	6,582.00	0.00	2,742.50	3,839.50	0%	42%
267-515115-000	TUTORING	5,000.00	0.00	0.00	5,000.00	0%	0%
267-515210-000	EMPLOYEE ASSIST. PLAN	0.00	0.00	0.00	0.00	0%	0%
267-515220-000	EMPLOYER FICA	0.00	0.00	293.72	(293.72)	0%	0%
267-515270-000	WORKER'S COMPENSATION	0.00	0.00	357.00	(357.00)	0%	0%
267-515280-000	SICK LEAVE BENEFIT	0.00	0.00	0.00	0.00	0%	0%
267-515290-000	RETIREMENT BENEFIT	0.00	0.00	0.00	0.00	0%	0%
267-515300-000	HIGH SCHOOL PURCHASED SVCS	0.00	0.00	0.00	0.00	0%	0%
267-515410-000	CULTURAL ENRICHMENT SUPPLIES	0.00	0.00	268.74	(268.74)	0%	0%
267-611115-000	ATTEND CLERK & LIAISON	0.00	0.00	3,472.05	(3,472.05)	0%	0%
267-611200-000	LIAISON FRINGE BENEFITS	0.00	0.00	1,496.25	(1,496.25)	0%	0%
267-611210-000	LIFE/EMP. ASSIST. PLAN	0.00	0.00	39.94	(39.94)	0%	0%
267-611220-000	EMPLOYER FICA	0.00	0.00	537.21	(537.21)	0%	0%
267-611270-000	WORKER'S COMPENSATION	0.00	0.00	0.00	0.00	0%	0%
267-611280-000	SICK LEAVE RETIREMENT	0.00	0.00	89.84	(89.84)	0%	0%
267-611290-000	RETIREMENT BENEFIT	0.00	0.00	807.11	(807.11)	0%	0%
267-632110-000	COORDINATOR SALARY	8,824.00	0.00	5,912.50	2,911.50	0%	67%
267-632116-000	SECRETARY'S SALARY	34,559.00	0.00	12,524.25	22,034.75	0%	36%
267-632200-000	SECRETARY'S FRINGE BENEFITS	7,896.00	0.00	3,290.15	4,605.85	0%	42%
267-632210-000	EMPLOYEE ASSIST. PLAN	96.00	0.00	56.36	39.64	0%	59%
267-632220-000	EMPLOYER FICA	4,809.00	0.00	1,452.62	3,356.38	0%	30%
267-632270-000	WORKER'S COMPENSATION	339.00	0.00	48.00	291.00	0%	14%
267-632280-000	SICK LEAVE RETIRE.	792.00	0.00	206.39	585.61	0%	26%
267-632290-000	RETIREMENT BENEFIT	7,116.00	0.00	1,757.94	5,358.06	0%	25%
267-632310-000	PURCHASED SERVICES	6,502.00	1.48	903.59	5,598.41	0%	14%
267-632380-000	ADMIN. TRAVEL	0.00	0.00	0.00	0.00	0%	0%
267-632410-000	ADMIN MATERIALS	6,485.00	0.00	0.00	6,485.00	0%	0%
	***TOTAL EXPENDITURES	89,000.00	1.48	36,256.16	52,743.84	0%	41%

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
J O M F U N D							
269-320000-000	J. O. M. BEGINNING BALANCE	35,000.00CR	0.00	0.00	35,000.00CR	0%	0%
269-445900-000	FEDERAL ASSISTANCE	52,000.00CR	0.00	0.00	52,000.00CR	0%	0%
	***TOTAL REVENUE	87,000.00CR	0.00	0.00	87,000.00CR	0%	0%
269-512300-000	PURCHASED SERVICES	21,000.00	0.00	5,077.25	15,922.75	0%	24%
269-512310-000	CULTURAL ENRICHMENT	2,500.00	0.00	0.00	2,500.00	0%	0%
269-512380-000	JOM TRAVEL	0.00	0.00	0.00	0.00	0%	0%
269-512390-000	J. O. M. SUMMER SCHOOL	5,000.00	0.00	0.00	5,000.00	0%	0%
269-512410-000	CULTURAL SUPPLIES/MATERIALS	2,000.00	0.00	0.00	2,000.00	0%	0%
269-515110-000	CERTIFIED SALARIES - ASP - S/S	5,611.00	0.00	1,443.75	4,167.25	0%	26%
269-515115-000	CLASSIFIED SALARIES	0.00	0.00	0.00	0.00	0%	0%
269-515210-000	LIFE INS BENEFIT	0.00	0.00	2.72	(2.72)	0%	0%
269-515220-000	EMPLOYER FICA	2,026.00	0.00	92.36	1,933.64	0%	5%
269-515270-000	WORKERS COMP	0.00	0.00	0.00	0.00	0%	0%
269-515280-000	UNUSED SICK LEAVE BENEFIT	0.00	0.00	18.18	(18.18)	0%	0%
269-515290-000	PERSI	0.00	0.00	163.43	(163.43)	0%	0%
269-515300-000	PURCHASE SERVICES	7,000.00	34.97	753.29	6,246.71	0%	11%
269-515310-000	CULTURAL ENRICHMENT SERVICES	7,000.00	0.00	0.00	7,000.00	0%	0%
269-515410-000	JOM CULTURAL SUPPLIES	23,000.00	0.00	153.11	22,846.89	0%	1%
269-611115-000	JOM COORDINATOR	0.00	0.00	1,744.91	(1,744.91)	0%	0%
269-611200-000	FRINGE BENEFIT	0.00	0.00	785.49	(785.49)	0%	0%
269-611210-000	LIFE/EMP. ASSIST. PLAN	0.00	0.00	11.72	(11.72)	0%	0%
269-611220-000	EMPLOYER FICA	0.00	0.00	193.59	(193.59)	0%	0%
269-611270-000	WORKER'S COMPENSATION	0.00	0.00	0.00	0.00	0%	0%
269-611280-000	SICK LEAVE RETIRE.	0.00	0.00	31.87	(31.87)	0%	0%
269-611290-000	RETIREMENT BENEFIT	0.00	0.00	286.43	(286.43)	0%	0%
269-632115-000	J. O. M. SECRETARY	0.00	0.00	0.00	0.00	0%	0%
269-632200-000	SECRETARY FRINGE	0.00	0.00	0.00	0.00	0%	0%
269-632210-000	LIFE INS. BENEFIT	0.00	0.00	0.00	0.00	0%	0%
269-632220-000	EMPLOYER FICA	0.00	0.00	0.00	0.00	0%	0%
269-632270-000	WORKERS COMP	0.00	0.00	0.00	0.00	0%	0%
269-632280-000	RETIREMENT SICK LEAVE	0.00	0.00	0.00	0.00	0%	0%
269-632290-000	RETIREMENT BENEFIT	0.00	0.00	0.00	0.00	0%	0%
269-632310-000	ADMIN. PURCHASE SERVICES	0.00	1,250.26	1,368.57	(1,368.57)	0%	0%
269-632380-000	COMMITTEE TRAVEL EXPENSES	2,000.00	0.00	0.00	2,000.00	0%	0%
269-632410-000	SUPPLIES	7,000.00	0.00	169.99	6,830.01	0%	2%
269-632550-000	EQUIPMENT	2,863.00	0.00	0.00	2,863.00	0%	0%
269-920800-000	FUND TRANSFERS -- INDIRECT COST	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL EXPENDITURES	87,000.00	1,285.23	12,296.66	74,703.34	1%	14%

T I T L E I I A I M P V T E A C H Q U A L I T Y

271-320000-000	ESTIMATED BEGINNING BALANCE	0.00	0.00	0.00	0.00	0%	0%
271-445900-000	FEDERAL TITLE II-A REVENUE	31,371.00CR	508.88CR	13,637.49CR	17,733.51CR	2%	43%
	***TOTAL REVENUE	31,371.00CR	508.88CR	13,637.49CR	17,733.51CR	2%	43%
271-512110-000	CERTIFIED SALARIES	0.00	0.00	0.00	0.00	0%	0%
271-512200-000	FRINGE BENEFIT	0.00	0.00	0.00	0.00	0%	0%
271-512210-000	EAP./LIFE BENEFIT	0.00	0.00	0.00	0.00	0%	0%
271-512220-000	FICA BENEFIT	0.00	0.00	0.00	0.00	0%	0%
271-512270-000	WORKERS COMPENSATION	0.00	0.00	114.00	(114.00)	0%	0%
271-512280-000	SICK LEAVE BENEFIT	0.00	0.00	0.00	0.00	0%	0%
271-512290-000	PERSI BENEFIT	0.00	0.00	0.00	0.00	0%	0%
271-621110-000	STAFF DEVELOPMENT SALARIES	21,000.00	0.00	6,611.33	14,388.67	0%	31%
271-621210-000	STAFF DEVELOPMENT LIFE INS.	0.00	0.00	23.14	(23.14)	0%	0%
271-621220-000	STAFF DEVELOP. FICA BENEFIT	1,607.00	0.00	481.74	1,125.26	0%	30%
271-621270-000	WORKERS COMPENSATION	113.00	0.00	0.00	113.00	0%	0%
271-621280-000	STAFF DEVELOP. SICK LEAVE	265.00	0.00	84.92	180.08	0%	32%
271-621290-000	STAFF DEVELOP. PERSI BENEFIT	2,377.00	0.00	748.40	1,628.60	0%	31%
271-621310-000	STAFF DEVELOPMENT	6,009.00	0.00	1,300.00	4,709.00	0%	22%
271-621380-000	TITLE II STAFF TRAVEL	0.00	172.50	4,446.46	(4,446.46)	0%	0%
271-621410-000	STAFF DEVELOPMENT SUPPLIES	0.00	0.00	0.00	0.00	0%	0%
271-920800-000	INDIRECT COST--TITLE II-A	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL EXPENDITURES	31,371.00	172.50	13,809.99	17,561.01	1%	44%

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
G E A R - U P G R A N T							
278-320000-000	GEAR-UP BEGINNING BALANCE	0.00	0.00	0.00	0.00	0%	0%
278-431900-000	GEAR UP - OTHER STATE REVENUE	0.00	0.00	0.00	0.00	0%	0%
278-445000-000	GEAR-UP GRANT REVENUE	47,882.00CR	7,189.45CR	18,602.54CR	29,279.46CR	15%	39%
	***TOTAL REVENUE	47,882.00CR	7,189.45CR	18,602.54CR	29,279.46CR	15%	39%
278-515110-000	GEAR UP CERT. SALARIES	8,519.00	0.00	5,416.60	3,102.40	0%	64%
278-515115-000	GEAR UP SALARIES	20,728.00	0.00	5,849.89	14,878.11	0%	28%
278-515200-000	FRINGE BENEFIT	6,284.00	0.00	2,618.45	3,665.55	0%	42%
278-515210-000	LIFE INSURANCE BENEFIT	96.00	0.00	47.75	48.25	0%	50%
278-515220-000	EMPLOYER FICA	2,718.00	0.00	1,060.80	1,657.20	0%	39%
278-515270-000	WORKER'S COMPENSATION	192.00	0.00	158.00	34.00	0%	82%
278-515280-000	SICK LEAVE BENEFIT	422.00	0.00	140.81	281.19	0%	33%
278-515290-000	PERSI BENEFIT	3,794.00	0.00	1,265.15	2,528.85	0%	33%
278-515380-000	STUDENT TRAVEL	0.00	0.00	0.00	0.00	0%	0%
278-515410-000	GEAR UP SUPPLIES	1,529.00	0.00	920.61	608.39	0%	60%
278-621310-000	STAFF CONFERENCE/TRAINING	3,600.00	0.00	190.00	3,410.00	0%	5%
278-621380-000	STAFF TRAVEL	0.00	682.44	1,774.92	(1,774.92)	0%	0%
	***TOTAL EXPENDITURES	47,882.00	682.44	19,442.98	28,439.02	1%	41%
ELEMENTARY COUNSELING GRANT							
284-443000-000	NEZ PERCE ED PROJ REVENUE	0.00	0.00	57,859.93CR	57,859.93	0%	0%
	***TOTAL REVENUE	0.00	0.00	57,859.93CR	57,859.93	0%	0%
		0.00	0.00	0.00	0.00	0%	0%
284-611110-000	ELEM COUNSELING GRANT SALARIES	0.00	0.00	30,411.80	(30,411.80)	0%	0%
284-611200-000	FRINGE BENEFIT	0.00	0.00	3,223.62	(3,223.62)	0%	0%
284-611210-000	LIFE INS. BENEFIT	0.00	0.00	64.83	(64.83)	0%	0%
284-611220-000	FICA BENEFIT	0.00	0.00	2,573.09	(2,573.09)	0%	0%
284-611280-000	SICK LEAVE BENEFIT	0.00	0.00	408.26	(408.26)	0%	0%
284-611290-000	PERSI BENEFIT	0.00	0.00	3,667.83	(3,667.83)	0%	0%
284-611300-000	PURCHASED SERVICES	0.00	0.00	3,629.93	(3,629.93)	0%	0%
284-611410-000	SUPPLIES	0.00	700.00	14,580.57	(14,580.57)	0%	0%
	***TOTAL EXPENDITURES	0.00	700.00	58,559.93	58,559.93CR	0%	0%
C H I L D N U T R I T I O N							
290-320000-000	EST. BEG. BAL. --SCHOOL LUNCH	115,000.00CR	0.00	0.00	(115,000.00)	0%	0%
290-415000-000	EARNINGS ON INVESTMENTS	0.00	0.00	0.00	0.00	0%	0%
290-416100-000	SCHOOL FOOD SERVICE	8,000.00CR	0.00	3,029.23CR	4,970.77CR	0%	38%
290-416200-000	LUNCH SALES--ALA CARTE	0.00	0.00	144.51CR	144.51	0%	0%
290-419900-000	OTHER REVENUE	500.00CR	0.00	0.00	500.00CR	0%	0%
290-445500-000	NSLP - LUNCH REVENUE	245,000.00CR	20,648.02CR	89,389.86CR	155,610.14CR	8%	36%
290-445501-000	FEDERAL SUPPORT--COMMODITIES	13,000.00CR	0.00	0.00	13,000.00CR	0%	0%
290-445502-000	NSLP - SUMMER LUNCH REVENUE	8,548.00CR	0.00	10,723.63CR	2,175.63	0%	125%
290-445503-000	NSLP - BREAKFAST REVENUE	0.00	7,085.28CR	35,198.86CR	35,198.86	0%	0%
290-445504-000	NSLP - SNACK REVENUE	0.00	884.78CR	19,159.18CR	19,159.18	0%	0%
290-460000-000	INTERFUND TRANSFER	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL REVENUE	390,048.00CR	28,618.08CR	157,645.27CR	232,402.73CR	7%	40%
290-710115-000	FOOD SERVICE SALARIES--REGULAR	86,493.00	0.00	40,875.42	45,617.58	0%	47%
290-710200-000	FRINGE BENEFITS-FOOD SERVICES	31,758.00	0.00	13,232.45	18,525.55	0%	42%
290-710210-000	LIFE/EMP. ASSIST. PLAN	576.00	0.00	324.28	251.72	0%	56%
290-710220-000	EMPLOYER FICA	0.00	0.00	44.83	(44.83)	0%	0%
290-710270-000	WORKER'S COMPENSATION	5,606.00	0.00	5,678.97	(72.97)	0%	101%
290-710280-000	SICK LEAVE RETIRE.	1,490.00	0.00	695.15	794.85	0%	47%
290-710290-000	PERSI BENEFIT	13,186.00	0.00	6,049.66	7,136.34	0%	46%
290-710310-000	FOOD SERVICE - PURCHASED SERVICES	1,500.00	563.92	1,217.00	283.00	38%	81%
290-710410-000	FOOD SERVICE--NON-FOOD SUPPLIES	7,000.00	409.41	4,427.58	2,572.42	6%	63%
290-710411-000	FOOD SERVICE--FOOD SUPPLIES	205,439.00	11,605.52	62,553.50	142,885.50	6%	30%
290-710412-000	FOOD SERVICE--MILK	24,000.00	2,500.17	14,966.96	9,033.04	10%	62%
290-710413-000	FOOD SERVICE--COMMODITIES	13,000.00	817.21	6,888.62	6,111.38	6%	53%
290-710550-000	FOOD SERVICE EQUIPMENT	0.00	508.10	21,792.46	(21,792.46)	0%	0%
	***TOTAL EXPENDITURES	390,048.00	16,404.33	178,746.88	211,301.12	4%	46%

ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
F R E S H F R U I T / V E G . G R T .							
291-320000-000	BEGINNING BALANCE	0.00	0.00	0.00	0.00	0%	0%
291-445500-000	FRESH FRUIT/VEG. GRANT	16,455.00CR	2,452.60CR	7,331.52CR	9,123.48CR	15%	45%
291-460000-000	INTERFUND TRANSFER	2,750.00CR	0.00	0.00	2,750.00CR	0%	0%
***TOTAL REVENUE		19,205.00CR	2,452.60CR	7,331.52CR	11,873.48CR	13%	38%
291-710115-000	FRUIT/VEG. PREP SALARIES	1,300.00	0.00	590.45	709.55	0%	45%
291-710116-000	FRUIT/VEG. ADMIN. SALARIES	950.00	0.00	671.18	278.82	0%	71%
291-710200-000	FRINGE BENEFITS	0.00	0.00	0.00	0.00	0%	0%
291-710270-000	WORKERS COMP. BENEFIT	107.00	0.00	107.03	(0.03)	0%	100%
291-710280-000	SICK LEAVE BENEFIT	28.00	0.00	15.91	12.09	0%	57%
291-710290-000	PERSI BENEFIT	255.00	0.00	142.82	112.18	0%	56%
291-710310-000	PURCHASE SERVICES	0.00	0.00	0.00	0.00	0%	0%
291-710410-000	SUPPLIES/MATERIALS	250.00	0.00	71.09	178.91	0%	28%
291-710411-000	FOOD SUPPLIES	13,565.00	2,186.73	6,068.73	7,496.27	16%	45%
291-710412-000	ADMIN. SUPPLIES	0.00	0.00	0.00	0.00	0%	0%
***TOTAL EXPENDITURES		16,455.00	2,186.73	7,667.21	8,787.79	13%	47%
B O N D I N T . / R E D E M P . F U N D							
310-320000-000	BIRF BEGINNING BALANCE	0.00	0.00	0.00	0.00	0%	0%
310-412510-000	BIRF LEVY TAXES-NEZPERCE COUNTY	242,951.00CR	2,237.42CR	165,127.41CR	(77,823.59)	1%	68%
310-415000-000	INVESTMENT EARNINGS	300.00CR	0.00	5.05CR	294.95CR	0%	2%
310-419900-000	REVENUE-SAVINGS FROM BOND REFI	0.00	0.00	0.00	0.00	0%	0%
310-438000-000	REVENUE IN LIEU OF PROPERTY TAX	0.00	0.00	1,157.39CR	1,157.39	0%	0%
310-439000-000	STATE BOND GUARANTY REV.	35,000.00CR	0.00	38,176.08CR	3,176.08	0%	109%
***TOTAL REVENUE		278,251.00CR	2,237.42CR	204,465.93CR	73,785.07CR	1%	73%
310-911610-000	BIRF PRINCIPAL	185,000.00	0.00	185,000.00	0.00	0%	100%
310-912620-000	BIRF INTEREST	93,251.00	0.00	93,249.35	1.65	0%	100%
310-913691-000	BIRF FEES	0.00	0.00	500.00	(500.00)	0%	0%
***TOTAL EXPENDITURES		278,251.00	0.00	278,749.35	498.35CR	0%	100%
B U S D E P R E C I A T I O N							
421-320000-000	BEGINNING BALANCE	44,127.00CR	0.00	0.00	44,127.00CR	0%	0%
421-431200-000	TRANSPORTATION DEPRECIATION REV	13,006.00CR	0.00	0.00	13,006.00CR	0%	0%
***TOTAL REVENUE		57,133.00CR	0.00	0.00	57,133.00CR	0%	0%
421-810520-000	BUS PURCHASE	57,133.00	0.00	0.00	57,133.00	0%	0%
***TOTAL EXPENDITURES		57,133.00	0.00	0.00	57,133.00	0%	0%
S C H O L A R S H I P F U N D							
710-320000-000	BEGINNING BALANCE-SCHOLARSHIP FUND	7,882.00CR	0.00	0.00	(7,882.00)	0%	0%
710-415000-000	EARNINGS ON INVESTMENTS	25.00CR	0.00	3.13CR	21.87CR	0%	13%
710-419210-000	TONY HIGHEAGLE/ JOHNSON SCH REV.	0.00	0.00	0.00	0.00	0%	0%
710-419215-000	ROGER VAN HOUTEN SCHOLARSHIP REV.	0.00	0.00	0.00	0.00	0%	0%
710-419220-000	DAN P. HIGHEAGLE SCHOLARSHIP REV.	0.00	0.00	35.00CR	35.00	0%	0%
710-419225-000	NELLIE WOODS SCHOLARSHIP REVENUE	0.00	0.00	0.00	0.00	0%	0%
710-419230-000	MARK PATTERSON SCHOLARSHIP REVENUE	0.00	0.00	21.00CR	21.00	0%	0%
710-419235-000	RON WHEELER SCHOLARSHIP	0.00	0.00	0.00	0.00	0%	0%
710-419240-000	CHRISTINA WALKER GARRISON	0.00	0.00	0.00	0.00	0%	0%
710-419250-000	GARRETT LEIGHTON ELEM. MEM. FUND	0.00	0.00	189.00CR	189.00	0%	0%
710-419255-000	JEFF WILSON MEMORIAL SCHOLARSHIP	0.00	0.00	35.00CR	35.00	0%	0%
710-419260-000	ALEC REUBEN SCHOLARSHIP	0.00	0.00	0.00	0.00	0%	0%
710-419270-000	LAPWAI MERIT SCHOLARSHIP	0.00	0.00	0.00	0.00	0%	0%
***TOTAL REVENUE		7,907.00CR	0.00	283.13CR	7,623.87CR	0%	4%
710-720300-000	SCHOLARSHIP EXPENSES	0.00	0.00	0.00	0.00	0%	0%
710-720310-000	TONY HIGHEAGLE/JOHNSON SCH EXP.	0.00	0.00	0.00	0.00	0%	0%
710-720315-000	ROGER VAN HOUTEN SCHOLARSHIP EXP.	0.00	0.00	0.00	0.00	0%	0%
710-720320-000	DAN P. HIGHEAGLE SCHOLARSHIP EXP.	0.00	0.00	200.00	(200.00)	0%	0%
710-720325-000	NELLIE WOODS SCHOLARSHIP EXPENSE	0.00	0.00	0.00	0.00	0%	0%
710-720330-000	MARK PATTERSON SCHOLARSHIP EXP.	0.00	0.00	0.00	0.00	0%	0%
710-720335-000	RON WHEELER SCHOLARSHIP EXPENSE	0.00	0.00	0.00	0.00	0%	0%
710-720340-000	CHRISTINA WALKER-GARRISON	0.00	0.00	0.00	0.00	0%	0%
710-720350-000	GARRETT LEIGHTON ELEM. MEM. FUND	0.00	0.00	0.00	0.00	0%	0%
710-720355-000	JEFF WILSON MEMORIAL EXPENSE	0.00	0.00	0.00	0.00	0%	0%
710-720360-000	ALEC REUBEN EXPENSE	0.00	0.00	500.00	(500.00)	0%	0%
710-720370-000	LAPWAI MERIT EXPENSE	0.00	0.00	0.00	0.00	0%	0%
710-950000-000	CONTINGENCY RESERVE--SCHOLARSHIPS	7,907.00	0.00	0.00	7,907.00	0%	0%
***TOTAL EXPENDITURES		7,907.00	0.00	700.00	7,207.00	0%	9%

ACCT #	ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
G E N E R A L F U N D				
100-111100-000	CASH IN BANK--GENERAL FUND	59,689.13	741.77	60,430.90
100-111109-000	PAYROLL CHECKING	0.00	0.00	0.00
100-111300-000	PETTY CASH	0.00	0.00	0.00
100-112100-000	INVESTMENTS--LGIP #1037	6,866.40	0.00	6,866.40
100-112110-000	INVESTMENTS--DISNEY PLAYGRND #1269	4,196.03	0.00	4,196.03
100-112120-000	SAVINGS ACCOUNT--WELLS FARGO	1,302,356.39	0.00	1,302,356.39
100-113100-000	TAXES RECEIVABLE	6,575.18	0.00	6,575.18
100-114100-000	STATE SUPPORT RECEIVABLE	0.00	0.00	0.00
100-114101-000	INTEREST RECEIVABLE	0.00	0.00	0.00
100-114200-000	RECEIVABLE	0.00	0.00	0.00
100-114230-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
100-114290-000	LOCAL REVENUE RECEIVABLE	0.00	0.00	0.00
100-116000-000	PREPAID EXPENSES	0.00	0.00	0.00
	***TOTAL ASSETS	1,379,683.13	741.77	1,380,424.90
100-213000-000	ACCOUNTS PAYABLE	0.00	95,900.89CR	95,900.89CR
100-217100-000	SALARIES PAYABLE	0.02	0.00	0.02
100-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
100-218350-000	SALES TAX PAYABLE - IDAHO	71.16CR	0.00	71.16CR
100-218351-000	SALES TAX PAYABLE - N P COUNTY	0.00	0.00	0.00
100-218703-000	PAYROLL WITHHOLDINGS - OTHER	0.00	0.00	0.00
100-218903-000	PAYROLL ADVANCES	275.00	600.00	875.00
100-221100-000	DEFERRED REVENUES	7,448.79CR	0.00	7,448.79CR
100-321100-000	FUND BALANCE--GENERAL FUND	1,372,438.20CR	94,559.12	1,277,879.08CR
	***TOTAL LIABILITIES & FUND BAL.	1,379,683.13CR	741.77CR	1,380,424.90CR
N E Z P E R C E T R I B E E L E M E N T A R Y				
230-111100-000	CASH IN BANK--NEZPERCE ELEMENTARY	2,730.89	0.00	2,730.89
230-114100-000	REVENUE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	2,730.89	0.00	2,730.89
230-211200-000	DUE TO OTHER FUNDS	0.00	0.00	0.00
230-213000-000	ACCOUNTS PAYABLE--NEZPERCE ELEM.	0.00	0.00	0.00
230-217100-000	SALARIES PAYABLE--NEZPERCE ELEM.	0.00	0.00	0.00
230-217200-000	BENEFITS PAYABLE--NEZPERCE ELEM.	0.00	0.00	0.00
230-320200-000	FUND BALANCE--NEZPERCE ELEM. ENRIC	2,730.89CR	0.00	2,730.89CR
	***TOTAL LIABILITIES & FUND BAL.	2,730.89CR	0.00	2,730.89CR
T R I B A L G R A N T S- N A T I V E A R T S				
231-111100-000	CASH - NPT GRANT NATIVE ARTS	10,013.38	0.00	10,013.38
231-114100-000	REVENUE RECEIVABLE--NEZPERCE G/T	0.00	0.00	0.00
231-114200-000	INTERFUND RECEIVABLE--NEZPERCE G/T	0.00	0.00	0.00
	***TOTAL ASSETS	10,013.38	0.00	10,013.38
231-211200-000	INTERFUND PAYABLE--NPT GRANT	0.00	0.00	0.00
231-213000-000	ACCOUNTS PAYABLE--NPT GRANT	0.00	109.98CR	109.98CR
231-312000-000	FUND BAL. - NPT GRANT NATIVE ARTS	10,013.38CR	109.98	9,903.40CR
	***TOTAL LIABILITIES & FUND BAL.	10,013.38CR	0.00	10,013.38CR
G R A N T S - N E Z P E R C E T R I B E & O T H E R S				
232-111100-000	CASH IN BANK--NEZPERCE TRIBE GRANTS	45,579.50	0.00	45,579.50
232-114100-000	REVENUE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	45,579.50	0.00	45,579.50
232-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
232-312000-000	FUND BALANCE--NEZPERCE TRIBE IPADS	45,579.50CR	0.00	45,579.50CR
	***TOTAL LIABILITIES & FUND BAL.	45,579.50CR	0.00	45,579.50CR

ACCT #	ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
NEXPERCE TRIBE - LITERATURE GRT				
234-111100-000	CASH IN BANK--NEZPERCE LIT GRANT	4,173.17	0.00	4,173.17
	***TOTAL ASSETS	4,173.17	0.00	4,173.17
234-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
234-320200-000	FUND BALANCE--NEZPERCE LIT GRANT	4,173.17CR	0.00	4,173.17CR
	***TOTAL LIABILITIES & FUND BAL.	4,173.17CR	0.00	4,173.17CR
N E Z P E R C E TRIBE JOB SKILLS				
235-111100-000	CASH IN BANK--NEZPERCE SPEC. SERV.	8,650.95	0.00	8,650.95
235-114100-000	REVENUE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	8,650.95	0.00	8,650.95
235-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
235-320200-000	FUND BALANCE--NEZPERCE SPEC. SERV.	8,650.95CR	0.00	8,650.95CR
	***TOTAL LIABILITIES & FUND BAL.	8,650.95CR	0.00	8,650.95CR
NPT - MENTOR ARTISTS PLAYWRIGHTS				
236-111100-000	CASH IN BANK--NEZPERCE PLAYWRIGHTS	3,361.55	0.00	3,361.55
236-114100-000	REVENUE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	3,361.55	0.00	3,361.55
236-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
236-320200-000	FUND BALANCE--NEZPERCE PLAYWRIGHTS	3,361.55CR	0.00	3,361.55CR
	***TOTAL LIABILITIES & FUND BAL.	3,361.55CR	0.00	3,361.55CR
S T A T E V O C A T I O N A L				
243-111100-000	CASH IN BANK--STATE VOC ED.	8,106.69	0.00	8,106.69
243-114100-000	SUPPORT RECEIVABLE	0.00	350.41CR	350.41CR
	***TOTAL ASSETS	8,106.69	350.41CR	7,756.28
243-211200-000	INTERFUND PAYABLES	0.00	0.00	0.00
243-213000-000	ACCOUNTS PAYABLE	0.00	65.43CR	65.43CR
243-217100-000	SALARIES PAYABLE	0.00	0.00	0.00
243-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
243-312000-000	FUND BALANCE	8,750.61CR	350.41	8,400.20CR
	***TOTAL LIABILITIES & FUND BAL.	8,750.61CR	284.98	8,465.63CR
NPT READING GRANT				
244-111100-000	NP TRIBE READING GT--CASH IN BANK	722.94	0.00	722.94
244-114100-000	REVENUE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	722.94	0.00	722.94
244-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
244-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
244-320200-000	FUND BALANCE	722.94CR	0.00	722.94CR
	***TOTAL LIABILITIES & FUND BAL.	722.94CR	0.00	722.94CR
SUBSTANCE ABUSE PREVENTION				
246-111100-000	CASH IN BANK--DRUG FREE YTH	9,440.33CR	9,507.40	67.07
246-114000-000	ASSISTANCE RECEIVABLE	0.00	0.00	0.00
246-114200-000	INTERFUND RECEIVABLES	0.00	0.00	0.00
	***TOTAL ASSETS	9,440.33CR	9,507.40	67.07
246-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
246-213000-000	ACCOUNTS PAYABLE	0.00	1,125.00CR	1,125.00CR
246-217100-000	SALARIES PAYABLE	0.00	0.00	0.00
246-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
246-325000-000	FUND BALANCE--NZPC DRUG FREE YTH	9,440.33	8,382.40CR	1,057.93
	***TOTAL LIABILITIES & FUND BAL.	9,440.33	9,507.40CR	67.07CR

ACCT #	ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
250-111100-000	ISEE GRANT CONSORTIUM CASH IN BANK-- ISEE GRANT	0.00	0.00	0.00
	***TOTAL ASSETS	0.00	0.00	0.00
250-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
250-320200-000	FUND BALANCE	0.00	0.00	0.00
	***TOTAL LIABILITIES & FUND BAL.	0.00	0.00	0.00
C H A P T E R I F U N D				
251-111100-000	CASH IN BANK--TITLE I	21,842.59CR	21,842.59	0.00
251-114100-000	ASSISTANCE REC' BL--CHAPTER I	0.00	0.00	0.00
	***TOTAL ASSETS	21,842.59CR	21,842.59	0.00
251-211200-000	INTERFUND PAYABLES	0.00	0.00	0.00
251-213000-000	ACCOUNTS PAYABLE	0.00	154.47CR	154.47CR
251-217100-000	CONTRACTS PAYABLE--CHAPTER I	0.00	0.00	0.00
251-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
251-322500-000	FUND BALANCE--CHAPTER I	21,842.59	21,688.12CR	154.47
	***TOTAL LIABILITIES & FUND BAL.	21,842.59	21,842.59CR	0.00
T I T L E VI-B F U N D				
257-111100-000	CASH IN BANK--TITLE VI-B	12,927.81CR	12,927.81	0.00
257-114100-000	REVENUE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	12,927.81CR	12,927.81	0.00
257-211200-000	INTERFUND PAYABLES	0.00	0.00	0.00
257-213000-000	ACCOUNTS PAYABLE--VI-B	0.00	0.00	0.00
257-214000-000	CONTRACTS PAYABLE--VI-B	0.00	0.00	0.00
257-217100-000	CONTRACTS PAYABLE	0.00	0.00	0.00
257-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
257-321100-000	FUND BALANCE--VI-B	12,927.81	12,927.81CR	0.00
	***TOTAL LIABILITIES & FUND BAL.	12,927.81	12,927.81CR	0.00
T I T L E VI-B P R E S C H O O L				
258-111100-000	CASH IN BANK -- VI-B PRE-SCHOOL	2,999.00	0.00	2,999.00
258-114100-000	ASSISTANCE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	2,999.00	0.00	2,999.00
258-211200-000	INTERFUND PAYABLES	0.00	0.00	0.00
258-213000-000	VI-B PRESCHOOL ACCOUNTS PAYABLE	0.00	0.00	0.00
258-217100-000	VIB PRESCHOOL SALARIES PAYABLE	0.00	0.00	0.00
258-217200-000	VIB PRESCHOOL BENEFITS PAYABLE	0.00	0.00	0.00
258-321100-000	FUND BALANCE -- VI-B PRE-SCHOOL	2,999.00CR	0.00	2,999.00CR
	***TOTAL LIABILITIES & FUND BAL.	2,999.00CR	0.00	2,999.00CR
T I T L E VI-B R E A P				
262-111100-000	CASH IN BANK--REAP GRANT	17,058.94	0.00	17,058.94
262-114100-000	ASSISTANCE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	17,058.94	0.00	17,058.94
262-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
262-217100-000	SALARIES PAYABLE	0.00	0.00	0.00
262-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
262-322500-000	FUND BALANCE	17,058.94CR	0.00	17,058.94CR
	***TOTAL LIABILITIES & FUND BAL.	17,058.94CR	0.00	17,058.94CR

ACCT #	ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
T I T L E VII-A INDIAN EDUCATION				
267-111100-000	CASH IN BANK--TITLE VII IND. ED.	0.00	0.00	0.00
267-114100-000	REVENUE RECEIVABLE -- TITLE V	0.00	0.00	0.00
	***TOTAL ASSETS	0.00	0.00	0.00
267-213000-000	ACCOUNTS PAYABLE--TITLE V	0.00	1.48CR	1.48CR
267-217100-000	CONTRACTS PAYABLE--TITLE V	0.00	0.00	0.00
267-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
267-322500-000	FUND BALANCE--TITLE VII-A	0.00	1.48	1.48
	***TOTAL LIABILITIES & FUND BAL.	0.00	0.00	0.00
J O M F U N D				
269-111100-000	CASH IN BANK--JOM	42,980.81	0.00	42,980.81
269-114100-000	ASSISTANCE REC' BL--JOM	0.00	0.00	0.00
269-114200-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	42,980.81	0.00	42,980.81
269-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
269-213000-000	ACCOUNTS PAYABLE -- J O M	0.00	1,285.23CR	1,285.23CR
269-217100-000	CONTRACTS PAYABLE--JOM	0.00	0.00	0.00
269-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
269-322500-000	FUND BALANCE--JOM	42,980.81CR	1,285.23	41,695.58CR
	***TOTAL LIABILITIES & FUND BAL.	42,980.81CR	0.00	42,980.81CR
T I T L E IIA IMPV TEACH QUALITY				
271-111100-000	CASH IN BANK--TITLE II IMPV T QUAL	508.88CR	508.88	0.00
271-114000-000	RECEIVABLE--TITLE II	0.00	0.00	0.00
	***TOTAL ASSETS	508.88CR	508.88	0.00
271-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
271-213000-000	ACCOUNTS PAYABLE--TITLE II	0.00	172.50CR	172.50CR
271-217100-000	SALARIES PAYABLE	0.00	0.00	0.00
271-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
271-325000-000	FUND BALANCE	508.88	336.38CR	172.50
	***TOTAL LIABILITIES & FUND BAL.	508.88	508.88CR	0.00
G E A R - U P G R A N T				
278-111100-000	CASH IN BANK--GEAR-UP GRANT	457.28CR	7,189.45	6,732.17
278-114000-000	REVENUE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	457.28CR	7,189.45	6,732.17
278-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
278-213000-000	ACCOUNTS PAYABLE	0.00	682.44CR	682.44CR
278-217100-000	SALARIES PAYABLE	0.00	0.00	0.00
278-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
278-325000-000	FUND BALANCE	457.28	6,507.01CR	6,049.73CR
	***TOTAL LIABILITIES & FUND BAL.	457.28	7,189.45CR	6,732.17CR
ELEMENTARY COUNSELING GRANT				
284-111100-000	CASH IN BANK--NEZ PERCE ED PROJECT	0.00	0.00	0.00
284-114100-000	REVENUE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	0.00	0.00	0.00
284-213000-000	ACCOUNTS PAYABLE	0.00	700.00CR	700.00CR
284-217100-000	SALARIES PAYABLE	0.00	0.00	0.00
284-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
284-322500-000	FUND BALANCE	0.00	700.00	700.00
	***TOTAL LIABILITIES & FUND BAL.	0.00	0.00	0.00

ACCT #	ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
C H I L D N U T R I T I O N				
290-111100-000	CASH IN BANK -- FOOD SERVICE	84,640.79	28,618.08	113,258.87
290-111300-000	PETTY CASH	20.00	0.00	20.00
290-114200-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
290-114500-000	REVENUE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	84,660.79	28,618.08	113,278.87
290-213000-000	ACCOUNTS PAYABLE	0.00	16,404.33CR	16,404.33CR
290-217100-000	FOOD SERVICE CONTRACTS PAYABLE	0.00	0.00	0.00
290-217200-000	BENEFITS PAYABLE	4,884.16CR	0.00	4,884.16CR
290-234100-000	LOAN PAYABLE	0.00	0.00	0.00
290-322500-000	FUND BALANCE--FOOD SERVICE	79,776.63CR	12,213.75CR	91,990.38CR
	***TOTAL LIABILITIES & FUND BAL.	84,660.79CR	28,618.08CR	113,278.87CR
F R E S H F R U I T / V E G . G R T .				
291-111100-000	CASH IN BANK--FRUIT/VEG. GRANT	601.56CR	2,452.60	1,851.04
291-114000-000	REVENUE RECEIVABLE	0.00	0.00	0.00
291-114200-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	601.56CR	2,452.60	1,851.04
291-211200-000	INTERFUND PAYABLES	0.00	0.00	0.00
291-213000-000	ACCOUNTS PAYABLE	0.00	2,186.73CR	2,186.73CR
291-217100-000	SALARIES PAYABLE	0.00	0.00	0.00
291-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
291-322500-000	FUND BALANCE	601.56	265.87CR	335.69
	***TOTAL LIABILITIES & FUND BAL.	601.56	2,452.60CR	1,851.04CR
B O N D I N T . / R E D E M P . F U N D				
310-111100-000	CASH IN BANK--BOND INT./REDEMP. FD	10,496.54	2,237.42	12,733.96
310-112100-000	INVESTMENTS--BIR FUND #2770	7,986.41	0.00	7,986.41
310-113100-000	TAXES RECEIVABLE--NEZ PERCE CO.	11,565.55	0.00	11,565.55
310-114000-000	REVENUE RECEIVABLE	0.00	0.00	0.00
310-114101-000	INTEREST RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	30,048.50	2,237.42	32,285.92
310-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
310-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
310-216100-000	BONDS PAYABLE	0.00	0.00	0.00
310-221000-000	DEFERRED REVENUES--NEZ PERCE CO.	13,663.48CR	0.00	13,663.48CR
310-322500-000	FUND BALANCE-- BIRF	16,385.02CR	2,237.42CR	18,622.44CR
	***TOTAL LIABILITIES & FUND BAL.	30,048.50CR	2,237.42CR	32,285.92CR
B U S D E P R E C I A T I O N				
421-111100-000	CASH IN BANK--BUS DEPRECIATION	44,127.00	0.00	44,127.00
421-114000-000	REVENUE RECEIVABLE	0.00	0.00	0.00
421-114101-000	INTEREST RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	44,127.00	0.00	44,127.00
421-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
421-213000-000	ACCOUNTS PAYABLE--BUS DEP	0.00	0.00	0.00
421-322500-000	FUND BALANCE--BUS DEP	44,127.00CR	0.00	44,127.00CR
	***TOTAL LIABILITIES & FUND BAL.	44,127.00CR	0.00	44,127.00CR

ACCT #	ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
S C H O L A R S H I P F U N D				
710-111100-000	CASH IN BANK -- SCHOLARSHIP FUND	2,695.09	0.00	2,695.09
710-112010-000	INV-- T.HIGHEAGLE-JOHNSON #1209	32.53	0.00	32.53
710-112015-000	INVESTMENTS -- R. VAN HOUTEN #1502	9.36	0.00	9.36
710-112020-000	INVESTMENTS -- D HIGHEAGLE #1208	88.93	0.00	88.93
710-112025-000	INVESTMENTS -- N. WOODS #1503	549.74	0.00	549.74
710-112030-000	INVESTMENTS -- M. PATTERSON #1210	952.78	0.00	952.78
710-112035-000	INVESTMENTS -- R. WHEELER	0.00	0.00	0.00
710-112040-000	INVESTMENTS--JEFF WILSON #2713	42.43	0.00	42.43
710-112050-000	INVESTMENTS--G. LEIGHTON #2715	1,937.16	0.00	1,937.16
710-112060-000	INVESTMENTS--ALEC REUBEN #3119	929.57	0.00	929.57
710-112070-000	INVESTMENTS - MERIT SCHOLARSP 2714	469.29	0.00	469.29
710-114000-000	REVENUE RECEIVABLE	0.00	0.00	0.00
710-114101-000	INTEREST RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	7,706.88	0.00	7,706.88
710-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
710-322500-000	FUND BALANCE -- SCHOLARSHIP FUND	8,206.88CR	0.00	8,206.88CR
	***TOTAL LIABILITIES & FUND BAL.	8,206.88CR	0.00	8,206.88CR
A C C O U N T S P A Y A B L E				
100-213000-000	ACCOUNTS PAYABLE	0.00	95,900.89CR	95,900.89CR
230-213000-000	ACCOUNTS PAYABLE--NEZPERCE ELEM.	0.00	0.00	0.00
231-213000-000	ACCOUNTS PAYABLE--NPT GRANT	0.00	109.98CR	109.98CR
232-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
234-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
235-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
236-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
243-213000-000	ACCOUNTS PAYABLE	0.00	65.43CR	65.43CR
250-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
251-213000-000	ACCOUNTS PAYABLE	0.00	154.47CR	154.47CR
257-213000-000	ACCOUNTS PAYABLE--VI-B	0.00	0.00	0.00
258-213000-000	VI-B PRESCHOOL ACCOUNTS PAYABLE	0.00	0.00	0.00
267-213000-000	ACCOUNTS PAYABLE--TITLE V	0.00	1.48CR	1.48CR
269-213000-000	ACCOUNTS PAYABLE -- J O M	0.00	1,285.23CR	1,285.23CR
271-213000-000	ACCOUNTS PAYABLE--TITLE II	0.00	172.50CR	172.50CR
278-213000-000	ACCOUNTS PAYABLE	0.00	682.44CR	682.44CR
284-213000-000	ACCOUNTS PAYABLE	0.00	700.00CR	700.00CR
290-213000-000	ACCOUNTS PAYABLE	0.00	16,404.33CR	16,404.33CR
291-213000-000	ACCOUNTS PAYABLE	0.00	2,186.73CR	2,186.73CR
310-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
	ACCOUNTS PAYABLE	0.00	117,663.48CR	117,663.48CR
C A S H I N B A N K				
100-111100-000	CASH IN BANK--GENERAL FUND	59,689.13	741.77	60,430.90
230-111100-000	CASH IN BANK--NEZPERCE ELEMENTARY	2,730.89	0.00	2,730.89
231-111100-000	CASH - NPT GRANT NATIVE ARTS	10,013.38	0.00	10,013.38
232-111100-000	CASH IN BANK--NEZPERCE TRIBE GRANTS	45,579.50	0.00	45,579.50
234-111100-000	CASH IN BANK--NEZPERCE LIT GRANT	4,173.17	0.00	4,173.17
235-111100-000	CASH IN BANK--NEZPERCE SPEC. SERV.	8,650.95	0.00	8,650.95
236-111100-000	CASH IN BANK--NEZPERCE PLAYWRIGHTS	3,361.55	0.00	3,361.55
243-111100-000	CASH IN BANK--STATE VOC ED.	8,106.69	0.00	8,106.69
244-111100-000	NP TRIBE READING GT--CASH IN BANK	722.94	0.00	722.94
246-111100-000	CASH IN BANK--DRUG FREE YTH	9,440.33CR	9,507.40	67.07
250-111100-000	CASH IN BANK-- ISEE GRANT	0.00	0.00	0.00
251-111100-000	CASH IN BANK--TITLE I	21,842.59CR	21,842.59	0.00
257-111100-000	CASH IN BANK--TITLE VI-B	12,927.81CR	12,927.81	0.00
258-111100-000	CASH IN BANK -- VI-B PRE-SCHOOL	2,999.00	0.00	2,999.00
262-111100-000	CASH IN BANK--REAP GRANT	17,058.94	0.00	17,058.94
267-111100-000	CASH IN BANK--TITLE VII IND. ED.	0.00	0.00	0.00
269-111100-000	CASH IN BANK--JOM	42,980.81	0.00	42,980.81
271-111100-000	CASH IN BANK--TITLE II IMPV T QUAL	508.88CR	508.88	0.00
278-111100-000	CASH IN BANK--GEAR-UP GRANT	457.28CR	7,189.45	6,732.17
284-111100-000	CASH IN BANK--NEZ PERCE ED PROJECT	0.00	0.00	0.00
290-111100-000	CASH IN BANK -- FOOD SERVICE	84,640.79	28,618.08	113,258.87
291-111100-000	CASH IN BANK--FRUIT/VEG. GRANT	601.56CR	2,452.60	1,851.04
310-111100-000	CASH IN BANK--BOND INT./REDEMP. FD	10,496.54	2,237.42	12,733.96
421-111100-000	CASH IN BANK--BUS DEPRECIATION	44,127.00	0.00	44,127.00
710-111100-000	CASH IN BANK -- SCHOLARSHIP FUND	2,695.09	0.00	2,695.09
	*****TOTAL CASH IN BANK	302,247.92	86,026.00	388,273.92

VEND #	ACCOUNT	DEPT	DATE	PO #	INVOICE	DESCRIPTION	BC	MO-YR	AMOUNT
001440	100-661330-000	000000	02/23/15	000000	802134693	PROPANE 550 GALS H.S	1	02-2015	348.10
001440	100-661330-000	000000	02/23/15	000000	802134684	PROPANE 561.3 GALS E.S	1	02-2015	355.25
001440	100-661330-000	000000	02/23/15	000000	802174758	PROPANE 500 GALS H.S.	1	02-2015	330.65
001440	100-661330-000	000000	02/23/15	000000	802174753	PROPANE 506.6 GALS E.S.	1	02-2015	335.01
**SUB-TOTAL: AMERIGAS-LEWISTON									1,369.01
002040	100-664412-000	000000	02/23/15	M15538	33012	SIGN AED	1	02-2015	60.20
**SUB-TOTAL: ASE MANUFACTURING									60.20
002420	100-661330-000	000000	02/23/15	000000	002524560	ELECTRIC E.S.	1	02-2015	2,963.45
002420	100-661330-000	000000	02/23/15	000000	002525227	ELECTRIC STORAGE TECH	1	02-2015	311.65
002420	100-661330-000	000000	02/23/15	000000	002525229	ELECTRIC HS TRACK	1	02-2015	560.50
002420	100-661330-000	000000	02/23/15	000000	002525230	ELECTRIC TRACK LIGHTS	1	02-2015	17.27
002420	100-661330-000	000000	02/23/15	000000	002525231	ELECTRIC TRACK PUMP	1	02-2015	8.27
002420	100-681319-000	000000	02/23/15	000000	002525340	ELECTRIC BUS SHOP	1	02-2015	475.18
002420	100-661330-000	000000	02/23/15	000000	250019944	ELECTRIC AG SHOP	1	02-2015	213.43
002420	100-661330-000	000000	02/23/15	000000	490105272	ELECTRIC HS/MS/GYM	1	02-2015	6,072.17
002420	100-661330-000	000000	02/23/15	000000	61001329	ELECTRIC CABINET SHP	1	02-2015	381.80
**SUB-TOTAL: AVISTA UTILITIES									11,003.72
003140	100-661410-000	000000	02/23/15	000000	96113551	TECH UNIFORMS 1/27	1	02-2015	22.20
003140	100-661410-000	000000	02/23/15	000000	96111545	TECH UNIFORMS 1/20	1	02-2015	18.96
003140	100-661410-000	000000	02/23/15	000000	9615557	TECH UNIFORMS 2/3	1	02-2015	22.20
003140	100-661410-000	000000	02/23/15	000000	9617573	TECH UNIFORMS 2/10	1	02-2015	22.20
**SUB-TOTAL: BLUE RIBBON LINEN SUPPLY, INC.									85.56
005000	100-616300-000	000000	02/23/15	000000	073	OT SVCS 1/12-2/4	1	02-2015	5,843.75
**SUB-TOTAL: JACLYN CHAVEZ, OTR/L									5,843.75
006440	100-512410-000	000000	02/23/15	E15564	012215080219	OFFICE SUPPLIES	1	02-2015	51.30
006440	243-515415-000	000000	02/23/15	H15583	1281560112	SENIOR PROJECT REWARD	1	02-2015	65.43
006440	100-515410-000	000000	02/23/15	H15439	1228183	SICK ROOM SUPPLIES	1	02-2015	137.77
006440	100-622412-000	000000	02/23/15	H15346	1312100154	CREDIT EXCHANGE SOUND BAR	1	02-2015	10.92CR
**SUB-TOTAL: COSTCO									243.58
007940	100-521311-000	000000	02/23/15	000000	01/23/15	MEDICAID MATCH(68, 821.67)	1	02-2015	19,442.12
007940	100-521311-000	000000	02/23/15	000000	02/05/15	MEDICAID MATCH(4987.62)	1	02-2015	1,400.00
007940	100-521311-000	000000	02/23/15	000000	02/12/15	MEDICAID MATCH(12,685.25)	1	02-2015	3,500.00
**SUB-TOTAL: DEPT OF H&W, DIV OF MGMT SVCS									24,342.12
009740	100-667310-000	000000	02/23/15	M15553	23699	INTERCOM AND BELL REPAIR ES	1	02-2015	645.00
009740	100-667310-000	000000	02/23/15	M15381	23710	INSTALLATION OF PAGING SYSTEM	1	02-2015	3,104.00
**SUB-TOTAL: EVCO SOUND & ELECTRONICS									3,749.00
009920	246-515411-000	000000	02/23/15	H15495	594-4241	STICKER CAMPAIGN SPF GRANT	1	02-2015	562.50
009920	246-515411-000	000000	02/23/15	H15495	594-4241	STICKER CAMPAIGN SPF GRANT	1	02-2015	562.50
**SUB-TOTAL: FASTSIGNS									1,125.00
009960	100-664412-000	000000	02/23/15	M15559	3223008	LEONARD VALVE SEAT REPAIR KIT	1	02-2015	186.80
**SUB-TOTAL: FERGUSON ENTERPRISES INC #3202									186.80
010180	100-622410-000	000000	02/23/15	E15547	588088-4	LIBRARY BOOKS	1	02-2015	932.11
**SUB-TOTAL: FOLLETT SCHOOL SOLUTIONS, INC									932.11
010220	290-710411-000	000000	02/23/15	F15533	787409	FOOD 1/5	1	02-2015	653.96
010220	290-710411-000	000000	02/23/15	F15533	7880071	FOOD 1/12	1	02-2015	402.84
010220	290-710411-000	000000	02/23/15	F15533	7883571	FOOD 1/15	1	02-2015	28.84
010220	290-710411-000	000000	02/23/15	F15533	7886801	FOOD 1/19	1	02-2015	182.40
010220	290-710411-000	000000	02/23/15	F15533	7893393	FOOD 1/26	1	02-2015	509.01
010220	291-710411-000	000000	02/23/15	F15532	7873410	FOOD 1/5	1	02-2015	934.16
010220	291-710411-000	000000	02/23/15	F15532	7880072	FOOD 1/12	1	02-2015	351.98
010220	291-710411-000	000000	02/23/15	F15532	7886802	FOOD 1/19	1	02-2015	342.35
010220	291-710411-000	000000	02/23/15	F15532	7893394	FOOD 1/26	1	02-2015	558.24
010220	290-710411-000	000000	02/23/15	F15533	7882253	CREDIT 1/13 CUCUMBER	1	02-2015	26.51CR
010220	290-710411-000	000000	02/23/15	F15533	7887689	CREDIT 1/13 CELERERY STICKS	1	02-2015	23.37CR
010220	290-710411-000	000000	02/23/15	F15404	7831796	CHARGE BACK CK 20715	1	02-2015	4.95CR
010220	290-710411-000	000000	02/23/15	F15533	7883571	FUEL CHARGE MISC ADJ	1	02-2015	4.95CR
**SUB-TOTAL: FOOD SERVICES OF AMERICA									3,904.00
010740	100-663310-000	000000	02/23/15	M15281	15-1116	VENTILATION FAN INSTALLATION	1	02-2015	42.50
010740	100-664311-000	000000	02/23/15	M15188	15-1110	REPLACE EMER. LIGHTS E.S.	1	02-2015	178.00
010740	100-664312-000	000000	02/23/15	M15188	15-1110	REPAIRED RECESS LIGHTS IN CLASS	1	02-2015	521.50
010740	100-664312-000	000000	02/23/15	M15355	15-1111	REPLACED DUCT SMK DCTS/ BLEACH MOT	1	02-2015	208.50
010740	100-664311-000	000000	02/23/15	M15355	15-1111	REPLACED DUCT SMK DCTS/ BLEACH MOT	1	02-2015	208.50
010740	100-664311-000	000000	02/23/15	M15355	15-1111	REALPC. WALL PACK, FT LIGHTS, READ	1	02-2015	798.50
010740	100-664312-000	000000	02/23/15	M15460	15-1112	AG SHOP FAN SPEED MOTOR FAN	1	02-2015	175.50
010740	100-664311-000	000000	02/23/15	M15485	15-1112	INSTALLED CLOCKS RM 217	1	02-2015	119.00
010740	100-664311-000	000000	02/23/15	M15507	15-1109	REPAIR K BATHROOM AND FAN	1	02-2015	85.00
010740	100-664312-000	000000	02/23/15	M15507	15-1109	CHECKED CLASSROOM LIGHTS 312	1	02-2015	85.00
010740	290-710550-000	000000	02/23/15	M15447	#15-1119	HIGH SCHOOL HOOK UP STEAM KETTLE	1	02-2015	404.50
**SUB-TOTAL: GEM ELECTRIC, INC									2,826.50
011420	100-665310-000	000000	02/23/15	M15478	117	ANNAUAL GROUNDS AGREEMENT	1	02-2015	1,583.00
**SUB-TOTAL: GREENLEAF LANDSCAPE									1,583.00
011480	100-664312-000	000000	02/23/15	M15458	122979	REPAIR OF BOILER SYSTEM AG SHOP	1	02-2015	479.86
011480	100-664311-000	000000	02/23/15	M15552	122978	REPAIR OF HVAC DRAIN HANDLER LEAK	1	02-2015	193.57
011480	100-664312-000	000000	02/23/15	M15521	122980	REPAIR OF HEAT RM 341	1	02-2015	210.00
011480	100-664311-000	000000	02/23/15	M15521	122977	REPAIR OF HVAC BAND ROOM ES	1	02-2015	220.60
**SUB-TOTAL: GUARDIAN - PLUMBING, HEATING									1,104.03
011620	100-663312-000	000000	02/23/15	008550	48518U-1	HANDICAP TOILET	1	02-2015	126.00
**SUB-TOTAL: HAHN RENTAL CENTER, INC									126.00
011770	271-621380-000	000000	02/23/15	000000	PBIS	PER DIEM CDA 03/11-03/12	1	02-2015	34.50
**SUB-TOTAL: BAHIIYYIH R. HANSEN									34.50
012000	231-515410-000	000000	02/23/15	H15226	3036	NATIVE ARTS SUPPLIES	1	02-2015	109.98
012000	269-515300-000	000000	02/23/15	H15613	3035	NATIVE ARTS SUPPLIES	1	02-2015	34.97
**SUB-TOTAL: HAY'S PRODUCE & GARDEN CENTER									144.95
012040	100-664412-000	000000	02/23/15	M15601	9135284099	HD PLEATED FILETERS 14X20X1	1	02-2015	37.27
**SUB-TOTAL: HD SUPPLY FACILITIES									37.27
012370	278-621380-000	000000	02/23/15	H15586	GEAR UP	PER DIEM TWIN FALLS 3/1-3/4	1	02-2015	117.00
**SUB-TOTAL: CANDACE HOISINGTON									117.00
012545	100-661410-000	000000	02/23/15	M15567	8140498	CUSTODIAL SUPPLIES BATTERY/CHARGER	1	02-2015	154.00
012545	100-664411-000	000000	02/23/15	M15512	5580076	15 W REPL. INSECT BULB	1	02-2015	8.92

VEND #	ACCOUNT	DEPT	DATE	PO #	INVOICE	DESCRIPTION	BC	MO-YR	AMOUNT
012545	100-664412-000	000000	02/23/15	M15512	5580076	15 W REPL. INSECT BULB	1	02-2015	8.92
	**SUB-TOTAL: HOME DEPOT CREDIT SERVICES								171.84
013640	100-661410-000	000000	02/23/15	M15491	7285	DISINFECTANT AND STAIN ERASER	1	02-2015	376.40
	**SUB-TOTAL: IDAHO SCHOOL DISTRICT COUNCIL								376.40
013700	100-521310-000	000000	02/23/15	000000	20104161	ADMIN FEE(1871.44)	1	02-2015	134.07
013700	100-521310-000	000000	02/23/15	000000	20104189	ADMIN FEE(163.86)	1	02-2015	11.74
	**SUB-TOTAL: IDAHO STATE BILLING SVCS, INC.								145.81
016130	100-632310-000	000000	02/23/15	D15250	20115	GRANT WRITING SVCS	1	02-2015	2,863.34
	**SUB-TOTAL: KAMIAH GRANTS & ASSOCIATES								2,863.34
016320	251-512411-000	000000	02/23/15	E15565	3875585	CLASSROOM SUPPLIES	1	02-2015	154.47
016320	290-710410-000	000000	02/23/15	F15607	3880866	KITCHEN SUPPLIES	1	02-2015	216.54
	**SUB-TOTAL: KCDA PURCHASING COOPERATIVE								371.01
016470	100-681310-000	000000	02/23/15	T15563	36016404	CHECK ENGINE BUS #6	1	02-2015	293.14
016470	100-681310-000	000000	02/23/15	T15597	36017117/1	CHECK ENGINE CODES BUS #5	1	02-2015	545.64
	**SUB-TOTAL: KENDALL CHEVROLET SUBARU								838.78
016500	100-681310-000	000000	02/23/15	T15598	LEWRO1223318	ENGINE LIGHT BUS #9	1	02-2015	297.95
	**SUB-TOTAL: KENWORTH SALES CO								297.95
017000	100-661330-000	000000	02/23/15	000000	3.1571-01	W/S- HS/MS ART & PE BUILDING	1	02-2015	813.40
017000	100-681319-000	000000	02/23/15	000000	5.9982.01	GRBGE-BUS SHOP	1	02-2015	315.00
017000	100-661330-000	000000	02/23/15	000000	4.3145.01	W/S-ATHLETIC FIELD	1	02-2015	282.06
017000	100-661330-000	000000	02/23/15	000000	5.9975.01	GRBGE-JONES	1	02-2015	22.50
017000	100-661330-000	000000	02/23/15	000000	2.1882.01	W/S-STORAGE TECH	1	02-2015	114.34
017000	100-661330-000	000000	02/23/15	000000	3.3075.01	W/S/G-AG BLD	1	02-2015	349.34
017000	100-661330-000	000000	02/23/15	000000	5.9970.01	GRBGE-E.S.	1	02-2015	1,045.00
017000	100-661330-000	000000	02/23/15	000000	3.1575.01	W/S/G-HIGH SCHOOL	1	02-2015	1,561.33
017000	100-661330-000	000000	02/23/15	000000	5.9983.01	GRBGE-REYNOLDS	1	02-2015	22.50
	**SUB-TOTAL: CITY OF LAPWAI								4,525.47
017140	100-512321-000	000000	02/23/15	F15333	JANUARY	GUEST ADULT PASSES	1	02-2015	60.00
017140	100-512321-000	000000	02/23/15	F15333	JANUARY	ADULT MONITORS	1	02-2015	136.00
	**SUB-TOTAL: LAPWAI SCHOOL LUNCH PROGRAM								196.00
017600	271-621380-000	000000	02/23/15	000000	PBIS	PER DIEM CDA 03/11-03/12	1	02-2015	34.50
	**SUB-TOTAL: JOSH LEIGHTON, JR.								34.50
019660	290-710412-000	000000	02/23/15	F15536	135322428	MILK 1/5	1	02-2015	99.05
019660	290-710412-000	000000	02/23/15	F15536	135322467	MILK 1/8	1	02-2015	383.58
019660	290-710412-000	000000	02/23/15	F15536	135322510	MILK 1/12	1	02-2015	511.44
019660	290-710412-000	000000	02/23/15	F15536	135322591	MILK 1/19	1	02-2015	342.15
019660	290-710412-000	000000	02/23/15	F15536	135322635	MILK 1/22	1	02-2015	270.12
019660	290-710412-000	000000	02/23/15	F15536	135322679	MILK 1/26	1	02-2015	355.96
019660	290-710412-000	000000	02/23/15	F15536	135322716	MILK 1/39	1	02-2015	282.15
019660	290-710412-000	000000	02/23/15	F15536	135322550	MILK 1/15	1	02-2015	255.72
	**SUB-TOTAL: MEADOW GOLD DAIRIES, INC.								2,500.17
020360	100-681311-000	000000	02/23/15	000000	243819	DRUG SCREEN/ALAN WHITE	1	02-2015	50.00
	**SUB-TOTAL: MINERT & ASSOCIATES, INC.								50.00
020480	100-681425-000	000000	02/23/15	T15558	A19755	BRAKE CLEAN FLUID, PUMP, SPRAYER	1	02-2015	175.56
	**SUB-TOTAL: MOMAR, INC.								175.56
021870	100-623323-000	000000	02/23/15	000000	18213	INTERNET AND IP ADDRESS	1	02-2015	122.50
	**SUB-TOTAL: NEZ PERCE TRIBE								122.50
022120	243-432410-000	000000	02/23/15	H15266	15263784	WELDING GAS	1	02-2015	116.16
	**SUB-TOTAL: NORCO, INC								116.16
022240	100-521300-000	000000	02/23/15	000000	JANAURY	EDUCATIONAL SVCS	1	02-2015	3,939.60
	**SUB-TOTAL: NORTHWEST CHILDREN'S HOME, INC								3,939.60
022260	290-710411-000	000000	02/23/15	F15534	S10349262	FOOD 1/9	1	02-2015	2,235.45
022260	290-710413-000	000000	02/23/15	F15534	S10349261	COMMOD. 1/9	1	02-2015	340.86
022260	290-710411-000	000000	02/23/15	F15534	S10349260	FOOD 1/9	1	02-2015	776.34
022260	290-710413-000	000000	02/23/15	F15534	S10349259	COMMOD. 1/9	1	02-2015	476.35
022260	290-710411-000	000000	02/23/15	F15534	S10350577	FOOD 1/23	1	02-2015	1,617.90
022260	290-710411-000	000000	02/23/15	F15534	S10350576	FOOD 1/23	1	02-2015	2,367.73
022260	290-710411-000	000000	02/23/15	F15499	S10346697	FOOD 12/2	1	02-2015	489.00
022260	290-710411-000	000000	02/23/15	000000	SC029302	CREDIT	1	02-2015	182.25CR
	**SUB-TOTAL: NORTHWEST DISTRIBUTION SERVICE								8,121.38
022545	284-611410-000	000000	02/23/15	E15636	NWPBIS	REGISTRTION 3/4-3/6 JOSH NELLESON	1	02-2015	350.00
022545	284-611410-000	000000	02/23/15	E15636	NWPBIS	REGISTRATION 3/4-3/6 JULIE CLARK	1	02-2015	350.00
	**SUB-TOTAL: NW PBIS NETWORK								700.00
022840	290-710550-000	000000	02/23/15	D15593	INV425041	MICROSOFT OFFICE AND WINDOWS	1	02-2015	103.60
022840	100-664412-000	000000	02/23/15	D15593	INV425041	MICROSOFT OFFICE AND WINDOWS	1	02-2015	103.60
022840	100-632410-000	000000	02/23/15	D15593	INV425041	MICROSOFT OFFICE AND WINDOWS	1	02-2015	103.60
022840	100-623411-000	000000	02/23/15	D15593	INV425041	MICROSOFT OFFICE AND WINDOWS	1	02-2015	310.80
022840	100-623412-000	000000	02/23/15	D15593	INV425041	MICROSOFT OFFICE AND WINDOWS	1	02-2015	310.80
	**SUB-TOTAL: OREGON EDUCATIONAL TECHNOLOGY								932.40
023060	100-664311-000	000000	02/23/15	M15575	F314048	SEMI ANNUAL MAINT FIRE SUPPL	1	02-2015	141.00
023060	100-664312-000	000000	02/23/15	M15575	F314048	SEMI ANNUAL MAINT FIRE SUPPL	1	02-2015	141.00
	**SUB-TOTAL: OXARC, INC.								282.00
023160	290-710310-000	000000	02/23/15	000000	28126744	PHONE CALLS-FOOD SERVICE	1	02-2015	0.28
023160	100-641323-000	000000	02/23/15	000000	28126744	PHONE CALLS-ADMIN E.S.	1	02-2015	60.31
023160	100-641323-000	000000	02/23/15	000000	28126744	PHONE CALLS-ADMIN H.S.	1	02-2015	52.53
023160	267-632310-000	000000	02/23/15	000000	28126744	PHONE CALLS-INDIAN ED	1	02-2015	1.48
023160	100-681319-000	000000	02/23/15	000000	28126744	PHONE CALLS-TRANSPORTATION	1	02-2015	1.56
023160	100-663310-000	000000	02/23/15	000000	28126744	PHONE CALLS-MAINTENANCE	1	02-2015	25.80
023160	100-641323-000	000000	02/23/15	000000	28126744	PHONE CALLS-D.O.	1	02-2015	42.28
	**SUB-TOTAL: PAETEC								184.24
023720	269-632310-000	000000	02/23/15	000000	NJOM CONF.	PER DIEM PORTLAND 3/28-4/1	1	02-2015	230.00
023720	269-632310-000	000000	02/23/15	000000	NJOM CONF.	MILEAGE PORTLAND 3/28-4/1	1	02-2015	395.16
	**SUB-TOTAL: DAVE PENNEY								625.16
025760	100-632322-000	000000	02/23/15	000000	94026304	MPC5502 COPIER RENTAL DO	1	02-2015	229.57
025760	100-632322-000	000000	02/23/15	000000	94026304	MPC5502 B/W COPIES DO	1	02-2015	52.09
025760	100-632322-000	000000	02/23/15	000000	94026304	MPC5502 COLOR COPIES DO	1	02-2015	19.28
025760	100-515321-000	000000	02/23/15	000000	94015275	MP6001 COPIER RENTAL HS	1	02-2015	398.50

VEND #	ACCOUNT	DEPT	DATE	PO #	INVOICE	DESCRIPTION	BC	MO-YR	AMOUNT
025760	100-512322-000	000000	02/23/15	000000	94015275	MP6001 COPIER RENTAL ES	1	02-2015	398.50
025760	100-515321-000	000000	02/23/15	000000	94015275	MP6001 COPIES HS	1	02-2015	190.75
025760	100-512322-000	000000	02/23/15	000000	94015275	MP6001 COPIES ES	1	02-2015	233.83
	**SUB-TOTAL: RICOH USA, INC.								1,522.52
026380	100-681425-000	000000	02/23/15	T15568	72513	FUEL FILTER KITS BUS 5/6	1	02-2015	211.72
	**SUB-TOTAL: RUSH INTERNATIONAL TRUCK- LEWI								211.72
026600	100-632410-000	000000	02/23/15	D15517	030444472	P/R CHECKS	1	02-2015	140.65
	**SUB-TOTAL: SAFEGUARD BUSINESS SYSTEMS								140.65
026660	100-616300-000	000000	02/23/15	000000	LAPWAI SD	JANUARY SPEECH SVCS	1	02-2015	5,275.76
	**SUB-TOTAL: ST. JOSEPH REGIONAL MED CENTER								5,275.76
027780	278-621380-000	000000	02/23/15	H15586	GEAR UP	PER DIEM TWIN FALLS 3/1-3/4	1	02-2015	117.00
027780	278-621380-000	000000	02/23/15	H15586	GEAR UP	MILEAGE TWIN FALLS 3/1-3/4	1	02-2015	448.44
027780	271-621380-000	000000	02/23/15	000000	PBIS	PER DIEM CDA 03/11-03/12	1	02-2015	34.50
	**SUB-TOTAL: JENNIFER SHUBERT								599.94
027900	100-616300-000	000000	02/23/15	000000	127429	BEHAVIOR INTERVENTION 2	1	02-2015	131.25
027900	100-616300-000	000000	02/23/15	000000	127435	BEHAVIOR INTERVENTION 2	1	02-2015	778.75
027900	100-616300-000	000000	02/23/15	000000	127430	BEHAVIOR INTERVENTION 2	1	02-2015	2,310.00
027900	100-616300-000	000000	02/23/15	000000	127434	BEHAVIOR INTERVENTION 2	1	02-2015	192.50
027900	100-616300-000	000000	02/23/15	000000	127433	BEHAVIOR INTERVENTION 2	1	02-2015	595.00
	**SUB-TOTAL: SL START & ASSOCIATES, LLC								4,007.50
028100	100-616300-000	000000	02/23/15	000000	01/26/15-01/30/15	STUDENT SERVICES	1	02-2015	1,755.00
028100	100-616300-000	000000	02/23/15	000000	01/19/15-01/23/15	STUDENT SERVICES	1	02-2015	1,290.00
028100	100-616300-000	000000	02/23/15	000000	02/09/15-02/13/15	STUDENT SERVICES	1	02-2015	1,740.00
028100	100-616300-000	000000	02/23/15	000000	02/02/15-02/06/15	STUDENT SERVICES	1	02-2015	1,837.50
	**SUB-TOTAL: SNAKE RIVER REHABILITATION								6,622.50
028160	100-616300-000	000000	02/23/15	000000	6824975	SPEECH/LANG SVCS 01/20-1/23	1	02-2015	1,440.00
028160	100-616300-000	000000	02/23/15	000000	6800011	SPEECH/LANG SVCS 1/5-1/9	1	02-2015	1,800.00
028160	100-616300-000	000000	02/23/15	000000	6812251	SPEECH/LANG SVCS 1/12-1/16	1	02-2015	1,800.00
028160	100-616300-000	000000	02/23/15	000000	6837849	SPEECH/LANG SVCS 1/26-1/30	1	02-2015	1,800.00
028160	100-616300-000	000000	02/23/15	000000	6852594	SPEECH/LANG SVCS 2/2/15-2/6/15	1	02-2015	1,800.00
	**SUB-TOTAL: SOLIANT HEALTH INC								8,640.00
028480	100-632410-000	000000	02/23/15	D15518	REWARDS ITEMS	COUPON TEACHER SUPPLIES	1	02-2015	12.08
028480	100-641410-000	000000	02/23/15	E15525	1233897991	INK TONER CANNON 116	1	02-2015	83.99
028480	100-622412-000	000000	02/23/15	H15578	1251444431	HP 03A TONER	1	02-2015	112.99
028480	100-515410-000	000000	02/23/15	H15577	1252133941	HP 940 BLACK INK	1	02-2015	53.98
028480	100-681426-000	000000	02/23/15	T15557	26607	HP 74 BLACK	1	02-2015	67.96
028480	243-432420-000	000000	02/23/15	H15561	26999	CLASSROOM SENIORS SUPPLEIS	1	02-2015	234.25
028480	100-515410-000	000000	02/23/15	H15294	5982	COMPASS AND RULERS	1	02-2015	68.67
	**SUB-TOTAL: STAPLES CREDIT PLAN								633.92
029340	290-710310-000	000000	02/23/15	F15555	113747	FREEZER DOOR REPAIR KITCHEN ES	1	02-2015	563.64
	**SUB-TOTAL: SWANSON REFRIGERATION								563.64
029440	290-710411-000	000000	02/23/15	F15535	501050324	FOOD 1/5	1	02-2015	678.33
029440	290-710410-000	000000	02/23/15	F15535	501050324	NON FOOD 1/5	1	02-2015	111.85
029440	290-710411-000	000000	02/23/15	F15535	501120299	FOOD 1/12	1	02-2015	499.11
029440	290-710410-000	000000	02/23/15	F15535	501120299	NON FOOD 1/12	1	02-2015	74.43
029440	290-710411-000	000000	02/23/15	F15535	501190241	FOOD 1/19	1	02-2015	517.94
029440	290-710411-000	000000	02/23/15	F15535	501190241	NON FOOD 1/19	1	02-2015	270.96
029440	290-710411-000	000000	02/23/15	F15535	501260344	FOOD 1/26	1	02-2015	609.99
	**SUB-TOTAL: SYSCO FOOD SERVICE, INC.								2,762.61
030720	100-661330-000	000000	02/23/15	M15313	01074653	HEATING OIL 189.80 GALS AG SHOP	1	02-2015	321.90
030720	100-681319-000	000000	02/23/15	M15313	01074653	HEATING OIL 64.9 BUS SHOP	1	02-2015	110.07
030720	100-681319-000	000000	02/23/15	M15313	02074802	HEATING OIL 68.4 GLAS BUS SHOP	1	02-2015	138.48
030720	100-661330-000	000000	02/23/15	M15313	02074802	HEATING OIL 142 GALS AG SHOP	1	02-2015	287.48
	**SUB-TOTAL: THIESSEN OIL CO.								857.93
032240	290-710411-000	000000	02/23/15	F15208	03-381163	SPECIAL DIETS ITEMS	1	02-2015	7.75
032240	290-710410-000	000000	02/23/15	F15208	03-382138	KITCHEN SUPPLIES	1	02-2015	6.59
	**SUB-TOTAL: VALLEY FOODS								14.34
032650	100-632310-000	000000	02/23/15	000000	FEBRUARY	FSA MONTHLY FEE	1	02-2015	125.00
	**SUB-TOTAL: WAGeworks								125.00
033200	100-681425-000	000000	02/23/15	T15580	0047221-IN	ANTENNA BUS #9	1	02-2015	35.65
	**SUB-TOTAL: WESTERN MOUNTAIN BUS SALES								35.65
033580	269-632310-000	000000	02/23/15	000000	NJOM CONF.	PER DIEM PORTLAND 3/28-4/1	1	02-2015	230.00
033580	269-632310-000	000000	02/23/15	000000	JNOM CONF.	MILEAGE PORTLAND 3/28-4/1	1	02-2015	395.10
	**SUB-TOTAL: JENNY WILLIAMS								625.10
037018	271-621380-000	000000	02/23/15	000000	PBIS	PER DIEM CDA 03/11-03/12	1	02-2015	34.50
037018	100-515380-000	000000	02/23/15	000000	AS PER LEAVE	MILEAGE OROFINO F2F SITE CONF.	1	02-2015	42.74
	**SUB-TOTAL: VALERIE EFIRD								77.24
093032	271-621380-000	000000	02/23/15	000000	PBIS	PER DIEM CDA 03/11-03/12	1	02-2015	34.50
	**SUB-TOTAL: STACEY KINNICK								34.50
	***GRAND TOTAL - VENDOR COUNT: 60								119,138.89

ACCT #	ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
ASSOCIATED STUDENT BODY FUND				
750-111100-000	CASH IN BANK-- ASB	19,506.23	5,640.25	25,146.48
750-111110-000	PETTY CASH	1,000.00	0.00	1,000.00
750-112100-000	LGIP - ASB FUND #3120	10,390.58	1.17	10,391.75
	TOTAL STUDENT BODY ASSETS	30,896.81	5,641.42	36,538.23
STUDENT BODY FUNDS				
750-213000-000	ACCOUNTS PAYABLE	0.00	455.70CR	455.70CR
750-218350-000	SALES TAX PAYABLE	0.00	0.00	0.00
750-223100-000	HIGH SCHOOL STUDENT BODY	212.96CR	551.87CR	764.83CR
750-223107-000	MIDDLE SCHOOL STUDENT BODY	103.79CR	0.00	103.79CR
750-223110-000	AT RISK FUND	1,580.94CR	268.00CR	1,848.94CR
750-223120-000	JUNE BOYER MEMORIAL FUND	3,680.00CR	0.00	3,680.00CR
750-223125-000	CONCESSIONS	1,100.80CR	567.97CR	1,668.77CR
	TOTAL GENERAL STUDENT BODY FUNDS	6,678.49CR	1,843.54CR	8,522.03CR
ATHLETIC FUNDS				
750-223200-000	GENERAL ATHLETIC FUND	8,147.79CR	125.02CR	8,272.81CR
750-223201-000	FOOTBALL	639.66	427.15	1,066.81
750-223202-000	FOOTBALL FUNDRAISERS	0.00	0.00	0.00
750-223210-000	VOLLEYBALL	1,329.64CR	23.12	1,306.52CR
750-223211-000	VOLLEYBALL FUNDRAISERS	3,091.25CR	6.95	3,084.30CR
750-223220-000	GIRLS BASKETBALL	2,262.05CR	457.62CR	2,719.67CR
750-223221-000	GIRLS BASKETBALL FUNDRAISERS	2,230.43CR	791.02	1,439.41CR
750-223230-000	BOYS BASKETBALL	1,416.71	1,217.39CR	199.32
750-223231-000	BOYS BASKETBALL FUNDRAISERS	324.46CR	26.02	298.44CR
750-223240-000	TRACK	5,369.62CR	4,120.52	1,249.10CR
750-223250-000	CHEER	168.84CR	3,596.15	3,427.31
	TOTAL ATHLETICS	20,867.71CR	7,190.90	13,676.81CR
CLASSES				
750-223400-000	STUDENT COUNCIL	508.36CR	138.01CR	646.37CR
750-223401-000	SENIOR CLASS	1,513.34CR	135.12CR	1,648.46CR
750-223402-000	JUNIOR CLASS	0.00	409.02CR	409.02CR
750-223403-000	SOPHOMORE CLASS	0.00	0.00	0.00
750-223404-000	FRESHMAN CLASS	0.00	0.00	0.00
	TOTAL CLASSES	2,021.70CR	682.15CR	2,703.85CR
CLUBS				
750-223521-000	YEARBOOK	1,768.75	3.10	1,771.85
750-223523-000	DRAMA	3,349.60CR	0.00	3,349.60CR
750-223530-000	LIBRARY	605.33CR	18.00CR	623.33CR
750-223532-000	INDIAN CLUB	1,005.90CR	624.91CR	1,630.81CR
750-223533-000	BOOSTER CLUB	329.19CR	0.00	329.19CR
750-223534-000	HONOR SOCIETY	296.10CR	0.00	296.10CR
750-223536-000	MS YEARBOOK	100.00CR	0.00	100.00CR
750-223538-000	CLASS OF 2017 PARENTS FUNDRAISERS	186.17CR	0.00	186.17CR
750-223539-000	CLASS OF 2015 PARENT FUNDRAISERS	377.88CR	237.35CR	615.23CR
750-223540-000	FRENCH CLUB	3,168.40CR	0.00	3,168.40CR
750-223541-000	PEP CLUB	335.65CR	0.00	335.65CR
750-223547-000	FFA	7,202.84CR	212.90	6,989.94CR
750-223548-000	FAIR PIGS	21,287.53	9,331.00CR	11,956.53
750-223549-000	AISES CONFERENCE	489.29CR	0.00	489.29CR
750-223553-000	BAND-MUSIC	24.41CR	0.00	24.41CR
750-223555-000	NEZ PERCE LANGUAGE	165.92CR	0.00	165.92CR
750-223556-000	BPA	3,878.23CR	512.76CR	4,390.99CR
750-223560-000	SEL SCHOLARSHIP	100.00CR	0.00	100.00CR
750-223561-000	CAP AND GOWN	31.52CR	0.00	31.52CR
750-223562-000	MAPP	56.92CR	0.00	56.92CR
750-223564-000	INCENTIVE	136.34CR	0.00	136.34CR
750-223565-000	DRUG FREE SCHOOLS	45.50CR	0.00	45.50CR
750-223566-000	SOS - SOURCES OF STRENGTH CLUB	2,500.00CR	201.39	2,298.61CR
	TOTAL CLUBS	1,328.91CR	10,306.63CR	11,635.54CR
	TOTAL PAYABLES AND STUDENT FUNDS	30,896.81CR	5,641.42CR	36,538.23CR

REFR#	DESCRIPTION	AMOUNT	DATE
204501	EXXON DONATION EDUCATION ALLIANCE	500.00CR	01/15/15
204502	BPA VENDING MACHINE	164.00CR	01/14/15
204503	LIB FINE RADELL GARCIA	18.00CR	01/20/15
204504	HSBB-TRAQY GATE	496.00CR	01/17/15
204505	HSBB-TROY CONCESSIONS 70%	354.24CR	01/17/15
204506	HSBB-TROY 50/50 TICKETS- JR CLASS	50.00CR	01/17/15
204507	HSBB-TROY CLUB SALES- JR CLASS	252.75CR	01/17/15
204508	BPA VENDING MACHINE	105.25CR	01/21/15
204509	2014 ANIMAL LIENS-NPC 4H STOCK SAL	8,206.00CR	01/21/15
204510	LIB FINE-JOSEPH JORDAN	0.90CR	01/21/15
204511	SAC FOR THEO WILLIAMSON	25.00CR	01/21/15
204512	NPT SR PASS E ELLENWOOD	120.00CR	01/21/15
204513	4TH QTR COMMISSION	53.03CR	01/22/15
204514	MSGB-SACAJAWEA GATE	275.00CR	01/22/15
204515	MSGB-SACAJAWEA CONCESSIONS 70%	309.00CR	01/22/15
204516	MSGB SACAJAWEA STUDENT CNCL 100%	48.00CR	01/22/15
204517	HSBB ORFINO GATE	710.00CR	01/23/15
204518	HSBB-ORFINO CONCESSION 70%	384.45CR	01/23/15
204519	HSBB-ORFINO INDIAN CLUB 100%	262.00CR	01/23/15
204520	SHAYLEE BISBEE DWN PMT	400.00CR	01/21/15
204521	KALONI SMITH GOAT PMT	175.00CR	01/21/15
204522	KIARA SMITH GOAT PMT	275.00CR	01/22/15
204570	BANK ERROR DEP CORR NOT RECVD	1.00CR	01/13/15
973074	BPA DONATION-G.KERBY	170.00CR	01/05/15
973075	BPA VENDING MACHINE	77.06CR	01/05/15
973076	QUILT RAFFLE - AT RISK FUND	268.00CR	01/05/15
973077	HSGB GATE GENESEE 12/18	737.00CR	01/05/15
973078	HSGB GENESEE 12/18 CONESSIONS 70%	467.75CR	01/05/15
973079	HSGB GENESEE INDIAN CLB 100%	235.00CR	01/05/15
973080	HSBB- CV GATE	966.00CR	01/05/15
973081	HSBB-CV CONCESSION 70%	504.00CR	01/05/15
973082	HSBB-CV HSGB FND RSR 100%	6.73CR	01/05/15
973083	FFA GOAT 2014 CTY FAIR, J.HILLMAN	275.00CR	01/07/15
973084	HSGBB FR 50/50 12/18	208.85CR	01/07/15
973085	BPA VENDING MACHINE	111.00CR	01/07/15
973086	HSGB-CV GATE	481.00CR	01/10/15
973087	HSGB-CV CONESSIONS 70%	171.60CR	01/10/15
973088	HSGB-CV CLUB SALES SR CLASS 100%	86.00CR	01/10/15
973089	HSBB-CV HALF TIME SHOOT GBB-FR	58.00CR	01/12/15
973090	HSGB-CV 50/50 GBB-FR	59.50CR	01/10/15
973091	HSBB-KENDRICK GATE	409.00CR	01/12/15
973092	HSBB-KENDRICK SR PARENTS 30%	264.50CR	01/12/15
973093	HSGB-POTLATCH CONCESSIONS 70%	378.25CR	01/13/15
973094	HSGB-POTLATCH CLUB-TRACK 100%	186.00CR	01/13/15
973095	HSGB-POTLATCH GATE	563.00CR	01/13/15
973096	HSBB-KENDRICK CL'15 PARENTS 100%	158.00CR	01/12/15
973097	DONATION GINA QUESENBERRY FNDTN	523.61CR	01/13/15
973098	HSBB-SUMMIT GATE	553.00CR	01/14/15
973099	HSBB-SUMMIT CONCESSIONS 70%	588.06CR	01/14/15
973100	HSBB-SUMMIT CLUB SALES BPA 100%	94.00CR	01/14/15
*** TOTAL		21,784.53CR	

REFR#	VENDOR	AMOUNT	DATE	DESCRIPTION
004174	LAPWAI SCHOOL DISTRICT #341	1,391.84	01/05/15	ATHLETIC PAYROLL GBB
004175	REFPAY.COM	2,000.00	01/05/15	FUNDS TRANSFER TO PAY OFFICIALS
004176	STATE TAX COMMISSION	319.80	01/09/15	IDAHO SALES TAX
004177	LYNX SYSTEM DEVELOPERS, INC	4,420.00	01/15/15	UPGRADE1 SCHOLASTIC BRONZE CAMERA
004178	IDAHO BEVERAGES	1,766.50	01/15/15	CONCESSIONS DECEMBER
004179	FAN CLOTH	1,831.00	01/15/15	CHEER FUND RAISER-FAN GEAR
004180	BEST WESTERN PLUS	469.50	01/15/15	CDA INVITATIONAL BBB LODGING
004181	COSTCO	24.04	01/22/15	SHEET PROTECTORS BPA
004182	BAHIYYIH R. HANSEN	81.22	01/22/15	REIMBURSE SOS SUPPLIES GAMES
004183	HOLIDAY INN EXPRESS	1,194.48	01/22/15	LODGING GBB WINTER CLASSIC
004184	URM STORES, INC.	54.91	01/22/15	INDIAN CLUB CONCESSION SUPPLIES
004185	WALMART COMMUNITY	58.24	01/22/15	INDIAN CLUB CONCESSION SUPPLIES
004186	WELLS FARGO BANK	177.24	01/22/15	FFA LODGING INTER. AG. COUNCIL
004187	FAN CLOTH	1,831.00	01/22/15	FAN CLOTH CHEER FUNDRAISING ORDER
004188	PRAIRIE RIVER LIBRARY DISTRICT	0.90	01/22/15	JOSEPH JORDON-STORM OF THE CENTURY
004189	GINA QUESENBERRY FOUNDATION	523.61	01/22/15	GBB FUNDRAISER BREAST CANCER
***	TOTAL	16,144.28		

SUPERINTENDENT

Board Report

February 2015



**Together, we ensure all students
will reach their full potential.**

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*The Avista website has been experiencing technical difficulties,
making the monthly energy efficiency report unavailable at this
time. I will follow up with one when the site is in working order.*

Together, we ensure all students will reach their full potential.

kiiye pecepelihniku' wapáyat'as mamáy'asna hipewc'éeyu' cúukwenin'.

We will all work to help the children become knowledgeable.


January 2015

Dr. David M. Aiken  Lapwai School District Superintendent

◀ Dec 2014

~ January 2015 ~

Feb 2015 ▶

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Weekly Wednesday Morning Professional Learning Community Meetings 7:00 a.m. - 8:00 a.m.					
	5 Technology Pilot Grant Report Meeting, Mrs. Shubert's Office 10:00	6	7 Admin Team Meeting 9:00-10:30	8 Alice Koskela, Law and Order Executive Officer, Nez Perce Tribe 10:00 208-621-4754 Lori 2:30	9 Attendance Court Meeting 9:00 School Improvement Grant Go-To Meeting 12:00	10
	11 Patsy Guglielmino Admin PLC 9:00-12:00 Elementary Leadership Team Meeting 3:40	12 District Leadership Team Meeting 12:00-2:00	13	14 Contractors Meeting A.M. 9:00 Teri Wagner	15 Classified Employee Evaluations: 9:00: Connie Desjarlais 9:30: Alan White 10:00: Dan Swearingen 10:30: Ann Munstermann 11:00: Tim Jones	16 Schoolmaster Training 1:30-3:30
	17	18	19 Holiday	20 Angel Sobotta, Jennifer Shubert 1:30	21 Regular Board Meeting 5:00 Attendance Court 9:00-3:45	22 Middle-High School Principal Coverage
23 Superintendent Classroom Observations and Data Collection: Elementary	24	25	26	27 Superintendent Classroom Observations and Data Collection: Middle-High	28 Elementary School Principal Coverage 11:00-2:00 Inquire about archived webinar on Interim Assessments - Nancy Thomas Price	29 Attendance Court 8:30-3:34
30 Administrator Evaluations: 8:30-9:15: Jen Shubert 9:30-10:15: Teri Wagner 10:30-11:15: Lori Ravet	31	32	33	34	35	36

More Calendars with US Holidays: [Feb 2015](#), [Mar 2015](#), [PDF Calendar](#)

February 2015

Thursday, February 12, 2015 at 3:40 p.m.

District Office

Safety Alert:

Please inventory your supplies to check for thermometers or other science materials that may contain mercury. Please alert Alan White and he can collect and dispose of the materials safely. Even if mercury is suspected, please report the item to Alan for removal. The materials should be kept safely away from students until collected.



ISAT by Smarter Balanced

As we quickly approach the statewide assessment window, below is a review of the research on test preparation from the *Nine Characteristics of High-Performing Schools*:



Alignment of curriculum, instruction, and assessment adds coherence and effectiveness to teaching and learning processes. Alignment is defined as the match between what is to be learned (the planned curriculum based on learning standards), what is actually taught (instruction), and what and how it is tested (assessment). Deeply aligning the content, context, and cognitive demand of the curriculum, instruction, and assessment impacts student learning. The match between what is taught and tested with the state standards is critical; however, effective instruction has the greatest influence on achievement. Therefore, this section discusses concepts and approaches to effective instruction and assessment, as well as the process of alignment. In addition, alignment of grading practices in a standards-based system is addressed.

Research studies from the past twenty years or so indicate that the matching (alignment) of testing content and curriculum content is highly significant in explaining improved test scores (Cohen, 1987; Fenwick & Steffy, 2001). This research also supports aligning the curriculum and tests as a means for leveling the "playing field" for poor students and students of color (Fenwick & Steffy, 2001).

Page 63 - Nine Characteristics of High Performing Schools

A full copy of the *Nine Characteristics of High Performing Schools* is available on the district website at:

<http://lapwaidistrict.org/webfiles/Mandatory%20Info/NineCharacteristics.pdf>



Teacher Evaluation Data in Idaho

Last year, of the 16,608 teachers evaluated in Idaho, the following rankings were reported:

Ranking	Number of Teachers with This Ranking
Unsatisfactory	34
Basic	320
Proficient	14,138
Distinguished	2,116



Please see reverse side for more information

Tac Titooqan Article
March 2015

I would like to thank those families who attended the first Lapwai School District Attendance Court hearings in January. The Lapwai School District would also like to celebrate the dedication and support of Anne Kelleher from the Nez Perce Tribe Prosecutor's office. Anne has donated time and energy to successful implementation of this new attendance resource in Lapwai with plans to replicate the program in Kamiah. The purpose of the Lapwai School District Attendance Court is not punitive. It is actually a resource surrounding families with systems of support to improve regular and punctual attendance. The hearings result in an action plan to leverage all of the available resources within the school, Tribe, and community to ensure students reach their full potential.

Idaho state law and the Nez Perce Tribal code require attendance at school. Students who do not comply with this regulation may be subject to school discipline and/or court action and referral to Child Protective Services including:

1. When a student has three (3) absences in a semester, a letter will be sent home. The letter will include the number of school days missed.
2. When a student reaches five (5) days of absences in a month or six (6) days of absences in a semester, the principal will notify the superintendent. The principal will contact the parent/guardian to develop a plan to assure regular attendance to minimize further absences and explain policies for attendance.
3. If attendance fails to immediately improve, the superintendent may contact the parent/guardian to arrange a referral to the Lapwai School District Attendance Court.
4. If such action is not successful, the student and/or parent may be charged with a violation of the Truancy Code in the appropriate jurisdiction.
5. When a student has missed ten (10) days in a semester, the student may be referred to Child Protective Services for educational neglect.
6. Exclusive of school-scheduled activities, a student may only miss twelve (12) days per semester. Failure to meet this standard will result in "no credit" or "withdrawal" on the student transcript.
7. If the above efforts fail to improve attendance, the principal will refer the student to the superintendent. After reviewing the student's attendance record, the superintendent may arrange a hearing before the Board of Trustees in accordance with Idaho Code 33-205, Denial of School Attendance, for habitual truancy. This hearing may lead to an expulsion for one calendar year, 365 days.

It is the responsibility of parents and guardians to ensure students attend school regularly and on time, yet please do not hesitate to contact us if we can provide support. If you have questions regarding the policy changes described above, please contact Dr. David M. Aiken, superintendent, at 843-2622 ext 202. Together, we ensure all students will reach their full potential.

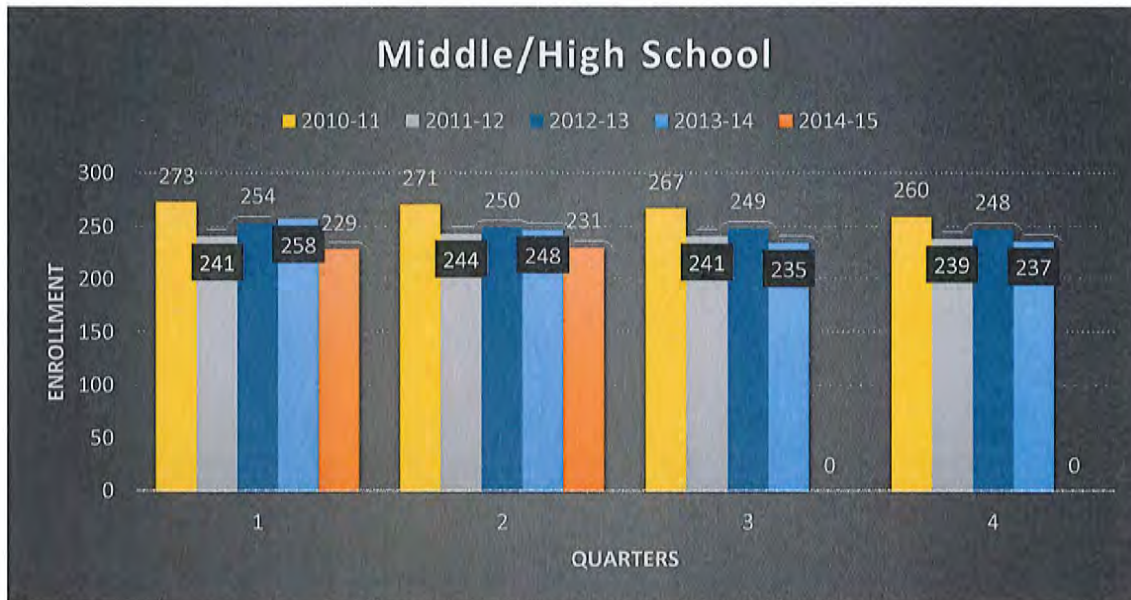
Please see reverse side for more information

Enrollment History by Quarters

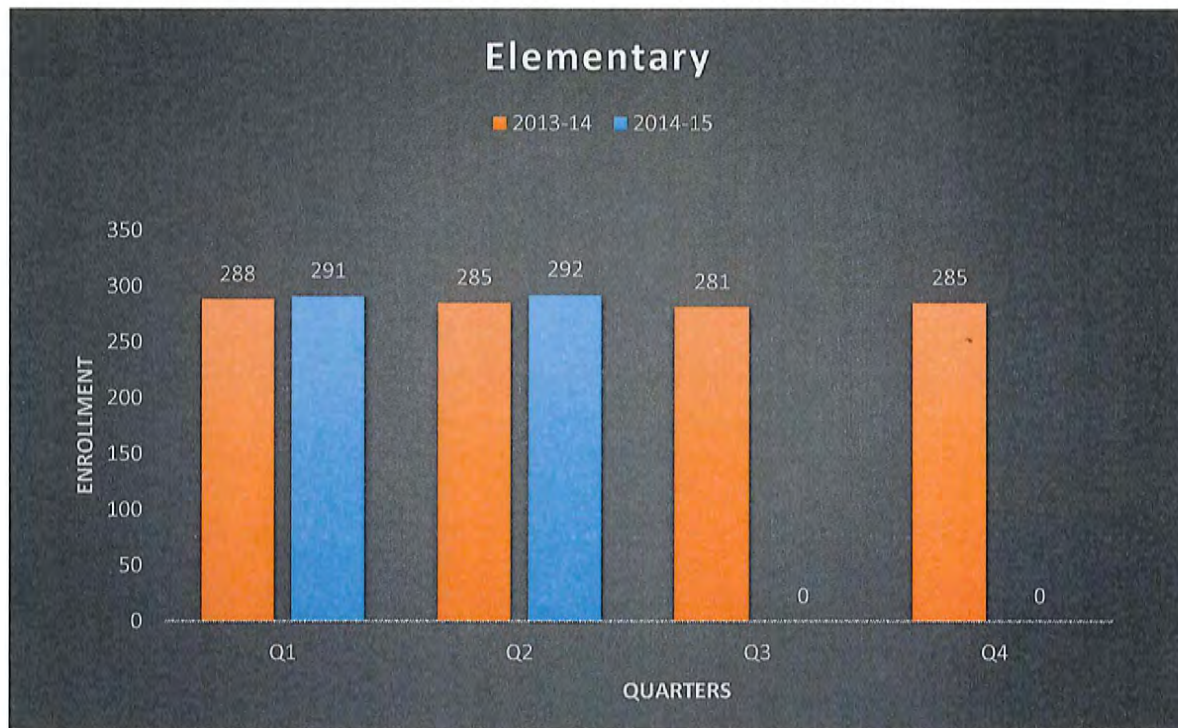
School Year	Grades	Q1	Q2	Q3	Q4
2014-15	Grades 6-8	110	111	NA	NA
2013-14	Grades 6-8	113	112	106	109
2012-13	Grades 6-8	123	120	119	117
2011-12	Grades 6-8	117	117	116	113
2010-11	Grades 6-8	125	128	126	124

2014-15	Grades 9-12	119	120	NA	NA
2013-14	Grades 9-12	145	136	129	128
2012-13	Grades 9-12	131	130	130	131
2011-12	Grades 9-12	124	127	125	126
2010-11	Grades 9-12	148	143	141	136

2014-15	Grades 6-12	229	231	NA	NA
2013-14	Grades 6-12	258	248	235	237
2012-13	Grades 6-12	254	250	249	248
2011-12	Grades 6-12	241	244	241	239
2010-11	Grades 6-12	273	271	267	260



School Year	School	Q1	Q2	Q3	Q4
2014-15	Elementary	291	292	NA	NA
2013-14	Elementary	288	285	281	285



Lapwai School District Enrollment Survey

Thank you for returning your survey in the postage-paid return envelope at your soonest convenience. Your results are completely anonymous and will be used thoughtfully in our dedication to school improvement. We hope to have all surveys returned no later than **April 1, 2015**.

Thank you for printing clearly – Thank you for completing both sides of the form

Please check the primary reason(s) for selecting an alternate educational setting for your student(s):

☐ Instructional Program

☐ Athletic Program

☐ Both the Instructional Program and Athletic Program

Please further describe the primary reason(s) for selecting an alternate educational setting for your student(s):

Please share additional concerns that influenced your decision to select an alternate educational setting:

Please describe the specific opportunities, class offerings, and programs which were available elsewhere that you would have valued in the Lapwai School District:

Please provide any additional information which may be useful in the school improvement process for the Lapwai School District:

Please feel free to attach additional information. Thank you for your anonymous input. We are anxious to utilize your feedback in our dedication to improving teaching and learning in Lapwai. Thank you for returning your survey in the postage-paid return envelope at your soonest convenience. We hope to have all surveys returned no later than **April 1, 2015.**

Lapwai Administration Professional Learning Community Meeting Minutes

Date: Monday, February 2, 2015

Time: 9:00 AM – 12:00 Noon

Location: District Conference Room

Together, we ensure all students will reach their full potential.

Our Norms

Start /end on time

Celebrate success

Learn research-based and relevant strategies and practices

Problem solve to ensure goal attainment by deadlines

Monitor progress toward goals/action plans w/ data

Ensure students score to their fullest potential in state assessments

Building - Will...Skill...Knowledge...Capacity...Support

Celebrations:

Teri Wagner: *Friday professional learning is completely responsive to our identified needs. Our level of participation and trust is off the charts.*

Jennifer Shubert: *David's data collection demonstrated the same growth that I have observing. Also our math data demonstrated an average one year of growth. There is evidence of math data being utilized to guide instruction.*

David Aiken: *The superintendent classroom observation data collection demonstrated growth for both buildings in 3a) Communicating with Students and; 4c) Engaging Students in Learning.*

Data Inventory:

- We reviewed elementary AIMS Web math data and middle-high STAR math data.
- David is gathering enrollment data by month to compare 2013-2014 to 2014-2015.
- We discussed and celebrated the growth in superintendent classroom observation data district-wide.
- Lori reported that currently special education achievement data has plateaued.

Advance Administrative Leadership / Research-based and relevant strategies and practices:

Visible Learning – A Synthesis of over 800 meta-analyses Relating to Achievement – John Hattie

- We discussed conditions/influences and their meta-analyses by rank order.

Reaching and Teaching Students in Poverty – Paul. C. Gorski

- We reviewed the research of Gorski through the lens of Hattie's work.

February 16, 2015



NAFIS News

The pulse of the National Association of Federally Impacted Schools

HR 5 - Student Success Act Passes

The House Education and the Workforce Committee, chaired by Rep. John Kline (R-MN) on February 11 approved the Student Success Act (H.R. 5) to reauthorize ESEA. Be on the lookout for a full analysis from NAFIS next week, as we are currently awaiting information from the White House at press time. Introduced by Chairman Kline and Subcommittee on Early Childhood, Elementary, and Secondary Education Chairman Todd Rokita (R-IN), this responsible legislation will repair the nation's broken K-12 education system by reducing the federal footprint, restoring local control, and empowering parents and education leaders to hold schools accountable, according to a press release issued by the House Education and the Workforce Committee's press office. The committee approved the bill by a vote of 21 to 16.

"The Student Success Act helps provide American families the education system they deserve, not the one Washington wants," said Chairman Kline. "I want to thank all my colleagues for engaging in a robust debate and offering their ideas to improve education. We have a lot of work ahead, and we will continue to move forward in a manner that is open, transparent, and fair. America's parents, teachers, and students have waited long enough for a new law that helps every child in every school receive an excellent education. This important bill will move us closer toward that goal, and I look forward to continuing the debate in the weeks ahead."

2014 QZAB Allocations Available

The 2014 QZAB state allocations are now available. A day earlier than last time, the Treasury/IRS published the Qualified Zone Academy Bond Allocations for 2014. Attached is the notice that spells out the eligibility requirements for public schools to receive a QZAB allocation and the state allocation amounts. See memo sent to each State School Facility Director:

To State School Facility Directors :

The QZAB tax credit bonds were most recently extended under Section 120 of the Tax Increase Prevention Act of 2014. The national QZAB total continues to be \$400,000,000. All fifty states and the territories receive QZAB allocations ranging from California's 2014 QZAB allocation \$50,069,000 to the U.S. Virgin Island allocation of \$ 183,000. The 2014 QZABs will help finance the repair, renovation and modernization of schools and classrooms to advance the achievement and success of students in every state.

Should you have any questions on eligibility and the application process contact Bob Canavan (see e-mail address below) with Rebuild America's Schools (RAS). RAS is the national coalition of which NAFIS is a member working to sustain federal support for modern 21 st Century public schools and classrooms to advance student achievement and success.

kelcan@navpoint.com

Double-Check Your NAFIS Spring Conference Registrations

NAFIS Spring Conference registrations are not keeping pace with conference hotel reservations, says NAFIS' Lynn Watkins, so it's time to double-check and make sure you're not only registered for a hotel room, but also registered for the conference itself.

"Registration is a two-part online process," said Watkins. "You need to reserve a room at the Hyatt Regency Capitol Hill and then by separate online link, register for the actual conference. Onsite registrants (those without an online conference registration) will be charged an additional \$100 per person at the meeting, so take time now to check to make sure you have a room AND a conference registration."

Visit the NAFIS website at www.nafisdc.org and click the Meetings tab for both registration and hotel links.

Important Dates:

FISEF Level 1 Workshop
March 21, 2015
Hyatt Regency Capitol Hill
Washington, DC

FISEF Level 2 B(2) Workshop
March 21, 2015
Hyatt Regency Capitol Hill
Washington, DC

NAFIS Spring Conference
March 22-24, 2015
Hyatt Regency Capitol Hill
Washington, DC

Neuhaus Leadership Symposium

Grove Hotel

Boise, Idaho

September 24, 2014

Everyday Lessons for Education Leaders

Objectives for the day

- Review and translate of *Everyday Lessons for Education Leaders* research-to-practice for Idaho leaders
- Assess individual practices using McREL assessment rubrics
- Identify examples of “best practice” in Idaho on which participants might want to follow up
- Share what participants will consider doing differently during the 2014 – 2015 school year

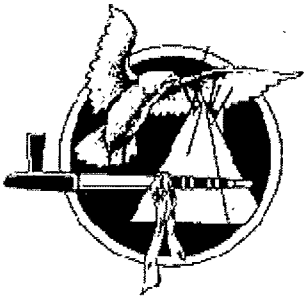
8:30 am	Welcome and introductions
	Overview of the day and program objectives
	Lesson #1 – First the science then the art
9:30 am	Break
9:45 am	Continue work on Lesson #1
	Lesson #2 – Focus on what matters most
10:45 am	Break
11:00 am	Lesson # 3 – Both – and not either – or
12:00 pm	Break for lunch
1:00 pm	Lesson #4 – Know “them” as well as “it”
2:00 pm	Break
2:15 pm	Lesson #5 – Invest in self

3:15 pm Lesson #7 – We not me

3:45 pm Reflection and wrap-up

- 3 things you learned today
- 2 concepts on which you'd like to follow up
- 1 thing you will do differently during the 2014 – 2015 school year based on what you learned today

4:00 pm Adjourn



LAPWAI ELEMENTARY SCHOOL
LAPWAI SCHOOL DISTRICT #241
Box 247
Lapwai ID 83540
(208) 843-2960/2952

To: Board of Trustees
From: Teri Wagner
Date: February 17, 2015
RE: February Board Back-Up

Building Documents Attached

Lesson Plan Checks
Observations
Enrollment
Student Body Funds

Professional Learning

Professional Learning Teams meet Wednesday mornings from 7-8 AM

- ELA (English Language Arts)
- Math
- Behavior

Professional Learning Documents-Attached

- Professional Learning Calendar
- Friday Professional Learning Agendas
- Leadership Team Agenda
- Faculty Meeting Agenda
- LCSC Courses at Lapwai

Family/Community Involvement

- Cultural Pedagogy Cohort Observations-STEP Grant (Feb. 19)
- Family Engagement Team Meeting (Feb. 25)
- Student Celebration Assemblies (Feb. 24 & 25)
- Kindergarten Family Night (March 26)

Together, we ensure all students will reach their full potential.

kiiye pecepelihniku' wapáyat'as mamáy'asna hipewc'éeyu'cúukwenin'.

Lesson Plans
Second Semester 2014-2015

	1/20	1/26	2/2	2/9	2/17	2/23	3/2	3/9	3/16	3/23	4/6	4/14	4/20	4/27	5/4	5/11	5/18	5/26
Arthur	x	x	x	x	x													
Baldwin			x	x	x													
Blyleven	x	x	x	x	x													
Finnell	x	x	x	x														
Fiske			x	x	x													
Hewett	x	x	x	x	x													
Hillman	x	x	x	x	x													
Jones		x	x	x	x													
Kirk	x	x	x	x	x													
Latella	x	x	x	x	x													
McKarcher	x	x	x	x	x													
Melton	x		x															
Pinkham	x			x	x													
Raml	x	x	x	x	x													
Sliger	x	x	x	x	x													
Terry	x	x	x	x	x													
Westbrook	x	x	x	x	x													
Woodford	x	x	x	x	x													

**Classroom Observations and Conferences
Second Semester 2014-2015**

	1/20	1/26	2/2	2/9	2/17	2/23	3/2	3/9	3/16	3/23	4/6	4/14	4/20	4/27	5/4	5/11	5/18	5/26
Arthur	x		x		x													
Baldwin	x		x		x													
Blyleven	x			x	x													
Clark	x		x		x													
Finnell	x	E	x		x													
Fiske	ab			x	x													
Hewett	x		x		x													
Hillman	x		x		x													
Jones				x	x													
Kirk	x		x	x	x													
Latella	x			E	x													
McKarcher	x		x		x													
Melton				x	x													
Pinkham	x		x		E													
Raml			x		x													
Sliger	x		x	E	x													
Terry	x		x	x	x													
Westbrook		E		x	x													
Woodford	x			x	x													

Student Population as of 01/30/15

By Homeroom

Head Count (main and ancillary enrollments)

Ethnic Codes:	<01>	<03>	<04>	<05>	<06>	<07>	<Total>
Grade Level: PK							
Male:	4	---	---	---	---	---	4
Female:	2	---	---	1	---	---	3
Total:	6	---	---	1	---	---	7
Grade Level: KG							
Male:	21	---	---	2	---	---	23
Female:	18	1	---	2	---	---	21
Total:	39	1	---	4	---	---	44
Grade Level: 01							
Male:	17	---	1	1	---	---	19
Female:	21	---	---	3	---	---	24
Total:	38	---	1	4	---	---	43
Grade Level: 02							
Male:	17	---	---	1	---	---	18
Female:	20	---	1	2	---	---	23
Total:	37	---	1	3	---	---	41
Grade Level: 03							
Male:	23	2	---	2	---	---	27
Female:	32	1	---	3	---	---	36
Total:	55	3	---	5	---	---	63
Grade Level: 04							
Male:	17	---	---	1	1	2	21
Female:	19	---	1	2	---	1	23
Total:	36	---	1	3	1	3	44
Grade Level: 05							
Male:	27	---	---	3	---	---	30
Female:	16	---	---	---	---	---	16
Total:	43	---	---	3	---	---	46
Code Totals:							
Male:	126	2	1	10	1	2	142
Female:	128	2	2	13	---	1	146
Total:	254	4	3	23	1	3	288

Ethnic Codes Legend:

01 - American Indian/Alaskan Native
 05 - White

03 - Black/African American
 06 - Hispanic or Latino Ethnicity

04 - Native Hawaiian/Other Pac
 07 - Other/Unknown

Lapwai School District No. 341

Lapwai Elementary School

Student Body Funds

January 2015

		Beginning		Deposits		Disbursements		Ending
		Balance						Balance
General Fund		\$7,155.75		\$342.90		\$35.11		\$7,463.54
Library/Book Fair		\$2,609.27		\$10.00		\$2,556.74		\$62.53
Book Orders		\$33.50						\$33.50
2nd Grade		\$69.60						\$69.60
3rd Grade		0						
5th Grade		\$58.59						\$58.59
Art		\$8.50						\$8.50
Attendance		\$0.00						\$0.00
Parent Group		\$734.15						\$734.15
Humanities		\$1,000.00						1,000.00
Total		\$11,669.36		352.90		2,591.85		\$9,430.41

Analyzed Business Checking - PF

Account number: 801013418 ■ January 1, 2015 - January 31, 2015 ■ Page 1 of 2

**WELLS
FARGO**

LAPWAI SCHOOL DISTRICT 341
LAPWAI ELEMENTARY SCHOOL
STUDENT BODY
PO BOX 247
LAPWAI ID 83540-0247

Questions?

Available by phone 24 hours a day, 7 days a week:

1-800-CALL-WELLS (1-800-225-5935)

Online: wellsfargo.com

Write: Wells Fargo Bank, N.A. (113)

Lewiston Business Banking

PO Box 6995

Portland, OR 97228-6995

Account summary

Analyzed Business Checking - PF

Account number	Beginning balance	Total credits	Total debits	Ending balance
801013418	\$11,669.36	\$352.90	-\$2,591.85	\$9,430.41

Credits

Deposits

Effective date	Posted date	Amount	Transaction detail
	01/30	352.90	Deposit
		\$352.90	Total deposits
		\$352.90	Total credits

Debits

Checks paid

Number	Amount	Date	Number	Amount	Date	Number	Amount	Date
3744	2,556.74	01/08	3745	13.63	01/09	3746	21.48	01/13
	\$2,591.85							
	\$2,591.85							

Daily ledger balance summary

Date	Balance	Date	Balance	Date	Balance
12/31	11,669.36	01/09	9,098.99	01/30	9,430.41
01/08	9,112.62	01/13	9,077.51		
	Average daily ledger balance		\$9,689.43		

Wells Fargo Bank Reconcilliation

		checks	deposits	balance
1/1/15	Beginning Balance			\$11,669.36
1/8/15	#3744	2,556.74		\$9,112.62
1/9/15	#3745	13.63		\$9,098.99
1/13/15	#3746	21.48		\$9,077.51
1/30/15			352.90	\$9,430.41
1/31/15	Ending Balance			\$9,430.41

February 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Patsy	3 Patsy	4	5	6 Danielson Framework 3b: Questioning and Discussion Math	7
8	9	10	11	12	13 Danielson Framework 3b: Questioning and Discussion ELA	14
15	16 Presidents' Day no school	17	18	19	20 Girls' State 3-5 ISAT Interterm Assessment Webinar K-2 Engage Pacing Christina	21
22	23	24	25	26	27 CEE Survey Danielson Framework 3b: Questioning and Discussion ELA	28

March 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6 Boys' State ISAT Training PBIS	7
8	9 Patsy Leadership Team Meeting	10 Patsy	11	12	13 Danielson Framework 3b: Questioning and Discussion Math	14
15	16	17	18	19	20 End of 3rd Quarter no school	21
22	23	24	25	26 Parent Conferences no school	27 Parent Conferences no school	28
29	30 Spring Break	31 Spring Break	1 Spring Break	2 Spring Break	3 Spring Break	4

Friday PD, February 6th, 2015

Charlotte Danielson 3b: Questioning Strategies & Discussion Techniques

Mission Statement: Together, we ensure all students will reach their full potential.

kíiye pecepelíhniku' wapáyat'as mamáy'asna hipewc'éeyu' cúukwenin'

BRING: 1) ELA “next steps” commitment document, 2) Current Engaged Math Module Lesson Overview or teacher lessons. 3) Any questioning or discussion techniques that would be cool for us to learn about.

PD Goals:

1. Lapwai Elementary staff will evaluate the success of their “next steps” ELA commitments.
2. All Lapwai Elementary staff will be introduced to the Danielson Frameworks 3b Questioning and Discussion Techniques indicators and critical attributes, and be able to identify these attributes.
 - A. Lapwai Elementary staff will break into grade level bands to use the Danielson 3b rubric to analyze and evaluate short math lessons from Number Talks.
 - B. Staff will use the Danielson rubric to rate questioning strategies and discussion techniques.
4. Lapwai Elementary staff will learn two discussion techniques and model them during their discussions.
5. Lapwai Elementary staff will create a plan for “next steps” MATH commitments.

PLC Norms: Listen/discuss/speak respectfully; Start and end on time; Assume positive intent; Learn new things; Have fun/Appreciate humor

Objectives: A.) Share your updates from your ELA next step commitments, written on 1/30/15. B.) We will learn the descriptors and critical attributes of Charlotte Danielson’s 3b: Questioning and Discussion Techniques. C.) We will watch a teacher use questioning strategies and discussion techniques during math instruction and identify critical attributes of 3b.

SCHEDULE: Begin in Room 209

1:25-1:40 → ELA PLC debrief (ELA “next steps commitment” document from 1/30 PD day).

1:40-2:00 -- Pre-Assessment on C.D. 3b (Questioning Strategies & Discussion Techniques)

2:00-2:15 Discussion techniques introduction (Talk Moves, and Heads Together, Butts Up)

2:15-3:00 MATHPLC: Questioning Strategies and Discussion Techniques: (video) TEACHING MATH NUMBER TALKS. Break into Grade-level bands. K-2 in Room 209, and 3-5 in Room 212.

3:00-3:20 Back in Room 209. 1) GLOBAL Discussion K-2 and 3-5, 2) MATH “next steps” commitments for questioning and discussion techniques,

3:20-3:25 Evaluations

Heads Together, Butts Up!

Personal (Alone)1-2 min.	Local (Grade level or grade level band) 3-5 min.	Global (Heterogeneous groups Pre-5th) 4-5 min.

February 13, 2015

Objective: Build understanding of *Reach for Reading* through the lens of Danielson 3b, using questioning and discussion to promote student thinking.

Focus Questions:

- Why do higher-order questions and peer interactions matter?
- How does *Reach for Reading* integrate higher-order questions?
- How does *Reach for Reading* integrate student discussion? What scaffolds are in place to support student thinking?
- How will you use the resources in *Reach for Reading* to engage students in grappling with higher-order questions and productive peer interactions?



Sparkling Question: Jot your thoughts...

Why do higher-order questions and peer interactions matter?

Quickwrite...

Jigsaw:

Focus Visit Data	Danielson 3b: <i>Using Questioning and Discussion Techniques</i>
WISE Indicator IIIA22 <i>All teachers use open-ended questioning and encourage elaboration.</i>	WISE Indicator IIIA24 <i>All teachers encourage peer interaction.</i>

Sign In

Mission Statement: Together, we ensure all students will reach their full potential.

k̓iye pecepelihn̓iku' wapáyat'as mamáy'asna hipewc'éeyu' cúukw̓en̓in'

Goals: 1. Eighty percent of Lapwai students in grades K-5 will meet or exceed their ROI growth norms as measured by the spring 2015 AIMSweb benchmark assessment.

2. All Lapwai Elementary School teachers 1st through 5th grades will administer weekly formative assessments in vocabulary, reading comprehension, and grammar/writing as well as end-of-unit summative assessments to be used as our common assessments for the 2014-2015 school year.

**All emerging readers/writers K-1 will be given the Foundational Skills Test for each instructional unit covered and four Foundational Skills Benchmark Assessments in the 2014-2015 school year.*

3. Seventy-five percent of 1st-5th grade Lapwai Elementary School students will score 75% or higher on vocabulary assessments as measured by 2014-2015 fourth quarter end-of-unit vocabulary assessments.

PLC Norms: Listen/discuss/speak respectfully; Start and end on time; Assume positive intent; Learn new things; Have fun/Appreciate humor

Objective: Build understanding of *Reach for Reading* through the lens of Danielson 3b, using questioning and discussion to promote student thinking.

1:25-1:35 → Math PLC "Next Steps"

1:35-1:40 → ELA - Opening → What can we learn from *Ferris Bueller's Day Off*?

1:40-2:46 → Using questioning and discussion techniques and Core 6 strategies in *Reach for Reading*

2:45-3:15 → *Reach for Reading* collaborative planning time

3:15-3:20 → Wise Indicator IIIA24-All teachers encourage peer interaction. (Debrief)

3:20-3:30 → Evaluations



LAPWAI MIDDLE/HIGH SCHOOL

P.O. Box 247

Lapwai, ID 83540

Phone: (208) 843-2241

To: Board of Trustees

From: Jennifer Shubert, Middle/High School Principal

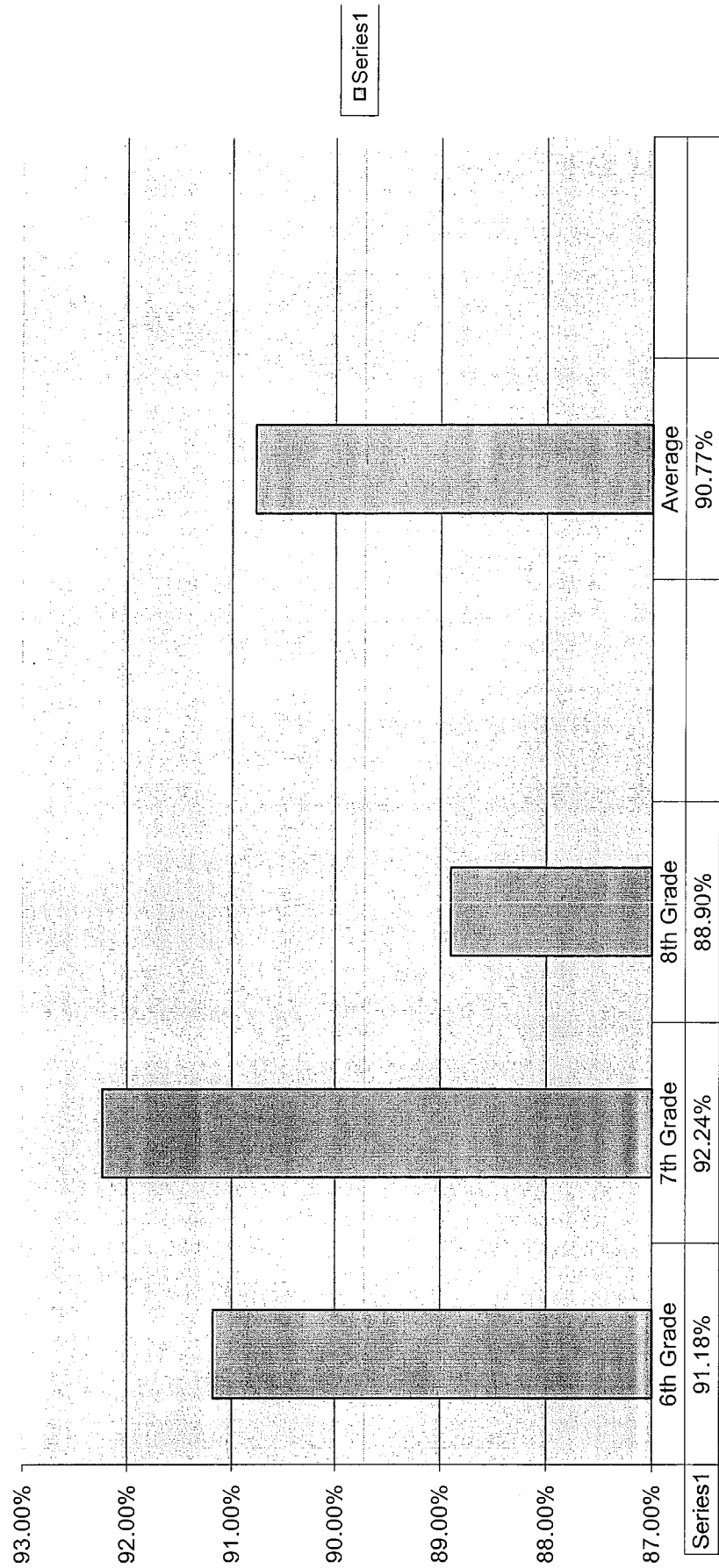
Subject: Board Report for February 15

Contents

1. Middle School Attendance Report
2. High School Attendance Report
3. Lesson Plan Check
4. Parent Contact Log
5. February Newsletter

"Together, we ensure all students will reach their full potential."

Attendance Summary
Lapwai Middle School
6th- 8th Grades
01/05/15 - 01/30/15



6th Grade	91.18%
7th Grade	92.24%
8th Grade	88.90%
Average	90.77%

06th Grade ADA From 01/05/15 to 01/30/15 (18.00 Normal Track Days)

For Grade Level: 06

Excused Codes: EA, SI, DR Unexcused Codes: UA, SA, TR

Periods: 1, 2, 3, 4, 5, 6, 7

Treating All Enrollments as 1.0 FTE

**** FINAL TOTALS ****

	Male	Female	Totals	Averages	Percents
Appearing in Report	21	13	34		
Membership Days	378.00	234.00	612.00	18.00	
Non-membership Days	0.00	0.00	0.00	0.00	
Scheduled Days	378.00	234.00	612.00	18.00	
Days Present	347.00	211.00	558.00	16.41	91.18%
Days Absent	31.00	23.00	54.00	3.00	8.82%
Days Excused Absent	31.00	16.50	47.50	2.64	7.76%
Days Unexcused Absent	0.00	6.50	6.50	0.36	1.06%
Average Daily Membership	21.00	13.00	34.00		
Average Daily Attendance	19.28	11.72	31.00		
Enrolled Prior To 01/05/15	21	13	34		
Adds	0	0	0		
Drops	0	0	0		
Enrolled On 01/30/15	21	13	34		

07th Grade ADA From 01/05/15 to 01/30/15 (18.00 Normal Track Days)

For Grade Level: 07

Excused Codes: EA, SI, DR Unexcused Codes: UA, SA, TR

Periods: 1, 2, 3, 4, 5, 6, 7

Treating All Enrollments as 1.0 FTE

**** FINAL TOTALS ****

	Male	Female	Totals	Averages	Percents
Appearing in Report	22	17	39		
Membership Days	369.00	288.00	657.00	16.85	
Non-membership Days	0.00	0.00	0.00	0.00	
Scheduled Days	369.00	288.00	657.00	16.85	
Days Present	337.50	268.50	606.00	15.54	92.24%
Days Absent	31.50	19.50	51.00	2.83	7.76%
Days Excused Absent	27.00	16.00	43.00	2.39	6.54%
Days Unexcused Absent	4.50	3.50	8.00	0.44	1.22%
Average Daily Membership	20.50	16.00	36.50		
Average Daily Attendance	18.75	14.92	33.67		
Enrolled Prior To 01/05/15	21	17	38		
Adds	1	0	1		
Drops	2	1	3		
Enrolled On 01/30/15	20	16	36		

08th Grade ADA From 01/05/15 to 01/30/15 (18.00 Normal Track Days)

For Grade Level: 08

Excused Codes: EA, SI, DR Unexcused Codes: UA, SA, TR

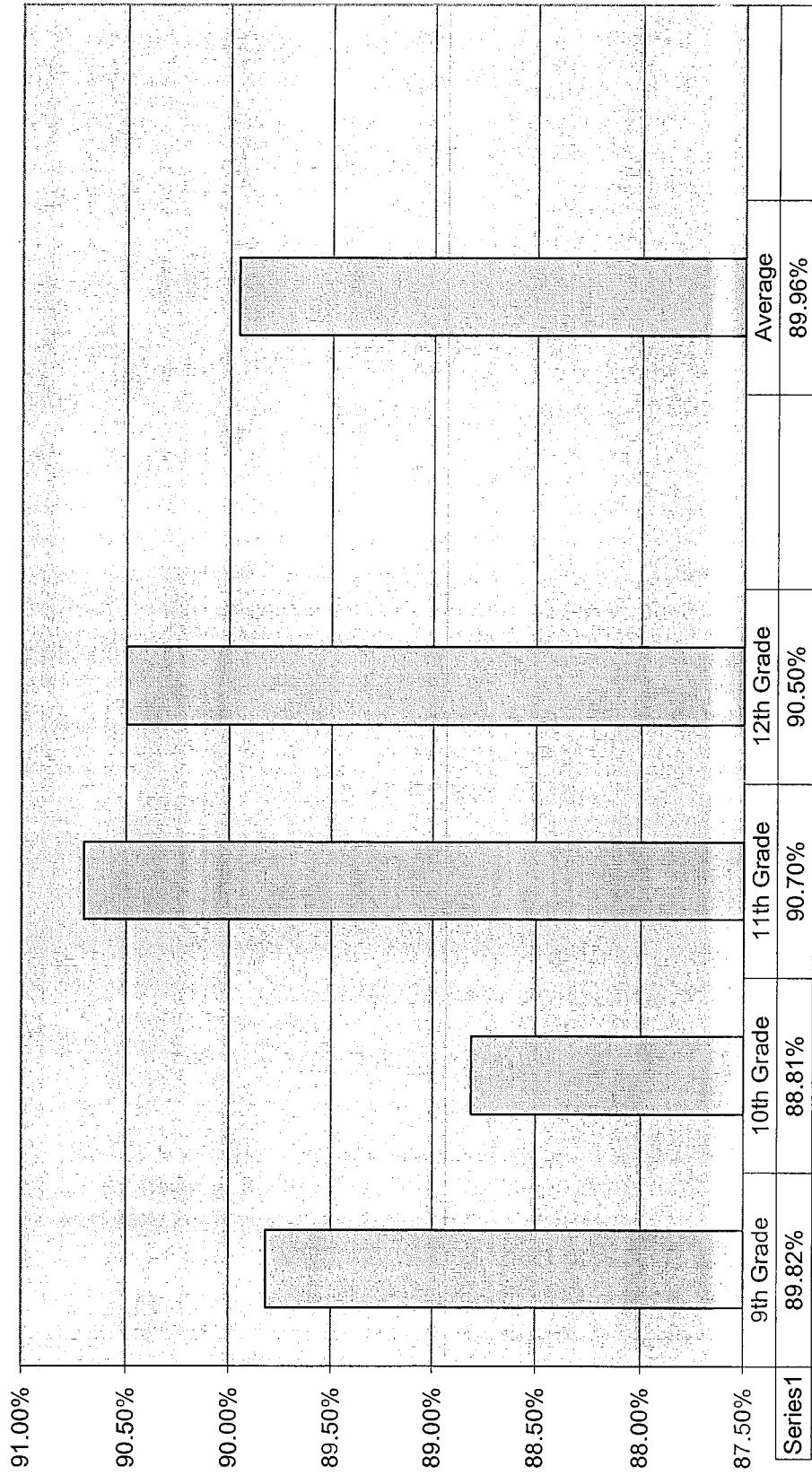
Periods: 1, 2, 3, 4, 5, 6, 7

Using FTE as Entered

**** FINAL TOTALS ****

	Male	Female	Totals	Averages	Percents
Appearing in Report	17	22	39		
Membership Days	279.00	383.00	662.00	16.97	
Non-membership Days	0.00	0.00	0.00	0.00	
Scheduled Days	279.00	383.00	662.00	16.97	
Days Present	242.50	346.00	588.50	15.09	88.90%
Days Absent	36.50	37.00	73.50	4.08	11.10%
Days Excused Absent	29.00	32.50	61.50	3.42	9.29%
Days Unexcused Absent	7.50	4.50	12.00	0.67	1.81%
Average Daily Membership	15.50	21.28	36.78		
Average Daily Attendance	13.47	19.22	32.69		
Enrolled Prior To 01/05/15	16	21	37		
Adds	1	1	2		
Drops	1	0	1		
Enrolled On 01/30/15	16	22	38		

**Attendance Summary
Lapwai High School
9th - 12th Grades
01/05/15 to 01/30/15**



9th Grade	89.82%
10th Grade	88.81%
11th Grade	90.70%
12th Grade	90.50%
Average	89.96%

09th Grade ADA From 01/05/15 to 01/30/15 (18.00 Normal Track Days)

For Grade Level: 09

Excused Codes: EA, SI, DR Unexcused Codes: UA, SA, TR

Periods: 1, 2, 3, 4, 5, 6, 7

Treating All Enrollments as 1.0 FTE

**** FINAL TOTALS ****

	Male	Female	Totals	Averages	Percents
Appearing in Report	13	12	25		
Membership Days	231.00	216.00	447.00	17.88	
Non-membership Days	0.00	0.00	0.00	0.00	
Scheduled Days	231.00	216.00	447.00	17.88	
Days Present	211.00	190.50	401.50	16.06	89.82%
Days Absent	20.00	25.50	45.50	2.53	10.18%
Days Excused Absent	18.00	17.00	35.00	1.94	7.83%
Days Unexcused Absent	2.00	8.50	10.50	0.58	2.35%
Average Daily Membership	12.83	12.00	24.83		
Average Daily Attendance	11.72	10.58	22.31		
Enrolled Prior To 01/05/15	12	12	24		
Adds	1	0	1		
Drops	0	0	0		
Enrolled On 01/30/15	13	12	25		

10th Grade ADA From 01/05/15 to 01/30/15 (18.00 Normal Track Days)

For Grade Level: 10

Excused Codes: EA, SI, DR Unexcused Codes: UA, SA, TR

Periods: 1, 2, 3, 4, 5, 6, 7

Treating All Enrollments as 1.0 FTE

**** FINAL TOTALS ****

	Male	Female	Totals	Averages	Percents
Appearing in Report	17	22	39		
Membership Days	292.00	378.00	670.00	17.18	
Non-membership Days	0.00	0.00	0.00	0.00	
Scheduled Days	292.00	378.00	670.00	17.18	
Days Present	252.00	343.00	595.00	15.26	88.81%
Days Absent	40.00	35.00	75.00	4.17	11.19%
Days Excused Absent	37.00	28.00	65.00	3.61	9.70%
Days Unexcused Absent	3.00	7.00	10.00	0.56	1.49%
Average Daily Membership	16.22	21.00	37.22		
Average Daily Attendance	14.00	19.06	33.06		
Enrolled Prior To 01/05/15	15	22	37		
Adds	2	0	2		
Drops	0	1	1		
Enrolled On 01/30/15	17	21	38		

11th Grade ADA From 01/05/15 to 01/30/15 (18.00 Normal Track Days)

For Grade Level: 11

Excused Codes: EA, SI, DR Unexcused Codes: UA, SA, TR

Periods: 1, 2, 3, 4, 5, 6, 7

Treating All Enrollments as 1.0 FTE

**** FINAL TOTALS ****

	Male	Female	Totals	Averages	Percents
Appearing in Report	13	17	30		
Membership Days	234.00	298.00	532.00	17.73	
Non-membership Days	0.00	0.00	0.00	0.00	
Scheduled Days	234.00	298.00	532.00	17.73	
Days Present	214.50	268.00	482.50	16.08	90.70%
Days Absent	19.50	30.00	49.50	2.75	9.30%
Days Excused Absent	16.00	25.50	41.50	2.31	7.80%
Days Unexcused Absent	3.50	4.50	8.00	0.44	1.50%
Average Daily Membership	13.00	16.56	29.56		
Average Daily Attendance	11.92	14.89	26.81		
Enrolled Prior To 01/05/15	13	17	30		
Adds	0	0	0		
Drops	0	2	2		
Enrolled On 01/30/15	13	15	28		

12th Grade ADA From 01/05/15 to 01/30/15 (18.00 Normal Track Days)

For Grade Level: 12

Excused Codes: EA, SI, DR Unexcused Codes: UA, SA, TR

Periods: 1, 2, 3, 4, 5, 6, 7

Treating All Enrollments as 1.0 FTE

**** FINAL TOTALS ****

	Male	Female	Totals	Averages	Percents
Appearing in Report	12	14	26		
Membership Days	195.00	242.00	437.00	16.81	
Non-membership Days	0.00	0.00	0.00	0.00	
Scheduled Days	195.00	242.00	437.00	16.81	
Days Present	174.50	221.00	395.50	15.21	90.50%
Days Absent	20.50	21.00	41.50	2.31	9.50%
Days Excused Absent	17.00	17.00	34.00	1.89	7.78%
Days Unexcused Absent	3.50	4.00	7.50	0.42	1.72%
Average Daily Membership	10.83	13.44	24.28		
Average Daily Attendance	9.69	12.28	21.97		
Enrolled Prior To 01/05/15	12	13	25		
Adds	0	1	1		
Drops	2	0	2		
Enrolled On 01/30/15	10	14	24		



Lesson Plan Checks

Staff Member	January 5-9	January 12-16	January 19-23	January 26-30
Sheryl Bentz	X	X	X	X
Devin Boyer	X	X	X	X
Brad Carpenter	X	X	X	X
Iris Chimburas	X	X	X	X
Tami Church	X	X	X	X
Valerie Efird	X	X	X	X
Peggy Fiske	X	X	X	X
Verna Johnson	X	X	X	X
Georgie Kerby	X	X	X	X
Ken Kessler	X	X	X	X
Josh Leighton, Jr.	X	X	X	X
Julie Morrison	X	X	X	X
David Palmer	X	X	X	X
Georgia Sobotta	X	X	X	X
Tina Stacy	X	X	X	X
Mary Lynn Walker	X	X	X	X

"Together, we ensure all students will reach their full potential."



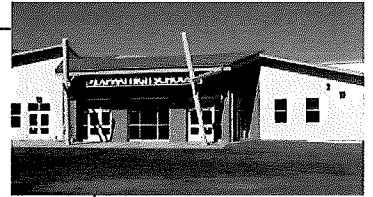
"Together, we ensure all students will reach their full potential."



February 11, 2015

LAPWAI MIDDLE/HIGH SCHOOL

TOGETHER WE ENSURE
THAT ALL STUDENTS WILL REACH THEIR FULL POTENTIAL!



Home of the Wildcats!

Important Contact Info:

Principal

Mrs. Shubert 843-2241
x205

Main Office secretary

Rhonda Taylor 843-2241

Attendance secretary

Mrs. Stavros 843-2241

Lapwai District Office

843-2622

Counseling office

Mr. Macey 843-2241 x
206

Activities Director/

Upward Bound

Mr. Bennett 843-2241
x217

Bus Route info

843-2681

Substance Abuse Project Coordinator

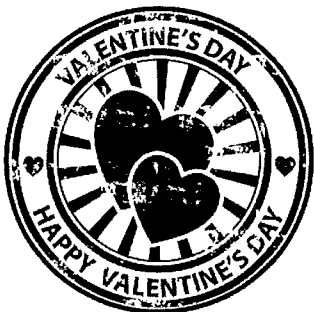
Ms. Leighton 843-2241
x204

Gear Up Tutor

Lori Rogers 843-2241
x255

Indian Education Office

Jenny Williams 843-2241
x122

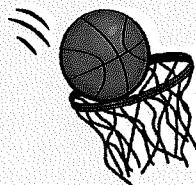


Let us know

- If your phone number, address, or email address have changed, contact the school office.
- If you would like to receive your newsletter via email, please contact
vcoats@lapwai.org
- If you have any question or comments regarding the newsletter, please email
vcoats@lapwai.org or
call 843-2241 x 213

• Dates to Remember!

- Feb 16: Presidents Day, No School
- Feb 28: Alumni Basketball Game 1 pm
- Mar20: End of 3rd quarter, Grading Day, No School.
- Mar 26: Family-School night, 1:00-8:00 PM
- Mar 26-27: Parent Teacher Conferences. No School.
- Mar 30- Apr 3: Spring Break, No School.



ALUMNI BASKETBALL GAME

LAPWAI HIGH SCHOOL

Saturday, February 28, 2015

LHS Gym

Doors Open: 12pm ~ Game Time: 1pm

Interested in playing?

Contact Jaci McCormack at (208) 791-6087

Highlights

Half-Time Contests

Silent Auction

50/50 Drawing

Indian Tacos Concessions & more!

Proceeds benefit LHS Boys Basketball & Cheerleading

Questions? Contact Catherine at (208) 791-4639

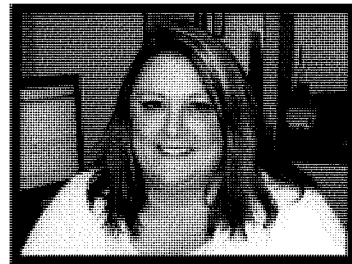
ADMISSION

\$3 Adults

\$2 Seniors & Students

"News From the Principal's Desk"

February 2015



At this point in the year, we would really like to work with families to increase family involvement in our school! It is our parents' enthusiasm, involvement, and support that help to inspire children to do their best work. Some opportunities for involvement at Lapwai Middle/High School include parent participation in our committees (Indian Parent Committee, Family Engagement Team, and District Leadership Team), volunteering during school hours, participation in tutoring activities, and supporting our athletic programs. **We are also seeking members (and a leader) for our PTO!!** If you are interested in becoming involved in any of these activities please call me at anytime.

Please continue to check Familylink (*there is a link to this on our district website: www.lapwaidistrict.org*) to see your child's progress and attendance.

We know the upcoming weeks are full of events (including state basketball tournaments). If you plan for your child to attend activities that require him/her to miss school, please notify us in advance so we can work together to prepare the work needed in advance.

Thank you for your dedication to the success of students at Lapwai Middle/High School.

Mrs. Shubert, jshubert@lapwai.org,

(208) 843-2241 ext. 205.



COUNSELOR'S CORNER

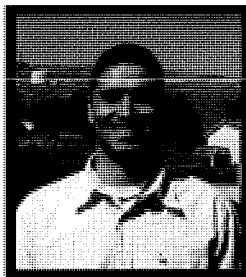
This month we are focusing on scholarships and academic performance. I will be going into Mrs. Kerby's classroom on Friday's to work with the Seniors on completing scholarships. On the academic side I will be going into the classrooms to talk about first semester grades and how that effects graduation, college applications, and scholarships for the younger grade levels. This is to let the student's know that every grade counts and now is the time to start investing in studying time and not wait until it is too late.

Have a great and happy Valentine's Day.

Matt Macy
-2241 ext. 206

mmacy@lapwai.org

208-243



We need each other!

Lapwai Middle-High School is looking for parents and guardians interested in forming a Parent Teacher Organization. (PTO)

PTO offers parents and guardians the opportunity to make positive changes in their child's school. Joining a PTO is a great way to encourage your child's education and school activities and to offer your support to the school and staff.

If you are interested in learning more, please contact principal Jen Shubert.

jshubert@lapwai.org 208-843-2241



Lapwai School District Attendance Court

I would like to thank those families who attended the first Lapwai School District Attendance Court hearings in January. The Lapwai School District would also like to celebrate the dedication and support of Anne Kelleher from the Nez Perce Tribe Prosecutor's office. Anne has donated time and energy to successful implementation of this new attendance resource in Lapwai with plans to replicate the program in Kamiah. The purpose of the Lapwai School District Attendance Court is not punitive. It is actually a resource surrounding families with systems of support to improve regular and punctual attendance. The hearings result in an action plan to leverage all of the available resources within the school, Tribe, and community to ensure students reach their full potential.

Idaho state law and the Nez Perce Tribal code require attendance at school. Students who do not comply with this regulation may be subject to school discipline and/or court action and referral to Child Protective Services including:

1. When a student has three (3) absences in a semester, a letter will be sent home. The letter will include the number of school days missed.
2. When a student reaches five (5) days of absences in a month or six (6) days of absences in a semester, the principal will notify the superintendent. The principal will contact the parent/guardian to develop a plan to assure regular attendance to minimize further absences and explain policies for attendance.
3. If attendance fails to immediately improve, the superintendent may contact the parent/guardian to arrange a referral to the Lapwai School District Attendance Court.
4. If such action is not successful, the student and/or parent may be charged with a violation of the Truancy Code in the appropriate jurisdiction.
5. When a student has missed ten (10) days in a semester, the student may be referred to Child Protective Services for educational neglect.
6. Exclusive of school-scheduled activities, a student may only miss twelve (12) days per semester. Failure to meet this standard will result in "no credit" or "withdrawal" on the student transcript.
7. If the above efforts fail to improve attendance, the principal will refer the student to the superintendent. After reviewing the student's attendance record, the superintendent may arrange a hearing before the Board of Trustees in accordance with Idaho Code 33-205, Denial of School Attendance, for habitual truancy. This hearing may lead to an expulsion for one calendar year, 365 days.

It is the responsibility of parents and guardians to ensure students attend school regularly and on time, yet please do not hesitate to contact us if we can provide support.

If you have questions regarding the policy changes described above, please contact me, Dr. David M. Aiken, superintendent, at 843-2622 ext 202.

Together, we ensure all students will reach their full potential.

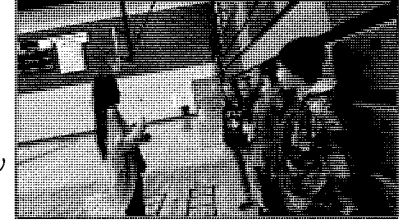
High School Moral Leadership Class



Excerpt from the Leadership Class materials

By participating in this course you will be performing a service to your school and your community. To be an effective servant will require that your words and actions exert influence on those around you. You should be a source of joy and inspiration to others. The rectitude of your conduct should be so noteworthy as to establish the validity of moral principals in the eyes of your fellow

students. The thoughts you express and the feelings you project must help overcome conflict; you must be a "builder" of environments that are conducive to unity.



The class

"The leadership class embarks on a journey to interact with the middle school students in ways to open their thoughts and feelings. We love to see the progression of these quiet, sometimes awkward, and maybe even disruptive at times into great minded, thoughtful people we all know they can become."

"In this class, we learn to interact with the middle school students during their lunch time. We also learn about moral qualities that help us in our lives, by practicing them."



Lunch activities:

"The lunch activities that I do with the kids are playing touch football with the boys. It has helped me to see how they interact and how I can help them play safer, and yet give them more of a challenge."



"I have the honor to connect and hang out with this amazing middle school students during their lunch time, where we play games but also develop friendships."

"The activities that we do with them really bring us all together. Kids that rarely smile, laugh with us. This helps a lot with trust and honesty."

Cooperation activities with 6th grade:

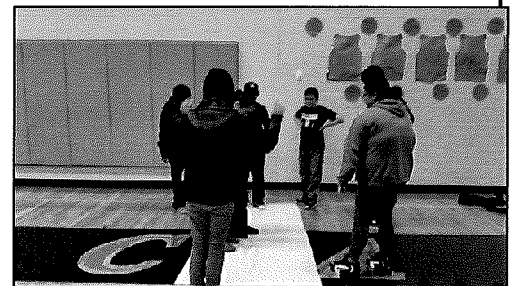
"The activities that we do with the 6th grade students are to teach them important virtues in life. I like to play "help the sick" which is a great game to teach them that with togetherness and team work you can accomplish great things."

6th grade lessons:

"Soon we will get to teach our groups. The lessons will develop in the students an awareness of moral qualities and how these can better not only our lives but the people around them."

"The lessons that we are preparing for the 6th grade students will help us learn how to teach but I think we would end up learning from them too once we get what their thoughts are."

Submitted by Bahiyyih Hansen



Clubs and Activities!

Activities under IHSAA—Basketball, Cheer, Football, Track, Volleyball. Contact: Randi Bennett.

FFA—Contact: Devin Boyer

Gear Up — Contact: Lori Rogers

Idaho Drug Free Youth (IDFY) —Contact: Jenny Williams

Nez Perce Tribal Police Explorer —Contact: Mike Stegner

Sources of Strength —A wellness program focused on suicide prevention through awareness and support. Contact: Bahi Hansen and Lori Rogers

Student Council—Student Council members for the 2014-2015 school year will be announced soon. Contact: Sheryl Bentz

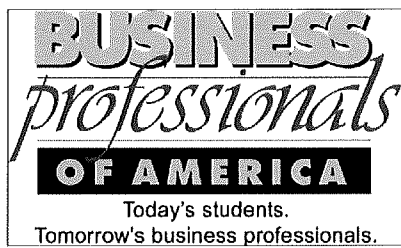
Cheerleading —Coach: Catherine Bigman

BPA—Meeting twice monthly in Ms. Kerby's room, 341. BPA (Business Professionals of America) is a club not a class. It is similar to FFA, but it deals with business instead of agriculture. Contact: Georgie Kerby.

Indian Club —Contact: Jenny Williams

Upward Bound —Upward Bound is a member program of Bridge Idaho, an organization dedicated to college access and attainment for low-income and first-generation students. Contact: Randi Bennett.

Tuesday Book Clubs— Held in the library during both middle school and high school lunch. Bring your lunch and join us for discussion, videos, activities and more! Must have permission from Mrs. Coats to participate.



Lapwai BPA to Present at Leadership Conference

The following Lapwai High School BPA members qualified for state at the regional conference:

Parli Pro Team: Betsy Spaulding, Courage Lone Bear, Imani Mitchell, Micah Bisbee, Evelyn Bohnee, and Jon Pierce

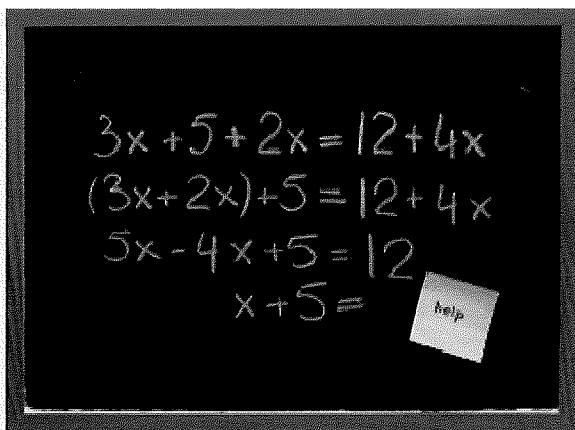
Presentation Management Individual: LeNae Gilbert

Imani Mitchell received the 5th highest score in the Parli Pro written test!

There are others that are working on the Torch Award, a community service resume', and if they finish they also will qualify for state.

Way to go Wildcats!! You make us proud!

Class Notes



Mrs. Church: I would like to congratulate my students for the AWESOME job they did on STAR Math testing this quarter! In particular, I would like to commend the following students for their hard work and determination: Katelyn Karpati, Elijah Moses, Kaylee Reynolds, and Madison Stillman. All four students have made above-average gains in growth so far this school year. Keep up the good work!

Mr. Kessler: Geometry: All students are required to keep a spiral notebook of daily notes. The primary purpose is for Vocabulary, Diagrams, and Theorems. The individual Geometry Notebook is the only reference available for use on tests.

Mrs. Stacy and Mrs. Williams- Fifth hour HS Native American Arts class took a field trip to the Spaulding Visitor Center on Wednesday Feb. 2, 2015. Students and both teachers viewed the most recent film about the Nez Perce people (Nimiipuu). All agreed it was a great film. Next they toured the museum and focused on items from the seasonal round. Students are working on sketching/drawing and incorporating the Nez Perce Language (Nimiipuutimt) and seasonal round activities into their own graphic seasonal round wheel as part of our seasonal round project.

Josh Leighton 7th grade science is learning about food webs and food chains, then moving on to the different types of relationships organisms have.

GOOGLE CLASSROOM is coming to the 6th grade! Mrs. Chimburas' class will begin their on-line classroom in two weeks. Students can complete a part of their homework online as well as in the classroom. Students will need a Google mail account. Google classroom weaves together Google Docs, Drive and Gmail to help teachers create and collect assignments "paperlessly." They can quickly see who has or has not completed the work, and provide direct, real-time feedback to individual students. Teachers can make announcements, ask questions and comment with students in real time—improving communication inside and outside of class. The simple, paperless assignment workflow allows teachers to create, review, and grade assignments quickly, all in one place. Classroom allows teachers to send announcements and questions instantly. Since students can post to the stream, they can help out their classmates.

Nez Perce Language Knowledge Bowl

Mrs. Chimburas' class will be raising money to attend the Nez Perce Language Bowl in Mission, Oregon on April 29th. This will be an all-day event! We need to raise at least \$575.00 in order to attend this event. Students will be selling breakfast burritos throughout SPRING BREAK, so check with your child to see what day they signed up to help!

Gear Up News

Freshmen and Sophomore students are reminded to take advantage of the Gear Up program. Gear Up (*Gaining Early Awareness and Readiness for Undergraduate Programs*) is a grant-funded program that provides tutoring and college preparation. Although the program benefits all students, the key focus is on graduating classes 2017 and 2018. Please see Gear Up tutor, Lori Reeb in room #355 for more information.



Student on the Street

This month's question is, "If today was the end of the world, what is the one thing you would be sure to do?"

"Create the biggest piece of antimatter ever!"- Joseph Pike, 7th grade

"Unleash my full power and reveal my true self!"- Bobby Lesh, 9th grade

"Before the world is over, I would love to meet a very famous singer!"- Aisha Ford, 7th grade.

"Steal my favorite band members!"- Dawn Rose Ratcliffe, 8th grade.

"I would let my loved ones know that I love them."- Shoshanna Wheeler, 8th grade.

"Go to a Pierce the Veil concert"- Cissa Burnett, 12th grade.

"I would look for a spaceship and get on it!"- David Morel, 7th grade.

"I would go to the biggest Comi-Con on earth with all my friends!"- Quiet Storm Holt, 8th grade.

"Track down and kidnap Connor Franta."- Tarriq Wells, 7th grade.

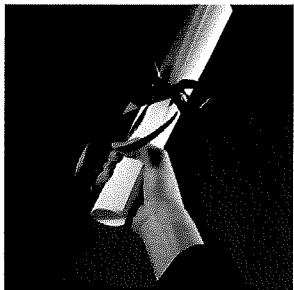
"Eat all the chicken strips I could, sit back, and relax with my family until the end!"- Jose Ortiz, 11th grade.



From the Desk of Mrs. Barnett

IDLA : It's a new start and new semester! Keep current on your assignments for success! Room 360 open during lunch on Mon-Tue-Thur.

Students, please put a quote in my box. I have been putting a "discipline" quote on one board and an "inspirational" quote on another. I welcome your input.



"With self-discipline, most anything is possible."- Theodore Roosevelt.

Remember, life doesn't have to be perfect to be wonderful!

Library Notes from Mrs. Coats

Middle School Book-Talk Club Tuesdays

Now showing in the library during lunch!

• Coming Attractions:

- Feb 10: "Bluefish"
- Feb 17: "Edgewood"
- Feb 24: "TBA"

Lineup is subject to change- Suggestions are welcome and encouraged!

High School Book Club Tuesdays

Now reading, "Dodger" by Terry Prachett. Join the Book Club for conversation, reading, and occasional sharing of writing projects.

Lapwai Middle/High School Library offers books for check out and computers for research and information as well as space for students to socialize and relax.



High School Sports

Boys Basketball

High School Boys Basketball

Head Coach: Rebecca Miles

Assistant Coach: John Williamson

Jan 6: @ Prairie 6/7:30 pm

Jan 9: @ Potlatch 6/7:30 pm

Jan 12: Kendrick 6/7:30 pm

Jan 14: Summit 6/7:30 pm

Jan 16: @ Genesee 6/7:30 pm

Jan 17: Troy 1/2:30 pm

Jan 19: Grangeville 6/7:30 pm

Jan 20: @ Clearwater Valley 6/7:30 pm

Jan 29: Kamiah 6/7:30 pm

Jan 30: Genesee 6/7:30 pm

Feb 2: Logos 6/7:30 pm

Feb 5: Prairie 6/7:30 pm

Feb 7: Potlatch 1/2:30 pm

Feb 12: @Troy 6/7:30 pm

Subject to change

<http://www.whitepineleague/> for more information

Lady Wildcat Basketball

Head Coach: Eric Spencer

Assistant Coach: Katherine Samuels

Jan 8: @Kamiah 6/7:30 pm

Jan 10: Clearwater Valley 6/7:30 pm

Jan 13: Potlatch 6/7:30 pm

Jan 16: @Troy 6/7:30 pm

Jan 21: @ Genesee 6/7:30 pm

Jan 22: @ Prairie 6/7:30 pm

Jan 31: Grangeville 6/7:30 pm

Feb 3,4,6,9,10: District Tournament

Feb 13: District Championship vs
Prairie @LCSC 7:30 p.m.

Feb 19-21: State Tournament

Lapwai Middle/High School Athletic
Director:

Randi Bennett

rbennett@lapwai.org

208-843-2241 ext# 217

GO Wildcats!

Cheerleaders:

Jessie Kipp, Madison Stillman, Preslee

Moses, Britnee Lussoro, Betsy Spaulding,

Tyra Greene, Camielle Chapman,

and Montoya Pablo

Middle School Sports

In order to participate in Lapwai Middle/High School Athletics, athletes must:

- Attend all practices (students not attending the practice prior to a game will be ineligible for that contest).
- Travel with the team unless prior arrangements have been made. (Parents must sign-out athletes).
- Maintain a "C" or better in all classes.
- Be at school ALL DAY on game day.
- Be drug and alcohol free.
- Behave appropriately at all times (no detention or behavior forms).
- Respect team mates and coaches.
- Respect equipment.
- Use appropriate language.

For additional information on athletics, please visit
www.whitepineleague.com.

Girls Basketball

Jan 22: Sacajawea

Jan 27: @ Pullman

Jan 29: @ Jenifer

Feb 3: Moscow

Feb 5: @ Sacajawea

Feb 10: @ Clarkston

Feb 12: Pullman

Feb 17: Jenifer

Feb 19: @ Moscow (High School)

Feb 24: Clarkston

All games are at 4:30 p.m.

Coaches: Raymond Elwood and Brooklyn Baptiste



Track and Field is starting in mid-March! If you are interested, contact Mrs. Church for more information!

Track and Field

Reading is the ticket!

Lapwai Middle School students can take advantage of the opportunity to earn a free ticket to Silverwood Theme Park!

Every student in grade 6-8 who completes 10 hours or 600 minutes of recreational reading will earn a ticket good for free admission to Silverwood Theme Park! It's fun, it's easy, and it doesn't cost a thing!



Your child will bring home a tally sheet to list the time they spend reading and to keep track of the books, magazines, and other things they read.

Extra tally sheets are available from Mrs. Coats in the library.

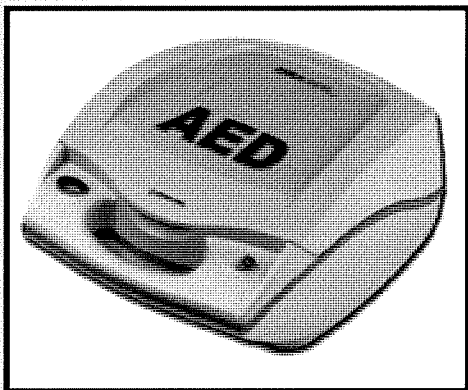
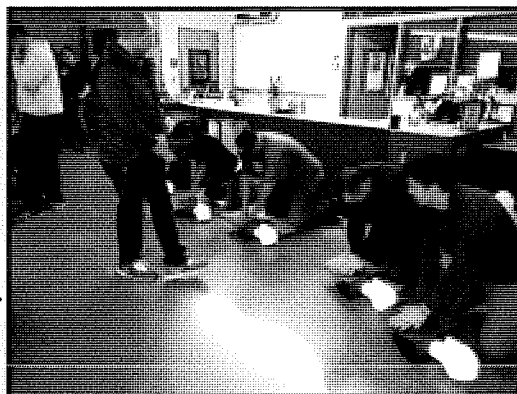
Tally sheets need to be filled out, initialed by a parent or teacher, and turned in to the classroom teacher by March 23rd.

Every Second Counts!

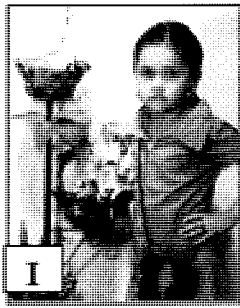
Thanks to 2014 Lapwai High School graduate, Natasha Calkins, Lapwai School District has a new AED in the building that houses both the gym and the district office. Staff members took time at their Friday afternoon professional development training last month to become Red Cross certified in CPR by Travis Myklebust, captain of the Lewiston Police Department.

In addition to learning CPR and how to use the AED, the staff learned other important facts that day:

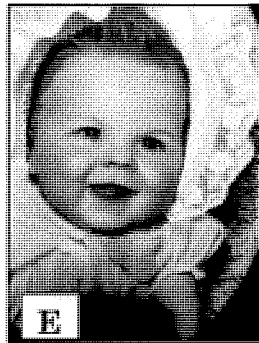
1. CPR will not restart a heart, but according to the America Heart Association, if CPR is administered immediately, it doubles or even triples the victim's rate of survival.
2. CPR is hard work! Pushing hard on the victim's chest at a rate of 100 compressions per minute can quickly become exhausting. If another person is available to help give CPR, you should switch out every 2 minutes.
3. Both CPR and AEDs are safe. It's unlikely you'll hurt someone by performing CPR. And because CPR is so critical in the first minutes someone experiences cardiac arrest, you should administer this life-saving action even if you're not absolutely sure whether the victim is breathing or has a heartbeat. Good Samaritan laws also should protect you even if an unlikely injury does occur.
4. An AED will administer a shock for two types of abnormal heart rhythms: ventricular tachycardia and ventricular fibrillation. These are fatal arrhythmias that have a high likelihood of being corrected by an AED, they also may recur, which is why it's important to leave an AED on (while continuing to administer CPR) until emergency services arrive.
5. AEDs are so easy a third-grader can use one – literally. An AED will talk you through each step and determine whether or not a shock is needed. It's that easy.



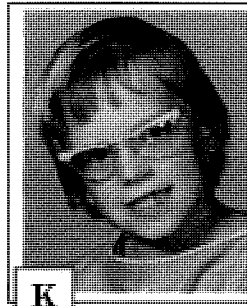
Staff throwbacks!



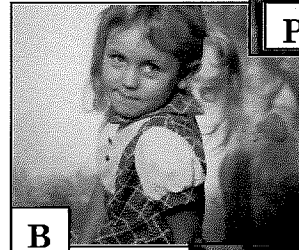
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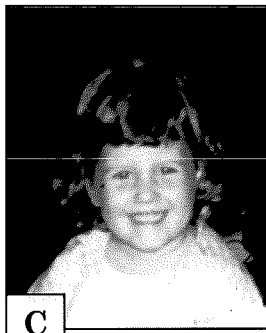
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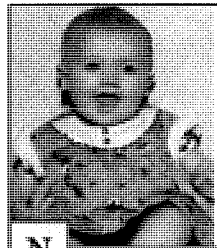
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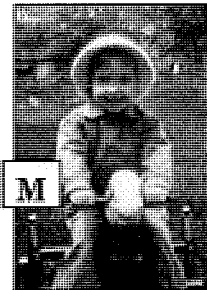
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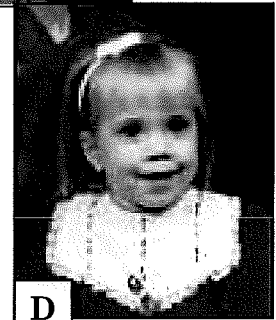
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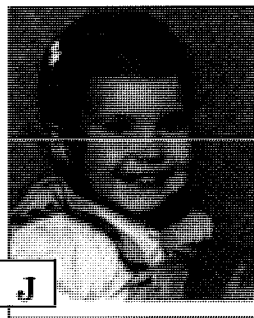
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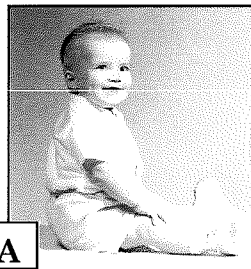
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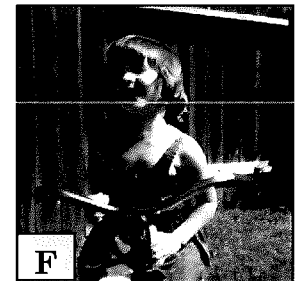
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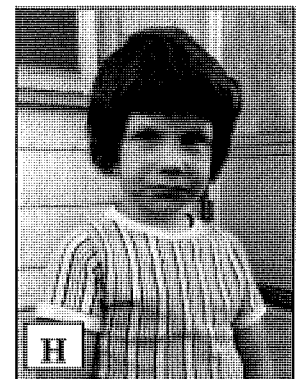
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F

1. Mrs. Efird
2. Mrs. Munsterman (Anne)
3. Mrs. Barnett
4. Mrs. Calkins (Stephanie)
5. Mrs. Hansen (Bahi)
6. Rhonda
7. Mrs. Leighton
8. Mr. Kessler

9. Mrs. Boyer
10. Mrs. Church
11. Mrs. Coats
12. Mrs. Stacy
13. Mrs. Reeb (Lori)
14. Mrs. Kerby
15. Mrs. Briceno (Debbie)
16. Mrs. Bentz



H

Can you match the picture to the name?



DEPARTMENT OF EDUCATION

P.O. Box 83720
BOISE, IDAHO 83720-0027

MR. TOM LUNA
STATE SUPERINTENDENT
PUBLIC INSTRUCTION

Division of Student Transportation

To: Transportation Supervisor and/or Business Manager
From: SDE Student Transportation
Re: New Buses on Depreciation Schedule

District #: 422 Cascade
Date: 09/10/2014
Bus #: 14-1

To assist in placing new buses on the depreciation schedule as quickly as possible, please submit the required documents to SDE to update your district's depreciation schedule. Before any newly purchased school bus can be calculated for depreciation reimbursement, the following documents must be sent to SDE Student Transportation.

1. Log in to IBUS, click on Outstanding Inspection Issues, and verify that the maintenance items have been fixed for VIN. 4UZABRDU4FCGK8083
2. The mileage of the bus when it reached the school district's property.
3. A complete copy of the specifications presented to the bus dealer to verify the school districts requirements for the bus, with the **bus dealer's comments** on providing those items.
4. A summary of all the bids received and the amounts. If only one bid was received, send a copy of the bid amount quoted from the bus dealer.
5. A copy of the final invoice or invoices for payment.
6. A copy of the check(s) or a copy of the lease agreement.
7. Copy of newspaper bidding article and/or Affidavit of Publication.
8. Copy of School Board Meeting minutes approving the purchase of the school bus.
9. If the district did not accept the lowest bid, a detailed explanation of the reason(s) for the non-acceptance and a copy of specifications, with the dealer's comments, from the lowest bidder.

SDE USE ONLY	
1.) ✓	<u>Contacted SD:</u> 11-3-2014
2.) ✓	
3.) ✓	
4.) ✓	
5.) ✓	
6.) ✓	
7.) ✓	
8.) ✓	
9.)	
KEY: R: Received; N: Need	

Please mail information to:

PEGGY KESNER / ADMIN ASST.
Department of Education
Student Transportation
P.O. Box 83720
Boise, ID 83720-0027

Peggy, Sending the information you are requesting. If I am missing something please let me know. We did accept the lowest bid for the bus.

Thanks,

Pal Sartori
PO Box 291, 209 School Street
Cascade, ID 83611
"Raising the Bar From Great to Greater"
Superintendent Cascade School Dist. #422
Phone: 208-630-6057 ext. 2202
Cell: 208-630-3106
Fax: 208-382-5903
Email: pal@cascadeschools.org

Time Table

New Bus Purchase

54 Passenger Conventional Style School Bus with a seating capacity of 47.

This is a smaller bus than we currently have in the District fleet. The other buses are considered 65 – 66 Passenger Capacity Buses. This type of bus would be easier to maneuver and can be used for smaller activity groups or a smaller routes like the North Route at this time.

Would like Board Approval to purchase a new bus and approve bid specs at the March 12, 2014 Board of Trustees meeting.

The call for bids will take place on March 13, 2014. Dates of publication in the Star News will be March 27th and April 3rd, 2014.

April 16, 2014, Call for Bids no later than 5:00pm. Bids to be opened and read at regular mtg. 6:00pm.

May 14, 2014, Make recommendation to purchase bus from Bus Bid Comparisons.

Request delivery date of bus Aug. 15, 2014.

**BOARD OF TRUSTEES MEETINGS
CASCADE SCHOOL DISTRICT #422
March 12, 2014**

Present:

**Ann Young, Chair
Karen Thurston, Vice-Chair
Jason Speer, Member
Mikael Bedell, Member
Heather Rost, Member**

**Vic Koshuta, Superintendent
Pal Sartori, Principal
Bev Davenport, Counselor
JoAnne Suggs, Clerk**

The meeting was called to order by Chairman Young at 6:02 p.m. pursuant to 33-510, 67-2340, 67-2342 and 67-2343 of Idaho Code. Roll Call was taken.

In order to accommodate the Scheduled Delegations from outside the District in a timely manner, the agenda was reordered.

Scheduled Delegations

Rock Brown with Launch Pad presented a brief history of Launch Pad and requested that the School Board consider release time for students to attend Launch Pad activities in the upcoming 2014-2015 school year

Dan Hand with Sustainable Engineering presented his report and proposal for projects relating to Ground Water Source Heat Pump Energy Analysis. Mr. Speer motioned to approve the proposal as presented. Dr. Bedell made the second and the motion passed unanimously.

Mr. Speer motioned to approve the minutes of the February 10, 2014 regular meeting. Ms. Rost seconded the motion. The motion passed unanimously.

The Clerk submitted bills for payment and approval:

February 2014 Bills	\$31,561.17
Immediate Checks	\$22,896.99

Mr. Speer motioned to approve the payment of bills as submitted, Ms. Thurston made the second and the motion passed unanimously.

The Principal reported on the following:

- BSU has finished the Climate Study & will compile a report with their findings.
- Boys State basketball was last week.
- State wrestling took place about two weeks ago.
- Junior high basketball is going on now. There is a home game Friday.
- Track practice has begun.
- The Elementary Carnival will take place this Friday. There are still openings for booths if anyone is interested.

The Vice-Principal shared some of the comments from the Accreditation team. The review is complete and the team will prepare a report and we will get it in about two weeks.

The Counselor reported on the following:

- Scheduling has for begun next year with the Smarter Balance assessments in mind.
- A college financing class for parents was offered but not well attended.
- Juniors will be taking the SAT next month.

The Business Manager reported that the school food service program will be working with the Food Bank this year and will be sponsors for the Summer Food Service Program (SFSP). The program will rely heavily

**BOARD OF TRUSTEES MEETINGS
CASCADE SCHOOL DISTRICT #422
March 12, 2014**

on volunteers and the school will be using a food service employee to be in charge of serving. This will be the first year the school will be sponsoring the program, so it is a test run to see if it merits doing in the summers to follow.

The Superintendent gave an update on the following and reviewed his report previously sent out:

- Enrollment is up three from last month.
- Legislative updates were given on the latest education pieces of legislation that have passed.

Old Business

A third reading of the 2014-2015 School Calendar was done. Ms. Thurston motioned to approve the calendar as presented. Ms. Rost seconded the motion. The motion passed unanimously.

A third reading of Policy 2705, 3565, 6400, 7600FA2, 7600P, 8200 and 9700 was done. Mr. Speer motioned to approve the policies as presented. Ms. Thurston made the second. The motion passed unanimously.

New Business

Letters of retirement/resignation were submitted for Jim Heath, Clint Kennedy, Vic Koshuta and Barb Crevelt. Mr. Speer motioned to accept the letters. Dr. Bedell seconded the motion and the motion passed unanimously.

A first reading of the Principal Evaluation Instrument was done. Once approved, this document will be forwarded to the State Department of Education.

The Call for Bids & Bus Bid packet were presented for approval. Mr. Speer motioned to approve the Call for Bids & Bus Bid packet with the changes discussed and other changes noted before publication. Ms. Thurston seconded the motion & the motion passed unanimously.

Possible facility projects, technology needs and curriculum needs for the upcoming year were discussed. The Board directed the Superintendent to include the various projects & needs and as much as possible in the 2014-2015 budget.

The proposal for the energy insulation was presented. Dr. Bedell motioned that on the advice and working with Dan Hand/Sustainable Engineering, the insulation project move forward. Ms. Thurston made the second. The motion passed unanimously.

Public Comment

None

Executive Session

Mr. Speer motioned for the Board to recess into Executive Session per 67-2345(1)(b) of Idaho Code. Dr. Bedell seconded the motion. The vote was unanimous: Thurston/Yes; Speer/Yes; Young/ Yes; Bedell/ Yes; Rost/Yes. Chairman Young announced the Board was in Executive Session at 7:51 p.m.

Upon return to open session at 8:29 p.m., no motions or actions were taken.

There being no further business, Chairman Young adjourned the meeting at 8:31 p.m.

Chairman – Ann Young

Clerk – JoAnne Suggs

Cascade Public Schools

Vic Koshuta
Superintendent

Pal Sartori
Principal
Title IX Coordinator

District No. 422
209 N School St/P.O. Box 291
Cascade, Idaho 83611-0291
Valley County

Telephone: (208) 382-4227
Fax: (208) 382-3797
www.cascadeschools.org

Bev Davenport
Counselor
Diana Wold
Vice Principal
Paula Koshuta
Director of Athletics
Conor Kennedy
Director of Athletics

March 13, 2013

SCHOOL BUS SPECIFICATIONS

FIFTY-FOUR (54) PASSENGER SCHOOL BUS BODY WITH 47 SEATING CAPACITY PASSENGER CONVENTIONAL STYLE SCHOOL BUS

BID OPENING

WEDNESDAY, APRIL 16, 2014 @ 6:00 P.M.

GENERAL TERMS AND CONDITIONS

THE COMPLETE UNIT MUST MEET ALL National and State of Idaho construction standards and specifications pertaining to school buses. Omission of any part of the National or State of Idaho specifications in the bid request shall not relieve the bidder of the responsibility of meeting these required standards and specifications.

It shall be the responsibility of the successful bidder to establish a definite date for delivery. Factory invoice shall be submitted with delivery of bus, listing a breakdown of component parts.

REQUESTED DELIVERY DATE: AUGUST 15, 2014

Payment shall be made when complete school bus unit is delivered F.O.B. Cascade, Idaho and is deemed acceptable by Cascade School District #422.

The dealer will provide the school district with a copy of the order to the factory showing date of the order and the factory's acknowledgment and scheduled date of production.

Refer all questions to Mr. Pal Sartori, Assistant Superintendent at 208-382-4227.

SPECIFICATIONS FOR
FIFTY-FOUR (54)PASSENGER SCHOOL BUS BODY WITH 47 SEATING CAPACITY
PASSENGER CONVENTIONAL STYLE SCHOOL BUS

Specifications that follow are minimum basic requirements. Any deviation from these specifications must be noted in the space provided under each specification listing. Failure to do so will result in rejection of your bid and/or product for noncompliance.

X = Compliance

O = NONCOMPLIANCE

GENERAL

The vehicle to be provided per these specifications will be conventional, diesel powered school bus. The bus body, chassis and major chassis components shall be designed, manufactured and assembled to provide a projected service life of 12 years with minimal maintenance.

The completed school bus shall meet all Federal Motor Vehicle Safety Standards (FMVSS) and requirements of the State of Idaho (latest revision of Standards for Idaho School Buses and Operations -SISBO). Dealer modification may be required and must be of OEM quality where OEM equipment will not meet specifications. All parts not specifically mentioned, but necessary to provide a complete school bus, shall be furnished by the contractor and shall conform in strength, quality of materials and workmanship to those provided by engineering practices indicated in these specifications

SERVICE OUTLETS—Bidders must indicate the extent of their ability to render prompt service by furnishing a list of branch offices and authorized service agencies. These offices/agencies must maintain a stock of repair parts that may be secured by ordering by number. It is the responsibility of the bidder to complete all recalls at their branch agencies or by their personnel on site at district facilities, and in a prompt and timely manner.

Successful bidders shall furnish the following items for each chassis/body that is purchased:

1. Idaho Application for Certificate of Title.
 2. Operator's manual.
 3. Warranty certificate.
 4. One (1) Parts and Service/Repair Manual for body/chassis in hard-copy form, on CD-ROM, or a downloadable PDF file containing the required information. All vehicle information furnished must pertain to the specific model being purchased. If furnished, these files and CD's must contain an index with page numbers. Note: Must be able to load CD-ROM on computer hard drive.
 5. Manufacturer's Statement of Origin.
 6. One build sheet (line-setting ticket) including all parts information relating to the chassis/body, to include all engine information (S/N) and transmission information (S/N).
- NOTE:** Service policies, line setting tickets, parts and service/repair manuals and warranty cards shall be available during the Idaho New Bus Inspection.

CERTIFICATION—Chassis and Body manufacturer's, upon request of the Idaho State Department of Education Pupil Transportation Section, shall certify that its product meets all Idaho minimum construction standards delineated in the latest revision of Standards for Idaho School Buses and Operations(SISBO) for items not covered by the FMVSS certification requirements of 49 CFR, Part 567.

WARRANTY—Bidder shall warrant for five (5) years/unlimited miles the entire power train (engine, transmission, differential, driveshaft and its bearings, engine electronic controls),turbocharger. Bidder shall warrant all other chassis items for the manufacturer's standard warranty period. Bidder shall warrant the body and all related items, for the manufacturer's standard warranty period or three (3) years, whichever is greater.

All warranty periods are to commence on date the respective vehicle is placed in service by the District. All parts and labor shall be the responsibility of the bidder. Correction of latent defects, undiscovered during the initial acceptance inspection by the State but appearing before the applicable warranty period has elapsed, will be the full responsibility of the bidder, at no cost to the State of Idaho or school district. Upon award, bidder will provide the district with original copies of warranties offered in accordance with the above requirements on all chassis and body items, except for those items covered above by the 5-year warranty. By execution of bid, bidder agrees to the 5-year warranty requirement in its entirety as specified above.

Exceptions:

COMPONENTS—Bidders shall guarantee that chassis offered are current models, that assembly parts are in production for use in new chassis/body and that their manufacture and sale through dealer source will not be discontinued within ten years.

Exceptions:

INSPECTION—State inspection and acceptance will be at a location prearranged with the Department of Education, Pupil Transportation Section. School Buses that do not comply with the grade of workmanship or type of materials in conformity with specifications will not be accepted.

Exceptions:

WEATHER PROTECTION—All dash instruments, horn button, ignition switch, etc., of the chassis shall be adequately protected against weather while chassis are in storage.

Exceptions:

SERVICE—The complete bus shall be inspected by the dealer and completely serviced in accordance with the manufactures recommendations before being placed in-service by the District. This service shall include but not limited to:

1. Complete lubrication of chassis.
2. Filling of steering, engine, cooling system, transmission, and rear axle to proper fluid capacities.
3. Adjustment of engine and all other mechanical features to assure perfect operation.
4. Inspect, adjust, correct, and replace any parts not in proper operating condition or not in compliance with specifications.
5. Fill fuel tank with diesel fuel to at least $\frac{1}{4}$ capacity.
6. Check bus for proper turning radius and wheel alignment.

Exceptions:

ENGINE – in-line 6 cylinder diesel engine with turbo charger, 235 minimum horsepower at 620 lb/ft torque – that is particulate filter equipped and satisfies regulatory requirements for school bus engines manufactured in that model year and does not exceed the limits of particulate matter (PM) at 0.01, nitrate oxides (NOx) at 2.0 and non methane hydrocarbon (NMHC) at 0.40 (expressed in grams per brake horsepower hour (g/BHP-hr) _____

1250 watt engine heater _____
Exceptions:

TRANSMISSION – Allison 3060
Exceptions:

FRONT AXLE – 10,000 minimum
Exceptions:

REAR AXLE – 21,000 minimum
Exceptions:

WHEEL BASE – 214" – 218" (approximate)
Exceptions:

FRONT SPRING CAP.@ GROUND 5,000
Exceptions:

TRANSMISSION SPEEDS FORWARD: 5
Exceptions:

DIFFERENTIAL – Limited Slip, Differential ratio to allow the bus to travel to 65 mph in high gear between 2100 and 2300 RPM
Exceptions:

AIR CLEANER–Chassis to be equipped with a dry, element-type air cleaner. All air cleaner assemblies shall be single-stage and equipped with a locking restriction gauge.
Exceptions:

BATTERY–Batteries shall be a 3 group 31 batteries, 1950 CCA, 185 amp alternator Bosch. Manufacturer shall securely attach the battery on a slid-out or swing-out tray in a closed, vented compartment in the body skirt so that the battery is accessible for convenient servicing from the outside. The battery compartment door or cover shall be hinged at the front or top and shall be secured by an adequate and conveniently operated latch or other type fastener. Battery cables installed by the body manufacturer shall meet chassis manufacturer and SAE requirements. Battery cables shall be of sufficient length to allow the battery tray to fully extend. Bus shall be equipped with a battery shut-off switch.

Note: Any Wires Passing Through The Frame Rails Shall Be Grommited To Prevent Chaffing.
Exceptions:

BRAKES - HYDRAULIC Brakes,
Exceptions:

PARKING BRAKE—Parking brake system shall be designed and constructed to meet the following requirements:

1. Parking brake shall hold vehicle stationary or to limit of traction of broke wheels on 20 percent grade under any condition of legal loading when on surface free from snow, ice and loose material.
2. When applied, parking brake shall remain in applied position with capability set forth above, despite exhaustion of source of energy used for application or despite leakage of any kind.
3. Buses with air brakes shall have parking brakes of the spring applied and air release type. Control shall be of the pull to apply and push to release type and mounted in manufacturer's standard location. This control shall be clearly marked yellow.
4. Brakes may be equipped with a service brake interlock. If so equipped, the parking brake shall not release until the brake pedal is depressed.

Exceptions:

BUMPER—The front bumper shall be of pressed steel channel or equivalent material at least 3/16" thick and not less than 8" wide (high). It shall extend beyond forward-most part of the body, grille, hood, and fenders and shall extend to outer edges of the fenders at the bumper's top line. Except for breakaway bumper ends, it shall be of sufficient strength to permit pushing a vehicle of equal gross vehicle weight without permanent distortion to the bumper, chassis or body.

Exceptions:

DRIVELINE—The torque capacity of the driveline assembly shall be equal to the maximum engine torque as developed through the lowest transmission gear reduction. All bearings shall be grease-able and have an inner race so that failure of bearing shall not damage drive shaft. The drive shaft shall be protected by a metal guard or guards around the circumference of the drive shaft to reduce the possibility of its whipping through the floor or dropping to the ground, if broken.

Exceptions:

EXHAUST SYSTEM—A total exhaust system, exhaust pipe, muffler and tail pipe and after treatment system shall be furnished by the chassis manufacturer, pre-engineered to terminate no less than 1 inch past a school bus body rear bumper location or at the left side of the bus body no more than 18 inches forward of the front edge of the rear wheel house opening. If designed to exit at the rear of the bus, the tailpipe shall extend at least five inches beyond the end of the chassis frame. If designed to exit to the side of the bus, the tailpipe shall extend at least 48.5 inches (51.5 inches if the body is to be 102 inches wide) outboard from the chassis centerline. Tail pipe shall be minimum 16-gauge aluminized steel/stainless steel and shall not be reduced in size after it leaves muffler. The chassis manufacturer shall provide sufficient tail pipe length to allow mounting by the Body Company without extension. The tailpipe may be flush with or shall not extend more than two inches beyond the perimeter of the body for side exit, or the rear bumper for rear exit pipe. The exhaust system shall be designed such that exhaust gas will not be trapped under the body of the bus. At any point where the exhaust system is 12" or less from the fuel tank, the fuel tank shall be properly insulated with metal shield

Muffler shall be constructed of stainless steel or aluminized materials that meet federal emission guidelines. Exhaust pipe, muffler and tail pipe shall be of the heavy-duty type and of sufficient size to minimize backpressure.

Exceptions:

FENDERS AND HOOD—The total spread of outer edges of front fenders, measured at fender line, shall exceed total spread of front tires when front wheels are in straight-ahead position. The fenders shall be properly braced and free from anybody attachment. Chassis sheet metal shall not extend beyond rear face of cowl. Hood and fenders to be assembled as one unit and of the forward tilt type. Under the tilt hood, there shall be installed in a convenient accessible location, a waterproof electrical disconnect plug(s)(quick disconnect of all electrical wiring to tilt hood) for all electric lines running to electric accessories mounted on the hood.

Exceptions:

FRAME—Each frame side member shall be of one-piece construction (minimum 50,000 psi). Routing of all brake lines and/or electrical wiring shall be located within the frame rail flanges. Convuluted tubing as to protect lines from chafing and wear shall protect openings in cross members for such routing. Frames shall not be modified for the purpose of extending the wheelbase. Holes in top or bottom flanges or side units of the frame, and welding to the frame, shall not be permitted except as provided or accepted by chassis manufacturer. Frame lengths shall be established in accordance with the design criteria for the complete vehicle.

Exceptions:

FUEL SYSTEM—The fuel tank shall conform to FMVSS 301 in construction and mounting. Fuel system to have an approved fuel filter and water separator between fuel tank and engine mounted in an accessible location for service. Tank to be equipped with a minimum of two internal baffles. Tank capacity shall be at least 65 gallons rear mounted with aluminized interior. Tank shall be equipped for at least a 93-95% draw and shall be filled and vented to the outside of the body. Fuel tank may be mounted between the chassis frame rails or outboard of the frame rails on either the left or right side of the vehicle. Fuel lines shall be mounted to the chassis frame in such a manner that the frame provides the maximum possible protection from damage. Fuel lines shall be mounted to the chassis frame in such a manner that the frame provides the maximum possible protection from damage.

Exceptions:

ALTERNATOR—Bus shall be equipped with a heavy-duty truck or bus-type alternator Bosch, having a minimum output rating of 185 amperes or higher, and shall produce a minimum current output of 50 percent of the rating at engine idle speed. The belt alternator drive shall be capable of handling the rated capacity of the alternator with no detrimental effect on any other driven components. (See SBMTC; "School Bus Technical Reference," for estimating required alternator capacity. available at <http://www.Nasdpts.org>). Serpentine belts shall be furnished to drive alternator and fan. Cowl and frame shall be grounded to engine by use of suitable grounding straps. A direct drive alternator is permissible in lieu of a belt driven alternator.

Exceptions:

WIRING—All wiring shall conform to current applicable recommended practices of the Society of Automotive Engineers (SAE). All wiring shall use color and at least one other method of identification. The other method shall be either a number code or name code, and each chassis shall be delivered with a wiring diagram that illustrates the wiring of the chassis. The chassis manufacturer shall install a readily accessible terminal strip, plug, connector, on the body side of the cowl unless not required due to vehicle being equipped with multi-plex wiring system. The strip or plug shall contain the following terminals for the body connections:

1. Main 100 amp body circuit
2. Tail Lamps
3. Right turn signal
4. Left turn signal
5. Stop lamps
6. Backup lamps
7. Instrument panel lamps (rheostat controlled by head lamp switch)

An appropriate identifying diagram (color plus a name or number code) for all chassis electrical circuits shall be provided to the body manufacturer for distribution to the end user. The headlamp system must be wired separately from the body-controlled solenoid, unless not required due to vehicle being equipped with multi-plex wiring system.

Exceptions:

HORNS—The chassis shall be equipped with dual horns of manufacturer's standard make with each horn capable of producing a complex sound in bands of audio frequencies between 250 and 2,000 cycles per second and mounted so as not to collect water inside the horn. Horns must meet SAE J-377 testing.

Exceptions:

LAMPS AND SIGNALS—Each chassis shall be equipped with a minimum of two headlamps and two turn signal lamps. Turn signal shall be wired to operate as hazard warning lamps and shall be connected to a variable load flasher or Electronic System Controller (ESC). If two flashers are used, both shall be of the heavy-duty variable load type. All lamps shall be of the proper intensity and adjustment to meet the standards of the National Bureau of Standards. The headlamp switch shall be of ample capacity to handle the load added by the addition of the clearance, marker, and strobe lamps required on the body. There shall be provided on the inside firewall of the chassis terminals for the connection of the body tail lamps, stop lamps, backup lamp and license well lamp. Turn signal lamps shall be wired to operate through the ignition switch.

Exceptions:

DAYTIME lamp RUNNING LAMPS—Low beam headlamps, tail lamps, parking lamps, and marker lamps shall operate at full voltage with the ignition switch on and the headlamp switch off. The lamps shall not engage while the starter motor is engaged.

Exceptions:

FOG LIGHTS — to be installed.

INSTRUMENT PANEL—The instrument panel shall be equipped with a speedometer, tachometer, parking brake engaged light, an ammeter or voltmeter, oil pressure gauge, water temperature gauge, million mile odometer, air pressure gauges, fuel gauge, and a high water temperature and low oil pressure lamp and buzzer which work independently of one another. Lamp indicators do not meet these requirements. An upper beam

headlamp indicator and directional turn signal indicators shall be provided. A glow-plug indicator lamp shall be provided when appropriate. All instruments and gauges should be located within 12 inches to the right or left of steering column. The instrument panel shall have lamps of sufficient candlepower to illuminate all instruments. All gauges shall be easily accessible for maintenance and repair.

Exceptions:

LUBRICATION SYSTEM—Chassis lubricating system shall be of the high-pressure type, with hydraulic type fittings located in accordance with best commercial practice. The fittings shall be designed to permit quick attachment of grease gun.

Exceptions:

OIL FILTER—The oil filter shall be of the manufacturer's standard full flow type with a dry capacity of at least one (1) quart.

Exceptions:

OPENINGS—All openings in floorboard or firewall between chassis and passenger carrying compartment, such as engine area and/or gearshift selector, shall be sealed.

Exceptions:

PAINT—The hood, fenders and cowl shall be painted with National School Bus Yellow polyurethane or an approved acceptable equal paint. Bumper, frame, driveline and axle hubs shall be painted with jet-black enamel. Wheels (rims) shall be gray or black.

Exceptions:

RADIATOR/COOLANT—The radiator shall be of heavy-duty construction with welded headers. The radiator core shall be a welded tube to header joint for increased life. Radiator core shall not be soldered, and shall incorporate an expansion and de-aeration tank with overflow vent hose to route coolant away from the engine. The radiator shall be of sufficient size to adequately cool the engine and transmission under all operating conditions and shall have a valve for drainage. The cooling fan, mechanically belt driven, shall be equipped with a thermostatically controlled air clutch, electric or viscous type to facilitate ease of operation and maintenance and meet or exceed OEM requirements. Coolant is to be of the Fully Formulated, Non-Organic, heavy-duty type and shall protect cooling system to -34 degrees Fahrenheit. NOTE: The Chassis/Body Supplier Shall Fill The Cooling System With Fully Formulated, Non-Organic, Heavy-Duty Coolant Having A Mix Of (50%) Water And (50%) Coolant. Coolant Type And Additives Shall Meet All Requirements Of The Respective Engine Manufacturer And Radiator Supplier.

Exceptions:

HOSE AND HOSE CLAMPS—All hoses shall be premium grade rubber construction or equivalent and all engine coolant hoses that require clamp connections of one inch diameter and larger on the engine or associated components shall be equipped with constant tension clamps. (Breeze Clamps)

Exceptions:

SHOCK ABSORBERS—Chassis shall be equipped with heavy-duty, double-action hydraulic or gas shock absorbers compatible with manufacturer's rated axle capacity at each wheel location (exception permitted, as appropriate, for rear air ride suspension). Shock absorbers shall be of sufficient length to allow for adequate travel in all situations without damage to the shock absorber or mount.

Exceptions:

SPRINGS—Chassis spring assemblies shall be of ample resiliency under all load conditions and shall conform in capacity to table shown herein.

Exceptions:

STEERING—Tilt steering. The steering gear shall be designed to assure safe and accurate performance of the vehicle under any and all conditions. Steering shall have full time power assist with an integral type steering gear (external hydraulic assist cylinder not acceptable). The mechanism must provide for easy adjustment for lost motion. The upper and lower kingpin bushings shall be constructed of bronze material. The steering column shall be equipped with tilt feature. Tie rod ends, drag links and kingpins shall be equipped with zerk type grease fittings unless permanently sealed. No changes shall be made in the steering apparatus which are not approved by the chassis manufacturer. There shall be a clearance of at least two inches between the steering wheel and cowl, instrument panel, windshield, or any other surface.

Exceptions:

TIRES—The chassis shall be equipped with six (6) "fully balanced tires", two mud and snow traction tread on the front and four mud and snow traction tread on the rear. Tires shall be of the tubeless type with full steel belted radial construction (sidewall and tread area). All tires shall be 11R22.5 in size and at least sixteen-(16) ply rating and load range H. All 6 tires are to be sipped.

Exceptions:

WHEELS—The chassis shall be equipped with six (6) wheels and rims of the ten-stud hub piloted disc wheel design. All rims are to have a width of 8.25 inches. Each chassis to be equipped with a spare wheel/rim.

Exceptions:

SERIAL NUMBER LABEL —Label shall be furnished showing the Vehicle Identification Number, G.V.W. R. and permanently affixed in a location and position for maximum visibility and legibility. Letters and numerals shall be cut or embossed.

Exceptions:

TOW HOOKS —Two heavy-duty tow hooks shall be furnished and factory installed, one on each frame rail at front in an approved manner and capable of towing the fully loaded vehicle.

Exceptions:

DIMENSIONS - Body Sizes —The following standards shall govern the sizes of school bus Type-C bodies. The maximum overall outside width of the body shall be 102 inches. The height of the body from the top of the finished floor to the underside of the ceiling, at any point on longitudinal centerline from front vertical bow to rear vertical bow, shall be approximately 76-78 inches. The body length will be approximately 302-322 inches.

Exceptions:

BODY CONSTRUCTION - Body construction shall meet the Side Intrusion Test as set forth in the 2005 National School Transportation Specifications and Procedures.

Exceptions:

Materials –All construction materials must meet all current Federal and State construction standards.

BODY FLOOR - Low Profile Heater –Low profile heaters are not allowed within the clear floor area required to accommodate a wheelchair.

Access to the fuel sending unit shall be provided through a flush-mounted, screw-down plate that is secured and sealed. Step-well—A step-well, having three steps, shall be built into the front assembly and completely enclosed with doors extending to bottom step. Each step shall be 14-gauge steel construction and covered with 3/16 ribbed rubber floor covering or other material equal in wear and abrasion resistance to top grade rubber. The metal back of the tread shall be permanently bonded to the step tread material. Steps, including the floor line platform area, shall have a 1½ inch nosing that contrasts in color by at least 70 percent measured in accordance with the contrasting color specification in 36 CFR, Part 1192 ADA, Accessibility Guidelines for Transportation Vehicles. The first step shall extend below skirt line to such depth as necessary to make the distance to the ground from the top surface of the step no less than 10 inches and no more than 14 inches. On Chassis modifications which may result in increased ground clearance (such as four-wheel drive) an auxiliary step shall be provided to compensate for the increase in ground-to-first-step clearance. The auxiliary step is not required to be enclosed. Step risers shall not exceed a height of 10 5/8 inches allowing for thickness of the plywood. Steps shall not protrude beyond the side body-line. Exception allowed during loading or unloading of passengers.

Exceptions:

Floor Covering –The floor under seat area, including wheel housings and driver's compartment, shall be covered with an elastomer floor covering, having a minimum overall thickness of 1/8 inch and a calculated burn rate of 0.1 or less, using the test methods, procedures and formulas listed in FMVSS N0. 302. The aisle and entrance area shall be covered with ribbed or other raised pattern elastomer and have the same calculated burn rate as the under seat floor covering. The floor covering must be permanently bonded to the floor and must not crack when subjected to sudden changes in temperature. Bonding or adhesive material shall be waterproof and shall be a type recommended by the manufacturer of floor-covering material. All seams shall be sealed with waterproof sealer.

Exceptions:

RUB RAILS –There shall be one rub rail located on each side of the bus approximately at seat cushion level which extends from the rear side of the entrance door completely around the bus body (except the emergency door or any maintenance access door) to the point of curvature near the outside cowl on the left side. There shall be one additional rub rail located on each side at, or no more than ten inches above the floor line. The rub rail shall cover the same longitudinal area as the upper rail, except at the wheel housings, and it shall, at a minimum, extend to radii of the right and left rear corners. Both rub rails shall be attached at each body post and all other upright structural members. Each rub rail shall be four inches or more in width in their finished form, shall be constructed of 16-gauge steel or suitable material of equivalent strength and shall be constructed in corrugated or ribbed fashion. Each entire rub rail shall be black in color. Both rub rails shall be applied outside the body or outside the body posts. Pressed-in or snap-on rub rails do not satisfy this requirement. There shall be a rub rail or equivalent bracing located horizontally at the bottom edge of the body side skirts.

Exceptions:

BODY TEST General –Throughout the construction of the body, there shall be evidence of good workmanship and engineering ability. Note Body shall meet all applicable FMVSS requirements. If requested, test information shall be furnished to the State for review.

Exceptions:

Locks and Keys - Side luggage compartments, service door, rear emergency door, fuel tank all master keyed.

Exceptions:

Luggage Compartment – 166 inches long by 30 inches deep by 18 inches high, mounted between the front and rear wheels on both sides of the bus.

Exceptions:

Winter Front - Radiator grill cover to be installed.

Exceptions:

SEATING Description –Seats shall be forward facing and be spaced with the maximum knee room available within standard body lengths. All seats shall be 39" wide and 15 inches deep, a seat back height of 24 inches above the seating reference point, and must comply with all requirements of FMVSS No. 222. School bus design capacities shall be in accordance with 49 CFR Part 571.3 and FMVSS No. 222.

Seats are to be arranged in rows of two staggered with a minimum 12-inch center aisle. Each seat leg shall be secured to the floor by a minimum of two bolts, washers, and nuts. Flange-head nuts may be used in lieu of nuts and washers. All seat frames attached to the seat rail shall be fastened with two bolts, washers and nuts or flange-head nuts. In addition to the fastener that forms the pivot for each seat retaining clip, a secondary fastener may be used in each clip to prevent the clip from rotating and releasing the seat cushion unintentionally. All material used in the seat cushions and backs shall meet the requirements of FMVSS302. All seats shall meet the requirements of FMVSS 222.

Passenger knee clearance: 24 inches minimum.

Child Safety Restraint Systems (CSRS) –All School Buses shall be equipped with Integrated Child Restraint Seats (C.E. White or equivalent) that meet FMVSS 210, 213, 222. They shall also be designated for CSRS that meet FMVSS 225. All CSRS attachment hardware and anchorage systems must meet FMVSS 210, Seat Belt Anchorage or FMVSS 225, Tether Anchorage and Child Restraint Anchorage Systems. Seat upholstery material shall meet FMVSS 302 and shall match seat upholstery material used on all other seats. Any required decals must be clearly visible from the inside of the bus. CSRS compliant seats shall be installed. Specific locations shall be determined by purchasing school district according to the basic body design passenger rating prior to installation of CSRS seating:

Exceptions:

Driver's Seat & Restraint System–Air Ride -Must meet National School Transportation Specifications and Procedures, 2005. Need a drivers seat right arm rest installed.

Tool Box – Under last passenger seat right side.

Exceptions:

Belt Cutter –All buses shall be equipped with a seat belt cutting device secured in a location that is easily accessible to the driver while properly belted. The belt cutter shall be durable and designed having a full width handgrip and a protected, replaceable or non-corrodible blade to eliminate the possibility of the operator or others from being cut during use.

Exceptions:

Seat Cushion Pad –The cushion pad is to be secured by a positive locking mechanism that requires the removal of a securing device before latch mechanism will allow seat cushion to be removed from frame. Driver's Seat & Restraint System–Air Ride -Must meet National School Transportation Specifications and Procedures, 2005.

Exceptions:

ASSIST RAIL AND CRASH BARRIER Hand Rail –One safety assist handle or hand rail shall be provided on the passenger side of the front entrance securely mounted inside of body and should extend to bottom step to be within approximately 28 inches of ground. Handrail shall be made from 1 inch OD round stainless architectural tubing or 1 inch OD anodized aluminum. The handrails shall assist passengers during entry or exit, and be designed to prevent entanglement, as evidenced by the passage of the NHTSA string and nut test, as defined in National School Transportation Specifications & Procedures School Bus Inspection. **Crash Barrier** –All buses shall be equipped with crash barriers that meet FMVSS 222 & 302.

Exceptions:

ELECTRICAL SYSTEM Wiring –All wiring shall conform to the standards of the Society of Automotive Engineers. Wiring shall be arranged in circuits as required, with each circuit protected by a fuse, circuit breaker or solid-state circuit protection. A system of color and number coding shall be used and an appropriate identifying diagram shall be provided to the end user, along with the wiring diagram provided by the chassis manufacturer. The wiring diagrams shall be specific to the bus model supplied and shall include any changes to wiring made by the body manufacturer. Chassis wiring diagrams shall be supplied to the end user. All fuse/circuit breaker blocks shall have circuit identification decals. The following body interconnecting circuits shall be color-coded as noted:

FUNCTION -COLOR

Left Rear Directional Lamp -Yellow

Right Rear Directional Lamp -Dark Green

Stop Lamps -Red

Back-up Lamps -Blue

Tail Lamps -Brown

Ground -White Ignition Feed, Primary Feed -Black

The color of cables shall correspond to SAE J 1128.

Exceptions:

Cellular Phone Power Outlet- Driver area.

Exceptions:

Radio – AM / FM radio w/CD player

Exceptions:

Wiring shall be in at least six regular circuits as follows:

1. Head, tail, stop (brake) and instrument panel lamps
2. Clearance lamps and step-well and exterior entrance door lamps that shall be actuated when the service door is open and head lamps or clearance lamps are on
3. Dome lamps
4. Ignition and emergency door signal
5. Turn signal lamps
6. Alternately flashing signal lamps

Any of the above combination circuits may be sub-divided into additional independent circuits. Heaters and defrosters shall be wired on an independent circuit. The body wiring shall be enclosed with a removable cover extending from front to rear of body. All electrical connections between body and chassis should be made at the connection furnished on the chassis. Wires will not be spliced into existing chassis wiring. Each body circuit shall be coded by number or letter on a diagram of circuits and shall be attached to the body in a readily accessible location. The entire electrical system of the body shall be designed for the same voltage as the chassis on which the body is mounted. All wiring shall have an amperage capacity exceeding the design load by at least 25 percent. All wiring splices are to be done at an accessible location and noted as splices on wiring diagram. Vehicles equipped with multi-plex wiring system may be exempt from the requirements in this section.

Exceptions:

CONTROL PANEL—To the left of the driver, there shall be installed an enclosed electrical accessory panel that can be easily removed for servicing. Inside the panel shall be located all relays, switches (including heater and defroster), junction block, circuit breakers, flasher units, and door buzzer. All electrical connections inside panel are to be constructed to eliminate heat buildup in wires.

Control panel shall have heavy duty, rocker type or equivalent switches that are identified using international symbols. Accessory panel may also be accessible through a door installed in the exterior of the bus.

Exceptions:

RELAYS—There shall be provided two approved constant service, heavy-duty master relays which are to be actuated by the ignition switch and through which all electrical accessories except the turn signal units are to be wired. Wiring from the chassis to the relays and from the relays to the fuse block shall be number 10-gauge wire. A body wiring diagram of a size that can be easily read shall be furnished with each bus body or affixed in an area convenient to the electrical accessory control panel. Diagrams shall be specific to the bus being purchased. The body power wire shall be attached to a special terminal on the chassis. All wires passing through metal openings shall be protected by a grommet. Wires not enclosed within the body shall be fastened securely at intervals of not more than 18 inches. All joints shall be soldered or joined by equally effective connectors, which shall be water-resistant and corrosion-resistant.

Exceptions:

INTERIOR LAMPS —Interior lamps shall consist of one lamp in the driver area, six mid ship lamps (three down each side) and one or two lamp(s) in the rear of the passenger

compartment with the rear lamp(s) being rheostat controlled. Driver, mid ship and rear passenger lamps are to be controlled by separate switches.

Exceptions:

LIGHTING NOTE: ALL LIGHTING SYSTEMS SHALL MEET OR EXCEED ALL APPLICABLE FMVSS REQUIREMENTS.

Exceptions:

STEP WELL LAMP—Step well lamp shall be provided which adequately illuminate the step well. The step well lamp shall be illuminated by a entrance door-operated switch, to illuminate only when headlamps or clearance lamps are on and the entrance door is open.

Exceptions:

EXTERIOR ENTRANCE DOOR LAMP —An additional exterior mounted lamp shall be mounted next to the entrance door to adequately illuminate the outside approach to the door, which shall activate simultaneously with step well lamp.

Exceptions:

BODY INSTRUMENT PANEL LAMPS—Body instrument panel lamps shall be controlled by an independent rheostat switch or integrated into the headlamp switch.

Clearance/Marker Lamps LED (light emitting diode) —Combination clearance/marker lamps shall be installed per specifications. These lamps shall have protective aluminum guards. Front lenses shall be yellow in color and rear lenses shall be red in color. On bodies over 30' in length an amber marker lamp is to be located midway on the bus body.

Exceptions:

Clearance/Marker Lamps LED (light emitting diode) —Combination clearance/marker lamps shall be installed per specifications. These lamps shall have protective aluminum guards. Front lenses shall be yellow in color and rear lenses shall be red in color. On bodies over 30' in length an amber marker lamp is to be located midway on the bus body.

Exceptions:

Eight Lamp Warning Systems LED (light emitting diode) —Each school bus shall be equipped with four (4) LED-flashing stop lamps. The lens shall be polycarbonate and designed to give illumination throughout 180 degrees. They shall also be clearly visible for a minimum of 500 feet. Lens shall be at least seven inches in diameter and the lamp assembly shall be of LED design. Note: If a shape other than round, an illuminated area shall be a minimum of 38 square inches. The circuit shall be wired so that one front, one rear, and stop arm lamp shall flash alternately with the other front, rear and stop arm lamp. The flasher shall be electronic (Weldon 7000 or equivalent) or an Electric Systems Controller (ELC) shall be used. In addition to four red lamps described in the above section, four (4) 7 inch amber LED-lamps with polycarbonate lens shall be installed as follows: one amber lamp shall be located near each red signal lamp at same level, but closer to vertical centerline of bus. A system of red and amber signal lamps shall be wired so that amber lamps are energized manually, and red lamps, and stop arm are automatically energized (with amber lamps being automatically de-energized) when bus entrance door is opened. An amber pilot lamp and a red pilot lamp shall be installed

adjacent to the driver controls or within the instrument cluster for the flashing signal lamp to indicate to the driver which lamp system is activated.

Exceptions:

Air and electrically operated doors shall be equipped with an over-ride switch that will allow the red lamps to be energized without opening the door, when the alternately flashing signal lamp system is in its operational mode. The area around the lenses of alternately flashing signal lamps extending outward from the edge of the lamps approximately three inches to the sides and top and minimum one inch to the bottom, shall be black in color on the body or roof area against which the signal lamp is seen (from a distance of 500 feet along axis of the vehicle). Visors or hoods over the lamps shall be provided and shall be black in color, with a minimum depth of four inches. Visor or hood exclusions are permitted secondary to technological advances consistent with the 500 feet visibility requirement when tested in extreme direct sunlight conditions. All flashers for alternately flashing red and amber signal lamps shall be enclosed in the body in a readily accessible location.

A cancellation switch for red and amber flashing lights to be installed.

Exceptions:

Flashing Stop Arm –Each school bus shall be equipped with an air or electric operated LED (light emitting diode) flashing stop signal. This signal shall be equipped with (2) flashing LED lamps, at least 4 inches in diameter, red in color, and double faced or the letters spelling STOP in flashing red LED lamps. The blade for the stop arm shall be metal in construction, octagonal in shape, shall be at least 18 inches in diameter, and shall be covered with Reflectorized Diamond Grade (ASTM TYPE 4) sheeting or equivalent. The word “STOP” shall be placed on both sides of the blade in letters 6 inches high.

Exceptions:

Directional Turn Signals LED (light emitting diode) –Each school bus shall be equipped with amber front and rear surface mounted, directional turn signals that are at least seven inches in diameter or, if a shape other than round, a minimum of 38 square inches of illuminated area and shall meet FMVSS No. 108. All directional turn signals shall be wired to hazard warning switch. Rear directional signal lamps are to be LED (light emitting diode type) and placed as wide apart as practical. In addition to the rear directional turn signals, side directional lamps shall be installed on the body to work in conjunction with the directional turn signals. One turn signal lamp on the left side shall be mounted rearward of the stop signal arm and one turn signal lamp on the right side shall be mounted rearward of the entrance door. Both front side-mounted turn signal lamps shall be mounted forward of the bus center-line.

Exceptions:

Stop/Tail Lamps LED (light emitting diode) –All buses shall be equipped with four (4) combination stop/tail lamps. Two combination lamps with a minimum diameter of seven inches, or if a shape other than round, a minimum 38 square inches of illuminated area shall be mounted on the rear of the bus just inside the turn signal lamps. Two combination lamps with a minimum diameter of four inches, or if a shape other than round, a minimum of 12 square inches of illuminated area, shall be placed on the rear of the body between the belt line and the floor line. The stop lamps, both 7 inch and 4 inch shall be activated by the service brakes and the tail lamps by the headlamp switch. The rear license plate lamp may be combined with one lower tail lamp.

Exceptions:

Back-Up Lamps LED (light emitting diode) –Each school bus shall be equipped with two (2) white LED (light emitting diode), recessed, 4 inch or if a shape other than round a minimum of 13 square inches of illuminated area back-up lamps meeting FMVSS No. 108 and Idaho Code 49-920. Backup lamps shall be wired to the switch on transmission and be activated in reverse gear only. If backup lamps are placed on the same horizontal line as the brake lamps and turn signal lamps, they shall be to the inside.

Exceptions:

Strobe Lamp –A white flashing strobe lamp shall be installed on the roof of the bus, at a location not to exceed 1/3 the body length forward from the rear roof edge. The lamp shall have a clear lens emitting light 360 degrees around its vertical axis and may not extend above the roof more than the maximum legal height. A manual switch and a pilot lamp shall be included to indicate when the lamp is in operation.

Exceptions:

Backup Warning Alarm –An automatic audible alarm shall be installed behind the rear axle and shall comply with the Society of Automotive Engineering Standard (SAE J994b) providing a minimum of 112 dBA. The alarm shall be activated when the transmission is placed in reverse gear only

Exceptions:

Heating System –Heater system shall consist of six heaters, 1 front driver side, 1 front step-well side, 2 mid ship heaters and 2 rear heaters. One front heater shall include a windshield defroster that will direct a sufficient flow of heated air onto the windshield, the window to the left of the driver and the glass in the viewing area directly to the right of the driver to eliminate frost, fog and snow. Heaters shall have minimum total output of at least 285,000 BTU's per hour. Heaters and defroster systems shall conform to test procedure J2233 and be equipped with an auxiliary water circulation pump. All heaters will be supplied with a serviceable filter. On buses equipped with elevated driver seat platform, and if the air intake for the heater faces the rear of the bus, there shall be a steel kick plate barrier to protect the filter from damage. The barrier shall be designed to allow sufficient air intake to the heater and be designed for easy removal. A heavy duty, fresh air, heater shall be provided which uses the hot engine water as a heat source. The heat exchange shall be of the coil type and capable of withstanding an internal pressure of 300 psi. Along the windshield sill, there shall be installed a metal or plastic ducting having a capacity of not less than 150 cubic feet of air per minute. The duct shall have sufficient louvers or adjustable diffusers to direct a strong flow of properly heated air over the entire windshield surface. Both sides of the windshield will have provided an equal volume of airflow to each side. All forced air heaters installed by body manufacturers shall bear a name plate that indicates the heater rating in accordance with SBMTC-001. The plate shall be affixed by the heater manufacturer and shall constitute certification that the heater performance is as shown on the plate. Low profile heaters are not allowed within the clear floor area required to accommodate a wheelchair. Each hot water system installed by a body manufacturer shall include one shut-off valve in the pressure line and one shut-off valve in the return line with both valves at the engine in an accessible location. All heaters in the passenger compartment shall be equipped with a device, installed in the hot water pressure line, which regulates the water flow to all passenger heaters. The device shall be conveniently operated by the driver while seated. The driver and passenger heaters may

operate independently of each other for maximum comfort. All fittings and installation shall be above the floor level of the body. Heater hose shall conform to SAE J20C, Coolant System Hoses. Brass, copper elbows or rigid plastic sleeves shall be used in the water hose when it is necessary to make a 90-degree or greater bend in the lines. Rustproof adapters shall be installed in water hose connections to the engine. There shall be installed in the water line, between the heater and the engine water pump, one all brass shutoff. Motors and fans shall be easily accessible and serviceable.

Note: The bus body company shall replenish the cooling system and fill the body heater system with Fully Formulated, Non-Organic, Heavy Duty Coolant having a mix of (50%) water and (50%) coolant. Coolant type and additives shall meet all requirements of the respective engine manufacturer and radiator supplier.

Exceptions:

Auxiliary Heater –Each bus shall be equipped with a minimum 42,000 BTU auxiliary fuel-fired heating system. The auxiliary heating system shall utilize the same type fuel as specified for the vehicle engine and shall be connected to the engine coolant system. It must be capable of preheating the engine coolant or preheat and add supplementary heat to the heating system. Auxiliary heating systems must be installed pursuant to the manufacturer's recommendations and shall not direct exhaust in such a manner that will endanger bus passengers. A minimum of a seven day programmable timer shall be used to control settings for use. The auxiliary heating system shall require low voltage. All combustion heaters shall be in compliance with current Federal Motor Carrier Safety Regulations and shall comply with FMVSS No. 301, Fuel System Integrity, and all other applicable FMVSS's, as well as with SAE test procedures.

Exceptions:

INSULATION –The space between the exterior and interior perforated roof panels shall be completely covered with a 1½ inch thick layer of fiberglass or mineral wool insulation. Insulation must be installed above the perforated roof panels in such a manner as to prevent any insulation from filtering through the perforations into the passenger compartment. The space from the bottom of the side windows to the floor level shall be completely covered with a 1½ inch thick layer of fiberglass or mineral wool insulation.

Exceptions:

EXITS

Entrance Door –The entrance door shall be located at the front of the bus and on the driver's right when properly seated in the driver's seat. The entrance door shall have a minimum horizontal opening of 24 inches and a minimum vertical opening of 68 inches. It shall be manual door opener, no electric or air activation and be of split, folding or jackknife type, under control of driver and so designed as to prevent accidental opening. If one section of a split-type door opens inward and the other opens outward, the front section shall open outward. An emergency release, switch or device to release the entrance door must be placed within easy reach of the driver and clearly labeled for identification and operation. When activated, it releases the entrance door mechanism so that it may be pushed open when the driver's door control device is in the closed position. The emergency valve, switch or device shall work in the absence of power. Vertical closing edges on split-type or folding-type entrance doors shall be equipped with flexible material to protect injury to fingers. Lower, as well as upper, door panels shall be of approved safety glass. The bottom of each lower glass panel shall not be more than ten inches from the top surface of the bottom step. The top of each upper glass

panel when viewed from the interior shall not be more than three inches below the interior door control cover or header pad. Entrance door shall be made of steel or aluminum. It shall be securely hinged with piano type hinges, two point steel pins, bronze bushing and/or bearing hinges or pivots. It shall be fastened to the adjoining member and shall be provided with suitable weather stripping top and bottom to prevent leaks. An exterior handle mounted on the outside of the entrance door is required to assist driver in opening the door from the outside...A suitable safety pad shall be installed on interior of door header. Bus to include a **Heated Bottom Step**.
Exceptions:

EMERGENCY EXITS

Emergency Door –An emergency door shall be located in the center of the rear of the body. It shall have a minimum horizontal clearance of 24 inches and a minimum vertical clearance of 48 inches. Door shall be hinged on the right side (when facing bus from rear) with an approved type of hinge meeting FMVSS 217 requirements. It shall open outward and shall be designed to open from both inside and outside of bus. Door shall be equipped with a metal or approved strap doorstop, which shall limit its opening to 120 degrees. Each emergency exit door of a school bus shall be equipped with a positive door opening device that, after the release mechanism has been operated, bears the weight of the door; Keeps the door from closing past the point at which the door is perpendicular to the side of the bus body, regardless of the body's orientation; and provides a means for release or override. The positive door opening device shall perform without the need for additional action beyond opening the door past the point at which the door is perpendicular to the side of the bus body. (Title 49 CFR 571.217) In accordance with Federal Regulations Title 49 CFR 571.217 each school bus shall have the designation "**Emergency Door**" or "**Emergency Exit**," as appropriate, in letters at least two inches high, of a color that contrasts with its background. For emergency exit doors, the designation shall be located at the top of, or directly above, the emergency exit door on both the inside and outside surfaces of the bus. Concise operating instructions describing the motions necessary to unlatch and open the emergency exit shall be located within six inches of the release mechanism on the inside surface of the bus. These instructions shall be in letters at least half an inch high and of a color that contrasts with its background. Examples: (1) Lift to Unlatch, Push to Open (2) Turn Handle, Push Out to Open. Outside may consist of a black arrow pointing in direction of handle travel. No other lettering shall obstruct or interfere with the placement of operation instructions mounted on the interior or exterior of the emergency exit door. The upper portion of the emergency door shall be equipped with approved safety glazing, the exposed area of which shall be at least 400 square inches. The lower portion of the rear emergency door shall be equipped with a minimum of 350 square inches of approved safety glazing.
Exceptions:

The emergency door shall be equipped with interior padding at the top edge of the door opening. Padding shall be at least three inches wide and one inch thick, and shall extend the full width of the door opening. **Emergency Exit Alarm** –The rear emergency door shall include an alarm system that includes an audible warning device (buzzer) at the emergency door exit and also in the driver's compartment. The buzzer shall be activated to warn the driver when the emergency door is not properly fastened. **Emergency Windows And Hatches** –All buses shall be equipped with a total number of emergency exits as follows for the indicated capacities. Exits required by FMVSS217

may be included to comprise the total number of exits specified. 43 to 78 Passengers = 2 emergency exit windows per side and 2 roof hatches. All exits are to be evenly spaced through the passenger compartment of the bus to provide optimal passenger egress. Windows shall not be blocked by passenger seat backs. The words "EMERGENCY EXIT" is to be lettered on interior and exterior of bus at top of windows. Instructions to operate emergency exit windows shall be located on the inside of the bus. Emergency exit windows shall include an alarm system that includes an audible warning device (buzzer) in the driver's compartment. The buzzer shall be activated to warn the driver when an emergency exit is not properly fastened. All emergency exits shall comply with all requirements of FMVSS 217 for emergency exits.

Exceptions:

WINDOWS AND WINDSHIELD

Side Windows –There shall be installed on each side of the body an adjustable split sash window between each framing post. Each window shall provide an unobstructed opening of at least nine inches but not more than 13 inches high and at least 22 inches wide, obtained by lowering the window. One window on each side of the bus may be less than 22 inches wide. A finger touch type opener shall control window opening. Glass for window shall be set in an approved galvanized steel channel, extruded aluminum, or ABS and shall furnish ample protection from weather and must be guaranteed against leakage. The first window behind the driver and first two windows on the passenger side shall be of thermo-pane design.

Exceptions:

Driver's Window –There shall be installed to the left of the driver a window with a sliding ventilator sash easily operated from the driver's seat with an approved control. Glass used in driver's window is to be installed in sash of the same quality as side windows and shall be of thermo-pane design.

Exceptions:

Rear Windows –There shall be installed at the rear of the body on each side of the emergency door, a window set solid in a suitable and waterproof manner. (Note: Rubber mounting is allowable.)

Exceptions:

Entrance Door Windows –There shall be installed in each section of the entrance door one or two glasses of thermo-pane design. (See Entrance Door) Windshield –The windshield shall be of approved laminated glass construction and shall be set solid and installed in an approved waterproof manner. (Note: Rubber mounting is allowable.) It shall provide a wide angle of vision, shall have a slight tint to prevent glare.

Exceptions:

GLASS

Quality –All glass used in the body shall be of the "Safety Glass" type conforming to requirements of the American Safety Code for Safety Glazing Materials. All glass should be legibly and permanently marked. Windshield Glass –The glass in windshield shall be heat-absorbent, laminated plate. It shall have a horizontal gradient band starting slightly above the line of the driver's vision and gradually decreasing in light transmission to 20 percent or less at top of windshield. Window and Door Glass –The glass used in the doors and windows shall be of AS-2 quality and meeting FMVSS 205.

Exceptions:

Windshield – Shaded top windshield.

Exceptions:

BATTERY CARRIER

Location and Type –The body shall have a battery carrier with a pull-out sliding tray located under the body floor. Carrier must be sealed against water and dirt and should have a drain shield over top of door. Battery is to be fastened to a pull-out roller bearing sliding tray for easy servicing and sliding tray is to be provided with locking device to securely hold it in place in the battery carrier. Battery box shall be approximately 14 inches high by 25 inches wide by 16 inches deep. Battery box shall be capable of accommodating three (3) BCI Group 31 battery.

Exceptions:

REAR BUMPER

Size –The rear bumper shall be of pressed steel channel at least 3/16 inch in thickness and 9½ inches wide (high). It shall be wrapped around the back corners of the bus and it is to extend forward a minimum of 12 inches, measured from the rear most point of the body at the floor line. It shall be flush mounted to body sides or protected with an end panel. **Attachment of Bumper** –The bumper shall be attached to the chassis frame in such a manner as to be easily removed and be so braced as to develop the full strength of the bumper section. This is also to include rear or side impact and shall be so attached as to prevent hitching of rides. Rear bumper shall extend beyond the rear most part of the body surface at least one inch, measured at the floor line.

ACCESSORIES

Interior Mirror –There shall be securely installed on the windshield header an adjustable rear view mirror so located as to give the driver a clear view of the entire interior of the bus and the road behind. The mirror shall be distortion free laminated glass, a minimum of 6 inches by 30 inches in size. Plastic washers shall be installed between mirror and mirror bracket to allow for mirror adjustment and minimize potential mirror damage during adjustment. **Exterior Mirror System** –All buses purchased shall be equipped with a mirror system complying with 49 CFR part 471, FMVSS 111 as adopted by the National Highway Traffic Safety Administration. **Rear View Mirror System** –Mirrors are to be installed for unobstructed viewing on all chassis. There shall be installed on each side distortion free glass mirrors. Mirrors shall be mounted on both the left and right side of the bus. Mirrors shall be of remote adjustment design so as to give the driver a clear view of the rear wheels of the bus and be mounted in accordance with FMVSS 111. The rear vision mirror system shall be capable of providing a view along the right and left sides of the vehicle which will provide the driver a view of the rear tires at ground level, and a minimum distance of 200 feet to the rear of the vehicle. Mirror system shall be heated, with remote controls and breakaway arms. **Crossover Mirror System** –Bus shall be equipped with a crossover mirror system that meets or exceeds 49 CFR part 471, FMVSS 111 as adopted by the National Highway Traffic Safety Administration.

Exceptions:

Surveillance – Gatekeeper (Nitro 100 or Maxview System) Digital Camera

Exceptions:

Windshield Wipers –The bus shall be equipped with a heavy-duty electric windshield wiper system. Wiper system shall be two-(2) speed with intermitting feature and of sufficient strength to operate a 14-inch blade on a 15-inch arm under all driving conditions. Minimum length of blade shall be 14 inches. Wiper arm shall be rust proof and installed as per FMVSS 107. Electric powered windshield washers shall be installed as per FMVSS 104.

Exceptions:

Sun Visor –There shall be installed on the windshield header an interior adjustable transparent sun visor with a finished edge and not less than six inches by 30 inches. Visor is to be mounted in a position that is convenient for use by the driver.

Exceptions:

License Holder –One license holder shall be located on the left rear of the body.

Exceptions:

First Aid Kit –There shall be installed a removable metal, moisture-proof and dust-proof first aid kit sealed with a breakable type seal and mounted in the driver's compartment in a location that is physically accessible to all drivers and shall be mounted in such a way as to prevent the entanglement of clothing, backpack straps, drawstrings, etc. It shall be properly secured and identified as a first aid kit which shall contain, at a minimum, the following contents:

- 2 –1 inch x 2 ½ yards adhesive tape rolls
- 24 –Sterile gauze pads 3 inches x 3 inches
- 100 –¾ inch x 3 inches adhesive bandages
- 8 –2 inch bandage compress
- 10 –3 inch bandage compress
- 2 –2 inch x 6 feet sterile gauze roller bandages
- 2 –Non-sterile triangular bandages approximately 39 inches x 35 inches x 54 inches with
- 2 safety pins
- 3 –Sterile gauze pads 36 inches x 36 inches
- 3 –Sterile eye pads
- 1 –rounded-end scissors
- 1 –Mouth-to-mouth airway
- 1 –Pair medical examination gloves

Exceptions:

Body Fluid Clean-Up Kit –There shall be installed a removable metal, moisture-proof and dust-proof body fluid clean-up kit sealed with a breakable type seal and mounted in the driver's compartment in a location that is physically accessible to all drivers and shall be mounted in such a way as to prevent the entanglement of clothing, backpack straps, drawstrings, etc. It shall be properly secured and identified as a body fluids kit which shall contain, at a minimum, the following contents:

- 1 –Pair of medical examination gloves
- 1 -absorbent
- 1 -Scoop
- 1 –Scraper or hand broom
- 1 -Disinfectant
- 2 –Plastic bags with ties

Exceptions:

Fire Extinguisher –The bus shall be equipped with at least one rechargeable UL-approved pressurized, dry chemical fire extinguisher complete with hose. The extinguisher shall be mounted and secured in a bracket, located in the driver's compartment and readily accessible to the driver and passengers. A pressure gauge shall be mounted on the extinguisher and be easily read without moving the extinguisher from its mounted position. It shall have a total rating of 2A10BC or greater. Fire extinguisher shall be mounted in such a way as to prevent the entanglement of clothing, backpack straps, drawstrings, etc.

Exceptions:

Overhead Storage Compartment –A compartment shall be located over the windshield header. Compartment is to have a hinged door (hold-open device required). Any of the emergency equipment may be mounted in an enclosed compartment, provided the compartment is labeled in not less than one-inch letters, identifying each piece of equipment contained therein.

Exceptions:

Fuel Filler Opening Cover –A suitable door of 20-gauge metal is to be installed over fuel filler opening on side of body.

Exceptions:

Reflectors –There shall be installed on the bus body (4) amber and (4) red reflectors that meet FMVSS 108 requirements. The lenses are to be 3 inches in diameter and made from acrylic plastic with six reflecting angles. Frame (if used) is to be polished aluminum or zinc plated steel.

Exceptions:

Driver's Fans –Two 12 volt electric fans shall be installed on the lower portion of the windshield header in a position capable of moving air to both sides of the windshield or towards the driver's seating position. Fans shall be mounted as not to interfere or block the view of the driver's mirrors. They shall have separate switches with high, low and off positions. The fan shall have a metal housing, mounting bracket, fan guard, and blade.

Exceptions:

PA system –Each school bus shall be equipped with a PA system mounted in the driver compartment with internal speakers mounted mid-ship and in the rear of the passenger compartment only and an external speaker mounted under the engine hood or within the step-well area in such a manner as to ensure protection from water damage.

Exceptions:

Noise Suppression Switch –the bus shall be equipped with a manual on/off switch that will cut all power to two-way radio, radio, PA speakers and fans for noise suppression purposes and it shall be mounted within easy reach of the driver.

Exceptions:

Passenger Advisory System –Each school bus shall be equipped with a passenger advisory system that activates the vehicle horn after a preset period of time. This system shall be activated when the driver places the ignition switch in the OFF position. This system shall require the driver to travel to the rear of the bus via interior aisle to

deactivate. The control module is to be mounted in the driver area. The horn is to sound until the driver deactivates the system with the deactivation switch mounted in the rear of the bus. Explicit instructions for operating this system shall be installed on the inside lid of the overhead storage compartment.

Exceptions:

Splashguards –Each school bus shall be equipped with front and rear rubber splashguards. Installation shall be where the guards can prevent the most debris from being thrown under the bus body.

Exceptions:

MOUNTING

Chassis Preparation –In preparing the chassis frame for body mounting, rivet heads shall not be removed except on the extreme rear cross member and then only when necessary to move rear cross member to conform to body length. If tail pipe brackets must be removed due to body obstructions, they shall be replaced with new ones of equal strength as supplied by the chassis manufacturer.

Exceptions:

Installation –The bid price shall include mounting the body upon the chassis. The body shall be securely attached to each chassis side rail. At the front and rear ends of the body on each chassis side rail there shall be installed a through bolt of not less than seven-sixteenth inch (7/16") in diameter. Bolts to be grade 5 with S.A.E. threads and lock washer. All attachments shall be made at main body sills. In addition to the above required tie downs, the following minimum number of approved type tie downs will be required: 41 passenger -6; 53 passenger -8; 66 passenger -10; 78 passenger -12; 84 passenger -14. Bolts for these attachments shall be not less than 7/16 inch in diameter with S.A.E. threads and lock washers. Rubber and fiber isolators, equal to or thicker than chassis rivet heads, shall be secured by a positive means to each body sill and installed at all points of contact between sills and chassis to prevent shifting, separation, or displacement of the isolators under severe operating conditions. At any point where body sill sits on a rivet head, the rubber and fiber insert shall deform so that floor will be smooth.

Exceptions:

METAL TREATMENT AND PAINTING

Metal Treatment –All metal used in construction of bus body is to be mill applied zinc-coated, aluminum-coated, or treated by an equivalent process before bus is constructed. (Included are such items as structural members, inside and outside panels, floor panels and floor sills. Excluded are door handles, grab bar handles, stanchions, interior decorative parts, and other interior plated parts.) All metal parts that are to be painted shall be, in addition to above requirements, chemically cleaned etched, zinc-phosphate coated, and zinc-chromate or epoxy-primed or conditioned by equivalent process. In providing for these requirements, particular attention shall be given to lapped surfaces, welded connections of structural members, cut edges, punched or drilled hold areas in sheet metal, closed or box sections, non-vented or non-drained areas, and surfaces subjected to abrasion during vehicle operation. As evidence that above requirements have been met, samples of materials and sections used on construction of bus body shall not loose more than 10 percent of material by weight when subjected to a 1,000-hour salt spray test as provided for in the latest revision of ASTM Standard B-117.

Exceptions:

Paint –All paint shall be unleaded. Paint shall meet National Standards for color and should have a finished gloss rating of at least 85 at 60 degrees.

Exceptions:

Exterior –The exterior of the complete bus body, including doors, shall be painted with two coats of National School Bus Yellow polyurethane as per Federal Standard No. 595a. The area around the lenses of overhead warning lamps extending outward from the edge of the lamps three inches(+/-¼ inch) to the sides and top and minimum one inch to the bottom, shall be black in color on the body or roof area against which the signal lamp is seen. Rear bumper, rub-rails and all other exterior trim shall be painted black.

Exceptions:

Interior –The entire interior paneling of the bus, except the sections of aluminized steel and/or clear coated, shall be painted. One prime coat and two finish coats shall be required. **Floor and Structural Metal** –The entire underside of the bus body, including floor sections, cross members, below floor line side panels, chassis metal fenders and all other exposed structural metals used in the body, shall be coated with rust-proofing material for which the material manufacturer has issued a notarized certification of compliance to the bus body builder that materials meet or exceed all performance and qualitative requirements of paragraph 3.4 of Federal Specification TT-C-520b.

Exceptions:

SAE J1959 The **undercoating** material shall be applied with suitable airless or conventional spray equipment to the recommended film thickness and shall show no evidence of voids in the cured film.

Exceptions:

Drive shaft sections along with any air brake control valves and brake lines which are color-coded shall **not** be undercoated. The undercoating material shall not cover any exhaust components of the chassis.

Exceptions:

LETTERING

Type –Lettering and numbering shall conform to "Series B of Standard Alphabets for Highway Signs". **Vinyl Lettering** –The material should be a premium 2-mil high gloss cast vinyl for solvent resistance, fade resistant and withstand severe weather and handling conditions. The vinyl will have permanent acrylic adhesive with an adhesion factor of 4/lbs. per square inch and shall not lose its shape or adhesion due to extreme temperatures from -40 to 100+ degrees Fahrenheit. The backing paper sheet for the vinyl should be standard #78 lb. Kraft liner (or equivalent). **Sides –Buses** will be identified with black lettering (minimum four inches high) on both sides of the school bus using the purchasing district's name and number listed in the Idaho Educational Directory. They shall also be identified with its own number in two places on each side of the bus in the logo panel/belt line using six inch high black numbers. Numbers on the passenger side shall be as close to the first and last passenger windows as possible and on the driver's side as close to the stop arm and last passenger window as possible.

Exceptions:

Front –On the front end cap as high as possible without impairment of its visibility shall be the words "SCHOOL BUS" in letters not less than 8 inches high on retro-reflective high intensity material.

Exceptions:

Rear –On the rear end cap as high as possible without impairment of its visibility "SCHOOL BUS" shall be in letters not less than 8 inches high. On or over the emergency door shall be the words "EMERGENCY DOOR" in letters 2 inches high on retro-reflective high intensity material.

Exceptions:

REFLECTIVE MATERIAL –All reflective material shall meet National School Transportation Specifications & Procedures (AKA National Standards) Placement of Reflective Markings requirements. The rear of bus body shall be marked with strips of reflective NSBY material to outline the perimeter of the back of the bus using material which conforms to the requirements of FMVSS No. 131, Table 1. The perimeter marking of rear emergency exits per FMVSS No. 217 and/or the use of reflective "SCHOOL BUS" signs partially accomplish the objective of this requirement. To complete the perimeter marking of the back of the bus, strips of at least one $\frac{3}{4}$ inch reflective NSBY material shall be applied horizontally above the rear windows and above the rear bumper, extending from the rear emergency exit perimeter, marking outward to the left and right rear corners of the bus. Vertical strips shall be applied at the corners connecting these horizontal strips.

Exceptions:

"SCHOOL BUS" signs shall be marked with reflective NSBY material comprising background for lettering of the front and/or rear "SCHOOL BUS" signs. Sides of bus body shall be marked with at least one $\frac{3}{4}$ inch reflective NSBY material, extending the length of the bus body and located (vertically) between the floor line and the beltline. Bidder is required to provide as a part of their bid response a copy of the Manufacturer's Standard Warranty for each bus bid (see Warranties).

Exceptions:

Bus Identification – Identification – **School District No. 422 Cascade, Idaho**
Printed Mid-ship on both sides of bus.

Exceptions:

BUS NUMBERING – Bus numbering 14-1

Exceptions:

BID PROPOSAL

FOR

**FIFTY-THREE / FIFTY-FOUR PASSENGER SCHOOL BUS BODY WITH
47 SEATING CAPACITY**

**TO: Board of Trustees
Cascade School District #422
PO Box 291
209 N. School St.
Cascade, ID 83611**

Date: _____

From: _____

We, the undersigned, propose to deliver to our authorize representative, subject to acceptance and approval of the Board of Trustees, bus, as ordered as per terms and specifications listed in this request for bid with the exceptions noted.

1. Bus Brand Name: _____

Model: _____

Price per unit: \$ _____

Price for complete unit(s) F.O.B. Cascade: \$ _____

Company: _____

Representative (signature): _____

Title: _____ Date: _____

BID PROPOSAL

FOR

**FIFTY-FOUR (54) PASSENGER SCHOOL BUS BODY WITH
FORTY-SEVEN (47) SEATING CAPACITY**

**TO: Board of Trustees
Cascade School District #422
PO Box 291
209 N. School St.
Cascade, ID 83611**

Date: 4-16-14

From: Brad Carpenter
Western Mountain Bus Sales

We, the undersigned, propose to deliver to tour authorize representative, subject to acceptance and approval of the Board of Trustees, bus, as ordered as per terms and specifications listed in this request for bid with the exceptions noted.

1. Bus Brand Name: Thomas / Freightliner

Model: C-2 Saf-T-Liner

Price per unit: \$ 78,068⁰⁰

Price for complete unit(s) F.O.B. Cascade: \$ 80,546⁰⁰

\$78632 WITH
BIGGER ENG.

FROM
FACTORY NOT
FROM NAMA -

Company: Western Mountain Bus Sales

THE ADDITIONAL
COST IS

Representative (signature): Brad Carpenter

Title: Sales Manager Date: 4-16-14

SEND A
P.O.

**CASCADE SCHOOL DISTRICT #422
CALL FOR BIDS**

NOTICE IS HEREBY GIVEN that sealed bids will be received by the Board of Trustees of School District No. 422, Cascade, Idaho, until 5:00 p.m. on April 16, 2014 for the following item:

Fifty Four (54) passenger school bus body with forty-seven (47) seating capacity.

Specifications and terms of bids may be obtained from the District office at 209 N. School Street, Cascade, Idaho, 83611. Each bid shall be submitted on the bid sheet provided by the District, sealed and marked "bus bid" on the face of the envelope and deposited with the District Office prior to 5:00 p.m. April 16, 2014

The Board of Trustees reserves the right to accept or reject or to select any portion thereof, any or all bids and to waive any technicality or to negotiate with the accepted bidder on alterations.

JoAnne Suggs, Clerk
Board of Trustees

Dated this 24th day of March, 2014

To be published in the Star News March 27, and April 3, 2014

Cascade Public Schools

Vic Koshuta
Superintendent

Pal Sartori
Principal
Title IX Coordinator

District No. 422
209 N School St/P.O. Box 291
Cascade, Idaho 83611-0291
Valley County

Telephone: (208) 382-4227
Fax: (208) 382-3797
www.cascadeschools.org

Bev Davenport
Counselor
Diana Wold
Vice Principal
Paula Koshuta
Director of Athletics
Conor Kennedy
Director of Athletics

SCHOOL BUS SPECIFICATIONS

FIFTY-FOUR (54) PASSENGER SCHOOL BUS BODY WITH FORTY-SEVEN (47) SEATING CAPACITY PASSENGER CONVENTIONAL STYLE SCHOOL BUS

BID OPENING

WEDNESDAY, APRIL 16, 2014 @ 6:00 P.M.

GENERAL TERMS AND CONDITIONS

THE COMPLETE UNIT MUST MEET ALL National and State of Idaho construction standards and specifications pertaining to school buses. Omission of any part of the National or State of Idaho specifications in the bid request shall not relieve the bidder of the responsibility of meeting these required standards and specifications.

It shall be the responsibility of the successful bidder to establish a definite date for delivery. Factory invoice shall be submitted with delivery of bus, listing a breakdown of component parts.

REQUESTED DELIVERY DATE: AUGUST 15, 2014

Payment shall be made when complete school bus unit is delivered F.O.B. Cascade, Idaho and is deemed acceptable by Cascade School District #422.

The dealer will provide the school district with a copy of the order to the factory showing date of the order and the factory's acknowledgment and scheduled date of production.

Refer all questions to Mr. Pal Sartori, Assistant Superintendent at 208-382-4227.

SPECIFICATIONS FOR
FIFTY-FOUR (54) PASSENGER SCHOOL BUS BODY WITH 47 SEATING CAPACITY
PASSENGER CONVENTIONAL STYLE SCHOOL BUS

Specifications that follow are minimum basic requirements. Any deviation from these specifications must be noted in the space provided under each specification listing. Failure to do so will result in rejection of your bid and/or product for noncompliance.

X = Compliance

O = NONCOMPLIANCE

GENERAL

The vehicle to be provided per these specifications will be conventional, diesel powered school bus. The bus body, chassis and major chassis components shall be designed, manufactured and assembled to provide a projected service life of 12 years with minimal maintenance.

The completed school bus shall meet all Federal Motor Vehicle Safety Standards (FMVSS) and requirements of the State of Idaho (latest revision of Standards for Idaho School Buses and Operations -SISBO). Dealer modification may be required and must be of OEM quality where OEM equipment will not meet specifications. All parts not specifically mentioned, but necessary to provide a complete school bus, shall be furnished by the contractor and shall conform in strength, quality of materials and workmanship to those provided by engineering practices indicated in these specifications

yes **SERVICE OUTLETS**—Bidders must indicate the extent of their ability to render prompt service by furnishing a list of branch offices and authorized service agencies. These offices/agencies must maintain a stock of repair parts that may be secured by ordering by number. It is the responsibility of the bidder to complete all recalls at their branch agencies or by their personnel on site at district facilities, and in a prompt and timely manner.

Successful bidders shall furnish the following items for each chassis/body that is purchased:

1. Idaho Application for Certificate of Title.
2. Operator's manual.
3. Warranty certificate.
4. One (1) Parts and Service/Repair Manual for body/chassis in hard-copy form, on CD-ROM, or a downloadable PDF file containing the required information. All vehicle information furnished must pertain to the specific model being purchased. If furnished, these files and CD's must contain an index with page numbers. Note: Must be able to load CD-ROM on computer hard drive.
5. Manufacturer's Statement of Origin.
6. One build sheet (line-setting ticket) including all parts information relating to the chassis/body, to include all engine information (S/N) and transmission information (S/N). **NOTE:** Service policies, line setting tickets, parts and service/repair manuals and warranty cards shall be available during the Idaho New Bus Inspection.

Yes **CERTIFICATION**—Chassis and Body manufacturer's, upon request of the Idaho State Department of Education Pupil Transportation Section, shall certify that its product meets all Idaho minimum construction standards delineated in the latest revision of Standards for Idaho School Buses and Operations(SISBO) for items not covered by the FMVSS certification requirements of 49 CFR, Part 567.

Exceptions:

Yes **WARRANTY**—Bidder shall warrant for five (5) years/unlimited miles the entire power train (engine, transmission, differential, driveshaft and its bearings, engine electronic controls),turbocharger. Bidder shall warrant all other chassis items for the manufacturer's standard warranty period. Bidder shall warrant the body and all related items, for the manufacturer's standard warranty period or three (3) years, whichever is greater. All warranty periods are to commence on date the respective vehicle is placed in service by the District. All parts and labor shall be the responsibility of the bidder. Correction of latent defects, undiscovered during the initial acceptance inspection by the State but appearing before the applicable warranty period has elapsed, will be the full responsibility of the bidder, at no cost to the State of Idaho or school district. Upon award, bidder will provide the district with original copies of warranties offered in accordance with the above requirements on all chassis and body items, except for those items covered above by the 5-year warranty. By execution of bid, bidder agrees to the 5-year warranty requirement in its entirety as specified above.

Exceptions:

Yes **COMPONENTS**—Bidders shall guarantee that chassis offered are current models, that assembly parts are in production for use in new chassis/body and that their manufacture and sale through dealer source will not be discontinued within ten years.

Exceptions:

Yes **INSPECTION**—State inspection and acceptance will be at a location prearranged with the Department of Education, Pupil Transportation Section. School Buses that do not comply with the grade of workmanship or type of materials in conformity with specifications will not be accepted.

Exceptions:

Yes **WEATHER PROTECTION**—All dash instruments, horn button, ignition switch, etc., of the chassis shall be adequately protected against weather while chassis are in storage.

Exceptions:

Yes **SERVICE**—The complete bus shall be inspected by the dealer and completely serviced in accordance with the manufactures recommendations before being placed in-service by the District. This service shall include but not limited to:

1. Complete lubrication of chassis.
2. Filling of steering, engine, cooling system, transmission, and rear axle to proper fluid capacities.
3. Adjustment of engine and all other mechanical features to assure perfect operation.
4. Inspect, adjust, correct, and replace any parts not in proper operating condition or not in compliance with specifications.
5. Fill fuel tank with diesel fuel to at least ¼ capacity.
6. Check bus for proper turning radius and wheel alignment.

Exceptions:

yes/no **ENGINE** – in-line 6 cylinder diesel engine with turbo charger, 230 minimum horsepower at 660 lb/ft torque – that is particulate filter equipped and satisfies regulatory requirements for school bus engines manufactured in that model year and does not exceed the limits of particulate matter (PM) at 0.01, nitrate oxides (NOx) at 2.0 and non methane hydrocarbon (NMHC) at 0.40 (expressed in grams per brake horsepower hour (g/BHP-hr)

~~Bid Excluded~~ 240HP Cummins 560 Ft lbs Torque, 250HP Cummins 660 Ft lbs Torque add \$564⁰⁰
1250 watt engine heater yes/no

Exceptions: 750 watt largest available

yes **TRANSMISSION** – Allison 2500

Exceptions:

yes **FRONT AXLE** – 10,000 minimum

Exceptions:

yes **REAR AXLE** – 21,000 minimum

Exceptions:

yes/no **WHEEL BASE** – 214" – 218" (approximate)

Exceptions: 199" For 54 Pass with Leg room

yes **FRONT SPRING CAP.** @ GROUND 5,000

Exceptions:

yes **TRANSMISSION SPEEDS FORWARD:** 5

Exceptions:

yes **DIFFERENTIAL** – Limited Slip, Differential ratio to all the bus to travel to 65 mph in high gear between 2100 and 2300 RPM

Exceptions:

yes **AIR CLEANER**—Chassis to be equipped with a dry, element-type air cleaner. All air cleaner assemblies shall be single-stage and equipped with a locking restriction gauge.

Exceptions:

yes **BATTERY**—Batteries shall be a 3 group 31 batteries, 1950 CCA, 185 amp alternator Bosch. Manufacturer shall securely attach the battery on a slid-out or swing-out tray in a closed, vented compartment in the body skirt so that the battery is accessible for convenient servicing from the outside. The battery compartment door or cover shall be hinged at the front or top and shall be secured by an adequate and conveniently operated latch or other type fastener. Battery cables installed by the body manufacturer shall meet chassis manufacturer and SAE requirements. Battery cables shall be of sufficient length to allow the battery tray to fully extend. Bus shall be equipped with a battery shut-off switch.

Note: Any Wires Passing Through The Frame Rails Shall Be Grommets To Prevent Chaffing.

Exceptions:

yes **BRAKES - HYDRAULIC** Brakes,

Exceptions:

yes **PARKING BRAKE**—Parking brake system shall be designed and constructed to meet the following requirements:

1. Parking brake shall hold vehicle stationary or to limit of traction of broke wheels on 20 percent grade under any condition of legal loading when on surface free from snow, ice and loose material.
2. When applied, parking brake shall remain in applied position with capability set forth above, despite exhaustion of source of energy used for application or despite leakage of any kind.
3. Buses with air brakes shall have parking brakes of the spring applied and air release type. Control shall be of the pull to apply and push to release type and mounted in manufacturer's standard location. This control shall be clearly marked yellow.
4. Brakes may be equipped with a service brake interlock. If so equipped, the parking brake shall not release until the brake pedal is depressed.

Exceptions:

yes **BUMPER**—The front bumper shall be of pressed steel channel or equivalent material at least 3/16" thick and not less than 8" wide (high). It shall extend beyond forward-most part of the body, grille, hood, and fenders and shall extend to outer edges of the fenders at the bumper's top line. Except for breakaway bumper ends, it shall be of sufficient strength to permit pushing a

vehicle of equal gross vehicle weight without permanent distortion to the bumper, chassis or body.

Exceptions:

Yes **DRIVELINE**—The torque capacity of the driveline assembly shall be equal to the maximum engine torque as developed through the lowest transmission gear reduction. All bearings shall be grease-able and have an inner race so that failure of bearing shall not damage drive shaft. The drive shaft shall be protected by a metal guard or guards around the circumference of the drive shaft to reduce the possibility of its whipping through the floor or dropping to the ground, if broken.

Exceptions:

Yes **EXHAUST SYSTEM**—A total exhaust system, exhaust pipe, muffler and tail pipe and after treatment system shall be furnished by the chassis manufacturer, pre-engineered to terminate no less than 1 inch past a school bus body rear bumper location or at the left side of the bus body no more than 18 inches forward of the front edge of the rear wheel house opening. If designed to exit at the rear of the bus, the tailpipe shall extend at least five inches beyond the end of the chassis frame. If designed to exit to the side of the bus, the tailpipe shall extend at least 48.5 inches (51.5 inches if the body is to be 102 inches wide) outboard from the chassis centerline. Tail pipe shall be minimum 16-gauge aluminized steel/stainless steel and shall not be reduced in size after it leaves muffler. The chassis manufacturer shall provide sufficient tail pipe length to allow mounting by the Body Company without extension. The tailpipe may be flush with or shall not extend more than two inches beyond the perimeter of the body for side exit, or the rear bumper for rear exit pipe. The exhaust system shall be designed such that exhaust gas will not be trapped under the body of the bus. At any point where the exhaust system is 12" or less from the fuel tank, the fuel tank shall be properly insulated with metal shield

Muffler shall be constructed of stainless steel or aluminized materials that meet federal emission guidelines. Exhaust pipe, muffler and tail pipe shall be of the heavy-duty type and of sufficient size to minimize backpressure.

Exceptions:

Yes **FENDERS AND HOOD**—The total spread of outer edges of front fenders, measured at fender line, shall exceed total spread of front tires when front wheels are in straight-ahead position. The fenders shall be properly braced and free from anybody attachment. Chassis sheet metal shall not extend beyond rear face of cowl. Hood and fenders to be assembled as one unit and of the forward tilt type. Under the tilt hood, there shall be installed in a convenient accessible location, a waterproof electrical disconnect plug(s)(quick disconnect of all electrical wiring to tilt hood) for all electric lines running to electric accessories mounted on the hood.

Exceptions:

Yes **FRAME**—Each frame side member shall be of one-piece construction (minimum 50,000 psi). Routing of all brake lines and/or electrical wiring shall be located within the frame rail flanges. Convoluted tubing as to protect lines from chafing and wear shall protect openings in

cross members for such routing. Frames shall not be modified for the purpose of extending the wheelbase. Holes in top or bottom flanges or side units of the frame, and welding to the frame, shall not be permitted except as provided or accepted by chassis manufacturer. Frame lengths shall be established in accordance with the design criteria for the complete vehicle.

Exceptions:

yes **FUEL SYSTEM**—The fuel tank shall conform to FMVSS 301 in construction and mounting. Fuel system to have an approved fuel filter and water separator between fuel tank and engine mounted in an accessible location for service. Tank to be equipped with a minimum of two internal baffles. Tank capacity shall be at least 65 gallons rear mounted with aluminized interior. Tank shall be equipped for at least a 93-95% draw and shall be filled and vented to the outside of the body. Fuel tank may be mounted between the chassis frame rails or outboard of the frame rails on either the left or right side of the vehicle. Fuel lines shall be mounted to the chassis frame in such a manner that the frame provides the maximum possible protection from damage. Fuel lines shall be mounted to the chassis frame in such a manner that the frame provides the maximum possible protection from damage.

Exceptions:

yes **ALTERNATOR**—Bus shall be equipped with a heavy-duty truck or bus-type alternator. Bosch, having a minimum output rating of 185 amperes or higher, and shall produce a minimum current output of 50 percent of the rating at engine idle speed. The belt alternator drive shall be capable of handling the rated capacity of the alternator with no detrimental effect on any other driven components. (See SBMTC; "School Bus Technical Reference," for estimating required alternator capacity available at <http://www.Nasdpts.org>). Serpentine belts shall be furnished to drive alternator and fan. Cowl and frame shall be grounded to engine by use of suitable grounding straps. A direct drive alternator is permissible in lieu of a belt driven alternator.

Exceptions:

yes **WIRING**—All wiring shall conform to current applicable recommended practices of the Society of Automotive Engineers (SAE). All wiring shall use color and at least one other method of identification. The other method shall be either a number code or name code, and each chassis shall be delivered with a wiring diagram that illustrates the wiring of the chassis. The chassis manufacturer shall install a readily accessible terminal strip, plug, connector, on the body side of the cowl unless not required due to vehicle being equipped with multi-plex wiring system. The strip or plug shall contain the following terminals for the body connections:

1. Main 100 amp body circuit
 2. Tail Lamps
 3. Right turn signal
 4. Left turn signal
 5. Stop lamps
 6. Backup lamps
 7. Instrument panel lamps (rheostat controlled by head lamp switch)
- An appropriate identifying diagram (color plus a name or number code) for all chassis electrical circuits shall be provided to the body manufacturer for distribution to the end

user. The headlamp system must be wired separately from the body-controlled solenoid, unless not required due to vehicle being equipped with multi-plex wiring system.

Exceptions:

yes **HORNS**—The chassis shall be equipped with dual horns of manufacturer's standard make with each horn capable of producing a complex sound in bands of audio frequencies between 250 and 2,000 cycles per second and mounted so as not to collect water inside the horn. Horns must meet SAE J-377 testing.

Exceptions:

yes **LAMPS AND SIGNALS**—Each chassis shall be equipped with a minimum of two headlamps and two turn signal lamps. Turn signal shall be wired to operate as hazard warning lamps and shall be connected to a variable load flasher or Electronic System Controller (ESC). If two flashers are used, both shall be of the heavy-duty variable load type. All lamps shall be of the proper intensity and adjustment to meet the standards of the National Bureau of Standards. The headlamp switch shall be of ample capacity to handle the load added by the addition of the clearance, marker, and strobe lamps required on the body. There shall be provided on the inside firewall of the chassis terminals for the connection of the body tail lamps, stop lamps, backup lamp and license well lamp. Turn signal lamps shall be wired to operate through the ignition switch.

Exceptions:

yes **DAYTIME lamp RUNNING LAMPS**—Low beam headlamps, tail lamps, parking lamps, and marker lamps shall operate at full voltage with the ignition switch on and the headlamp switch off. The lamps shall not engage while the starter motor is engaged.

Exceptions:

yes **FOG LIGHTS** – to be installed.

Exceptions:

yes **INSTRUMENT PANEL**—The instrument panel shall be equipped with a speedometer, tachometer, parking brake engaged light, an ammeter or voltmeter, oil pressure gauge, water temperature gauge, million mile odometer, air pressure gauges, fuel gauge, and a high water temperature and low oil pressure lamp and buzzer which work independently of one another. Lamp indicators do not meet these requirements. An upper beam headlamp indicator and directional turn signal indicators shall be provided. A glow-plug indicator lamp shall be provided when appropriate. All instruments and gauges should be located within 12 inches to the right or left of steering column. The instrument panel shall have lamps of sufficient candlepower to illuminate all instruments. All gauges shall be easily accessible for maintenance and repair.

Exceptions:

yes **TOW HOOKS** –Two heavy-duty tow hooks shall be furnished and factory installed, one on each frame rail at front in an approved manner and capable of towing the fully loaded vehicle.

Exceptions:

yes **DIMENSIONS** - Body Sizes –The following standards shall govern the sizes of school bus Type-C bodies. The maximum overall outside width of the body shall be 102 inches. The height of the body from the top of the finished floor to the underside of the ceiling, at any point on longitudinal centerline from front vertical bow to rear vertical bow, shall be approximately 76-78 inches. The body length will be approximately 302-322 inches.

Exceptions:

yes **BODY CONSTRUCTION** - Body construction shall meet the Side Intrusion Test as set forth in the 2005 National School Transportation Specifications and Procedures.

Exceptions:

yes **Materials** –All construction materials must meet all current Federal and State construction standards.

Exceptions:

yes **BODY FLOOR** - Low Profile Heater –Low profile heaters are not allowed within the clear floor area required to accommodate a wheelchair. Access to the fuel sending unit shall be provided through a flush-mounted, screw-down plate that is secured and sealed. Step-well—A step-well, having three steps, shall be built into the front assembly and completely enclosed with doors extending to bottom step. Each step shall be 14-gauge steel construction and covered with 3/16 ribbed rubber floor covering or other material equal in wear and abrasion resistance to top grade rubber. The metal back of the tread shall be permanently bonded to the step tread material. Steps, including the floor line platform area, shall have a 1½ inch nosing that contrasts in color by at least 70 percent measured in accordance with the contrasting color specification in 36 CFR, Part 1192 ADA, Accessibility Guidelines for Transportation Vehicles. The first step shall extend below skirt line to such depth as necessary to make the distance to the ground from the top surface of the step no less than 10 inches and no more than 14 inches. On Chassis modifications which may result in increased ground clearance (such as four-wheel drive) an auxiliary step shall be provided to compensate for the increase in ground-to-first-step clearance. The auxiliary step is not required to be enclosed. Step risers shall not exceed a height of 10 5/8 inches allowing for thickness of the plywood. Steps shall not protrude beyond the side body-line. Exception allowed during loading or unloading of passengers.

Exceptions:

yes **SHOCK ABSORBERS**—Chassis shall be equipped with heavy-duty, double-action hydraulic or gas shock absorbers compatible with manufacturer's rated axle capacity at each wheel location (exception permitted, as appropriate, for rear air ride suspension). Shock absorbers shall be of sufficient length to allow for adequate travel in all situations without damage to the shock absorber or mount. *Not air ride with Hydraulic*

Exceptions:

yes **SPRINGS**—Chassis spring assemblies shall be of ample resiliency under all load conditions and shall conform in capacity to table shown herein.

Exceptions:

yes **STEERING**—Tilt steering. The steering gear shall be designed to assure safe and accurate performance of the vehicle under any and all conditions. Steering shall have full time power assist with an integral type steering gear (external hydraulic assist cylinder not acceptable). The mechanism must provide for easy adjustment for lost motion. The upper and lower kingpin bushings shall be constructed of bronze material. The steering column shall be equipped with tilt feature. Tie rod ends, drag links and kingpins shall be equipped with zerk type grease fittings unless permanently sealed. No changes shall be made in the steering apparatus which are not approved by the chassis manufacturer. There shall be a clearance of at least two inches between the steering wheel and cowl, instrument panel, windshield, or any other surface.

Exceptions:

yes **TIRES**—The chassis shall be equipped with six (6) "fully balanced tires", two mud and snow traction tread on the front and four mud and snow traction tread on the rear. Tires shall be of the tubeless type with full steel belted radial construction (sidewall and tread area). All tires shall be 11R22.5 in size and at least sixteen-(16) ply rating and load range H. All 6 tires are to be sipped.

Exceptions:

yes **WHEELS**—The chassis shall be equipped with six (6) wheels and rims of the ten-stud hub piloted disc wheel design. All rims are to have a width of 8.25 inches. Each chassis to be equipped with a spare wheel/rim.

Exceptions:

yes **SERIAL NUMBER LABEL**—Label shall be furnished showing the Vehicle Identification Number, G.V.W. R. and permanently affixed in a location and position for maximum visibility and legibility. Letters and numerals shall be cut or embossed.

Exceptions:

yes **LUBRICATION SYSTEM**—Chassis lubricating system shall be of the high-pressure type, with hydraulic type fittings located in accordance with best commercial practice. The fittings shall be designed to permit quick attachment of grease gun.

Exceptions:

yes **OIL FILTER**—The oil filter shall be of the manufacturer's standard full flow type with a dry capacity of at least one (1) quart.

Exceptions:

yes **OPENINGS**—All openings in floorboard or firewall between chassis and passenger carrying compartment, such as engine area and/or gearshift selector, shall be sealed.

Exceptions:

yes **PAINT**—The hood, fenders and cowl shall be painted with National School Bus Yellow polyurethane or an approved acceptable equal paint. Bumper, frame, driveline and axle hubs shall be painted with jet-black enamel. Wheels (rims) shall be gray or black.

Exceptions:

yes **RADIATOR/COOLANT**—The radiator shall be of heavy-duty construction with welded headers. The radiator core shall be a welded tube to header joint for increased life. Radiator core shall not be soldered, and shall incorporate an expansion and de-aeration tank with overflow vent hose to route coolant away from the engine. The radiator shall be of sufficient size to adequately cool the engine and transmission under all operating conditions and shall have a valve for drainage. The cooling fan, mechanically belt driven, shall be equipped with a thermostatically controlled air clutch, electric or viscous type to facilitate ease of operation and maintenance and meet or exceed OEM requirements. Coolant is to be of the Fully Formulated, Non-Organic, heavy-duty type and shall protect cooling system to -34 degrees Fahrenheit. NOTE: The Chassis/Body Supplier Shall Fill The Cooling System With Fully Formulated, Non-Organic, Heavy-Duty Coolant Having A Mix Of (50%) Water And (50%) Coolant. Coolant Type And Additives Shall Meet All Requirements Of The Respective Engine Manufacturer And Radiator Supplier.

Exceptions:

yes **HOSE AND HOSE CLAMPS**—All hoses shall be premium grade rubber construction or equivalent and all engine coolant hoses that require clamp connections of one inch diameter and larger on the engine or associated components shall be equipped with constant tension clamps. (Breeze Clamps)

Exceptions:

Yes **Floor Covering** –The floor under seat area, including wheel housings and driver's compartment, shall be covered with an elastomer floor covering, having a minimum overall thickness of 1/8 inch and a calculated burn rate of 0.1 or less, using the test methods, procedures and formulas listed in FMVSS N0. 302. The aisle and entrance area shall be covered with ribbed or other raised pattern elastomer and have the same calculated burn rate as the under seat floor covering. The floor covering must be permanently bonded to the floor and must not crack when subjected to sudden changes in temperature. Bonding or adhesive material shall be waterproof and shall be a type recommended by the manufacturer of floor-covering material. All seams shall be sealed with waterproof sealer.

Exceptions:

Yes **RUB RAILS** –There shall be one rub rail located on each side of the bus approximately at seat cushion level which extends from the rear side of the entrance door completely around the bus body (except the emergency door or any maintenance access door) to the point of curvature near the outside cowl on the left side. There shall be one additional rub rail located on each side at, or no more than ten inches above the floor line. The rub rail shall cover the same longitudinal area as the upper rail, except at the wheel housings, and it shall, at a minimum, extend to radii of the right and left rear corners. Both rub rails shall be attached at each body post and all other upright structural members. Each rub rail shall be four inches or more in width in their finished form, shall be constructed of 16-gauge steel or suitable material of equivalent strength and shall be constructed in corrugated or ribbed fashion. Each entire rub rail shall be black in color. Both rub rails shall be applied outside the body or outside the body posts. Pressed-in or snap-on rub rails do not satisfy this requirement. There shall be a rub rail or equivalent bracing located horizontally at the bottom edge of the body side skirts.

Exceptions:

Yes **BODY TEST General** –Throughout the construction of the body, there shall be evidence of good workmanship and engineering ability. Note Body shall meet all applicable FMVSS requirements. If requested, test information shall be furnished to the State for review.

Exceptions:

Yes **Locks and Keys** - Side luggage compartments, service door, rear emergency door, fuel tank all master keyed.

Exceptions:

Yes/no **Luggage Compartment** – Left forward 91"X24"X22" Left aft 54"X24"X22" Right forward 54"X24"X22"

with 54 Pass Body, Max Luggage RS 60"
RS Rear of axle 30" LS Forward Rear axle 30"
See Floor plan For Details

Exceptions:

Yes **Winter Front** - Radiator grill cover to be installed.

Exceptions:

Yes/No **SEATING** Description –Seats shall be forward facing and be spaced with the maximum knee room available within standard body lengths. All seats shall be 39" wide and 15 inches deep, a seat back height of 24 inches above the seating reference point, and must comply with all requirements of FMVSS No. 222. School bus design capacities shall be in accordance with 49 CFR Part 571.3 and FMVSS No. 222.

Seats are to be arranged in rows of two staggered with a minimum 12-inch center aisle. Each seat leg shall be secured to the floor by a minimum of two bolts, washers, and nuts. Flange-head nuts may be used in lieu of nuts and washers. All seat frames attached to the seat rail shall be fastened with two bolts, washers and nuts or flange-head nuts. In addition to the fastener that forms the pivot for each seat retaining clip, a secondary fastener may be used in each clip to prevent the clip from rotating and releasing the seat cushion unintentionally. All material used in the seat cushions and backs shall meet the requirements of FMVSS302. All seats shall meet the requirements of FMVSS 222.

Passenger knee clearance: 24 inches minimum.

- Child Safety Restraint Systems (CSRS) –All School Buses shall be equipped with Integrated Child Restraint Seats (C.E. White or equivalent) that meet FMVSS 210, 213, 222. They shall also be designated for CSRS that meet FMVSS 225. All CSRS attachment hardware and anchorage systems must meet FMVSS 210, Seat Belt Anchorage or FMVSS 225, Tether Anchorage and Child Restraint Anchorage Systems. Seat upholstery material shall meet FMVSS 302 and shall match seat upholstery material used on all other seats. Any required decals must be clearly visible from the inside of the bus. CSRS compliant seats shall be installed. Specific locations shall be determined by purchasing school district according to the basic body design passenger rating prior to installation of CSRS seating:

(Per JoAnne Suggs No Child Seats Required)

Exceptions: *See Floor Plan For seating*

Yes **Driver's Seat & Restraint System**–Air Ride -Must meet National School Transportation Specifications and Procedures, 2005. Drivers seat right arm rest to be installed.

Exceptions:

Yes **Tool Box** – Under last passenger seat right side.

Exceptions:

Yes **Belt Cutter** –All buses shall be equipped with a seat belt cutting device secured in a location that is easily accessible to the driver while properly belted. The belt cutter shall be durable and designed having a full width handgrip and a protected, replaceable or non-corrodible blade to eliminate the possibility of the operator or others from being cut during use.

Exceptions:

yes **Seat Cushion Pad** –The cushion pad is to be secured by a positive locking mechanism that requires the removal of a securing device before latch mechanism will allow seat cushion to be removed from frame. Driver's Seat & Restraint System–Air Ride -Must meet National School Transportation Specifications and Procedures, 2005.

Exceptions:

yes **ASSIST RAIL AND CRASH BARRIER Hand Rail** –One safety assist handle or hand rail shall be provided on the passenger side of the front entrance securely mounted inside of body and should extend to bottom step to be within approximately 28 inches of ground. Handrail shall be made from 1 inch OD round stainless architectural tubing or 1 inch OD anodized aluminum. The handrails shall assist passengers during entry or exit, and be designed to prevent entanglement, as evidenced by the passage of the NHTSA string and nut test, as defined in National School Transportation Specifications & Procedures School Bus Inspection. Crash Barrier –All buses shall be equipped with crash barriers that meet FMVSS 222 & 302.

Exceptions:

yes **ELECTRICAL SYSTEM Wiring** –All wiring shall conform to the standards of the Society of Automotive Engineers. Wiring shall be arranged in circuits as required, with each circuit protected by a fuse, circuit breaker or solid-state circuit protection. A system of color and number coding shall be used and an appropriate identifying diagram shall be provided to the end user, along with the wiring diagram provided by the chassis manufacturer. The wiring diagrams shall be specific to the bus model supplied and shall include any changes to wiring made by the body manufacturer. Chassis wiring diagrams shall be supplied to the end user. All fuse/circuit breaker blocks shall have circuit identification decals. The following body interconnecting circuits shall be color-coded as noted:

FUNCTION -COLOR

Left Rear Directional Lamp -Yellow

Right Rear Directional Lamp -Dark Green

Stop Lamps -Red

Back-up Lamps -Blue

Tail Lamps -Brown

Ground -White Ignition Feed, Primary Feed -Black

The color of cables shall correspond to SAE J 1128.

Exceptions:

yes **Cellular Phone Power Outlet-** Driver area.

Exceptions:

yes **Radio – AM / FM radio w/CD player**

Exceptions:

yes **Wiring** shall be in at least six regular circuits as follows:

1. Head, tail, stop (brake) and instrument panel lamps
2. Clearance lamps and step-well and exterior entrance door lamps that shall be actuated when the service door is open and head lamps or clearance lamps are on
3. Dome lamps
4. Ignition and emergency door signal
5. Turn signal lamps
6. Alternately flashing signal lamps

Any of the above combination circuits may be sub-divided into additional independent circuits. Heaters and defrosters shall be wired on an independent circuit. The body wiring shall be enclosed with a removable cover extending from front to rear of body. All electrical connections between body and chassis should be made at the connection furnished on the chassis. Wires will not be spliced into existing chassis wiring. Each body circuit shall be coded by number or letter on a diagram of circuits and shall be attached to the body in a readily accessible location. The entire electrical system of the body shall be designed for the same voltage as the chassis on which the body is mounted. All wiring shall have an amperage capacity exceeding the design load by at least 25 percent. All wiring splices are to be done at an accessible location and noted as splices on wiring diagram. Vehicles equipped with multi-plex wiring system may be exempt from the requirements in this section.

Exceptions:

yes **CONTROL PANEL**—To the left of the driver, there shall be installed an enclosed electrical accessory panel that can be easily removed for servicing. Inside the panel shall be located all relays, switches (including heater and defroster), junction block, circuit breakers, flasher units, and door buzzer. All electrical connections inside panel are to be constructed to eliminate heat buildup in wires. Control panel shall have heavy duty, rocker type or equivalent switches that are identified using international symbols. Accessory panel may also be accessible through a door installed in the exterior of the bus.

Exceptions:

yes **RELAYS**—There shall be provided two approved constant service, heavy-duty master relays which are to be actuated by the ignition switch and through which all electrical accessories except the turn signal units are to be wired. Wiring from the chassis to the relays and from the relays to the fuse block shall be number 10-gauge wire. A body wiring diagram of a size that can be easily read shall be furnished with each bus body or affixed in an area convenient to the electrical accessory control panel. Diagrams shall be specific to the bus being purchased. The body power wire shall be attached to a special terminal on the chassis. All wires passing through metal openings shall be protected by a grommet. Wires not enclosed within the body shall be fastened securely at intervals of not more than 18 inches. All joints shall be soldered or joined by equally effective connectors, which shall be water-resistant and corrosion-resistant.

Exceptions:

yes **INTERIOR LAMPS**—Interior lamps shall consist of one lamp in the driver area, six mid ship lamps (three down each side) and one or two lamp(s) in the rear of the passenger

compartment with the rear lamp(s) being rheostat controlled. Driver, mid ship and rear passenger lamps are to be controlled by separate switches.

Exceptions:

yes **LIGHTING NOTE:** ALL LIGHTING SYSTEMS SHALL MEET OR EXCEED ALL APPLICABLE FMVSS REQUIREMENTS.

Exceptions:

yes **STEP WELL LAMP**—Step well lamp shall be provided which adequately illuminate the step well. The step well lamp shall be illuminated by a entrance door-operated switch, to illuminate only when headlamps or clearance lamps are on and the entrance door is open.

Exceptions:

yes **EXTERIOR ENTRANCE DOOR LAMP**—An additional exterior mounted lamp shall be mounted next to the entrance door to adequately illuminate the outside approach to the door, which shall activate simultaneously with step well lamp.

Exceptions:

yes **BODY INSTRUMENT PANEL LAMPS**—Body instrument panel lamps shall be controlled by an independent rheostat switch or integrated into the headlamp switch. Clearance/Marker Lamps LED (light emitting diode) —Combination clearance/marker lamps shall be installed per specifications. These lamps shall have protective aluminum guards. Front lenses shall be yellow in color and rear lenses shall be red in color. On bodies over 30' in length an amber marker lamp is to be located midway on the bus body.

Exceptions:

yes **Clearance/Marker Lamps LED** (light emitting diode) —Combination clearance/marker lamps shall be installed per specifications. These lamps shall have protective aluminum guards. Front lenses shall be yellow in color and rear lenses shall be red in color. On bodies over 30' in length an amber marker lamp is to be located midway on the bus body.

Exceptions:

yes **Eight Lamp Warning Systems LED** (light emitting diode) —Each school bus shall be equipped with four (4) LED-flashing stop lamps. The lens shall be polycarbonate and designed to give illumination throughout 180 degrees. They shall also be clearly visible for a minimum of 500 feet. Lens shall be at least seven inches in diameter and the lamp assembly shall be of LED design. Note: If a shape other than round, an illuminated area shall be a minimum of 38 square inches. The circuit shall be wired so that one front, one rear, and stop arm lamp shall flash alternately with the other front, rear and stop arm lamp. The flasher shall be electronic (Weldon 7000 or equivalent) or an Electric Systems Controller (ELC) shall be used. In addition to four red

lamps described in the above section, four (4) 7 inch amber LED-lamps with polycarbonate lens shall be installed as follows: one amber lamp shall be located near each red signal lamp at same level, but closer to vertical centerline of bus. A system of red and amber signal lamps shall be wired so that amber lamps are energized manually, and red lamps, and stop arm are automatically energized (with amber lamps being automatically de-energized) when bus entrance door is opened. An amber pilot lamp and a red pilot lamp shall be installed adjacent to the driver controls or within the instrument cluster for the flashing signal lamp to indicate to the driver which lamp system is activated.

Exceptions:

Air and electrically operated doors shall be equipped with an over-ride switch that will allow the red lamps to be energized without opening the door, when the alternately flashing signal lamp system is in its operational mode. The area around the lenses of alternately flashing signal lamps extending outward from the edge of the lamps approximately three inches to the sides and top and minimum one inch to the bottom, shall be black in color on the body or roof area against which the signal lamp is seen (from a distance of 500 feet along axis of the vehicle). Visors or hoods over the lamps shall be provided and shall be black in color, with a minimum depth of four inches. Visor or hood exclusions are permitted secondary to technological advances consistent with the 500 feet visibility requirement when tested in extreme direct sunlight conditions.

All flashers for alternately flashing red and amber signal lamps shall be enclosed in the body in a readily accessible location.

A **cancellation switch** for red and amber flashing lights to be installed.

Exceptions:

yes **Flashing Stop Arm** –Each school bus shall be equipped with an air or electric operated LED (light emitting diode) flashing stop signal. This signal shall be equipped with (2) flashing LED lamps, at least 4 inches in diameter, red in color, and double faced or the letters spelling STOP in flashing red LED lamps. The blade for the stop arm shall be metal in construction, octagonal in shape, shall be at least 18 inches in diameter, and shall be covered with Reflectorized Diamond Grade (ASTM TYPE 4) sheeting or equivalent. The word "STOP" shall be placed on both sides of the blade in letters 6 inches high.

Exceptions:

yes **Directional Turn Signals LED** (light emitting diode) –Each school bus shall be equipped with amber front and rear surface mounted, directional turn signals that are at least seven inches in diameter or, if a shape other than round, a minimum of 38 square inches of illuminated area and shall meet FMVSS No. 108. All directional turn signals shall be wired to hazard warning switch. Rear directional signal lamps are to be LED (light emitting diode type) and placed as wide apart as practical. In addition to the rear directional turn signals, side directional lamps shall be installed on the body to work in conjunction with the directional turn signals. One turn signal lamp on the left side shall be mounted rearward of the stop signal arm and one turn signal lamp on the right side shall be mounted rearward of the entrance door. Both front side-mounted turn signal lamps shall be mounted forward of the bus center-line.

Exceptions:

Yes **Stop/Tail Lamps LED** (light emitting diode) –All buses shall be equipped with four (4) combination stop/tail lamps. Two combination lamps with a minimum diameter of seven inches, or if a shape other than round, a minimum 38 square inches of illuminated area shall be mounted on the rear of the bus just inside the turn signal lamps. Two combination lamps with a minimum diameter of four inches, or if a shape other than round, a minimum of 12 square inches of illuminated area, shall be placed on the rear of the body between the belt line and the floor line. The stop lamps, both 7 inch and 4 inch shall be activated by the service brakes and the tail lamps by the headlamp switch. The rear license plate lamp may be combined with one lower tail lamp.

Exceptions:

Yes **Back-Up Lamps LED** (light emitting diode) –Each school bus shall be equipped with two (2) white LED (light emitting diode), recessed, 4 inch or if a shape other than round a minimum of 13 square inches of illuminated area back-up lamps meeting FMVSS No. 108 and Idaho Code 49-920. Backup lamps shall be wired to the switch on transmission and be activated in reverse gear only. If backup lamps are placed on the same horizontal line as the brake lamps and turn signal lamps, they shall be to the inside.

Exceptions:

Yes **Strobe Lamp** –A white flashing strobe lamp shall be installed on the roof of the bus, at a location not to exceed 1/3 the body length forward from the rear roof edge. The lamp shall have a clear lens emitting light 360 degrees around its vertical axis and may not extend above the roof more than the maximum legal height. A manual switch and a pilot lamp shall be included to indicate when the lamp is in operation.

Exceptions:

Yes **Backup Warning Alarm** –An automatic audible alarm shall be installed behind the rear axle and shall comply with the Society of Automotive Engineering Standard (SAE J994b) providing a minimum of 112 dBA. The alarm shall be activated when the transmission is placed in reverse gear only

Exceptions:

Yes **Heating System** –Heater system shall consist of six heaters, 1 front driver side, 1 front step-well side, 2 mid ship heaters and 2 rear heaters. One front heater shall include a windshield defroster that will direct a sufficient flow of heated air onto the windshield, the window to the left of the driver and the glass in the viewing area directly to the right of the driver to eliminate frost, fog and snow. Heaters shall have minimum total output of at least 285,000 BTU's per hour. Heaters and defroster systems shall conform to test procedure J2233 and be equipped with an auxiliary water circulation pump. All heaters will be supplied with a serviceable filter. On buses equipped with elevated driver seat platform, and if the air intake for the heater faces the rear of the bus, there shall be a steel kick plate barrier to protect the filter from

damage. The barrier shall be designed to allow sufficient air intake to the heater and be designed for easy removal.

A heavy duty, fresh air, heater shall be provided which uses the hot engine water as a heat source. The heat exchange shall be of the coil type and capable of withstanding an internal pressure of 300 psi. Along the windshield sill, there shall be installed a metal or plastic ducting having a capacity of not less than 150 cubic feet of air per minute. The duct shall have sufficient louvers or adjustable diffusers to direct a strong flow of properly heated air over the entire windshield surface. Both sides of the windshield will have provided an equal volume of airflow to each side. All forced air heaters installed by body manufacturers shall bear a name plate that indicates the heater rating in accordance with SBMTC-001. The plate shall be affixed by the heater manufacturer and shall constitute certification that the heater performance is as shown on the plate. Low profile heaters are not allowed within the clear floor area required to accommodate a wheelchair. Each hot water system installed by a body manufacturer shall include one shut-off valve in the pressure line and one shut-off valve in the return line with both valves at the engine in an accessible location. All heaters in the passenger compartment shall be equipped with a device, installed in the hot water pressure line, which regulates the water flow to all passenger heaters. The device shall be conveniently operated by the driver while seated. The driver and passenger heaters may operate independently of each other for maximum comfort. All fittings and installation shall be above the floor level of the body. Heater hose shall conform to SAE J20C, Coolant System Hoses. Brass, copper elbows or rigid plastic sleeves shall be used in the water hose when it is necessary to make a 90-degree or greater bend in the lines. Rustproof adapters shall be installed in water hose connections to the engine. There shall be installed in the water line, between the heater and the engine water pump, one all brass shutoff. Motors and fans shall be easily accessible and serviceable. **Note:** The bus body company shall replenish the cooling system and fill the body heater system with Fully Formulated, Non-Organic, Heavy Duty Coolant having a mix of (50%) water and (50%) coolant. Coolant type and additives shall meet all requirements of the respective engine manufacturer and radiator supplier.

Exceptions:

yes **Auxiliary Heater** –Each bus shall be equipped with a minimum 42,000 BTU auxiliary fuel-fired heating system. The auxiliary heating system shall utilize the same type fuel as specified for the vehicle engine and shall be connected to the engine coolant system. It must be capable of preheating the engine coolant or preheat and add supplementary heat to the heating system. Auxiliary heating systems must be installed pursuant to the manufacturer's recommendations and shall not direct exhaust in such a manner that will endanger bus passengers. A minimum of a seven day programmable timer shall be used to control settings for use. The auxiliary heating system shall require low voltage. All combustion heaters shall be in compliance with current Federal Motor Carrier Safety Regulations and shall comply with FMVSS No. 301, Fuel System Integrity, and all other applicable FMVSS's, as well as with SAE test procedures.

Exceptions:

yes **INSULATION** –The space between the exterior and interior perforated roof panels shall be completely covered with a 1½ inch thick layer of fiberglass or mineral wool insulation. Insulation must be installed above the perforated roof panels in such a manner as to prevent any insulation from filtering through the perforations into the passenger compartment. The

space from the bottom of the side windows to the floor level shall be completely covered with a 1½ inch thick layer of fiberglass or mineral wool insulation.

Exceptions:

EXITS

yes **Entrance Door** –The entrance door shall be located at the front of the bus and on the driver's right when properly seated in the driver's seat. The entrance door shall have a minimum horizontal opening of 24 inches and a minimum vertical opening of 68 inches. It shall be manual door opener, no electric or air activation and be of split, folding or jackknife type, under control of driver and so designed as to prevent accidental opening. If one section of a split-type door opens inward and the other opens outward, the front section shall open outward. An emergency release, switch or device to release the entrance door must be placed within easy reach of the driver and clearly labeled for identification and operation. When activated, it releases the entrance door mechanism so that it may be pushed open when the driver's door control device is in the closed position. The emergency valve, switch or device shall work in the absence of power. Vertical closing edges on split-type or folding-type entrance doors shall be equipped with flexible material to protect injury to fingers. Lower, as well as upper, door panels shall be of approved safety glass. The bottom of each lower glass panel shall not be more than ten inches from the top surface of the bottom step. The top of each upper glass panel when viewed from the interior shall not be more than three inches below the interior door control cover or header pad. Entrance door shall be made of steel or aluminum. It shall be securely hinged with piano type hinges, two point steel pins, bronze bushing and/or bearing hinges or pivots. It shall be fastened to the adjoining member and shall be provided with suitable weather stripping top and bottom to prevent leaks. An exterior handle mounted on the outside of the entrance door is required to assist driver in opening the door from the outside...A suitable safety pad shall be installed on interior of door header. Bus to include a **Heated Bottom Step**.

Exceptions:

EMERGENCY EXITS

yes **Emergency Door** –An emergency door shall be located in the center of the rear of the body. It shall have a minimum horizontal clearance of 24 inches and a minimum vertical clearance of 48 inches. Door shall be hinged on the right side (when facing bus from rear) with an approved type of hinge meeting FMVSS 217 requirements. It shall open outward and shall be designed to open from both inside and outside of bus. Door shall be equipped with a metal or approved strap doorstop, which shall limit its opening to 120 degrees. Each emergency exit door of a school bus shall be equipped with a positive door opening device that, after the release mechanism has been operated, bears the weight of the door; Keeps the door from closing past the point at which the door is perpendicular to the side of the bus body, regardless of the body's orientation; and provides a means for release or override. The positive door opening device shall perform without the need for additional action beyond opening the door past the point at which the door is perpendicular to the side of the bus body. (Title 49 CFR 571.217) In accordance with Federal Regulations Title 49 CFR 571.217 each school bus shall have the designation "**Emergency Door**" or "**Emergency Exit**," as appropriate, in letters at least two inches high, of a color that contrasts with its background. For emergency exit doors, the designation shall be located at the top of, or directly above, the emergency exit door on both the inside and outside surfaces of the bus. Concise operating instructions describing the

motions necessary to unlatch and open the emergency exit shall be located within six inches of the release mechanism on the inside surface of the bus. These instructions shall be in letters at least half an inch high and of a color that contrasts with its background. Examples: (1) Lift to Unlatch, Push to Open (2) Turn Handle, Push Out to Open. Outside may consist of a black arrow pointing in direction of handle travel. No other lettering shall obstruct or interfere with the placement of operation instructions mounted on the interior or exterior of the emergency exit door. The upper portion of the emergency door shall be equipped with approved safety glazing, the exposed area of which shall be at least 400 square inches. The lower portion of the rear emergency door shall be equipped with a minimum of 350 square inches of approved safety glazing.

Exceptions:

Yes **The emergency door** shall be equipped with interior padding at the top edge of the door opening. Padding shall be at least three inches wide and one inch thick, and shall extend the full width of the door opening. **Emergency Exit Alarm** –The rear emergency door shall include an alarm system that includes an audible warning device (buzzer) at the emergency door exit and also in the driver's compartment. The buzzer shall be activated to warn the driver when the emergency door is not properly fastened. **Emergency Windows And Hatches** –All buses shall be equipped with a total number of emergency exits as follows for the indicated capacities. Exits required by FMVSS217 may be included to comprise the total number of exits specified. 43 to 78 Passengers = 2 emergency exit windows per side and 2 roof hatches. All exits are to be evenly spaced through the passenger compartment of the bus to provide optimal passenger egress. Windows shall not be blocked by passenger seat backs. The words "EMERGENCY EXIT" is to be lettered on interior and exterior of bus at top of windows. Instructions to operate emergency exit windows shall be located on the inside of the bus. Emergency exit windows shall include an alarm system that includes an audible warning device (buzzer) in the driver's compartment. The buzzer shall be activated to warn the driver when an emergency exit is not properly fastened. All emergency exits shall comply with all requirements of FMVSS 217 for emergency exits.

Exceptions:

WINDOWS AND WINDSHIELD

Yes **Side Windows** –There shall be installed on each side of the body an adjustable split sash window between each framing post. Each window shall provide an unobstructed opening of at least nine inches but not more than 13 inches high and at least 22 inches wide, obtained by lowering the window. One window on each side of the bus may be less than 22 inches wide. A finger touch type opener shall control window opening. Glass for window shall be set in an approved galvanized steel channel, extruded aluminum, or ABS and shall furnish ample protection from weather and must be guaranteed against leakage. The first window behind the driver and first two windows on the passenger side shall be of thermo-pane design.

Exceptions:

Yes **Driver's Window** –There shall be installed to the left of the driver a window with a sliding ventilator sash easily operated from the driver's seat with an approved control. Glass

used in driver's window is to be installed in sash of the same quality as side windows and shall be of thermo-pane design.

Exceptions:

Yes **Rear Windows** –There shall be installed at the rear of the body on each side of the emergency door, a window set solid in a suitable and waterproof manner. (Note: Rubber mounting is allowable.

Exceptions:

Yes **Entrance Door Windows** –There shall be installed in each section of the entrance door one or two glasses of thermo-pane design. (See Entrance Door) Windshield –The windshield shall be of approved laminated glass construction and shall be set solid and installed in an approved waterproof manner. (Note: Rubber mounting is allowable.) It shall provide a wide angle of vision, shall have a slight tint to prevent glare.

Exceptions:

GLASS

Yes **Quality** –All glass used in the body shall be of the "Safety Glass" type conforming to requirements of the American Safety Code for Safety Glazing Materials. All glass should be legibly and permanently marked. Windshield Glass –The glass in windshield shall be heat-absorbent, laminated plate. It shall have a horizontal gradient band starting slightly above the line of the driver's vision and gradually decreasing in light transmission to 20 percent or less at top of windshield. Window and Door Glass –The glass used in the doors and windows shall be of AS-2 quality and meeting FMVSS 205. ✓

Exceptions:

Yes **Windshield** – Shaded top windshield.

Exceptions:

BATTERY CARRIER

Yes **Location and Type** –The body shall have a battery carrier with a pull-out sliding tray located under the body floor. Carrier must be sealed against water and dirt and should have a drain shield over top of door. Battery is to be fastened to a pull-out roller bearing sliding tray for easy servicing and sliding tray is to be provided with locking device to securely hold it in place in the battery carrier. Battery box shall be approximately 14 inches high by 25 inches wide by 16 inches deep. Battery box shall be capable of accommodating three (3) BCI Group 31 battery.

Exceptions:

REAR BUMPER

Yes **Size** –The rear bumper shall be of pressed steel channel at least 3/16 inch in thickness and 9½ inches wide (high). It shall be wrapped around the back corners of the bus and it is to extend forward a minimum of 12 inches, measured from the rear most point of the body at the floor line. It shall be flush mounted to body sides or protected with an end panel. Attachment of Bumper –The bumper shall be attached to the chassis frame in such a manner as to be easily removed and be so braced as to develop the full strength of the bumper section. This is also to include rear or side impact and shall be so attached as to prevent hitching of rides. Rear bumper shall extend beyond the rear most part of the body surface at least one inch, measured at the floor line.

Exceptions:

ACCESSORIES

Yes **Interior Mirror** –There shall be securely installed on the windshield header an adjustable rear view mirror so located as to give the driver a clear view of the entire interior of the bus and the road behind. The mirror shall be distortion free laminated glass, a minimum of 6 inches by 30 inches in size. Plastic washers shall be installed between mirror and mirror bracket to allow for mirror adjustment and minimize potential mirror damage during adjustment. Exterior Mirror System –All buses purchased shall be equipped with a mirror system complying with 49 CFR part 471, FMVSS 111 as adopted by the National Highway Traffic Safety Administration. Rear View Mirror System –Mirrors are to be installed for unobstructed viewing on all chassis. There shall be installed on each side distortion free glass mirrors. Mirrors shall be mounted on both the left and right side of the bus. Mirrors shall be of remote adjustment design so as to give the driver a clear view of the rear wheels of the bus and be mounted in accordance with FMVSS 111. The rear vision mirror system shall be capable of providing a view along the right and left sides of the vehicle which will provide the driver a view of the rear tires at ground level, and a minimum distance of 200 feet to the rear of the vehicle. Mirror system shall be heated, with remote controls and breakaway arms. Crossover Mirror System –Bus shall be equipped with a crossover mirror system that meets or exceeds 49 CFR part 471, FMVSS 111 as adopted by the National Highway Traffic Safety Administration.

Exceptions:

Yes **Surveillance** – Gatekeeper (Nitro 100 or Maxview System) Digital Camera

Exceptions:

Yes **Windshield Wipers** –The bus shall be equipped with a heavy-duty electric windshield wiper system. Wiper system shall be two-(2) speed with intermitting feature and of sufficient strength to operate a 14-inch blade on a 15-inch arm under all driving conditions. Minimum length of blade shall be 14 inches. Wiper arm shall be rust proof and installed as per FMVSS 107. Electric powered windshield washers shall be installed

as per FMVSS 104.

Exceptions:

yes **Sun Visor** –There shall be installed on the windshield header an interior adjustable transparent sun visor with a finished edge and not less than six inches by 30 inches. Visor is to be mounted in a position that is convenient for use by the driver.

Exceptions:

yes **License Holder** –One license holder shall be located on the left rear of the body.

Exceptions:

yes **First Aid Kit** –There shall be installed a removable metal, moisture-proof and dust-proof first aid kit sealed with a breakable type seal and mounted in the driver's compartment in a location that is physically accessible to all drivers and shall be mounted in such a way as to prevent the entanglement of clothing, backpack straps, drawstrings, etc. It shall be properly secured and identified as a first aid kit which shall contain, at a minimum, the following contents:

- 2 –1 inch x 2 ½ yards adhesive tape rolls
- 24 –Sterile gauze pads 3 inches x 3 inches
- 100 –¾ inch x 3 inches adhesive bandages
- 8 –2 inch bandage compress
- 10 –3 inch bandage compress
- 2 –2 inch x 6 feet sterile gauze roller bandages
- 2 –Non-sterile triangular bandages approximately 39 inches x 35 inches x 54 inches with 2 safety pins
- 3 –Sterile gauze pads 36 inches x 36 inches
- 3 –Sterile eye pads
- 1 –rounded-end scissors
- 1 –Mouth-to-mouth airway
- 1 –Pair medical examination gloves

Exceptions:

yes **Body Fluid Clean-Up Kit** –There shall be installed a removable metal, moisture-proof and dust-proof body fluid clean-up kit sealed with a breakable type seal and mounted in the driver's compartment in a location that is physically accessible to all drivers and shall be mounted in such a way as to prevent the entanglement of clothing, backpack straps, drawstrings, etc. It shall be properly secured and identified as a body fluids kit which shall contain, at a minimum, the following contents:

- 1 –Pair of medical examination gloves
- 1 –absorbent
- 1 –Scoop
- 1 –Scraper or hand broom
- 1 –Disinfectant
- 2 –Plastic bags with ties

Exceptions:

yes **Fire Extinguisher** –The bus shall be equipped with at least one rechargeable UL-approved pressurized, dry chemical fire extinguisher complete with hose. The extinguisher shall be mounted and secured in a bracket, located in the driver's compartment and readily accessible to the driver and passengers. A pressure gauge shall be mounted on the extinguisher and be easily read without moving the extinguisher from its mounted position. It shall have a total rating of 2A10BC or greater. Fire extinguisher shall be mounted in such a way as to prevent the entanglement of clothing, backpack straps, drawstrings, etc.

Exceptions:

yes **Overhead Storage Compartment** –A compartment shall be located over the windshield header. Compartment is to have a hinged door (hold-open device required). Any of the emergency equipment may be mounted in an enclosed compartment, provided the compartment is labeled in not less than one-inch letters, identifying each piece of equipment contained therein.

Exceptions:

yes **Fuel Filler Opening Cover** –A suitable door of 20-gauge metal is to be installed over fuel filler opening on side of body.

Exceptions:

yes **Reflectors** –There shall be installed on the bus body (4) amber and (4) red reflectors that meet FMVSS 108 requirements. The lenses are to be 3 inches in diameter and made from acrylic plastic with six reflecting angles. Frame (if used) is to be polished aluminum or zinc plated steel.

Exceptions:

yes **Driver's Fans** –Two 12 volt electric fans shall be installed on the lower portion of the windshield header in a position capable of moving air to both sides of the windshield or towards the driver's seating position. Fans shall be mounted as not to interfere or block the view of the driver's mirrors. They shall have separate switches with high, low and off positions. The fan shall have a metal housing, mounting bracket, fan guard, and blade.

Exceptions:

yes **PA system** –Each school bus shall be equipped with a PA system mounted in the driver compartment with internal speakers mounted mid-ship and in the rear of the passenger compartment only and an external speaker mounted under the engine hood or within the step-well area in such a manner as to ensure protection from water damage.

Exceptions:

yes **Noise Suppression Switch** –the bus shall be equipped with a manual on/off switch that will cut all power to two-way radio, radio, PA speakers and fans for noise suppression purposes and it shall be mounted within easy reach of the driver.

Exceptions:

yes **Passenger Advisory System** –Each school bus shall be equipped with a passenger advisory system that activates the vehicle horn after a preset period of time. This system shall be activated when the driver places the ignition switch in the OFF position. This system shall require the driver to travel to the rear of the bus via interior aisle to deactivate. The control module is to be mounted in the driver area. The horn is to sound until the driver deactivates the system with the deactivation switch mounted in the rear of the bus. Explicit instructions for operating this system shall be installed on the inside lid of the overhead storage compartment.

Exceptions:

yes **Splashguards** –Each school bus shall be equipped with front and rear rubber splashguards. Installation shall be where the guards can prevent the most debris from being thrown under the bus body.

Exceptions:

MOUNTING

yes **Chassis Preparation** –In preparing the chassis frame for body mounting, rivet heads shall not be removed except on the extreme rear cross member and then only when necessary to move rear cross member to conform to body length. If tail pipe brackets must be removed due to body obstructions, they shall be replaced with new ones of equal strength as supplied by the chassis manufacturer.

Exceptions:

yes **Installation** –The bid price shall include mounting the body upon the chassis. The body shall be securely attached to each chassis side rail. At the front and rear ends of the body on each chassis side rail there shall be installed a through bolt of not less than seven-sixteenth inch (7/16") in diameter. Bolts to be grade 5 with S.A.E. threads and lock washer. All attachments shall be made at main body sills. In addition to the above required tie downs, the following minimum number of approved type tie downs will be required: 41 passenger -6; 53 passenger -8; 66 passenger -10; 78 passenger -12; 84 passenger -14. Bolts for these attachments shall be not less than 7/16 inch in diameter with S.A.E. threads and lock washers. Rubber and fiber isolators, equal to or thicker than chassis rivet heads, shall be secured by a positive means to each body sill and installed at all points of contact between sills and chassis to prevent shifting, separation, or displacement of the isolators under severe operating conditions. At any point where body sill sits on a rivet head, the rubber and fiber insert shall deform so that floor will be smooth.

Exceptions:

METAL TREATMENT AND PAINTING

yes **Metal Treatment** –All metal used in construction of bus body is to be mill applied zinc-coated, aluminum-coated, or treated by an equivalent process before bus is constructed. (Included are such items as structural members, inside and outside panels, floor panels and floor sills. Excluded are door handles, grab bar handles, stanchions, interior decorative parts, and other interior plated parts.) All metal parts that are to be painted shall be, in addition to above requirements, chemically cleaned etched, zinc-phosphate coated, and zinc-chromate or epoxy-primed or conditioned by equivalent process. In providing for these requirements, particular attention shall be given to lapped surfaces, welded connections of structural members, cut edges, punched or drilled hold areas in sheet metal, closed or box sections, non-vented or non-drained areas, and surfaces subjected to abrasion during vehicle operation. As evidence that above requirements have been met, samples of materials and sections used on construction of bus body shall not loose more than 10 percent of material by weight when subjected to a 1,000-hour salt spray test as provided for in the latest revision of ASTM Standard B-117.

Exceptions:

yes **Paint** –All paint shall be unleaded. Paint shall meet National Standards for color and should have a finished gloss rating of at least 85 at 60 degrees.

Exceptions:

yes **Exterior** –The exterior of the complete bus body, including doors, shall be painted with two coats of National School Bus Yellow polyurethane as per Federal Standard No. 595a. The area around the lenses of overhead warning lamps extending outward from the edge of the lamps three inches(+/-1/4 inch) to the sides and top and minimum one inch to the bottom, shall be black in color on the body or roof area against which the signal lamp is seen. Rear bumper, rub-rails and all other exterior trim shall be painted black.

Exceptions:

yes **Interior** –The entire interior paneling of the bus, except the sections of aluminized steel and/or clear coated, shall be painted. One prime coat and two finish coats shall be required. **Floor and Structural Metal** –The entire underside of the bus body, including floor sections, cross members, below floor line side panels, chassis metal fenders and all other exposed structural metals used in the body, shall be coated with rust-proofing material for which the material manufacturer has issued a notarized certification of compliance to the bus body builder that materials meet or exceed all performance and qualitative requirements of paragraph 3.4 of Federal Specification TT-C-520b.

Exceptions:

yes SAE J1959 The **undercoating** material shall be applied with suitable airless or conventional spray equipment to the recommended film thickness and shall show no evidence of voids in the cured film.

Exceptions:

yes **Drive shaft sections** along with any air brake control valves and brake lines which are color-coded shall **not** be undercoated. The undercoating material shall not cover any exhaust components of the chassis.

Exceptions:

LETTERING

yes **Type –Lettering and numbering** shall conform to "Series B of Standard Alphabets for Highway Signs". Vinyl Lettering –The material should be a premium 2-mil high gloss cast vinyl for solvent resistance, fade resistant and withstand severe weather and handling conditions. The vinyl will have permanent acrylic adhesive with an adhesion factor of 4/lbs. per square inch and shall not lose its shape or adhesion due to extreme temperatures from -40 to 100+ degrees Fahrenheit. The backing paper sheet for the vinyl should be standard #78 lb. Kraft liner (or equivalent). Sides –Buses will be identified with black lettering (minimum four inches high) on both sides of the school bus using the purchasing district's name and number listed in the Idaho Educational Directory. They shall also be identified with its own number in two places on each side of the bus in the logo panel/belt line using six inch high black numbers. Numbers on the passenger side shall be as close to the first and last passenger windows as possible and on the driver's side as close to the stop arm and last passenger window as possible.

Exceptions:

yes **Front** –On the front end cap as high as possible without impairment of its visibility shall be the words "SCHOOL BUS" in letters not less than 8 inches high on retro-reflective high intensity material.

Exceptions:

yes **Rear** –On the rear end cap as high as possible without impairment of its visibility "SCHOOL BUS" shall be in letters not less than 8 inches high. On or over the emergency door shall be the words "EMERGENCY DOOR" in letters 2 inches high on retro-reflective high intensity material.

Exceptions:

yes **REFLECTIVE MATERIAL** –All reflective material shall meet National School Transportation Specifications & Procedures (AKA National Standards) Placement of Reflective Markings requirements. The rear of bus body shall be marked with strips of reflective NSBY material to outline the perimeter of the back of the bus using material which conforms to the requirements of FMVSS No. 131, Table 1. The perimeter marking of rear emergency exits

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per FMVSS No. 217 and/or the use of reflective "SCHOOL BUS" signs partially accomplish the objective of this requirement. To complete the perimeter marking of the back of the bus, strips of at least one ¾ inch reflective NSBY material shall be applied horizontally above the rear windows and above the rear bumper, extending from the rear emergency exit perimeter, marking outward to the left and right rear corners of the bus. Vertical strips shall be applied at the corners connecting these horizontal strips.

Exceptions:

yes **"SCHOOL BUS" signs** shall be marked with reflective NSBY material comprising background for lettering of the front and/or rear "SCHOOL BUS" signs. Sides of bus body shall be marked with at least one ¾ inch reflective NSBY material, extending the length of the bus body and located (vertically) between the floor line and the beltline. Bidder is required to provide as a part of their bid response a copy of the Manufacturer's Standard Warranty for each bus bid (see Warranties).

Exceptions:

yes **Bus Identification – Identification – School District No. 422 Cascade, Idaho**
Printed Mid-ship on both sides of bus.

Exceptions:

yes **BUS NUMBERING – Bus numbering 14-1**

Exceptions:

Bryson Sales and Service, Inc. Blue Bird	Western Mountain Bus and Auto Sales Thomas Built Buses	Harlows Bus Sales, Inc. Integrated CE S Bus	
Price: \$83,721.00	Price: \$78,068.00	Price: \$82,972.87	
Price: Complete Unit F.O.B. Cascade \$83,721.00	Price: Complete Unit F.O.B. Cascade \$80,546.00	Price: Complete Unit F.O.B. Cascade \$82,972.87	
Exceptions to School Bus Specifications			
	Wheel Base 199"	Wheel Base 217"	
220 HP Engine or 250 HP Engine for an additional \$1364.00	240 HP Engine or 250 HP engine for an additional \$564.00	No Rt. Luggage compartment due to fuel tank.	
750 Watt Engine Heater, Largest available	750 Watt Engine Heater, Largest available	No need for child restraint seats	
60 Gallon Fuel Tank	Luggage Compartment see floor plan for details.		
Alternator 240 Amp Neville included.			
Slipped Tires ar not available.			
Luggage Compartment see floor plan for details.			
Suggest bid be awarded to Western Mountain Bus. It is the lowest Bid and the bus has more storage compartment space than other bus bids.			
I would consider the 250 HP engine for the extra \$564.00,			

Cascade Public Schools

Vic Koshuta
Superintendent

Pal Sartori
Principal
Title IX Coordinator

District No. 422
209 N School St/P.O. Box 291
Cascade, Idaho 83611-0291
Valley County

Telephone: (208) 382-4227
Fax: (208) 382-3797
www.cascadeschools.org

Bev Davenport
Counselor
Diana Wold
Vice Principal
Paula Koshuta
Director of Athletics
Conor Kennedy
Director of Athletics

March 13, 2013

Cascade School District #422 CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received by the Board of Trustees of the Cascade School District No. 422, Cascade, Idaho, until 5:00 p.m. on April 16, 2014.

Fifty-four (54) passenger school bus body with 47 seating capacity.

Specifications and terms of the bid may be obtained from the District office at 209 North School Street, Cascade, Idaho, 83611. Each bid shall be sealed and marked "bus bid" on the face of the envelope. Bids will be opened and read at the regular Trustee Board meeting at 6:00 p.m. on April 16, 2014.

The Board of Trustees reserves the right to accept, reject or to select any portion thereof, any or all bids and to waive any technicality or to negotiate with the accepted bidder on alterations.

JoAnne Suggs, Clerk
Board of Trustees

Dated this _____ day of _____, 2014

To be published in the Star News newspaper, March 27th and April 3, 2014

Invoice

Western Mountain Bus Sales
 2023 E. Sherman Avenue
 Nampa, ID 83686
 2084673047



Invoice Number: 0045152-IN
 Invoice Date: 8/29/2014

Order Number:
 Order Date
 Salesperson: 0000
 Customer Number: CASCA1

Sold To:

Cascade School District
 209 N School St.
 Cascade, ID 83611

Shio To:

Cascade School District
 209 N School St.
 Cascade, ID 83611

Confirm To:

Customer P.O.	Shio VIA	F.O.B.	Terms			
155050			Net 15 days			
Item Number	Unit	Ordered	Shipped	Back Ordered	Price	Amount
FLNERFS65	EACH	1.00	1.000	0.00	78,632.00	78,632.00
2015 Freightliner/Thomas C2						
VIN 4UZABRDU4FCGK8083						
Serial Number:	U4FCGK8083	1.000				
DELIVERY	EACH	1.00	1.000	0.00	2,478.00	2,478.00
Delivery Fee						

Net Invoice: 81,110.00
 Less Discount: 0.00
 Freight: 0.00
 Sales Tax: 0.00
Invoice Total: 81,110.00

Publisher's Affidavit of Publication

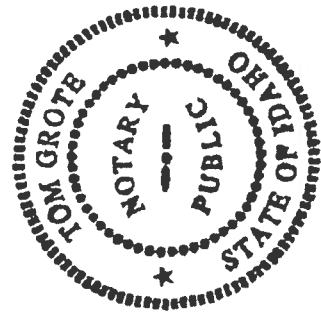
STATE OF IDAHO }
County of Valley } .ss

I, Kim C. Drake, being duly sworn and say, I am the receptionist of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of afore said and is a legal newspaper; that the PUBLIC NOTICE, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for a period of two weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 27, 2014 and ended April 3, 2014.

Kim C. Drake
Subscribed and sworn before me this the 3rd day of April, 2014.
STATE OF IDAHO

COUNTY OF VALLEY }

On this 3rd day of April in the year of 2014, before me, a Notary Public, personally appeared Kim C. Drake, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Tom Grote
Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires 2/8/18

CASCADE SCHOOL DISTRICT #422

CALL FOR BIDS
NOTICE IS HEREBY GIVEN that sealed bids will be received by the Board of Trustees of School District No. 422, Cascade, Idaho, until 5:00 p.m. on April 16, 2014 for the following item: **Fifty Four (54) passenger school bus body with forty-seven (47) seating capacity.** Specifications and terms of bids may be obtained from the District office at 209 N. School Street, Cascade, Idaho, 83611. Each bid shall be submitted on the bid sheet provided by the District, sealed and marked "bus bid" on the face of the envelope and deposited with the District Office **prior to 5:00 p.m. April 16, 2014.** The Board of Trustees reserves the right to accept or reject or to select any portion thereof, any or all bids and to waive any technicality or to negotiate with the accepted bidder on alterations.

JoAnne Suggs, Clerk Board of Trustees
Dated this 24th day of March, 2014. 2tc4/3

THE FACE OF THIS DOCUMENT CONTAINS A VOID PANTOGRAPH AND MICROPRINT BORDER

CASCADE SCHOOL DISTRICT #422
209 SCHOOL STREET
P.O. BOX 291
CASCADE, IDAHO 83611

STERLING SAVINGS BANK
LEWISTON OFFICE
LEWISTON, ID 83501
20-7174-3251

No.

29965

1058

\$81,110.00

DATE

09/26/2014

Eighty One Thousand One Hundred Ten and 00/100 Dollars

PAY
TO THE
ORDER
OF

Western Mountain Bus Sales
2111 E Sherman Ave
Nampa, ID 83686

Julia S. Sinton
AUTHORIZED SIGNATURE

⑆029965⑆ ⑆325171740⑆ 59990087181⑆

>123103732<
Idaho Independent Bank
09/29/2014 0006-0606
R0074 B0591 S011750
0600040547

DO NOT WRITE, SIGN BELOW THIS LINE

CREDIT TO THE ACCOUNT OF THE
WITHIN BANKED BANK
IDAHO INDEPENDENT BANK

ENDORSE HERE
x Western Mountain Bus Sales
acc # 000410347

40929 5644 811758 >123183732<

* FEDERAL RESERVE BOARD OF GOVERNORS REG. CC

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**BOARD OF TRUSTEES MEETING
CASCADE SCHOOL DISTRICT #422
April 24, 2014**

Present:

Ann Young, Chairman

Mikael Bedell

Heather Rost

Karen Thurston (via phone)

Pal Sartori, Principal

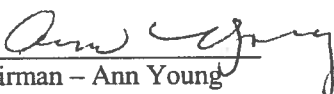
JoAnne Suggs, Clerk

The special board meeting was called to order by Chairman Young at 12:17 p.m. pursuant to Title 33 and Chapter 23, Title 67, Idaho Code. Roll Call was taken.

The Bus Bids were reviewed and approval was requested to award the bid to Western Bus. Dr. Bedell motioned to award the bid as requested. Ms. Rost seconded the motion. The motion passed unanimously. The Clerk will notify the winner.

Approval was requested to hire Cheyenne Jedry as junior & senior high science teacher and Heather Landa as 6th grade teacher. Ms. Thurston motioned to approve the hires as requested. Dr. Bedell seconded the motion and the motion passed unanimously.

There being no further business, Chairman Young adjourned the meeting at 12:21 p.m.


Chairman – Ann Young


Clerk – JoAnne Suggs