# LAPWAI SCHOOL DISTRICT #341 BOARD OF TRUSTEES - REGULAR MONTHLY MEETING Lapwai School District Office, 404 S Main St, Lapwai, Idaho

Wednesday, January 20, 2021 - 5:00 pm

To join the meeting via Zoom or to make comments, email <a href="mailto:nweeks@lapwai.org">nweeks@lapwai.org</a>

	<ul><li>1) Call to Order</li><li>A. Pledge of Allegiance</li><li>B. Roll Call</li></ul>
<u>Page</u> 2	<ul> <li>2) Board Reorganization (per Idaho Code 33-510) – Action Items</li> <li>A. Call for Nominations and election of officers     Board Chair begins to preside over meeting</li> <li>B. Establish schedule for regular board meetings</li> <li>C. Designate places for public postings</li> <li>D. Review Code of Ethics</li> </ul>
3 6 29 31	<ul> <li>3) A. Consent Agenda – Action Item</li> <li>1. Approval of Minutes – December 21, 2020, January 8, 2021</li> <li>2. Budget Report/Balance Sheet</li> <li>3. Payment of Current Bills</li> <li>4. Associated Student Body Accounts</li> </ul>
	4) Unscheduled Delegations (please call at least 3 days prior to the meeting to be included)
34, 42 74, 75	<ul> <li>5) Discussion Items</li> <li>A. Plaque Presentation – School Board Chair of the Year</li> <li>B. Administrator's Reports – Principals, Sped Director, Athletic Director, Superintendent</li> <li>C. Health &amp; Safety Protocols</li> <li>D. Superintendent Evaluation Process</li> </ul>
	6) Action Items A. B. C.
0.6	7) Personnel Action Items:
86	A. Retirement – June 30, 2021 – Custodian – Bill Bentham
	B. New Hire – ACE Grant Home School Liaison – Lori Lynn Parrish
	8) Board Training – NAFIS Spring Conference

9) Adjourn – Action Item

### BOARD OF TRUSTEES

Series 200

Policy Title: CODE OF ETHICS Code: 202.1



#### **Code of Ethics for School Board Members**

As a member of my local board of trustees, I will strive to improve student achievement in public education, and to that end I will:

- 1. Attend all regularly scheduled board meetings insofar as possible, having read my packet ensuring that I am informed about the issues to be considered at the meetings;
- 2. Recognize that the board must comply with the Open Meeting Law and only has authority to make decisions at official board meetings;
- 3. Make all decisions based on the available facts and my independent judgment, and refuse to surrender that judgment to individuals or special interest groups;
- 4. Understand that the board makes decisions as a team. Individual board members may not commit the board to any action unless so authorized by official board action;
- Recognize that decisions are made by a majority vote and the outcome should be supported by all board members:
- 6. Acknowledge that policy decisions are a primary function of the board and should be made after full discussion at publicly held board meetings, recognizing that authority to administer policy rests with the superintendent or administrator of the charter school;
- 7. Be open, fair and honest no hidden agendas, and respect the right of other board members to have opinions and ideas which differ from mine:
- 8. Recognize that the superintendent or the administrator is the board's advisor and should be present at all meetings, except when the board is considering the superintendent's evaluation, contract or salary;
- Understand the chain of command and refer problems or complaints to the proper administrative office while
  refraining from communications that may create conditions of bias should a concern ever rise to the attention of
  the board as a hearings panel;
- 10. Keep abreast of important developments in educational trends, research and practices by individual study and through participation in programs providing such information;
- 11. Respect the right of the public to be informed about district decisions and school operations;
- 12. Understand that I will receive information that is confidential and cannot be shared;
- 13. Give staff the respect and consideration due skilled, professional employees and support the employment of those best qualified to serve as district staff, while insisting on regular and impartial evaluation of all staff;
- 14. Present personal criticism of district operations to the superintendent or administrator, not to district staff or to a board meeting;
- 15. Refuse to use my board position for personal or family gain or prestige. I will announce any conflicts of interest before board action is taken; and
- 16. Remember always that my first and greatest concern must be the educational welfare of the students attending the public schools.

Trustee Signature:	Date:	
•		

#### LAPWAI SCHOOL DISTRICT #341

School Board Minutes Regular Meeting December 21, 2020

The Board of Trustees of School District #341 met in regular session in the District Office. Board Chair Samuels-Allen called the meeting to order at 5:03 pm. Roll call was made, present were Trustees Samuels-Allen and Lori Johnson. Trustee Bell attended via Zoom. Trustees Kipp and McArthur were absent. Attending in person were Superintendent Aiken and Athletic Director Big Man.

Trustee Bell moved and Trustee Johnson seconded that the consent agenda be approved as presented. The consent agenda included meeting minutes, payment of bills as presented, budget report, balance sheet, and ASB accounts. A vote was taken and the motion passed.

Athletic Director Big Man reviewed several items including the new uniforms purchased this year for Boys Basketball. He also shared Girls Basketball would be participating in a Clearwater Valley Games replacement for the now canceled Avista Tournament. He reviewed the mixed results of the Pixellot automated cameras in the region. The Governor's modified stage 2 requirements for gymnasiums were also discussed.

Superintendent Aiken pointed out several items in his report including Congress reaching a deal on an FY 2021 appropriations package funding the federal government through September 2021. This bill includes an Impact Aid increase of \$14 million for Section 7003 Basic Support. He also shared the District hosted the December Circle of Elders meeting to allow for greater social distancing. The successful start of the Superintendent's Faculty Cabinet and communication regarding consultation with the Tribe on state reports and planning were also reviewed.

The Second Reading of the following policies was held.

- Policy 505.10P Title IX Sexual Harassment Grievance Procedure
- Policy 505.10F2 Title IX Sexual Misconduct Reporting Form
- Policy 505.10 Sexual Harassment, Discrimination, and Retaliation
- Policy 505.10F1 Title IX Sexual Harassment Investigation Form

Trustee Johnson moved and Trustee Bell seconded to approve the policies as presented. A vote was taken and the motion passed.

The matter of the purchase of two GMC 15-passenger vans as part of the ACE grant was presented to the board. Trustee Johnson moved and Trustee Bell seconded to approve the Van Purchases for the Ace Grant as presented. A vote was taken and the motion passed.

The matter of setting the date of the January Meeting was discussed. The consensus was to hold it on Wednesday, January 20, 2020 at 5:00 p.m.

The following personnel items were presented to the board.

New Hire – Intervention Aide – Reneisha Erevia

- ACE Grant Guidance Service Specialist Jenifer Williams
- Attendance Clerk Middle/High School Marianna Fuller

Trustee Johnson moved and Trustee Bell seconded to approve the personnel items as presented. A vote was taken and the motion passed.

Board Training was about the Idaho Health and Safety Updates. The Governor's modified stage 2 requirements for gymnasiums were previously discussed during the Athletic Director's report. No further questions were presented.

Trustee Johnson moved and Trustee Bell seconded to adjourn. A vote was taken and the motion passed.

Board Chair Samuels-Allen declared the meeting adjourned at 6:10 pm.									
Board Chair	Clerk	 Date							

#### LAPWAI SCHOOL DISTRICT #341 School Board Minutes

Special Meeting January 8, 2021

The Board of Trustees of School District #341 met in special session in the District Office. Trustee Samuels-Allen presided and called the meeting to order at 4:40 p.m. Roll Call was made, present were Trustees Samuels-Allen, Bell, Johnson, and Kipp. Trustee McArthur was absent. Also attending were Superintendent Aiken, and Teri Wagner. Student A and their guardian were also present.

Trustee Johnson moved and Trustee Bell seconded to enter into executive session as provided under Idaho Code Section 74-206 (1) (b). A roll call vote was taken with all four board members present voting aye at 4:40 p.m. The general tenor of the executive session was discussion of a student issue. Trustee Bell moved and Trustee Kipp seconded that the board leave executive session and reconvene in regular session. A vote was taken and the motion passed at 5:18 p.m.

Trustee Samuels-Allen then read the following statement. It is the decision of the Board of Trustees that **Student A** be allowed to return to school beginning January 11, 2021 under explicit conditions. Failure to comply with any of the prescribed conditions will result in an immediate additional expulsion hearing.

Trustee Bell moved and Trustee Johnson seconded to accept the decision of the board as stated. A vote was taken and the motion passed.

Trustee Kipp moved and Trustee Bell seconded to adjourn. A vote was taken and the motion passed.

Trustee Samuels-Allen declared the meeting adjourned at 5:20 p.m.					
Clerk	Board Chair				

TRANSFERS FROM OTHER FUNDS

TOTAL OTHER REVENUE

\*\*\*TOTAL REVENUE

100-460000-000

MO-YR: 01-2021 01/31/21 PAGE 1

(Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:08 AM) MTD ACTIVITY YTD ACTIVITY BALANCE ACCT# ACCT NAME BŬDGETED MTD% YTD% **GENERAL FUND** REVENUE 100-411400-000 DISTRICT TORT REVENUE 39,682.00CR 0.00 3,923.06CR 35,758.94CR 0% 10% 100-411900-000 OTHER TAXES 0.00 0.00 0.00 0.00 0% 0% 3,000.00CR 1,033.22CR 1,966.78CR 34% 100-413000-000 PENALTY & INT--DELINQUENT TAXES 0.00 0% 100-415000-000 **EARNINGS ON INVESTMENTS** 6,878.35CR 17% 40,000.00CR 0.00 33,121.65CR 0% 100-419900-000 OTHER LOCAL REVENUE 40,000.00CR 3,340.47CR 26,002.50CR 13,997.50CR 8% 65% 100-419901-000 DRIVERS ED.--STUDENT FEES 2,500.00CR 125.00CR 1,250.00CR 1,250.00CR 5% 50% 100-419903-000 **GRANTS** 0.00 0.00 144,500.00CR 144,500.00 0% 0% \*\*TOTAL LOCAL REVENUE 125,182.00CR 3,465.47CR 183,587.13CR 58,405.13 3% 147% 100-431100-000 STATE APPORTIONMENT 2,854,843.00CR 0.00 1,965,041.29CR 889,801.71CR 0% 69% 100-431200-000 TRANSPORTATION SUPPORT REVENUE 105,435.00CR 106,145.89CR 0% 101% 0.00 710.89 100-431401-000 SED SUPPORT 20,000.00CR 0.00 8,727.26CR 11,272.74CR 0% 44% 100-431800-000 BENEFIT APPORTIONMENT 397,641.00CR 270,765.56CR 126,875.44CR 0% 68% 0.00 79,374.00CR 100-431900-000 OTHER STATE SUPPORT 135,107.00CR 0.00 55,733.00CR 0% 59% 100-431901-000 EARLY COMPLETERS-DUAL CREDIT 0.00 0.00 0.00 0.00 0% 0% 100-431902-000 STATE MATH/SCI REQUIREMENT 2,900.00CR 0.00 2,900.00CR 0% 0% 0.00 100-431904-000 REMEDIATION 13,000.00CR 0.00 11,519.00CR 1,481.00CR 0% 89% 100-431930-000 STATE TECHNOLOGY SUPPORT 67,080.00CR 0.00 0.00 67,080.00CR 0% 0% 100-432100-000 DRIVER EDUCATION REVENUE 3,125.00CR 0.00 1,800.00CR 1,325.00CR 0% 58% 100-437000-000 LOTTERY/ADD'L STATE MAINTENANCE 74,359.00CR 0.00 81,994.00CR 7,635.00 0% 110% 2,606.00CR 100-438000-000 REVENUE IN LIEU OF TAXES 2,606.00CR 0.00 0.00 0% 0% 100-438001-000 REV. IN LIEU-AG. EQUIP. 2,160.00CR 0.00 1,080.00CR 1,080.00CR 0% 50% \*\*TOTAL STATE REVENUE 3,678,256.00CR 2,526,447.00CR 1,151,809.00CR 0.00 69% 0% 100-442000-000 UNRESTRICTED FED REVENUE (FOREST 200.00CR 0.00 0.00 200.00CR 0% ი% 100-445900-000 OTHER FEDERAL INCOME 0.00 0.00 0.00 0.00 0% 0% 100-445901-000 MEDICAID PAYMENTS 0.00 0.00 0.00 0.00 0% 0% 100-448200-000 IMPACT AID P.L. 81-874 2,500,000.00CR 0.00 1,193,057.00CR 1,306,943.00CR 0% 48% \*\*TOTAL FEDERAL REVENUE 2,500,200.00CR 0.00 1,193,057.00CR 1,307,143.00CR 0% 48% **BEGINNING BALANCE - BUDGET** 800,000.00CR 100-320000-000 0.00 800 000 00CR 0% 0% 0.00 4,840.60CR 100-453000-000 SALE OF PROPERTY 0% 0% 0.00 0.00 4.840.60

13,596.00CR

813,596.00CR

7.117.234.00CR

2,322.58CR

7.163.18CR

3,910,254.31CR

0.00

0.00

3.465.47CR

11,273.42CR

806.432.82CR

3.206.979.69CR

0%

0%

0%

17%

1%

55%

ACCT#	(Rprt: 01 - MAINBdgt Prej ACCT NAME	p: 21/Prop Budget; Dates: 0 BUDGETED	00/00/00-01/31/21; P MTD ACTIVITY	YTD ACTIVITY	9:08 AM) BALANCE	MTD%	YTD%
	ELEMENTARY						
100-512110-000	ELEMENTARY TEACHER SALARIES	917,096.00	77,156.67	388,115.35	528,980.65	8%	42%
100-512115-000 100-512116-000	ELEMENTARY NON-CERTIFIED SALARIES DETENTION SALARIES	225,257.00 0.00	13,592.62 0.00	67,924.48 0.00	157,332.52 0.00	6% 0%	30% 0%
100-512110-000	ELEMENTARY TEACHER SUBSTITUTES	20,000.00	702.00	1,431.00	18,569.00	4%	7%
100-512200-000	ELEMENTARY FRINGE BENEFITS	72,813.00	6,067.66	30,338.30	42,474.70	8%	42%
100-512210-000	ELEMENT. LIFE/EMP. ASSIST.	2,112.00	175.22	825.16	1,286.84	8%	39%
100-512220-000 100-512230-000	EMPLOYER FICA HEALTH INSURANCE - ELEM	94,490.00 125,323.00	7,140.64 9,795.55	35,792.99 50,126.75	58,697.01 75,196.25	8% 8%	38% 40%
100-512270-000	WORKER'S COMPENSATION	8,337.00	760.61	3,804.79	4,532.21	9%	46%
100-512280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	0%
100-512290-000 100-512320-000	RETIREMENT BENEFIT MUSIC EQUIPMENT REPAIR	145,091.00 3,000.00	11,452.12 0.00	57,330.94 0.00	87,760.06 3,000.00	8% 0%	40% 0%
100-512313-000	GRANT FUNDED PURCHASED SERVICES	0.00	0.00	0.00	0.00	0%	0%
100-512321-000	ELEMENTARY PURCHASED SERVICES	8,000.00	0.00	5,624.00	2,376.00	0%	70%
100-512322-000 100-512380-000	COPIER RENTAL ELEMENTARY TRAVEL	8,000.00	630.52	3,308.87 0.00	4,691.13	8% 0%	41% 0%
100-512360-000	ELEMENTARY TRAVEL ELEMENT. FIXED MATERIALS	1,200.00 15,000.00	0.00 102.99	4,443.50	1,200.00 10,556.50	1%	30%
100-512410-100	TEACHER SUPPLIES	3,800.00	51.97	1,164.63	2,635.37	1%	31%
100-512412-000	MUSIC SUPPLIES	5,000.00	0.00	0.00	5,000.00	0%	0%
100-512413-000 100-512415-000	GRANT FUNDED SUPPLIES MATERIALSART	0.00 2,000.00	0.00 0.00	0.00 1,794.54	0.00 205.46	0% 0%	0% 90%
100-512440-000	ELEMENTARY TEXTBOOKS	20,000.00	86.25	2,762.51	17,237.49	0%	14%
	**TOTAL ELEMENTARY PROGRAM	1,676,519.00	127,714.82	654,787.81	1,021,731.19	8%	39%
	SECONDARY PROGRAM						
100-515110-000	HS CERTIFIED SALARIES	687,527.00	56,089.29	281,409.45	406,117.55	8%	41%
100-515113-000	DRIVER EDUCATION SALARIES	5,000.00	662.50	6,418.75	( 1,418.75)	13%	128%
100-515115-000	HS CLASSIFIED SALARIES	156,293.00	4,958.07	29,535.18	126,757.82	3%	19%
100-515160-000 100-515200-000	HS SUBSTITUTE SALARIES HS FRINGE BENEFITS	25,000.00 49,013.00	525.00 3,033.83	5,591.50 16,210.79	19,408.50 32,802.21	2% 6%	22% 33%
100-515210-000	HS LIFE INSURANCE BENEFIT	1,448.00	122.15	310.47	1,137.53	8%	21%
100-515220-000	HS EMPLOYER FICA	70,597.00	4,899.22	25,585.00	45,012.00	7%	36%
100-515230-000 100-515270-000	HEALTH INSURANCE - HS HS WORKER'S COMPENSATION	80,038.00 6,229.00	8,209.06 500.50	43,846.36 2,637.00	36,191.64 3,592.00	10% 8%	55% 42%
100-515280-000	HS SICK LEAVE BENEFIT	0.00	0.00	0.00	0.00	0%	0%
100-515290-000	HS PERSI BENEFIT	107,201.00	7,730.41	39,471.65	67,729.35	7%	37%
100-515313-000	GRANT FUNDED PURCHASED SERVICES	0.00	0.00	0.00	0.00	0%	0%
100-515321-000 100-515322-000	COPIER RENTAL HS PURCHASE SERVICES	7,500.00 8,000.00	105.87 320.15	1,664.91 5,052.85	5,835.09 2,947.15	1% 4%	22% 63%
100-515380-000	HS TRAVEL	3,000.00	0.00	0.00	3,000.00	0%	0%
100-515410-000	H.S. FIXED MATERIALS	15,000.00	36.99	1,946.01	13,053.99	0%	13%
100-515410-100 100-515411-000	TEACHER SUPPLIES DRIVERS ED. MATERIALS	2,800.00 250.00	170.96 0.00	251.42 235.84	2,548.58 14.16	6% 0%	9% 94%
100-515413-000	GRANT FUNDED SUPPLIES	0.00	0.00	0.00	0.00	0%	0%
100-515417-000	MATERIALS ART	3,000.00	0.00	2,931.86	68.14	0%	98%
100-515421-000 100-515441-000	MATERIALS MUSIC	12,000.00	421.65	421.65	11,578.35	4%	4%
100-515441-000	H.S. TEXTBOOKS	25,000.00	0.00	17,881.00	7,119.00	0%	72% 
	**TOTAL SECONDARY PROGRAM	1,264,896.00	87,785.65	481,401.69	783,494.31	7%	38%
	EXCEPT CHILD PROG						
100-521110-000 100-521115-000	RESOURCE ROOM TEACHER SALARIES RESOURCE ROOM AIDES' SALARIES	240,024.00	20,163.48	102,505.40	137,518.60	8%	43%
100-521115-000	EXCEPT. CHILD CERT. SUBSTITUTES	69,628.00 15,000.00	8,212.40 0.00	41,135.43 0.00	28,492.57 15,000.00	12% 0%	59% 0%
100-521200-000	RESOURCE ROOM FRINGE BENEFITS	26,422.00	2,213.66	11,068.30	15,353.70	8%	42%
100-521210-000	EXCEPT. LIFE/EMP. ASSIST.	672.00	59.26	287.22	384.78	9%	43%
100-521220-000 100-521230-000	EMPLOYER FICA HEALTH INSURANCE - EXCEPT CHILD	26,857.00 31,657.00	2,335.81 3,155.76	11,811.53 14,717.70	15,045.47 16,939.30	9% 10%	44% 46%
100-521230-000	WORKER'S COMPENSATION	2,370.00	238.58	1,206.66	1,163.34	10%	51%
100-521280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	0%
100-521290-000	RETIREMENT BENEFIT	40,127.00	3,652.40	18,472.29	21,654.71	9%	46%
100-521300-000 100-521310-000	TUITION TO N.I.C.H.	20,000.00	0.00	2,211.00	17,789.00	0%	11%
100-521310-000	SPED PURCHASED SERVICES MEDICAID MATCH	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0% 0%	0% 0%
100-521380-000	TRAVEL - PURCHASED SVCS	1,500.00	0.00	0.00	1,500.00	0%	0%
100-521410-000	RESOURCE ROOM MAT.	5,000.00	0.00	2,151.45	2,848.55	0%	43%
100-521410-100	TEACHER SUPPLIES	1,000.00	0.00	0.00 16 536 17	1,000.00	0%	0% 165%
100-521414-000 100-521440-000	SPED SUPPLIES SPED TEXTBOOKS	10,000.00 5,000.00	347.93 0.00	16,536.17 0.00	( 6,536.17) 5,000.00	3% 0%	165% 0%
11 12 0 000	**TOTAL EXCEPTIONAL CHILD PROGRAM	495,257.00	40,379.28	222,103.15	273,153.85	8%	45%
		,	•	,	•		

\*\*\* BUDGET REPORT \*\*\* LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:08 AM) BALANCE ACCT# ACCT NAME BUDGETED MTD ACTIVITY YTD ACTIVITY MTD% YTD% PRESCHOOL PROG 100-522110-000 **EXCEPTIONAL PRESCHOOL SALARIES** 64.362.00 5.417.16 27.085.80 37.276.20 8% 42% 100-522160-000 **EXCEPTIONAL PRESCHOOL SUBSTITUTES** 2,000.00 0.00 0.00 2,000.00 0% 0% 100-522200-000 PRESCHOOL FRINGE BENEFITS 0.00 0.00 0.00 0.00 0% 0% 100-522210-000 PRESCHOOL LIFE/EMP. ASSIST. 96.00 8.00 38.44 57.56 8% 40% 100-522220-000 **EMPLOYER FICA** 5,077.00 354.48 1,784.09 3,292.91 7% 35% HEALTH INSURANCE - PRESCHOOL 100-522230-000 10 552 00 879.35 4,225.25 6,326.75 8% 40% 100-522270-000 WORKER'S COMPENSATION 448.00 42.25 211.25 236.75 9% 47% 100-522280-000 SICK I FAVE RETIRE 0.00 0.00 0.00 0.00 0% 0% 100-522290-000 RETIREMENT BENEFIT 7,685.00 646.81 3,234.05 4,450.95 8% 42% 100-522410-000 **CLASSROOM SUPPLIES** 350.00 0.00 0.00 350.00 0% 0% 100-522410-429 **TEACHER SUPPLIES** 200.00 0.00 0.00 200.00 0% 0% \*\*TOTAL PRESCHOOL PROGRAM 90,770.00 54,191.12 40% 7.348.05 36.578.88 8% SCHOOL ACTIVITIES 100-532100-000 SCHOOL ACTIVITY SALARIES 85,000.00 10,671.56 51,195.16 33,804.84 13% 60% 100-532200-000 SCHOOL ACTIVITIES FRINGE BENEFITS 0.00 0.00 0% 0.00 0.00 0% 100-532210-000 **EMPLOYEE LIFE INS** 5.84 26.68 26.68) 0% 0% 0.00 100-532220-000 **EMPLOYER FICA** 6,503.00 813.31 3,900.99 2,602.01 13% 60% 100-532230-000 **HEALTH INSURANCE - SCHOOL ACTIVITIES** 0.00 207.16 1,255.50 1,255.50) 0% 0% 100-532270-000 WORKER'S COMPENSATION 574.00 74.46 326.49 247.51 13% 57% 100-532280-000 SICK LEAVE RETIRE. 0.00 0.00 0.00 0.00 0% 0% 100-532290-000 RETIREMENT BENEFIT 5,075.00 370.33 1,784.62 3,290.38 7% 35% SCHOOL ACT. DUES/SERVICES ი% 100-532310-000 6,500.00 1,272.00 20% 0.00 5 228 00 SCHOOL ACT. TEACHER TRAVEL ACTIVITY SUPPLIES 100-532380-000 12,000.00 0.00 0.00 12,000.00 0% 0% 100-532410-000 25.000.00 175 00 6 857 33 18.142.67 1% 27% 100-532550-000 ATHLETIC EQUIPMENT 0.00 0.00 0.00 0.00 0% 0% 47% \*\*TOTAL SCHOOL ACTIVITY PROGRAM 140,652.00 12,317.66 66,618.77 74,033.23 9% GUIDANCE PROG. 100-611110-000 COUNSELING SALARIES - ELEMENTARY 47.225.00 3 974 75 19 873 75 27.351.25 8% 42% GUIDANCE SALARIES - SECONDARY 5 536 08 38 094 60 8% 42% 100-611111-000 65 775 00 27 680 40 **GUIDANCE FRINGE BENEFITS** 1,256.50 6,282.50 15,078.00 8,795.50 42% 100-611200-000 8% 8% 100-611210-000 GUIDANCE LIFE/FMP ASSIST 117 09 39% 192 00 16 00 74 91 EMPLOYER FICA 8% 42% 100-611220-000 9,798.00 821.36 4.107.79 5.690.21 HEALTH INSURANCE - GUIDANCE 0% 100-611230-000 0.00 0.00 0.00 0.00 0% WORKER'S COMPENSATION 100-611270-000 865.00 83.98 419.90 445.10 10% 49% 100-611280-000 SICK I FAVE RETIRE 0.00 0.00 0.00 0% 0% 0.00 100-611290-000 RETIREMENT BENEFIT 15,293.00 1,285.62 6.428.09 8.864.91 8% 42% 100-611310-000 HEALTH/GUIDANCE PURCHASE SERVICES 4,500.00 4,500.00 0% 0% 0.00 0.00 100-611380-000 0% 0% **GUIDANCE TRAVEL** 0.00 0.00 0.00 0.00 100-611410-000 ATTEND./GUIDANCE/HEALTH-ELEMENT. 500.00 500.00 0% 0% 0.00 0.00 100-611410-102 **TEACHER SUPPLY - D PENNEY** 0% 200.00 0.00 200.00 0% 0.00 \*\*TOTAL GUIDANCE PROGRAM 159,426.00 12,974.29 64,867.34 94,558.66 8% 41% ANCILLARY PROG. 100-616110-000 ANCILLARY SALARIES - CDS & PSYCOL. 105,526.00 20,743.32 104,692.12 833.88 20% 99% NON CERT ANCILLARY SALARY 33,805.99 161,797.86 100-616115-000 125.514.00 36.283.86) 27% 129% 1,752.57 100-616200-000 ANCILLARY FRINGE BENEFITS 14,246.00 8.762.85 5,483.15 12% 62% EMPLOYEE LIFE INSUR 830.00 152.47 951.15 100-616210-000 121.15) 18% 115% 100-616220-000 **EMPLOYER FICA** 18,764.00 4,239.84 20,653.78 1,889.78) 110% 23% 100-616230-000 **HEALTH INSURANCE - ANCILLARY** 89,166.00 11,232.97 48,542.65 13% 54% 40.623.35

100-616270-000

100-616280-000

100-616290-000

100-616300-000

100-616410-000

WORKER'S COMPENSATION

\*\*TOTAL SPECIAL SERVICES PROGRAM

SICK LEAVE RETIRE

CDS CONTRACT

RETIREMENT BENEFIT

**ANCILLARY SUPPLIES** 

1,656.00

29,287.00

87,500.00

473,289.00

800.00

0.00

2,146.80

32,865.15

35,122.00

415,534.36

0.00

0.00

439.15

6,722.42

3,570.00

82,658.73

0.00

0.00

27%

23%

0%

4%

0%

17%

490.80)

3,578.15)

800.00

52,378.00

57,754.64

0.00

130%

112%

40%

88%

0%

0%

\*\*\* BUDGET REPORT \*\*\* LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:08 AM) BALANCE ACCT# ACCT NAME BŪDGETED MTD ACTIVITY YTD ACTIVITY MTD% YTD% INSTRUCTIONAL IMP 100-621110-000 SALARIES - INSTRUCTIONAL IMPROVEME 0.00 0.00 0.00 0.00 0% 0% SALARIES - N/C INSTR IMPROVE 100-621115-000 0.00 0.00 0.00 0.00 0% 0% 100-621200-000 **FRINGE** 0.00 0.00 0.00 0.00 0% 0% 100-621210-000 LIFF 0.00 0.00 0.12CR 0.12 0% 0% 100-621220-000 **FICA** 0.00 0.00 0.05CR 0.05 0% 0% HEALTH INSURANCE 100-621230-000 0.00 0.00 18.41 18.41) 0% 0% 100-621270-000 WORKERS COMP 0.00 0.00 0.05 0.05)0% 0% 100-621280-000 0.00 0.00 0.00 0.00 0% 0% 100-621290-000 0.00 0.00 0.00 0.00 0% 0% INSTRUCT. IMPROVE. - CREDIT REIMB 2% 100-621310-000 5,000.00 75.00 4,437.95 562.05 89% INSTRUCTIONAL IMPROVEMENT PURCHASED SERVIC 0% 100-621311-000 18,740.00 0.00 585.00 18,155.00 3% 100-621380-000 TRAVEL/TRNG 0.00 0.00 0.00 0.00 0% 0% 100-621410-000 MENTORING SUPPLIES 100.00 0.00 0.00 100.00 0% 0% 5,041.24 18,798.76 \*\*TOTAL INSTRUCTION IMPROVEMENT 23,840.00 75.00 0% 21% EDUC. MEDIA 100-622110-000 LIBRARY SALARIES - ELEMEN & SECOND 0.00 0.00 0.00 0.00 0% 0% 100-622111-000 AUDIOVISUAL SALARIES - ELEM & SEC 0.00 0.00 0.00 0.00 0% 0% 100-622115-000 LIBRARY CLASSIFIED SALIES 53,379.00 2,278.66 11,393.30 41,985.70 4% 21% 100-622160-000 LIBRARY SUBSTITUTES 1,000.00 0.00 0.00 1,000.00 0% 0% 100-622200-000 LIBRARY FRINGE BENEFITS 0.00 0.00 0.00 0.00 0% 0% 100-622210-000 LIB./TECH. LIFE/EMP. ASSIST. 192.00 8.00 36.92 155.08 4% 19% 100-622220-000 **EMPLOYER FICA** 4,160.00 174.32 871.58 3.288.42 4% 21% **HEALTH INSURANCE - MEDIA** 100-622230-000 21.104.00 879.35 4.057.78 17.046.22 4% 19% 100-622270-000 WORKER'S COMPENSATION 367.00 17.77 88.86 278.14 5% 24% 0% 100-622280-000 SICK I FAVE RETIRE 0.00 0.00 0.00 0.00 0% 100-622290-000 RETIREMENT BENEFIT 5.012.65 6,373.00 272.07 1,360.35 4% 21% VALNET COMMUNICATIONS በ% 100-622323-000 7.000.00 0.00 2.317.50 4.682.50 33% LIBRARY MATERIALS--ELEMENTARY 100-622410-000 5,000.00 0.00 1,003.83 3,996.17 0% 20% SCHOOL LIBRARY ACCESS GRANT \$5000 0% 100-622410-100 0.00 0.00 0.00 0.00 0% 100-622412-000 LIBRARY MATERIALS--SECONDARY 5,000.00 1,546.79 0.00 3,453.21 0% 69% 3,630.17 24% \*\*TOTAL EDUCATIONAL MEDIA PROGRAM 103,575.00 24,583.33 78,991.67 4% TECHNOLOGY 100-623110-000 TECHNOLOGY CERTIFIED SALARY 0.00 0.00 0.00 0.00 0% 0% 4,583.33 100-623115-000 TECHNOLOGY SALARY 67.600.00 32.083.45 35.516.55 7% 47% 100-623200-000 TECHNOLOGY FRINGE BENEFITS 0.00 0.00 0.00 0.00 0% 0% 100-623210-000 TECHNOLOGY LIFE BENEFIT 96.00 54.34 41.66 8% 57% 8.00 **TECHNOLOGY FICA BENEFIT** 2.716.62 7% 100-623220-000 5 171 00 350 63 2 454 38 47% 100-623230-000 **HEALTH INSURANCE - TECHNOLOGY** 8% 10.552.00 5.835.19 4.716.81 55% 879.35 TECHNOLOGY WORKERS COMP 8% 100-623270-000 265.12 58% 456.00 35.75 190.88 100-623280-000 TECHNOLOGY SICK LEAVE BENEFIT 0% 0% 0.00 0.00 0.00 0.00 100-623290-000 **TECHNOLOGY PERSI BENEFIT** 6,567.00 547.25 3,830.78 2,736.22 8% 58% 100-623310-000 TECHNOLOGY PURCHASE SERVICES 9,000.00 0.00 0.00 9,000.00 0% 0% TECHNOLOGY INTERNET COMMUNICATIONS 1.688.00 100-623323-000 4,000.00 211.00 2,312.00 5% 42% 100-623410-000 TECHNOLOGY SUPPLIES/MATERIALS 2,500.00 0.00 3.139.80 639.80) 0% 126% 100-623411-000 TECHNOLOGY-ELEMENTARY 30,000.00 29.99 4,815.55 25,184.45 0% 16% 100-623412-000 TECHNOLOGY SECONDARY 30,000.00 48.26 9.031.30 20.968.70 0% 30% 100-623413-000 TECHNOLOGY - EXCEPTIONAL CHILD 0% 0% 5,000.00 0.00 0.00 5,000.00 100-623550-000 **TECHNOLOGY - CAPITAL OUTLAY** 0.00 0.00 0.00 0.00 0% 0% \*\*TOTAL INSTRUCT. TECHNOLOGY 170,942.00 107,744.09 37% 6,693.56 63.197.91 4% SCHOOL BOARD 100-631115-000 CLERK-TREASURER SALARIES--BD OF ED 0.00 0.00 0.00 0.00 0% 0% 100-631200-000 **BOARD FRINGE BENEFITS** 0.00 0.00 0.00 0.00 0% 0% 100-631210-000 EMPLOYEE LIFE BENEFIT 0.00 0.00 0.00 0.00 0% 0% 100-631220-000 **EMPLOYER FICA** 0.00 0.00 0.00 0.00 0% 0% 100-631230-000 **HEALTH INSURANCE - CLERK** 0.00 0.00 0.00 0.00 0% 0% 100-631270-000 WORKER'S COMPENSATION 0.00 0.00 0.00 0.00 0% 0% 100-631280-000 SICK LEAVE RETIRE. 0.00 0.00 0.00 0.00 0% 0%

0.00

40,000.00

40,750.00

750.00

0.00

0.00

668.75

668.75

0.00

10,694.00

11,654.50

960.50

0.00

210.50)

29,306.00

29,095.50

0%

2%

0%

2%

0%

27%

128%

29%

100-631290-000

100-631310-000

100-631410-000

RETIREMENT BENEFIT

BOARD PURCH, SERVICE

SUPPLIES - SCHOOL BOARD

\*\*TOTAL BOARD OF EDUCATION PROGRAM

ACCT#	(Rprt: 01 - MAINBdgt P ACCT NAME	rep: 21/Prop Budget; Dates: 0 BUDGETED	00/00/00-01/31/21; P MTD ACTIVITY	RINT: 01/13/21 10:3 YTD ACTIVITY	9:08 AM) BALANCE	MTD%	YTD%
	DISTRICT ADMIN.						
100-632110-000 100-632115-000	DISTRICT ADMINISTRATION SALARIES DISTRICT ADMIN. CLASSIFIED	132,063.00 0.00	10,793.58 0.00	75,555.06 0.00	56,507.94 0.00	8% 0%	57% 0%
100-632200-000 100-632210-000	DISTRICT FRINGE BENEFITS DISTRICT LIFE/EMP. ASSIST.	0.00 240.00	0.00 20.00	0.00 140.00	0.00 100.00	0% 8%	0% 58%
100-632210-000	EMPLOYER FICA	10,103.00	823.20	5,762.41	4,340.59	8%	56% 57%
100-632230-000	HEALTH INSURANCE - DISTRICT ADMIN	10,552.00	879.35	6,017.65	4,534.35	8%	57%
100-632270-000	WORKER'S COMPENSATION	891.00	84.19	589.33	301.67	9%	66%
100-632280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	0%
100-632290-000	RETIREMENT BENEFIT	15,768.00	1,288.75	9,021.25	6,746.75	8%	57%
100-632310-000	BANK FEES / GRANT SVCS	40,000.00	800.00	6,484.70	33,515.30	2%	16%
100-632322-000	COPIER RENTAL	4,000.00	319.02	2,205.08	1,794.92	8% 3%	55% 63%
100-632333-000 100-632380-000	DISTRICT COMMUNICATIONS DISTRICT TRAVELGENERAL	4,000.00 12,500.00	120.25 0.00	2,522.97 1,363.10	1,477.03 11,136.90	3% 0%	11%
100-632390-000	DISTRICT TRAVELGENERAL DISTRICT PURCHASED SERVICES	10,000.00	361.20	8,528.47	1,471.53	4%	85%
100-632410-000	DISTRICT SUPPLIES	4,000.00	236.32	1,486.08	2,513.92	6%	37%
100-632412-000	DISTRICT SUBSCRITIONS	400.00	0.00	0.00	400.00	0%	0%
	**TOTAL DISTRICT ADMINISTRATION	244,517.00	15,725.86	119,676.10	124,840.90	6%	49%
	SCHOOL ADMIN.						
100-641110-000	SCHOOL ADMIN SALARIES	259,321.00	21,540.37	108,845.01	150,475.99	8%	42%
100-641115-000	ADMINISTRATIVE NON-CERTIFIED	88,423.00	7,914.08	38,479.40	49,943.60	9%	44%
100-641200-000	SCHOOL ADMIN FRINGE BENEFITS	41,738.00	2,072.82	10,364.10	31,373.90	5%	25%
100-641210-000	SCHOOL ADMIN. LIFE/EMP. ASSIST. EMPLOYER FICA	816.00	63.63	302.23 12,044.59	513.77	8% 8%	37% 40%
100-641220-000 100-641230-000	HEALTH INSURANCE - SCHOOL ADMIN	29,795.00 0.00	2,407.91 1,753.65	8,945.78	17,750.41 ( 8,945.78)	0%	40% 0%
100-641270-000	WORKER'S COMPENSATION	2,629.00	245.91	1,229.96	1,399.04	9%	47%
100-641280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	0%
100-641290-000	RETIREMENT BENEFIT	46,504.00	3,592.16	17,967.02	28,536.98	8%	39%
100-641323-000	SCHOOL COMMUNICATIONS	18,500.00	884.72	6,265.44	12,234.56	5%	34%
100-641380-000	SCHOOL ADMIN. TRAVEL	2,000.00	0.00	0.00	2,000.00	0%	0%
100-641410-000	ELEMENT. ADMIN. MATERIALS	2,000.00	0.00	2,074.39	( 74.39)	0%	104%
100-641411-000 100-641412-000	SECOND. ADMIN. MATERIALS DUES/SUBSCRIPTIONS/REGISTRATIONS	2,000.00 1,800.00	0.00 0.00	2,231.57 1,200.00	( 231.57) 600.00	0% 0%	112% 67%
100-641412-000	DUES/SUBSCRIPTIONS/REGISTRATIONS	1,000.00	0.00	1,200.00			
	**TOTAL SCHOOL ADMINISTRATION	495,526.00	40,475.25	209,949.49	285,576.51	8%	42%
	BUSINESS OPERATIONS						
100-651115-000	SALARIES - BUSINESS OPERATIONS	57,720.00	5,788.96	39,277.22	18,442.78	10%	68%
100-651200-000	FRINGE	10,317.00	859.75	6,018.25	4,298.75	8%	58%
100-651210-000 100-651220-000	LIFE INS BENEFIT EMPLOYER FICA	96.00 5,205.00	9.12 506.94	62.59 3,452.72	33.41 1,752.28	9% 10%	65% 66%
100-651230-000	HEALTH INSURANCE	0.00	0.00	53.00	( 53.00)	0%	0%
100-651270-000	WORKER'S COMPENSATION	459.00	51.86	353.31	105.69	11%	77%
100-651280-000	SICK LEAVE RETIREMENT	0.00	0.00	0.00	0.00	0%	0%
100-651290-000	PERSI	8,124.00	793.86	5,408.29	2,715.71	10%	67%
100-651310-000	PURCHASED SERVICES	60,000.00	5,261.25	35,311.16	24,688.84	9%	59%
100-651311-000	MEDICAID BILLING SERVICES TRAVEL / TRAINING	21,320.00	934.68	5,132.93	16,187.07	4% 0%	24% 0%
100-651380-000 100-651410-000	SUPPLIES	4,000.00 2,000.00	0.00 0.00	0.00 627.20	4,000.00 1,372.80	0%	31%
	TOTAL BUSINESS OPERATIONS	169,241.00	14,206.42	95,696.67	73,544.33	8%	57%

\*\*\* BUDGET REPORT \*\*\* LAPWAI SCHOOL DISTRICT #341

(Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:08 AM) MO-YR: 01-2021 01/31/21 PAGE 6

ACCT#	ACCT NAME	(Kprt. 01 - MAINBugt Plep. 21/Plo	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	CUSTODIAL							
100-661115-000 100-661165-000 100-661200-000 100-661210-000 100-661220-000 100-661230-000 100-661280-000 100-661290-000 100-661330-000 100-661330-000 100-661410-000 100-661711-000	CUSTODIAL SALARI CUSTODIAL SUBST CUSTODIAL FRINGE CUSTODIAL LIFE/EN EMPLOYER FICA HEALTH INSURANC WORKER'S COMPE SICK LEAVE RETIRE RETIREMENT BENE CUSTODIAL PURCH UTILITIES CUSTODIAL SUPPLI PROPERTY/LIABILIT LIABILITY INSURAN	ITUTES E BENEFITS MP. ASSIST.  E - CUSTODIAL NSATION E. FIT IASED SERVICES IES IY INSURANCE	139,989.00 12,000.00 10,317.00 384.00 12,416.00 33,632.00 0.00 17,947.00 0.00 185,000.00 42,311.00 0.00	12,229.91 780.96 859.75 34.05 1,055.56 2,862.50 915.45 0.00 1,562.91 0.00 7,069.65 1,349.46 0.00 0.00	83,229.83 4,867.40 6,018.25 232.97 7,167.67 18,958.33 6,310.90 0.00 10,708.41 0.00 68,060.67 12,031.89 42,311.00 0.00	56,759.17 7,132.60 4,298.75 151.03 5,248.33 14,673.67 3,723.10 0.00 7,238.59 0.00 116,939.33 12,968.11 0.00	9% 7% 8% 9% 9% 9% 0% 0% 4% 5% 0%	59% 41% 58% 61% 58% 56% 63% 0% 60% 37% 48% 100% 0%
	**TOTAL BUILDINGS	S-CARE PROGRAM	489,030.00	28,720.20	259,897.32	229,132.68	6%	53%
	MAINT. NON S	T U- O C C						
100-663310-000 100-663311-000 100-663312-000 100-663315-000 100-663330-000 100-663410-000 100-663415-000		ELEM. NON-OCCUP. SECONDNON-OCCUP. DISTNON-OCCUP. TIES //BUS BARN FAC.	5,000.00 0.00 2,000.00 500.00 500.00 3,000.00 2,000.00	0.00 0.00 0.00 0.00 0.00 808.93 0.00	2,196.29 0.00 504.00 0.00 125.80 3,886.67 0.00	2,803.71 0.00 1,496.00 500.00 374.20 ( 886.67) 2,000.00	0% 0% 0% 0% 0% 27% 0%	44% 0% 25% 0% 25% 130% 0%
	**TOTAL GEN. MAIN	TNON-OCCUPIED	13,000.00	808.93	6,712.76	6,287.24	6%	52%
	MAINTENANC	E						
100-664115-000 100-664200-000 100-664210-000 100-664220-000 100-664230-000 100-664280-000 100-664290-000 100-664290-000 100-664311-000 100-664411-000 100-664411-000 100-664415-000 100-664415-000	GENERAL MAINTEN MAINTENANCE FRIM MAINTENANCE LIFE EMPLOYER FICA HEALTH INSURANC WORKER'S COMPE SICK LEAVE RETIRE RETIREMENT BENE PURCHASE SERVIC PURCHASE SERVIC PURCHASE SERVIC MATERIALS-MAINT MATERIALS-ELEME MATERIALS-PRESC MAINTENANCE CAF	NGE BENEFITS E/EMP. ASSIST.  E - MAINT NSATION E. E-IFIT EEMAINT/BUS BARN EEELEMENTARY EESECONDARY //BUS BARN ENTARY NDARY CHOOL/KIND.	79,065.00 15,475.00 192.00 7,232.00 0.00 5,844.00 0.00 11,288.00 500.00 50,000.00 40,000.00 2,000.00 10,000.00 10,000.00 31,929.00	6,859.93 1,289.62 11.47 621.81 0.00 584.64 0.00 973.06 0.00 542.50 3,798.58 0.00 0.00 616.53 0.00	49,260.37 9,027.34 86.76 4,447.66 223.00 3,545.95 0.00 6,959.60 629.83 20,425.67 24,467.80 982.62CR 1,529.27 2,622.70 0.00	29,804.63 6,447.66 105.24 2,784.34 ( 223.00) 2,298.05 0.00 4,328.40 ( 129.83) 29,574.33 15,532.20 2,982.62 8,470.73 7,377.30 500.00 31,929.00	9% 8% 6% 9% 00% 10% 9% 0% 1% 9% 0% 0% 6% 0%	62% 58% 45% 61% 0% 61% 0% 62% 126% 41% 619 48% 15% 26% 0%
	**TOTAL MAINTENA	NCE-BLDGS & EQUIP	264,025.00	15,298.14	122,243.33	141,781.67	6%	46%
	GROUNDS CA	RE						
100-665310-000 100-665410-000 100-665550-000	PURCHASE SERVIC MATERIALSGROU GROUNDS - CAPITA	NDS	25,000.00 20,000.00 0.00	0.00 0.00 0.00	14,146.01 7,056.43 0.00	10,853.99 12,943.57 0.00	0% 0% 0%	57% 35% 0%
	TOTAL GROUNDS C	CARE	45,000.00	0.00	21,202.44	23,797.56	0%	47%
100-667310-000 100-667410-000 100-667550-000	SCHOOL SAFETY P SECURITY SUPPLIE SECURITY - CAPITA	S	0.00 7,500.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 7,500.00 0.00	0% 0% 0%	0% 0% 0%
	** TOTAL SCHOOL S	SAFETY	7,500.00	0.00	0.00	7,500.00	0%	0%

ACCT#	ACCT NAME	21/Prop Budget; Dates: 00 BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	TRANSPORTATION						
100-681115-000	TRANSP.SALARIESTO SCHOOL @ 50%	64,937.00	8,369.39	36,174.91	28,762.09	13%	56%
100-681120-000	TRANSP.SALARIESMECHANIC @ 85%	0.00	402.05	1,476.00	( 1,476.00)	0%	0%
100-681125-000 100-681165-000	TRANSP.SALARIESSUPV. @ 50% TRANSP.SALARIESSUBS @ 50%	37,194.00 2.500.00	3,123.00 0.00	21,861.00 3,658.59	15,333.00 ( 1,158.59)	8% 0%	59% 146%
100-681200-000	TRANSP.FRINGE BENEFITS @ 50%	16,628.00	1,423.20	7,975.74	8,652.26	9%	48%
100-681210-000	TRANSP.LIFE INSURANCE @ 50%	288.00	26.14	152.68	135.32	9%	53%
100-681220-000	TRANSP.EMPLOYER FICA/MDC @ 50%	9,276.00	1,018.59	5,439.28	3,836.72	11%	59%
100-681230-000	HEALTH INSURANCE - TRANSP - 50%	0.00	0.00	422.71	( 422.71)	0%	0%
100-681270-000	TRANSP.WORKERS COMP @ 50%	5,520.00	737.88	4,694.03	825.97	13%	85%
100-681280-000 100-681290-000	TRANSP.SICK LEAVE @ 50% TRANSP.PERSI BENEFIT @ 50%	0.00 14,180.00	0.00 1,486.85	0.00 7,769.98	0.00 6,410.02	0% 10%	0% 55%
100-681310-000	BUS CONTRACT REPAIRS @ 85%	55,000.00	613.18	15,647.57	39,352.43	1%	28%
100-681311-000	PHYSICALS/DRUG TESTING @ 50%	1,500.00	0.00	770.00	730.00	0%	51%
00-681312-000	PHYSICALS/DRUG TESTING @ 85%	0.00	0.00	0.00	0.00	0%	0%
00-681317-000	TRAINING-DIST./IAPT/STN/NAPT @ 50%	400.00	0.00	0.00	400.00	0%	0%
00-681318-000	TRAINING SDE DRIVER/TECH.@ 85%	0.00	0.00	0.00	0.00	0%	0%
00-681319-000	BUS BARN UTILITIES @ 50%	17,000.00	758.51	10,444.08	6,555.92	4%	61%
00-681320-000	TRANSP. 100% CELL PHONE @ 50%	360.00	0.00	125.79	234.21	0% 6%	35% 30%
00-681345-000 00-681380-000	TRANSP.IN-LIEU-OF @ 50% TRAVEL-SDE DRIVER/TECH TRGN @ 85%	2,500.00 0.00	138.00 0.00	745.20 0.00	1,754.80 0.00	0%	0%
00-681381-000	TRAVEL-DIST/IAPT/STN/NAPT @ 50%	0.00	0.00	0.00	0.00	0%	0%
00-681410-000	TECHN. COVERALLS/RAGS @ 50%	1,000.00	0.00	150.08	849.92	0%	15%
00-681420-000	TRANSP. BUS FUEL/FLUIDS @ 50%	25,000.00	1,450.06	4,428.25	20,571.75	6%	18%
00-681424-000	TRANSP. BUS OILS/LUBRICANTS @ 85%	2,000.00	430.36	878.65	1,121.35	22%	44%
00-681425-000	BUS REPAIR PARTS @ 85%	10,000.00	0.00	8,363.75	1,636.25	0%	84%
00-681426-000	BUS OFFICE SUPPLIES/POSTAGE @ 50%	250.00	0.00	139.70	110.30	0%	56%
00-681429-000	HAND TOOLS @ 85% - 400 CAP	400.00	0.00	70.18	329.82	0%	18%
00-681500-000 00-681710-000	TRANSP - CAPITAL OUTLAY TRANSP. FACILITY INS@ 50%	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0% 0%	0% 0%
	**TOTAL PUPIL TO SCHOOL TRANSPORT.	265,933.00	19,977.21	131,388.17	134,544.83	8%	49%
	TRANSPORTATION ACTIVITY OF WITH	40.000.00	4 440 05	0.000.70	7 000 00	4.407	000/
00-682115-000	TRANSP.SALARIESACTIVITY/SHUTTLE	10,000.00	1,140.35	2,996.78	7,003.22	11%	30%
00-682200-000 00-682210-000	TRANS - ACTIVITY - FRINGE TRANS - ACTIVITY - LIFE	0.00 0.00	0.00 2.83	0.00 6.61	0.00 ( 6.61)	0% 0%	0% 0%
00-682220-000	TRANS - ACTIVITY - FICA	765.00	86.76	228.72	536.28	11%	30%
00-682230-000	TRANS - ACTIVITY - HEALTH INS	0.00	103.87	103.87	( 103.87)	0%	0%
00-682270-000	WORK COMP	455.00	54.97	142.79	312.21	12%	31%
00-682280-000	TRANS - ACTIVITY - UUSL	0.00	0.00	0.00	0.00	0%	0%
00-682290-000	TRANS - ACTIVITY - PERSI	1,194.00	127.94	342.53	851.47	11%	29%
00-682310-000 00-682410-000	PURCHASE SERVICESNON ALLOW TRANSPORTATION MAT'LSNON-ALLOW.	300.00 250.00	0.00 0.00	170.45 0.00	129.55 250.00	0% 0%	57% 0%
	**TOTAL TRANSP. ACTIVITY PROGRAM	12,964.00	1,516.72	3,991.75	8,972.25	12%	31%
	TRANSP-OTHER VEH						
00-683310-000	PURCHASE SERVICES-NON ALLOWABLE	2,800.00	0.00	413.34	2,386.66	0%	15%
00-683410-000	SUPPLIES-NON ALLOWABLE	400.00	84.60	1,126.91	( 726.91)	21%	282%
00-683710-000	TRANSP. FAC. INSURANCE-NON ALLOW.	0.00	0.00	0.00	0.00	0%	0%
	**TOTAL GENERAL TRANSP. NON-ALLOW.	3,200.00	84.60	1,540.25	1,659.75	3%	48%
	NON INSTRUCTION						
00-710220-000	FOOD EMPLOYER FICA	8,938.00	717.40	4,861.68	4,076.32	8%	54%
	***TOTAL NON-INSTRUCTION	8,938.00	717.40	4,861.68	4,076.32	8%	54%
00.040500.555	CAPITAL						
00-810520-000 00-810540-000	CAPITAL OUTLAY - BUILDINGS CAPITAL OUTLAY - VEHICLES	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0% 0%	0% 0%
	***TOTAL CAPITAL ASSETS	0.00	0.00	0.00	0.00	0%	0%
100-920810-000	TRANSFER TO MEDICAID FUND	102,584.00	0.00	0.00	102,584.00	0%	0%
00-920800-000	TRANSFERS TO OTHER FUNDS	0.00	0.00	0.00	0.00	0%	0%
00-950850-000	CONTINGENCY RESERVE	355,860.00	0.00	0.00	355,860.00	0%	0%
	***TOTAL OTHER SERVICES	458,444.00	0.00	0.00	458,444.00	0%	0%

\*\*\* BUDGET REPORT \*\*\* LAPWAI SCHOOL DISTRICT #341 MO-YR: 01-2021 01/31/21 PAGE 8

(Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:09 AM)

BALANCE ACCT# ACCT NAME BŪDGETED MTD ACTIVITY YTD ACTIVITY MTD% YTD% **GRANTS - NEZ PERCE TRIBE & OTHERS** 53,450.00CR 232-320000-000 **BEGINNING BALANCE - BUDGET** 0.00 0.00 53,450.00CR 0% 0% 232-415000-000 INVESTMENT EARNINGS 0.00 0.00 184.75CR 184.75 0% 0% 232-419900-000 **GRANT REVENUE - NPT & OTHERS** 0.00 0.00 21,000.00CR 21,000.00 0% 0% FEDERAL GRANT REVENUE 232-443000-000 0.00 0.00 0.00 0.00 0% 0% 232-460000-000 INTERFUND TRANSFER 0.00 0.00 0.00 0.00 0% 0% \*\*\*TOTAL REVENUE 53,450.00CR 0.00 21,184.75CR 32,265.25CR 0% 40% ==== ======== ADVANCED OPS - SALARIES 232-515113-000 0.00 0.00 0.00 0.00 0% 0% 232-515223-000 ADVANCED OPS - FICA 0.00 0.00 0.00 0.00 0% 0% 232-515273-000 ADVANCED OPS - WORKERS COMP 0.00 0.00 0.00 0.00 0% 0% 232-515115-000 **CERTIFIED SALARY** 3,297.84 0% 0.00 551.46 3,297.84) 0% 232-515220-000 0.00 42.19 252.28 252.28) 0% 0% 232-515270-000 WORKERS COMP 0% 0% 0.00 0.00 0.00 0.00 232-515410-000 HIGH SCHOOL SUPPLIES 143.85 143.85) 0% 0% 0.00 0.00 232-515312-000 P/S - NPT NATIVE ARTS GRANT 5,000.00 0.00 5,000.00 0% 0% 0.00 232-515313-000 P/S - COLLEGE & CAREER READINESS 5,000.00 225.00 4,775.00 0% 5% 0.00 232-515315-000 P/S - NPT MS READING GRANT 2,600.00 0.00 0.00 2,600.00 0% 0% 232-515316-000 P/S NPT-CULTURALLY RESPONSIVE 0.00 0.00 0.00 0.00 0% 0% 232-515317-000 P/S - CDA TRIBE NATIVE ARTS GRANT 7,000.00 0.00 564.75 6,435.25 0% 8% 232-515318-000 P/S - NPT NATURAL SCIENCE 0.00 0.00 0.00 0.00 0% 0% 232-515319-000 P/S - TEACHING FOR TOLERANCE 250.00 0.00 0.00 250.00 0% 0% 232-515320-000 P/S - ATTENDANCE COMMITTEE EMERGENCY FUNDS 2,300.00 0.00 0.00 2,300.00 0% 0% 232-515322-000 P/S - NPT NATURAL HELPERS 8,000.00 0.00 4,015.94 3,984.06 0% 50% 232-515323-000 P/S - NPT MENTOR ARTISTS & PLAYWRIGHTS 5.000.00 0.00 0.00 5 000 00 0% 0% 4,461.07 SUPPLIES - NPT GRANT NATIVE ARTS 232-515412-000 8,500.00 0.00 4,038.93 0% 52% 232-515413-000 SUPPLIES - COLLEGE & CAREER READINESS 7% 3.600.00 236.31 4.162.29 562 29 116% 232-515415-000 SUPPLIES-NPT MS READING 2.500.00 2,500.00 0.00 0.00 0% 0% 232-515416-000 SUPPLIES-NPT- CULTURALLY RESPONSIVE 50.00 0.00 2.000.66 1.950.66) 0% 999% SUPPLIES - NATIVE NATURAL SCIENCE SUPPLIES - TEACHING FOR TOLERANCE 232-515418-000 550.00 0.00 0.00 550.00 0% 0% 232-515419-000 0% 300.00 0.00 0.00 300.00 0% 232-515420-000 SUPPLIES-ATTENDANCE COMMITTEE EMERGENCY 0% 0% 800.00 0.00 0.00 800 00 232-515422-000 0% SUPPLIES - NPT NATURAL HELPERS 2 000 00 2 000 00 0% 0.00 0.00 232-515423-000 SUPPLIES-NPT MENTOR ARTISTS PLAYWRIGHTS 0% 0% 0.000.000.000.00 CAPITAL FOUIPMENT 0% 232-515550-000 0% 0.00 0.00 0.00 0.00 \*\*\*TOTAL EXPENDITURES 2% 36% 53 450 00 829 96 19 123 68 34 326 32 ========= ========= ======== ===== ===== N E Z P E R C E TRIBE JOB SKILLS 235-320000-000 JOB SKILLS CARRYOVER 3.000.00CR 0.00 0.00 3,000.00CR 0% 0% NEZPERCE TRIBE SPECIAL SERVICE GRT 0% 235-419900-000 0.00 0.00 0.00 0% 0.00 \*\*\*TOTAL REVENUE 3.000.00CR 0.00 0.00 3.000.00CR 0% 0% 235-515115-000 JOB SKILLS SALARY 2,769.00 0.00 2,769.00 0% 0% 0.00 235-515220-000 JOB SKILLS EMPLOYER FICA 0% 212.00 0.00 0.00 212.00 0% JOB SKILLS WORKERS COMP 235-515270-000 0.00 0.00 19.00 0% 0% 19.00 235-521310-000 JOB SKILLS 0.00 0.00 0.00 0.00 0% 0% \*\*\*TOTAL EXPENDITURES 3.000.00 0.00 0.00 3.000.00 0% 0%

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341	MO-YR: 01-2021	01/31/21 PAGE	
(Rprt: 01 - MAINBdgt Prep: 21/Prop Budget: Dates: 00/00/00-01/31/21: PRINT: 01/13/21 10:39:09 AM)			

ACCT#	(Rprt: 01 - MAINBdgt Prep: 2 ACCT NAME	1/Prop Budget; Dates: 00/ BUDGETED	00/00-01/31/21; PF MTD ACTIVITY	YTD ACTIVITY	9 AM) BALANCE	MTD%	YTD%
	STATE VOCATIONAL						
243-432410-000 243-432420-000	STATE CTE AG. PROGRAM STATE VOC. EDBUSINESS PROGRAM	15,000.00CR 9,876.00CR	0.00 0.00	8,550.00CR 7,506.00CR	6,450.00CR 2,370.00CR	0% 0%	57% 76%
	***TOTAL REVENUE	24,876.00CR	0.00	16,056.00CR	8,820.00CR	0%	65%
243-515112-000	VOC. ED. AG. SALARIES	2,057.00	0.00	1,562.94	494.06	0%	76%
243-515210-000	EMPLOYEE ASSIST. PLAN	0.00	0.00	0.00	0.00	0%	0%
243-515200-000	VOC. ED. FRINGE BENEFIT	0.00	0.00	0.00	0.00	0%	0%
243-515220-000	VOC. ED. EMPLOYER FICA	157.00	0.00	119.56	37.44	0%	76%
243-515230-000	HEALTH INSURANCE - VOC ED	0.00	0.00	0.00	0.00	0%	0%
243-515270-000	VOC. ED. WORKERS COMPENSATION	14.00	0.00	10.55	3.45	0%	75%
243-515280-000	VOC. ED. SICK LEAVE BENEFIT	0.00	0.00	0.00	0.00	0%	0%
243-515290-000	VOC. ED. PERSI BENEFIT	246.00	0.00	186.62	59.38	0%	76%
243-515382-000 243-515412-000	VOC. ED. TRAVELAG. PROGRAM VOC. ED. SUPPLIESAG. PROGRAM	2,000.00 10,500.00	0.00 86.80	0.00 7,153.98	2,000.00 3,346.02	0% 1%	0% 68%
243-515552-000	VOC. ED. SUPPLIESAG. PROGRAM  VOC. ED. EQUIPMENTAG. PROGRAM	0.00	0.00	0.00	0.00	0%	0%
	**TOTAL AG. PROGRAM	14,974.00	86.80	9,033.65	5,940.35	1%	60%
243-515313-000	VOC. ED. BUSINESS P/S	0.00	0.00	26.00	( 26.00)	0%	0%
243-515383-000	VOC. ED. TRAVELBUSINESS PROGRAM	3,065.00	0.00	0.00	3,065.00	0%	0%
243-515413-000 243-515553-000	VOC. ED. SUPPLIESBUSINESS PROG. VOC. ED. EQUIPMENTBUSINESS	6,837.00 0.00	2,332.65 0.00	4,015.62 0.00	2,821.38 0.00	34% 0%	59% 0%
	**TOTAL BUSINESS PROGRAM	9,902.00	2,332.65	4,041.62	5,860.38	24%	41%
	***TOTAL EXPENDITURES	24,876.00	2,419.45	13,075.27	11,800.73	10%	53%
		========	========	=======================================	========	=====	=====
	CHAPTERIFUND						
251-445100-000 251-445101-000	FEDERAL ASSISTANCE SCHOOL IMPROVEMENT ASSISTANCE	169,207.00CR 0.00	0.00 0.00	54,115.14CR 0.00	115,091.86CR 0.00	0% 0%	32% 0%
201-440101-000							
	***TOTAL REVENUE	169,207.00CR =======	0.00	54,115.14CR ====================================	115,091.86CR	0% =====	32% =====
251-512110-000	TEACHER SALARIESELEMENTARY	66,615.00	5,606.75	28,033.75	38,581.25	8%	42%
251-512115-000	TEACHER AIDESELEMENTARY	49,697.00	3,919.49	19,597.45	30,099.55	8%	39%
251-512200-000	ELEMENTARY FRINGE BENEFITS	13,789.00	1,149.08	5,745.40	8,043.60	8%	42%
251-512210-000 251-512220-000	ELEMENT. LIFE/EMP. ASSIST. EMPLOYER FICA	384.00 9.953.00	21.69 816.67	100.31 4.083.28	283.69 5.869.72	6% 8%	26% 41%
251-512230-000	HEALTH INSURANCE - TITLE 1-A	9,953.00 11,855.00	728.31	4,065.26 3,365.39	5,669.72 8,489.61	6%	28%
251-512270-000	WORKER'S COMPENSATION	880.00	83.26	416.30	463.70	9%	47%
251-512280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	0%
251-512290-000	RETIREMENT BENEFIT	15,534.00	1,274.63	6,373.14	9,160.86	8%	41%
251-512310-000	E.S. PURCHASED SERVICES	500.00	0.00	0.00	500.00	0%	0%
251-512410-000	ELEMENTARY SUPPLIES & MATERIALS	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL EXPENDITURES	169,207.00	13,599.88	67,715.02	101,491.98	8%	40%
		========	========		========	=====	=====

\*\*\* BUDGET REPORT \*\*\* LAPWAI SCHOOL DISTRICT #341 MO-YR: 01-2021 01/31/21 PAGE 10

(Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:09 AM) BALANCE ACCT# ACCT NAME MTD ACTIVITY YTD ACTIVITY MTD% YTD% BÜDGETED **ESSER FUND** 252-445900-000 **ESSER REVENUE** 0.00 0.00 84 259 51CR 84 259 51 0% 0% \*\*\*TOTAL REVENUE 0.00 0.00 84,259.51CR 84,259.51 0% 0% 252-512110-000 **CERTIFIED SALARY - ELEMENTARY** 0.00 200.00 1,125.00 1,125.00) 0% 252-512115-000 NON-CERTIFIED SALARY - ELEMENTARY 0.00 596.56 2,788.79 2,788.79) 0% 0% 252-512200-000 FRINGE - ELEMENTARY 0.00 0.00 0.00 0.00 0% 0% 252-512210-000 LIFE - ELEMENTARY 0.00 0.26 1.31 1.31) 0% 0% 252-512220-000 FICA - ELEMENTARY 0.00 12.92 76.18 76.18) 0% 0% 252-512230-000 **HEALTH INSURANCE - ELEMENTARY** 0.00 28.34 117.57 117.57) 0% 0% 252-512270-000 WORKERS COMP - ELEMENTARY 0.00 1.56 8.77 8.77) 0% 0% 252-512280-000 **UUSL - ELEMENTARY** 0.00 0.00 0.00 0.00 0% 0% 0% 252-512290-000 PERSI - ELEMENTARY 0.00 23.88 110.44 110.44 0% CARES/ESSER - PURCHASED SERVICES 252-512310-000 0.00 0.00 350.00 350.00 0% 0% CARES/ESSER - SUPPLIES - ELEM 1,497.24 20,553.09) 252-512410-000 0.00 20.553.09 0% 0% 252-515110-000 **CERTIFIED SALARY - SECONDARY** 0.00 0.00 0% 0% 0.00 0.00 252-515115-000 NON CERTIFIED SALARY 0% 0% 0.00 0.00 5,711.67 5,7 11.67) 252-515200-000 **FRINGE** 0.00 0% 0% 0.00 0.00 0.00 252-515210-000 LIFE 0.00 1.80 6.710% 0% 252-515220-000 **FICA** 0.00 45.39 580.96 580.96) 0% 0% 252-515230-000 HEALTH INSURANCE 198.39 737.48) 0% 0% 0.00 737.48 21.76 252-515270-000 WORKERS COMP 0.00 4 65 21.76) 0% 0% 252-515280-000 UUSL 0.00 0.00 0% 0% 0.00 0.00 252-515290-000 PFRS 0.00 71.22 402.12 0% 0% 402.12 ( **PURCHASED SERVICES** 252-515310-000 0.00 0.00 0.00 0.00 0% 0% 252-515410-000 **SUPPLIES** 0.00 438.96 7,961.80 7,961.80) 0% 0% 0% CARES/ESSER LMS 5,887.50) 252-623310-000 0.00 0.00 5,887.50 0% CARES/ESSER SALARIES 252-661115-000 0.001,199.71 4,554.69 4,554.69) ٥% 0% 0% 252-661210-000 CARES/ESSER LIFE 0.00 2 45 5 24 524)0% CARES/ESSER CUSTODIAL FICA 252-661220-000 0.0091 58 619 68 619 68) 0% 0% CARES/ESSER CUSTODIAL HEALTH INS 0% 252-661230-000 0.00 170 83 170 83 170 83 0% CARES/ESSER CUSTODIAL W/C 0% 252-661270-000 0.0044 77 289 61 289 61) 0% 0% 0% 252-661280-000 CARES/ESSER CUSTODIAL UUSL 0.00 0.00 0.00 0.00 CARES/ESSER CUSTODIAL PERSI 252-661290-000 0.00 143.24 400.55 400.55 0% 0% CARES/ESSER CUSTODIAL PURCHASED SERVICES 0% 0% 252-661310-000 0.00 0.00 1 451 00 1 451 00 252-661410-000 CARES/ESSER - CLEANING SUPPLIES 0.00 0.00 18,713.07 18,713.07) 0% 0% 18,867.11 252-664410-000 CARES/ESSER MAINTENANCE SUPPLIES 0.00 2.479.67 18,867.11) 0% 0% 252-920801-000 INDIRECT COST - FUND 252 0% 0% 0.00 0.00 0.00 0.00 \*\*\*TOTAL EXPENDITURES 0% 0% 0.00 7.253.42 91.512.93 91.512.93CR ===== ===== PART B FUND 257-320000-000 PART B CARRYOVER 0.00 0.00 0.00 0.00 0% 0% 257-445600-000 FEDERAL ASSISTANCE -- PART B 127.475.00CR 0.00 27.574.71CR 99.900.29CR 0% 22% 257-445601-000 PRIOR YEAR ALLOCATION 0.00 0.00 0.00 0.00 0% 0% \*\*\*TOTAL REVENUE 127.475.00CR 0.00 27.574.71CR 99.900.29CR 0% 22% 257-521110-000 **CERTIFIED SALARY** 0.00 0.00 0.00 0% 0% AIDES - PART B 74,119.00 257-521115-000 4.376.83 22.359.54 51.759.46 6% 30% FRINGE BENEFITS- PART B 4,122.60 257-521200-000 6.968.00 569.08 2,845.40 8% 41% LIFE INS BENEFIT 5% 257-521210-000 281.00 14.79 70.17 210.83 25% 257-521220-000 **EMPLOYER FICA** 1,926.80 6,203.00 378.08 4,276.20 6% 31% 257-521230-000 **HEALTH INSURANCE - PART B** 8% 10.552.00 799.40 3.934.03 6.617.97 37% 257-521270-000 WORKER'S COMPENSATION 549.00 38.59 196.62 352.38 7% 36% 257-521280-000 SICK LEAVE RETIRE 0.00 0.00 0.00 0.00 0% 0% 257-521290-000 RETIREMENT BENEFIT 9,682.00 6,672.54 6% 31% 590.54 3,009.46 257-521310-000 PART B PURCHASED SERVICES 19.121.00 0.00 0.00 19,121.00 0% 0% 257-521410-000 **SUPPLIES** 0% 0% 0.00 0.00 0.00 0.00 \*\*\*TOTAL EXPENDITURES 127,475.00 6,767.31 34,342.02 5% 27% 93,132.98 PART B PRESCHOOL 258-320000-000 PRESCHOOL CARRYOVER-PRIOR 0.00 0.00 0.00 0.00 0% 0% 258-445600-000 PART B PRE-SCHOOL REVENUE 3,286.00CR 0.00 933.23CR 2,352.77CR 0% 28% \*\*\*TOTAL REVENUE 3.286.00CR 2.352.77CR 0% 28% 0.00 933 23CR 258-522110-000 CERTIFIED TEACHER SALARIES 0.00 0.00 0.00 0.00 0% 0% NON-CERTIFIED SALARIES 1 885 00 787 05 8% 258-522115-000 157 41 1 097 95 42% 258-522200-000 BENEFITS 438.00 36.16 180.80 257.20 8% 41% LIFE/FMP ASSIST PLAN 258-522210-000 0.00 0.55 2 59 2 59) 0% 0% 258-522220-000 EMPLOYER FICA 178.00 104.98 8% 41% 14.59 73.02 258-522230-000 HEALTH INSURANCE - PART B PRESCHOOL 0.00 0.00 0.00 0.00 0% 0% WORKER'S COMPENSATION 9% 47% 258-522270-000 16.00 1.51 7.55 8.45 0% 258-522280-000 SICK I FAVE RETIRE 277 00 0.00 0.00 277 00 0% RETIREMENT BENEFIT 258-522290-000 5% 23% 115.55 492.00 23.11 376.45 PART B PRESCHOOL PURCHASED SERVICES 258-522310-000 0.00 0% 0% 0.00 0.00 0.00 3,286 105 \*\*\*TOTAL EXPENDITURES 233.33 1,166.56 2,119.44 7% 36%

MO-YR: 01-2021 01/31/21 PAGE 11

\*\*\* BUDGET REPORT \*\*\* LAPWAI SCHOOL DISTRICT #341

(Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:09 AM)

ACCT # ACCT NAME

BUDGETED MTD ACTIVITY YTD ACTIVITY BALANCE

MTD% YTD%

========= ========= ========= ========

ACCT#	ACCT NAME	BUDGETED M	TD ACTIVITY '	YTD ACTIVITY	9 AM) BALANCE	MTD%	YTD%
	MEDICAID FUND						
260-445900-000 260-460000-000	MEDICAID REVENUE TRANSFER FROM GENERAL FUND	355,329.00CR 102,584.00CR	18,598.82CR 0.00	130,644.08CR 0.00	224,684.92CR 102,584.00CR	5% 0%	37% 0%
	***TOTAL REVENUE	457,913.00CR	18,598.82CR ====================================	130,644.08CR	327,268.92CR	4%	29%
260-616115-000 260-616200-000 260-616210-000 260-616220-000 260-616230-000 260-616270-000 260-616280-000 260-616290-000 260-616310-000 260-616350-000	ANCILLARY SALARIES ANCILLARY FRINGE BENEFITS EMPLOYEE LIFE INSURANCE EMPLOYER FICA HEALTH INSURANCE WORKERS COMP UNUSED SICK LEAVE PERSI MEDICAID CONTRACT SERVICES MEDICAID MATCH ***TOTAL EXPENDITURES	178,123.00 4,375.00 336.00 13,961.00 48,013.00 1,232.00 0.00 21,789.00 87,500.00 102,584.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 60,000.00	178,123.00 4,375.00 336.00 13,961.00 48,013.00 1,232.00 0.00 21,789.00 87,500.00 42,584.00	0% 0% 0% 0% 0% 0% 0% 0% 29%	0% 0% 0% 0% 0% 0% 0% 0% 58%
	TOTAL EXPENDITURES				397,913.00		=====
	TITLE IV-A ESSA STUDENT SUPPORT						
261-445200-000	TITLE IV-A ESSA REVENUE	17,896.00CR 	0.00	5,965.53CR 	11,930.47CR	0%	33%
	***TOTAL REVENUE	17,896.00CR ===================================	0.00	5,965.53CR ====================================	11,930.47CR ======	0% =====	33% =====
261-515115-000 261-515200-000 261-515210-000 261-515220-000 261-515230-000 261-515270-000 261-515280-000 261-515280-000 261-515310-000 261-515410-000	SECONDARY CLASSIFIED SALARY FRINGE LIFE INSURANCE BENEFIT FICA BENEFIT HEALTH INSURANCE WORKERS COMP UUSL PERSI BENEFIT PURCHASED SERVICES SUPPLIES/MATERIALS	13,537.00 1,311.00 40.00 1,136.00 0.00 100.00 0.00 1,772.00 0.00 0.00	78.01CR 107.41 0.25 2.15 0.00 0.23 0.00 3.51 0.00 0.00	4,441.63 537.05 13.29 375.82 0.00 38.85 0.00 594.43 0.00 0.00	9,095.37 773.95 26.71 760.18 0.00 61.15 0.00 1,177.57 0.00 0.00	0% 8% 1% 0% 0% 0% 0% 0%	33% 41% 33% 33% 0% 39% 0% 34% 0%
	***TOTAL EXPENDITURES	17,896.00 ===================================	35.54 ===================================	6,001.07	11,894.93	0%	34%
	REAP						
262-320000-000 262-443000-000	BEGINNING BALANCE REAP GRANT REVENUE	0.00 18,651.00CR	0.00 0.00	0.00 7,144.16CR	0.00 11,506.84CR	0% 0%	0% 38%
	***TOTAL REVENUE	18,651.00CR ===================================	0.00	7,144.16CR	11,506.84CR	0%	38%
262-512115-000 262-512200-000 262-512210-000 262-512220-000 262-512230-000 262-512270-000 262-512280-000 262-512290-000	ELEMENTARY CLASSIFIED SALARY FRINGE BENEFITS LIFE INSURANCE BENEFIT FICA BENEFIT HEALTH INSURANCE - REAP WORKERS COMP. BENEFIT SICK LEAVE BENEFIT PERSI BENEFIT	11,788.00 0.00 96.00 902.00 4,380.00 80.00 0.00 1,405.00	1,131.25 0.00 3.79 86.54 416.07 8.82 0.00 135.07	5,770.10 0.00 17.87 441.42 1,962.37 44.99 0.00 688.95	6,017.90 0.00 78.13 460.58 2,417.63 35.01 0.00 716.05	10% 0% 4% 10% 9% 11% 0%	49% 0% 19% 49% 45% 56% 0% 49%
							48%

MO-YR: 01-2021 01/31/21 PAGE 13

ACCT#	ACCT NAME		MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	T I T L E VI-A INDIAN EDUCATION						
267-320000-000 267-419900-000 267-443000-000 267-443001-000 267-443002-000	BEGINNING FUND BALANCE LOCAL REVENUE FEDERAL ASSISTANCE - VI-A NYCP GRANT REVENUE ACE GRANT REVENUE	0.00 0.00 96,246.00CR 307,135.00CR 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 44,629.58CR 89,875.62CR 0.00	0.00 0.00 51,616.42CR 217,259.38CR 0.00	0% 0% 0% 0% 0%	0% 0% 46% 29% 0%
	***TOTAL REVENUE	403,381.00CR	0.00	134,505.20CR	268,875.80CR	0%	33%
267-512410-000 267-515100-000 267-515110-000 267-515115-000 267-515125-000 267-515200-000 267-515200-000 267-515220-000 267-515220-000 267-515230-000 267-515270-000 267-515280-000 267-515380-000 267-515380-000 267-515380-000	CULTURAL ENRICHMENT SUPPLIES COORDINATOR SALARY NEZ PERCE LANGUAGE INSTRUCTOR CERTIFIED SALARY - OTHER SECRETARY'S SALARY ATTENDANCE CLERK FRINGE LIFE INS - VI-A EMPLOYER FICA HEALTH INSURANCE - VI-A WORKER'S COMPENSATION SICK LEAVE BENEFIT RETIREMENT BENEFIT HIGH SCHOOL PURCHASED SVCS TRAVEL - VI-A SUPPLIES	0.00 3,756.00 0.00 0.00 48,133.00 10,238.00 9,375.00 48.00 5,470.00 0.00 483.00 0.00 6,237.00 5,106.00 0.00 5,475.00	0.00 578.00 0.00 0.00 4,051.16 1,101.00 520.83 13.92 469.22 1,527.50 40.17 0.00 552.75 0.00 0.00 0.00	0.00 11,356.00 36.98 0.00 20,308.32 5,506.32 3,645.79 71.02 3,077.20 7,111.54 309.76 0.00 3,899.13 0.00 0.00 552.07	0.00 ( 7,600.00) ( 36.98) 0.00 27,824.68 4,731.68 5,729.21 ( 23.02) 2,392.80 ( 7,111.54) 173.24 0.00 2,337.87 5,106.00 0.00 4,922.93	0% 15% 0% 0% 8% 11% 6% 9% 0% 0% 9% 0%	0% 302% 0% 0% 42% 54% 39% 148% 56% 0% 63% 0% 63% 0%
267-920800-000	INDIRECT COST - TITLE VI	1,925.00	0.00	0.00	1,925.00	0%	0%
	TOTAL TITLE VI-A EXPENDITURES	96,246.00	8,854.55	55,874.13	40,371.87	9%	58%
267-515101-000 267-515111-000 267-515111-000 267-515211-000 267-515211-000 267-515231-000 267-515231-000 267-515281-000 267-515281-000 267-515311-000 267-515311-000 267-515311-000 267-515311-000 267-515421-000 267-515411-000 267-515117-000 267-515112-000 267-515212-000 267-515212-000 267-515212-000 267-515232-000 267-515232-000 267-515232-000 267-515232-000 267-515232-000 267-515232-000 267-515312-000 267-515312-000 267-515312-000 267-515312-000 267-515312-000 267-515312-000 267-515312-000 267-515312-000 267-515312-000 267-515312-000 267-515312-000 267-515312-000 267-515312-000 267-515312-000 267-515312-000	SALARIES - DIRECTOR - NYCP SALARIES - CERTIFIED - NYCP SALARIES - N/C - NYCP FRINGE - NYCP LIFE INS - NYCP FILIFE INS - NYCP FICA - ER - NYCP HEALTH INS - NYCP WORKERS COMP - NYCP WORKERS COMP - NYCP UUSL - NYCP CONTRACTURAL PURCHASED SERVICES - NYCP OTHER PURCHASED SERVICES - NYCP TRAVEL - NYCP EQUIPMENT - NYCP SUPPLIES - NYCP INDIRECT COSTS - NYCP  TOTAL NYCP EXPENDITURES  SALARIES - DIRECTOR - ACE SALARIES - CERTIFIED - ACE SALARIES - ACE HEALTH INS - ACE WORKERS COMP - ACE UUSL - ACE PERSI - ACE PURCHASED SERVICES - ACE TRAVEL - ACE SUPPLIES - ACE INDIRECT COSTS - ACE TOTAL ACE EXPENDITURES	26,836.00 121,610.00 32,918.00 0.00 288.00 13,874.00 26,381.00 1,224.00 0.00 21,655.00 16,136.00 0.00 17,713.00 11,671.00 307,135.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	1,836.00 6,708.33 986.25 0.00 23.54 726.20 392.19 74.34 0.00 1,137.95 0.00 0.00 0.00 901.41 0.00	15,572.00 33,541.65 4,931.25 0.00 111.25 4,121.45 1,826.09 421.55 0.00 6,452.95 27,746.65 0.00 788.00 0.00 4,323.18 2,322.58	11,264.00 88,068.35 27,986.75 0.00 176.75 9,752.55 24,554.91 802.45 0.00 15,202.05 (11,610.65) 0.00 16,041.00 13,389.82 9,348.42 204,976.40  0.00 (3,036.00) (8,00) (8,00) (232.25) 0.00 (330.36.00) (10,00) (23.68) 0.00 (362.50) 0.00 0.00 0.00 0.00 0.00 0.00 0.00	7% 6% 3% 0% 8% 5% 1% 6% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0%	58% 28% 15% 0% 39% 30% 7% 34% 0% 5% 0% 24% 20% 33%  0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0
	***TOTAL EXPENDITURES	403,381.00 =======	25,303.19 ======	161,695.16 ====================================	241,685.84 ======	6% =====	40% =====
	JOM FUND						
269-320000-000 269-415000-000 269-445900-000	J.O.M. BEGINNING BALANCE INVESTMENT EARNINGS FEDERAL ASSISTANCE	30,000.00CR 0.00 9,000.00CR	0.00 0.00 0.00	0.00 162.75CR 20,497.19CR	30,000.00CR 162.75 11,497.19	0% 0% 0%	0% 0% 228%
	***TOTAL REVENUE	39,000.00CR	0.00	20,659.94CR	18,340.06CR	0%	53%
269-512310-000 269-512390-000 269-512410-000 269-5151110-000 269-5151115-000 269-515210-000 269-515220-000 269-515230-000 269-515230-000 269-515270-000	CULTURAL ENRICHMENT J.O.M. SUMMER SCHOOL CULTURAL SUPPLIES/MATERIALS CERTIFIED SALARIES - ASP - S/S JOM COORDINATOR CLASSIFIED SALARIES LIFE INS BENEFIT EMPLOYER FICA HEALTH INSURANCE - JOM WORKERS COMP	5,000.00 0.00 2,000.00 15,000.00 0.00 0.00 1,148.00 0.00	0.00 0.00 435.96 700.00 0.00 0.00 1.43 46.78 157.01 5.46	1,128.94 0.00 522.12 3,275.00 0.00 5.88 220.43 646.04 25.54	3,871.06 0.00 1,477.88 11,725.00 0.00 ( 5.88) 927.57 ( 646.04) 75.46	0% 0% 22% 5% 0% 0% 0% 4% 0% 5%	23% 0% 26% 22% 0% 0% 19% 0% 25%
209-0 IO27U-UUU	WOINERS COMP	101.00	5.40	∠5.54	75.40	3%	∠3%

*** BLIDGET	REDORT ***	LAPWALSCHOOL	DISTRICT #3/1

MO-YR: 01-2021 01/31/21 PAGE 14

ACCT#	(Rprt: 01 - MAINBdgt Prep: ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
269-515280-000	UNUSED SICK LEAVE BENEFIT	0.00	0.00	0.00	0.00	0%	0%
269-515290-000 269-515300-000	PERSI PURCHASE SERVICES	1,791.00 0.00	83.58 0.00	391.03 0.00	1,399.97 0.00	5% 0%	22% 0%
269-515310-000 269-515410-000	CULTURAL ENRICHEMENT SERVICES JOM CULTURAL SUPPLIES	5,000.00 8.960.00	0.00 258.42	1,991.57 2.667.15	3,008.43 6.292.85	0% 3%	40% 30%
200 010110 000							
	***TOTAL EXPENDITURES	39,000.00	1,688.64	10,873.70	28,126.30	4%	28%

ACCT#	ACCT NAME	p: 21/Prop Budget; Dates: 00/00 BUDGETED M		YTD ACTIVITY	BALANCE	MTD%	YTD%
	TITLE IIA IMPV TEACH QUALITY						
271-320000-000 271-445900-000	ESTIMATED BEGINNING BALANCE FEDERAL TITLE II-A REVENUE	0.00 21,342.00CR	0.00 0.00	0.00 9,226.54CR	0.00 12,115.46CR	0% 0%	0% 43%
	***TOTAL REVENUE	21,342.00CR	0.00	9,226.54CR ====================================	12,115.46CR	0%	43%
271-621110-000 271-621210-000 271-621220-000 271-621230-000 271-621230-000 271-621280-000 271-621310-000 271-621380-000 271-6213410-000 271-621410-000 271-920800-000	STAFF DEVELOPMENT SALARIES STAFF DEVELOPMENT LIFE INS. STAFF DEVELOP. FICA BENEFIT HEALTH INSURANCE - II-A WORKERS COMPENSATION STAFF DEVELOP. SICK LEAVE STAFF DEVELOP. PERSI BENEFIT STAFF DEVELOPMENT TITLE II STAFF TRAVEL STAFF DEVELOPMENT SUPPLIES INDIRECT COSTTITLE II-A ***TOTAL EXPENDITURES	17,000.00 0.00 1,301.00 0.00 115.00 0.00 2,030.00 896.00 0.00 0.00	898.99 1.68 68.54 17.47 7.01 0.00 107.34 0.00 0.00 0.00 0.00	7,759.74 11.96 652.64 631.19 60.56 0.00 926.52 99.00 0.00 185.96 0.00	9,240.26 ( 11.96) 648.36 ( 631.19) 54.44 0.00 1,103.48 797.00 0.00 ( 185.96) 0.00	5% 0% 5% 0% 6% 0% 0% 0% 0%  5%	46% 0% 50% 0% 53% 0% 46% 11% 0% 0%
	040T OFNITUDY LEADNING OFNITEDO						
273-445900-000	21ST CENTURY LEARNING CENTERS 21ST CENTURY FEDERAL REVENUE	125,096.00CR	0.00	32,390.02CR	92,705.98CR	0%	26%
	***TOTAL REVENUE	125,096.00CR	0.00	32,390.02CR	92,705.98CR	0%	26%
273-512100-000 273-512110-000 273-512115-000 273-512200-000 273-512200-000 273-512220-000 273-512230-000 273-512280-000 273-512280-000 273-512290-000 273-512290-000 273-512290-000 273-512400-000 273-920800-000	SALARIES - DIRECTOR - 21ST CLCC SALARIES - CERTIFIED - 21ST CLCC SALARIES - N/C - 21ST CLCC FRINGE - 21ST CLCC LIFE - 21ST CLCC FICA - 21ST CLCC HEALTH INS - 21ST CLCC WORKERS COMP - 21ST CLCC UUSL - 21ST CLCC PERSI - 21ST CLCC PURCHASED SERVICES - 21ST CLCC SUPPLIES - 21ST CLCC TRANSFER TO OTHER FUNDS	44,096.00 34,585.00 7,105.00 7,291.00 96.00 7,120.00 0.00 628.00 0.00 11,113.00 10,112.00 2,950.00 0.00	3,674.66 1,771.25 524.92 607.58 12.91 503.23 148.85 51.32 0.00 785.47 0.00 0.00 0.00	18,373.30 14,915.00 5,559.50 3,037.90 73.46 3,134.25 1,014.24 326.73 0.00 5,001.16 75.00 0.00	25,722.70 19,670.00 1,545.50 4,253.10 22.54 3,985.75 ( 1,014.24) 301.27 0.00 6,111.84 10,037.00 2,950.00 0.00	8% 5% 7% 8% 13% 7% 0% 7% 0% 0%	42% 43% 78% 42% 77% 44% 0% 52% 0% 45% 1% 0%
	***TOTAL EXPENDITURES	125,096.00 ===================================	8,080.19 ====================================	51,510.54 ====================================	73,585.46	6% =====	41%
	GEAR-UP GRANT						
278-320000-000 278-419900-000 278-431900-000 278-445000-000	GEAR-UP BEGINNING BALANCE OTHER LOCAL REVENUE GEAR UP - OTHER STATE REVENUE GEAR-UP GRANT REVENUE	0.00 0.00 0.00 28,886.00CR	0.00 0.00 0.00 4,768.03CR	0.00 0.00 0.00 17,814.51CR	0.00 0.00 0.00 11,071.49CR	0% 0% 0% 17%	0% 0% 0% 62%
	***TOTAL REVENUE	28,886.00CR ===================================	4,768.03CR ====================================	17,814.51CR ====================================	11,071.49CR	17% =====	62% =====
278-515110-000 278-515115-000 278-515200-000 278-515210-000 278-515230-000 278-515230-000 278-515230-000 278-515270-000 278-515280-000 278-515380-000 278-515380-000 278-621310-000 278-621310-000 278-621380-000 278-920800-000	GEAR UP CERT. SALARIES GEAR UP SALARIES FRINGE BENEFIT LIFE INSURANCE BENEFIT EMPLOYER FICA HEALTH INSURANCE - GEAR UP WORKER'S COMPENSATION SICK LEAVE BENEFIT PERSI BENEFIT STUDENT TRAVEL GEAR UP SUPPLIES STAFF CONFERENCE/TRAINING STAFF TRAVEL TRANSFER TO OTHER FUNDS	0.00 14,393.00 0.00 48.00 1,101.00 5,230.00 97.00 0.00 1,719.00 3,000.00 3,298.00 0.00 0.00	0.00 1,479.41 0.00 4.80 113.17 527.61 11.54 0.00 176.64 0.00 0.00 0.00 0.00	0.00 7,397.05 0.00 22.34 565.87 2,455.53 57.70 0.00 883.20 0.00 2,385.76 0.00 0.00 0.00	0.00 6,995.95 0.00 25.66 535.13 2,774.47 39.30 0.00 835.80 3,000.00 912.24 0.00 0.00	0% 10% 0% 10% 10% 12% 0% 10% 0% 0% 0%	0% 51% 0% 47% 51% 47% 59% 0% 51% 0% 72% 0% 0%
	***TOTAL EXPENDITURES	28,886.00	2,313.17	13,767.45	15,118.55	8%	48%

(Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:10 AM) BALANCE ACCT NAME MTD ACTIVITY YTD ACTIVITY MTD% YTD% ACCT# BÜDGETED CORONAVIRUS RELIEF FUND 284-445900-000 CORONAVIRUS RELIEF FUND REVENUE 0.00 0.00 216 812 97CR 216 812 97 0% 0% \*\*\*TOTAL REVENUE 0.00 0.00 216,812.97CR 216,812.97 0% 0% ==== 284-512110-000 **CVR ELEM SALARIES - CERTIFIED** 0.00 0.00 34,161.80 34,161.80) 0% 284-512115-000 CVR ELEM SALARIES - CLASSIFIED 0.00 0.00 28,924.32 28,924.32) 0% 0% 284-512210-000 0.00 0.00 41 21 0% 0% 284-512220-000 CVR ELEM FICA 0.00 0.00 2,688.01 2,688.01) 0% 0% 284-512230-000 **HEALTH INS** 0.00 0.00 357.51 357.51) 0% 0% CVR ELEM WORKER'S COMP 284-512270-000 0.00 0.00 492.06 492.06) 0% 0% 284-512280-000 CVR ELEM UUSL 0.00 0.00 0.00 0.00 0% 0% 284-512290-000 CVR ES PERSI 0.00 0.00 7,532.52 7,532.52) 0% 0% 284-515110-000 CVR HS SALARIES - CERTIFIED 0.00 0.00 29.200.35 29.200.35) 0% 0% 284-515115-000 CVR HS SALARIES - CLASSIFIED 0.00 0.00 15,874.76 15,874.76) 0% 0% 284-515210-000 0% LIFE 0.00 0.00 140.51 140.51) 0% 284-515220-000 CVR HS FICA 5,464.84 5,464.84) 0% 0.00 0.00 0% 284-515230-000 **HEALTH INS** 336.91 0% 0% 0.00 0.00 336.91) 284-515270-000 CVR HS WORKERS COMP 368.09 368.09) 0% 0% 0.00 0.00 284-515280-000 CVR HS UUSL 0.00 0.00 0.00 0.00 0% 0% 284-515290-000 **CVR HS PERSI** 0.00 0.00 5,381.97 5,381.97) 0% 0% 284-641110-000 CVR ADMIN SALARIES - CERTIFIED 0.00 0.00 1,575.00 1,575.00) 0% 0% 284-641115-000 CVR ADMIN SALARIES - CLASSIFIED 3,836.34 3,836.34 0% 0% 0.00 0.00 284-641210-000 LIFE 0.00 0.00 8.15 8.15) 0% 0% ( 284-641220-000 CVR ADMIN FICA 0.00 0.00 413.09 413.09 0% 0% ( 284-641230-000 **HEALTH INS** 0.00 0.00 9.32 9.32 0% 0% CVR ADMIN WORKERS COMP 284-641270-000 0.00 0.00 42 21 42 21) 0% 0% ( CVR ADMIN UUSL 284-641280-000 0.00 0.00 0.00 0.00 0% 0% 284-641290-000 CVR ADMIN PERSI 0.00 0.00 646.12 646.12) 0% 0% 284-661115-000 CVR CUSTODIAL SALARIES 0.00 0.00 3,632.54 3,632.54) 0% 0% 284-661210-000 LIFF 0.00 0.00 0.00 0.00 0% 0% CVR CUSTODIAL FICA 277 29 0% 284-661220-000 0.00 0.00 277 29) 0% **HEALTH INS** 284-661230-000 0.000.0010.03 10.03) 0% 0% CVR CUSTIDAL WORKERS COMP 0% 284-661270-000 262.63 ( 262 63) 0% 0.00 0.00 CVR CUSTODIAL UUSL 284-661280-000 0.00 0.00 0.00 0.00 0% 0% 284-661290-000 CVR CUSTODIAL PERSI 433.73 433.73) 0% 0% 0.00 0.00 ( CVR MAINT SALARIES 284-664115-000 0.00 0.00 5,003.88 5,003.88) 0% 0% 284-664210-000 LIFE 0.00 0.00 7.05 7.05) 0% 0% 284-664220-000 CVR MAINT FICA 0.00 0.00 381.01 381.01) 0% 0% 284-664230-000 **HEALTH INS** 0.00 0% 0% 0.00 26.02 26.02) 284-664270-000 CVR MAINT W/C 0.00 0.00 247 02 ( 247 02) 0% 0% 284-664280-000 CVR MAINT UUSL 0.00 0% 0% 0.00 0.00 0.00 284-664290-000 CVR MAINT PERSI 597.46 597.46) 0% 0% 0.00 0.00 ( 4,692.32) 284-681115-000 **CVR TRANS SALARIES** 0.00 0.00 4,692.32 0% 0% 284-681210-000 LIFE 0.00 0.00 0% 0% 8.71 8.71) 284-681220-000 **CVR TRANS FICA** 0.00 0.00 358.91 358.91) 0% 0% ( 284-681230-000 **HEALTH INS** 0.00 0.00 0.00 0.00 0% 0% 284-681270-000 CVR TRANS W/C 0.00 0.00 316.85 316.85) 0% 0% 284-681280-000 **CVR TRANS UUSL** 0.00 0.00 0.00 0.00 0% 0% 284-681290-000 CVR TRANS PERSI 0.00 0.00 485.83 485.83) 0% 0% ( 284-710115-000 CVR CHILD NUTRITION SALARIES 0.00 0.00 7,302.20 7,302.20) 0% 284-710210-000 0.00 20.92 20.92) 0% 0% LIFE 0.00 284-710220-000 CVR FOOD SERVICE FICA 0% 0.00 0.00 550.08 550.08) 0% ( 284-710230-000 **HEALTH INS** 0% 0% 0.00 0.00 0.00 0.00 284-710270-000 CVR FOOD SERVICE W/C 0% 0.00 0.00 450.54 ( 450.54) 0% 284-710280-000 CVR FOOD SERVICE UUSL 0.00 0% 0% 0.00 0.00 0.00 284-710290-000 CVR FOOD SERVICE PERSI 0.00 0.00 871.89 871.89) 0% 0% 284-623115-000 CVR TECH SALARIES 0% 0% 0.00 0.00 0.00 0.00 284-623210-000 LIFE 0.00 0.00 0.00 0.00 0% 0% 284-623220-000 FICA BENEFIT 0.00 0.00 0.00 0.00 0% 0% 284-623230-000 **HEALTH INS** 0.00 0.00 0.00 0.00 0% 0% 284-623270-000 WORKERS COMP. BENEFIT 0.00 0.00 0.00 0.00 0% 0% 284-623280-000 SICK LEAVE BENEFIT 0.00 0.00 0.00 0.00 0% 0% 284-623290-000 PERSI BENEFIT 0.00 0.00 0.00 0.00 0% 0% 284-623310-000 PURCHASED SERVICES 0.00 0.00 6,392.99 6,392.99) 0% 0% 284-623410-000 SUPPLIES 0.00 46,672.44 93,660.42 93,660.42) 0% 0% 284-920801-000 **INDIRECT COST - FUND 284** 0.00 0.00 0.00 0.00 0% 0% 263.485.41CR 0% 0% \*\*\*TOTAL EXPENDITURES 0.00 46 672 44 263 485 41

=========

=========

========

=========

=====

*** BUDGET REP	ORT *** LAPWAI SCI	HOOL DISTRICT #341		0100 04104104 DD	W.T. 04/40/04 40.00	MO-YR: 01	1-2021	01/31/21
ACCT#	ACCT NAME	(Rprt: 01 - MAINBdgt Prep: 2		0/00-01/31/21; PR MTD ACTIVITY	INT: 01/13/21 10:39: YTD ACTIVITY	10 AM) BALANCE	MTD%	YTD%
	CHILD NUTR	ITION						
290-320000-000	EST. BEG. BALS	CHOOL LUNCH	50,000.00CR	0.00	0.00	( 50,000.00)	0%	0%
290-415000-000	EARNINGS ON INV	/ESTMENTS	0.00	0.00	166.27CR	166.27	0%	
290-416100-000	SCHOOL FOOD SE		0.00	0.00	0.00	0.00	0%	
290-416200-000	LUNCH SALESAL		7,500.00CR	0.00	0.00	7,500.00CR		
290-419900-000	OTHER REVENUE		0.00	0.00	0.00	0.00	0% 0%	
290-445500-000 290-445501-000	NSLP - LUNCH RE	VENUE RTCOMMODITIES	195,000.00CR 13,000.00CR	0.00 0.00	51,137.87CR 0.00	143,862.13CR 13,000.00CR		
290-445502-000	NSLP - SUMMER L		32,000.00CR	0.00	98,430.84CR	66,430.84	0%	
290-445503-000	NSLP - BREAKFAS		70,000.00CR	0.00	0.00	70,000.00CR		
290-445504-000	NSLP - SNACK RE		2,000.00CR	0.00	0.00	2,000.00CR		
290-445505-000		GETABLE GRANT INCOME	16,000.00CR	0.00	0.00	16,000.00CR		
290-460000-000	INTERFUND TRAN	ISFER	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL REVENU	JE	385,500.00CR	0.00	149,734.98CR	235,765.02CR =======	0% =====	
290-710115-000	FOOD SERVICE SA	ALARIESREGULAR	101,618.00	9,241.62	55,977.81	45,640.19	9%	55%
290-710116-000	FFVP PREP SALAF	RIES	2,500.00	0.00	0.00	2,500.00	0%	0%
290-710117-000	FFVP ADMIN SALA		1,500.00	0.00	0.00	1,500.00	0%	
290-710200-000	FRINGE BENEFITS		11,222.00	411.50	2,057.50	9,164.50	4%	
290-710210-000	LIFE/EMP. ASSIST	. PLAN	576.00	45.96	209.82	366.18	8%	
290-710220-000 290-710230-000	EMPLOYER FICA	CE - FOOD SERVICE	0.00 40,233.00	0.00 4,173.06	0.00 20,966.98	0.00 19,266.02	0% 10%	
290-710230-000	WORKER'S COMP		7,223.00	4,173.00 581.79	3.384.94	3,838.06	8%	
290-710270-000	SICK LEAVE RETIF		0.00	0.00	0.00	0.00	0%	
290-710290-000	PERSI BENEFIT	<b>.</b>	13,712.00	1,138.64	6,462.22	7,249.78	8%	
290-710310-000		PURCHASED SERVICES	1,500.00	0.00	450.00	1,050.00	0%	
290-710315-000	FFVP PURCHASE	O SERVICES	0.00	0.00	0.00	0.00	0%	0%
290-710410-000		ION-FOOD SUPPLIES	9,000.00	0.00	6,731.83	2,268.17	0%	
290-710411-000	FOOD SERVICEF		160,416.00	0.00	87,109.74	73,306.26	0%	
290-710412-000	FOOD SERVICEN		22,000.00	0.00	1,442.03	20,557.97	0%	
290-710413-000	FOOD SERVICEC		14,000.00	0.00	1,421.80	12,578.20	0%	
290-710415-000 290-710416-000	FFVP FOOD SUPP FFVP SUPPLIES &		0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0% 0%	
290-710410-000	FOOD SERVICE E		0.00	0.00	0.00	0.00	0%	
	***TOTAL EXPEND		385,500.00	15,592.57	186,214.67	199,285.33	4%	
	101712 2711 2113		•	========		========		=====
	BOND INT./RE	D E M P. FUND						
310-320000-000	BIRF BEGINNING		40,000.00CR	0.00	0.00	( 40,000.00)	0%	
310-412510-000		-NEZPERCE COUNTY	197,376.00CR	0.00	21,042.47CR	( 176,333.53)	0%	
310-415000-000 310-419900-000	INVESTMENT EAR	ININGS SS FROM BOND REFI	800.00CR 0.00	0.00 0.00	253.81CR 0.00	546.19CR 0.00	0% 0%	
310-438000-000		OF PROPERTY TAX	0.00	0.00	0.00	0.00	0%	
310-439000-000	STATE BOND GUA		45,000.00CR	0.00	71,070.59CR	26,070.59	0%	
	***TOTAL REVENU	JE	283,176.00CR	0.00	92,366.87CR	190,809.13CR		33%
310-911610-000	BIRF PRINCIPAL		240,000.00	0.00	240,000.00	0.00	0%	
310-912620-000 310-912621-000	BIRF INTEREST BIRF FEES		42,676.00 0.00	0.00 0.00	21,337.50 500.00	21,338.50 ( 500.00)	0% 0%	
	***TOTAL EXPEND	ITURES	282,676.00	0.00	261,837.50	20,838.50	0%	
						=========		=====
	BUS DEPRECIATION	ON						
421-320000-000 421-431200-000	BEGINNING BALAI TRANSPORTATIO	NCE N DEPRECIATION REV	0.00 38,565.00CR	0.00 0.00	0.00 0.00	0.00 38,565.00CR	0% 0%	
	***TOTAL REVENU	JE	38,565.00CR	0.00	0.00	38,565.00CR		
424 604E00 000	DUG DUDOUAGE			0.00		29 565 00		
421-681500-000	BUS PURCHASE	VT. I DE 0	38,565.00	0.00	0.00	38,565.00	0%	
	***TOTAL EXPEND	TURES	38,565.00	0.00	0.00	38,565.00	0%	0%

\*\*\* BALANCE SHEET \*\*\* LAPWAI SCHOOL DISTRICT #341
(Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:10 AM)

ACCT # ACCT NAME

\*\*\* BALANCE SHEET \*\*\* LAPWAI SCHOOL DISTRICT #341
(Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:10 AM)

### BALANCE SHEET \*\*\* LAPWAI SCHOOL DISTRICT #341
(Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:10 AM)

ACCT # ACCT NAME

ACCT#	ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
	GENERAL FUND			
100-111100-000 100-111109-000 100-111300-000	CASH IN BANK-GENERAL FUND PAYROLL CHECKING PETTY CASH	267,171.97 0.00 0.00	125,643.79CR 0.00 0.00	141,528.18 0.00 0.00
100-112100-000	INVESTMENTSLGIP #1037	2,439,254.47	350,000.00CR	2,089,254.47
100-112120-000 100-113100-000	SAVINGS ACCOUNTWELLS FARGO TAXES RECEIVABLE	0.00 4,231.86	0.00 0.00	0.00 4,231.86
100-114100-000	STATE SUPPORT RECEIVABLE	0.00	0.00	0.00
100-114101-000 100-114200-000	INTEREST RECEIVABLE RECEIVABLE	0.00 1,650.00	0.00 1,350.00CR	0.00 300.00
100-114230-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
100-114290-000	LOCAL REVENUE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	2,712,308.30 ======	476,993.79CR	2,235,314.51 =======
100-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
100-213000-000 100-217100-000	ACCOUNTS PAYABLE SALARIES PAYABLE	0.00 0.00	33,631.08CR 0.00	33,631.08CR 0.00
100-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
100-218350-000 100-218351-000	SALES TAX PAYABLE - IDAHO WORKERS COMPENSATION PAYABLE	160.30CR 24,269.30	160.30 5,846.65CR	0.00 18,422.65
100-218703-000	PAYROLL WITHHOLDINGS - OTHER	0.00	0.00	0.00
100-218903-000	PAYROLL ADVANCES DEFERRED REVENUES	0.00	0.00	0.00
100-221100-000 100-320200-000	FUND BALANCE - GENERAL FUND	2,579.52CR 2,733,837.78CR	516,311.22	2,579.52CR 2,217,526.56CR
	***TOTAL LIABILITIES & FUND BAL.	2,712,308.30CR	476,993.79 ======	2,235,314.51CR ========
	GRANTS - NEZ PERCE TRIBE & OTHERS			
232-111100-000	CASH IN BANK-NPT GRANTS & OTHERS	26,322.59	593.65CR	25,728.94
232-112100-000 232-114100-000	LGIP REVENUE RECEIVEABLE	51,285.87 0.00	0.00 0.00	51,285.87 0.00
232-114100-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	77,608.46	593.65CR	77,014.81
232-217100-000	SALARIES PAYABLE	0.00	0.00	0.00
232-217200-000 232-213000-000	BENEFITS PAYABLE ACCOUNTS PAYABLE	0.00 0.00	0.00 236.31CR	0.00 236.31CR
232-320200-000	FUND BALANCE - FUND 232	77,608.46CR	829.96	76,778.50CR
	***TOTAL LIABILITIES & FUND BAL.	77,608.46CR	593.65 ======	77,014.81CR
	N E Z P E R C E TRIBE JOB SKILLS			
235-111100-000	CASH IN BANKNEZPERCE SPEC. SERV.	1,208.61	0.00	1,208.61
235-114100-000	REVENUE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	1,208.61 ======	0.00	1,208.61 ======
235-213000-000 235-320200-000	ACCOUNTS PAYABLE FUND BALANCE- NEZPERCE TRIBE JOB SKILLS	0.00 1,208.61CR	0.00 0.00	0.00 1,208.61CR
	***TOTAL LIABILITIES & FUND BAL.	1,208.61CR	0.00	1,208.61CR
	STATE VOCATIONAL			
243-111100-000	CASH IN BANKSTATE VOC ED.	9,552.48	0.00	9.552.48
243-114100-000	SUPPORT RECEIVABLE	0.00	0.00	0.00
243-114200-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	9,552.48 ======	0.00	9,552.48
243-211200-000	INTERFUND PAYABLES	0.00	0.00	0.00
243-213000-000	ACCOUNTS PAYABLE	0.00	2,419.45CR	2,419.45CR
243-217100-000 243-217200-000	SALARIES PAYABLE BENEFITS PAYABLE	0.00 0.00	0.00 0.00	0.00 0.00
243-320200-000	FUND BALANCE - FUND 243	9,552.48CR	2,419.45	7,133.03CR
	***TOTAL LIABILITIES & FUND BAL.	9,552.48CR	0.00	9,552.48CR
		=========	========	========

\*\*\* BALANCE SHEET \*\*\* LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:10 AM)
BEG BALANCE MTD ACTIVITY YTD BALANCE ACCT# ACCT NAME CHAPTERIFUND 251-111100-000 CASH IN BANK--TITLE I 0.00 13.599.88CR 13.599.88CR 251-114100-000 ASSISTANCE REC'BL--CHAPTER I 0.00 0.00 0.00 251-114200-000 INTERFUND RECEIVABLE 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 0.00 13,599.88CR 13,599.88CR 251-211200-000 INTERFUND PAYABLES 0.00 0.00 0.00 251-213000-000 ACCOUNTS PAYABLE 0.00 0.00 0.00 251-217100-000 CONTRACTS PAYABLE---CHAPTER I 0.00 0.00 0.00 251-217200-000 BENEFITS PAYABLE 0.00 0.00 0.00 251-320200-000 **FUND BALANCE - FUND 251** 0.00 13,599.88 13,599.88 \*\*\*TOTAL LIABILITIES & FUND BAL. 0.00 13,599.88 13,599.88 ======= **ESSER FUND** 252-111100-000 CASH - ESSER 0.00 2,837.55CR 2,837.55CR 252-114100-000 **RECEIVABLE - ESSER** 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 0.00 2,837.55CR 2,837.55CR 252-213000-000 ACCOUNTS PAYABLE - ESSER 0.00 4,415.87CR 4,415.87CR 252-320200-000 **FUND BALANCE - ESSER** 0.00 7,253.42 7,253.42 \*\*\*TOTAL LIABILITIES & FUND BAL. 0.00 2,837.55 2,837.55 ========= ========= ======== PART B FUND 6,767.31CR 257-111100-000 CASH IN BANK-- PART B 0.00 6,767.31CR 257-114100-000 **REVENUE RECEIVABLE** 0.00 0.00 0.00INTERFUND RECEIVABLE 257-114200-000 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 6,767.31CR 0.00 6,767.31CR ========= ========= ========= **INTERFUND PAYABLES** 257-211200-000 0.00 0.00 0.00 ACCOUNTS PAYABLE-- PART B 257-213000-000 0.00 0.00 0.00 **CONTRACTS PAYABLE** 257-217100-000 0.00 0.00 0.00 257-217200-000 BENEFITS PAYABLE 0.00 0.00 0.00 257-320200-000 **FUND BALANCE - FUND 257** 0.00 6,767.31 6,767.31 \*\*\*TOTAL LIABILITIES & FUND BAL. 0.00 6,767.31 6.767.31 ========= PART B PRESCHOOL CASH IN BANK -- PART B PRE-SCHOOL 258-111100-000 0.00 233.33CR 233.33CR 258-114100-000 ASSISTANCE RECEIVABLE 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 0.00 233.33CR 233.33CR

258-211200-000

258-213000-000

258-217100-000

258-217200-000

258-320200-000

INTERFUND PAYABLES

**FUND BALANCE - FUND 258** 

\*\*\*TOTAL LIABILITIES & FUND BAL.

PART B PRESCHOOL ACCOUNTS PAYABLE

PART B PRESCHOOL SALARIES PAYABLE

PART B PRESCHOOL BENEFITS PAYABLE

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

233.33

233.33

0.00

0.00

0.00

0.00

233.33

233.33

\*\*\* BALANCE SHEET \*\*\* LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:10 AM)
BEG BALANCE MTD ACTIVITY YTD BALANCE ACCT# ACCT NAME MEDICAID FUND 260-111100-000 CASH - MEDICAID FUND 82.045.26 18.598.82 100.644.08 260-111500-000 MEDICAID TRUST ACCOUNT 0.00 0.00 0.00 260-113100-000 MEDICAID RECEIVABLE 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 82,045.26 18,598.82 100,644.08 260-211200-000 INTERFUND PAYABLE 0.00 0.00 0.00 260-213000-000 ACCOUNTS PAYABLE 30,000.00CR 30,000.00CR 0.00 70,644.08CR 260-320200-000 FUND BALANCE - MEDICAID FUND 82,045.26CR 11,401.18 \*\*\*TOTAL LIABILITIES & FUND BAL. 82,045.26CR 18.598.82CR 100,644.08CR TITLE IV-A ESSA STUDENT SUPPORT 261-111100-000 0.00 35.54CR 35.54CR TITLE IV-A CASH 261-114200-000 TITLE IV-A RECEIVABLE 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 0.00 35.54CR 35.54CR 261-213000-000 ACCOUNTS PAYABLE - TITLE IV-A 0.00 0.00 0.00 261-217100-000 SALARIES PAYABLE 0.00 0.00 0.00 261-217200-000 BENEFITS PAYABLE 0.00 0.00 0.00 261-320200-000 FUND BALANCE - TITLE IV-A 0.00 35.54 35.54 \*\*\*TOTAL LIABILITIES & FUND BAL. 0.00 35.54 35.54 ========= ========= ======== RFAP 262-111100-000 CASH IN BANK--REAP GRANT 0.00 1.781.54CR 1.781.54CR ASSISTANCE RECEIVABLE 262-114100-000 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 0.00 1,781.54CR 1,781.54CR 262-213000-000 ACCOUNTS PAYABLE 0.00 0.00 0.00 SALARIES PAYABLE 262-217100-000 0.00 0.00 0.00 BENEFITS PAYABLE 262-217200-000 0.00 0.00 0.00 262-320200-000 **FUND BALANCE - REAP** 0.00 1,781.54 1,781.54 \*\*\*TOTAL LIABILITIES & FUND BAL. 0.00 1.781.54 1.781.54 TITLE VI-A INDIAN EDUCATION 267-111100-000 CASH IN BANK--TITLE VI-A 503.23 24,401.78CR 23,898.55CR 267-114100-000 REVENUE RECEIVABLE -- TITLE VI-A 0.00 0.00 0.00 23,898.55CR \*\*\*TOTAL ASSETS 503.23 24,401.78CR 267-211200-000 INTERFUND PAYABLE 0.00 0.00 0.00 267-213000-000 ACCOUNTS PAYABLE--TITLE VI-A 0.00 901.41CR 901.41CR 267-217100-000 CONTRACTS PAYABLE--TITLE VI-A 0.00 0.00 0.00 267-217200-000 BENEFITS PAYABLE - TITLE-VI-A 0.00 0.00 0.00 267-320200-000 FUND BALANCE - TITLE VI-A 503.23CR 25,303.19 24,799.96 \*\*\*TOTAL LIABILITIES & FUND BAL. 503.23CR 24,401.78 23,898.55 JOM FUND 269-111100-000 CASH IN BANK--JOM 4,702.48 994.26CR 3,708.22 269-112100-000 **INVESTMENTS - LGIP #2714** 45,182.56 0.00 45,182.56 269-114100-000 ASSISTANCE REC'BL--JOM 0.00 0.00 0.00 269-114200-000 INTERFUND RECEIVABLE 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 49,885.04 994.26CR 48,890.78 ========= 269-213000-000 ACCOUNTS PAYABLE -- J O M 0.00 694.38CR 694.38CR

269-217100-000

269-217200-000

269-320200-000

CONTRACTS PAYABLE--JOM

\*\*\*TOTAL LIABILITIES & FUND BAL.

BENEFITS PAYABLE

**FUND BALANCE - JOM** 

0.00

0.00

49,885.04CR

49.885.04CR

0.00

0.00

1,688.64

994 26

0.00

0.00

48,196.40CR

48.890.78CR

\*\*\*TOTAL LIABILITIES & FUND BAL.

ACCT#	(Rprt: 01 - MAINBdgt Prep: 21/Prop ACCT NAME			TD BALANCE
	TITLE IIA IMPV TEACH QUALITY			
271-111100-000 271-114000-000	CASH IN BANKTITLE II IMPV T QUAL RECEIVABLETITLE II	0.00 0.00	1,101.03CR 0.00	1,101.03CR 0.00
	***TOTAL ASSETS	0.00	1,101.03CR	1,101.03CR
271-211200-000 271-213000-000 271-217100-000 271-217200-000 271-320200-000	INTERFUND PAYABLE ACCOUNTS PAYABLE-TITLE II SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - TITLE II-A	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 1,101.03	0.00 0.00 0.00 0.00 1,101.03
	***TOTAL LIABILITIES & FUND BAL.	0.00	1,101.03	1,101.03
	21st CENTURY COMMUNITY LEARNING CENTER			
273-111100-000 273-114000-000	CASH - 21ST CENTURY LEARNING CENTER RECEIVABLE - 21ST CENTURY LEARNING CENTER	11,040.33CR 0.00	8,080.19CR 0.00	19,120.52CR 0.00
	***TOTAL ASSETS	11,040.33CR	8,080.19CR	19,120.52CR
273-211200-000 273-213000-000 273-217100-000 273-217200-000 273-320200-000	INTERFUND PAYABLE ACCOUNTS PAYABLE - 21ST CLCC SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - 21ST CENTURY LEARNING CENTER	0.00 0.00 0.00 0.00 11,040.33	0.00 0.00 0.00 0.00 8,080.19	0.00 0.00 0.00 0.00 19,120.52
	***TOTAL LIABILITIES & FUND BAL.	11,040.33 ===================================	8,080.19 ====================================	19,120.52 ======
	GEAR-UP GRANT			
78-111100-000 78-114000-000	CASH IN BANKGEAR-UP GRANT REVENUE RECEIVABLE	7,350.24CR 8,942.44	2,454.86 0.00	4,895.38CR 8,942.44
	***TOTAL ASSETS	1,592.20	2,454.86 ====================================	4,047.06
278-211200-000 278-213000-000 278-217100-000 278-217200-000 278-320200-000	INTERFUND PAYABLE ACCOUNTS PAYABLE SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - GEAR UP GRANT ***TOTAL LIABILITIES & FUND BAL.	0.00 0.00 0.00 0.00 1,592.20CR	0.00 0.00 0.00 0.00 2,454.86CR 	0.00 0.00 0.00 0.00 4,047.06CR 4,047.06CR
	CORONAVIRUS RELIEF FUND			
284-111100-000 284-114100-000	CASH IN BANK- CORONAVIRUS RELIEF FUND REVENUE RECEIVABLE	0.00 0.00	0.00 0.00	0.00 0.00
	***TOTAL ASSETS	0.00	0.00	0.00
284-213000-000 284-217100-000 284-217200-000 284-320200-000	ACCOUNTS PAYABLE SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - CORONAVIRUS RELIEF FUND	0.00 0.00 0.00 0.00	46,672.44CR 0.00 0.00 46,672.44	46,672.44CR 0.00 0.00 46,672.44

0.00

0.00

0.00

\*\*\* BALANCE SHEET \*\*\* LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:10 AM)
BEG BALANCE MTD ACTIVITY YTD BALANCE ACCT# ACCT NAME CHILD NUTRITION 290-111100-000 CASH IN BANK -- FOOD SERVICE 38.047.42CR 15.592.57CR 53.639.99CR 290-112100-000 46,157.27 46,157.27 LGIP 0.00 290-111300-000 PETTY CASH 30.00 0.00 30.00 290-114200-000 INTERFUND RECEIVABLE 0.00 0.00 0.00 290-114500-000 REVENUE RECEIVABLE 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 8,139.85 15,592.57CR 7,452.72CR 290-211200-000 INTERFUND PAYABLE 0.00 0.00 0.00 290-213000-000 ACCOUNTS PAYABLE 0.00 0.00 0.00 290-217100-000 FOOD SERVICE SALARIES PAYABLE 0.00 0.00 0.00 290-217200-000 BENEFITS PAYABLE 0.00 0.00 0.00 290-320200-000 **FUND BALANCE - CHILD NUTRITION** 8,139.85CR 15,592.57 7,452.72 \*\*\*TOTAL LIABILITIES & FUND BAL. 8,139.85CR 15,592.57 7,452.72 ======= ======= BOND INT./REDEMP. FUND 310-111100-000 CASH IN BANK--BOND INT./REDEMP. FD 104,325.93CR 0.00 104,325.93CR 310-112100-000 INVESTMENTS--BIR FUND #2770 70,457.88 0.00 70,457.88 310-113100-000 TAXES RECEIVABLE--NEZ PERCE CO. 12,144.30 0.00 12,144.30 310-114000-000 REVENUE RECEIVABLE 0.00 0.00 0.00 310-114101-000 INTEREST RECEIVABLE 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 21,723.75CR 21,723.75CR 0.00 ========= ========= ======== INTERFUND PAYABLE 310-211200-000 0.00 0.00 0.00 ACCOUNTS PAYABLE 310-213000-000 0.00 0.00 0.00 310-216100-000 **BONDS PAYABLE** 0.00 0.00 0.00 DEFERRED REVENUES--NEZ PERCE CO. 13,999.20CR 13.999.20CR 310-221000-000 0.00 FUND BALANCE - BOND REDEMPTION FUND 310-320200-000 35,722.95 35,722.95 0.00 21,723.75 \*\*\*TOTAL LIABILITIES & FUND BAL. 21,723.75 0.00 **BUS DEPRECIATION** 421-111100-000 CASH IN BANK-BUS DEPRECIATION 0.00 0.00 0.00 REVENUE RECEIVABLE 421-114000-000 0.00 0.00 0.00 421-114101-000 INTEREST RECEIVABLE 0.00 0.00 0.00 421-114200-000 INTERFUND RECEIVABLE 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 0.00 0.00 0.00

421-211200-000

421-213000-000

421-320200-000

INTERFUND PAYABLE

ACCOUNTS PAYABLE--BUS DEP

\*\*\*TOTAL LIABILITIES & FUND BAL.

FUND BALANCE - BUS DEPRECIATION

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

\*\*\* BALANCE SHEET \*\*\* LAPWAI SCHOOL DISTRICT #341

(Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:11 AM)

\*\*\* BALANCE SHEET \*\*\* LAPWAI SCHOOL DISTRICT #341

(Rprt: 01 - MAINBdgt Prep: 21/Prop Budget; Dates: 00/00/00-01/31/21; PRINT: 01/13/21 10:39:11 AM)

ACCT#	(Rprt: U1 - MAINBagt Prep: 21/Prop ACCT NAME			YTD BALANCE
710-111100-000 710-112010-000 710-112015-000 710-112020-000 710-112025-000 710-112030-000 710-112040-000 710-112050-000 710-112060-000 710-112075-000 710-114000-000 710-114101-000	S C H O L A R S H I P F U N D CASH IN BANK SCHOLARSHIP FUND INV T.HIGHEAGLE-JOHNSON #1209 INVESTMENTS MICHAEL BISBEE III #1502 INVESTMENTS D HIGHEAGLE #1208 INVESTMENTS-GENERAL SCHOLARSHIP #1503 INVESTMENTS M. PATTERSON #1210 INVESTMENTSJEFF WILSON #2713 INVESTMENTSG. LEIGHTON #2715 INVESTMENTSALEC REUBEN #3119 LGIP - HELEN COLEMAN #1269 REVENUE RECEIVABLE INTEREST RECEIVABLE	768.23CR 195.35 4,900.96 1,683.39 1,964.43 124.07 437.02 4,886.58 663.54 766.53 0.00 0.00	25.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	743.23CR 195.35 4,900.96 1,683.39 1,964.43 124.07 437.02 4,886.58 663.54 766.53 0.00
	***TOTAL ASSETS	14,853.64 ====================================	25.00 ===================================	14,878.64
710-213000-000 710-223210-000 710-223215-000 710-223220-000 710-223230-000 710-223250-000 710-223250-000 710-223260-000 710-223275-000 710-223280-000 710-223280-000	ACCOUNTS PAYABLE T HIGHEAGLE-JOHNSON SCHOLARSHIP MICHAEL BISBEE III FUND FUND BALANCE - DAN HIGHEAGLE SCHOLARSHIP FU FUND BALANCE - MARK PATTERSON SCHOLARSHIP F F / B - JEFF WILSON MEMORIAL SCHOLARSHIP FUND BALANCE - GARRET LEIGHTON MEMORIAL FUN FUND BALANCE - ALEC REUBEN SCHOLARSHIP FUND FUND BALANCE - HELEN COLEMAN FUND FUND BALANCE - JIM MCCORMACK SCHOLARSHIP FUND BALANCE - SCHOLARSHIP FUND	0.00 195.35CR 4,900.96CR 933.39CR 297.08 552.02CR 6,304.15CR 163.54CR 766.53CR 0.00 1,334.78CR	0.00 0.00 0.00 0.00 0.00 5.00CR 20.00CR 0.00 0.00 0.00	0.00 195.35CR 4,900.96CR 933.39CR 297.08 557.02CR 6,324.15CR 163.54CR 766.53CR 0.00 1,334.78CR
	***TOTAL LIABILITIES & FUND BAL.	14,853.64CR	25.00CR	14,878.64CR
100-213000-000 232-213000-000 235-213000-000 243-213000-000 251-213000-000 257-213000-000 257-213000-000 260-213000-000 261-213000-000 267-213000-000 271-213000-000 273-213000-000 274-213000-000 274-213000-000 274-213000-000 275-213000-000	ACCOUNTS PAYABLE - ESSER ACCOUNTS PAYABLEPART B PART B PRESCHOOL ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE - TITLE IV-A ACCOUNTS PAYABLETITLE VI-A ACCOUNTS PAYABLEJ O M ACCOUNTS PAYABLETITLE II ACCOUNTS PAYABLETITLE II ACCOUNTS PAYABLE - 21ST CLCC ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	33,631.08CR 236.31CR 0.00 2,419.45CR 0.00 4,415.87CR 0.00 30,000.00CR 0.00 901.41CR 694.38CR 0.00 0.00 46,672.44CR 0.00	33,631.08CR 236.31CR 0.00 2,419.45CR 0.00 4,415.87CR 0.00 30,000.00CR 0.00 901.41CR 694.38CR 0.00 0.00 46,672.44CR 0.00 0.00
	ACCOUNTS PAYABLE	0.00	118,970.94CR	118,970.94CR
	CASHINBANK	=======================================		
100-111100-000 232-111100-000 235-111100-000 243-111100-000 246-1111100-000 251-111100-000 257-111100-000 258-111100-000 260-111100-000 261-111100-000 262-111100-000 267-111100-000 271-111100-000 273-111100-000 273-111100-000 274-111100-000 274-111100-000 275-111100-000 271-111100-000 271-111100-000	CASH IN BANKGENERAL FUND CASH IN BANK-NPT GRANTS & OTHERS CASH IN BANK-NEZPERCE SPEC. SERV. CASH IN BANKSTATE VOC ED. CASH IN BANKDRUG FREE YTH CASH IN BANKTITLE I CASH - ESSER CASH IN BANKPART B CASH IN BANKPART B CASH IN BANKPART B PRE-SCHOOL CASH - MEDICAID FUND TITLE IV-A CASH CASH IN BANKREAP GRANT CASH IN BANKTITLE VI-A CASH IN BANKTITLE VI-A CASH IN BANKTITLE II IMPV T QUAL CASH - 21ST CENTURY LEARNING CENTER CASH IN BANKGEAR-UP GRANT CASH IN BANKGEAR-UP GRANT CASH IN BANKFOOD SERVICE CASH IN BANKBOND INT./REDEMP. FD CASH IN BANKBUS DEPRECIATION CASH IN BANKBUS DEPRECIATION CASH IN BANKBUS DEPRECIATION	267,171.97 26,322.59 1,208.61 9,552.48 0.00 0.00 0.00 0.00 0.00 82,045.26 0.00 0.00 503.23 4,702.48 0.00 11,040.33CR 7,350.24CR 0.00 38,047.42CR 104,325.93CR 0.00 768.23CR	125,643.79CR 593.65CR 0.00 0.00 13,599.88CR 2,837.55CR 6,767.31CR 233.33CR 18,598.82 35.54CR 1,781.54CR 24,401.78CR 994.26CR 1,101.03CR 8,080.19CR 2,454.86 0.00 15,592.57CR 0.00 0.00 25.00	141,528.18 25,728.94 1,208.61 9,552.48 0.00 13,599.88CR 2,837.55CR 6,767.31CR 233.33CR 100,644.08 35.54CR 1,781.54CR 23,898.55CR 3,708.22 1,101.03CR 19,120.52CR 4,895.38CR 0.00 53,639.99CR 104,325.93CR 0.00 743.23CR
	*****TOTAL CASH IN BANK	229,974.47 ==================================	180,583.74CR	49,390.73

*** ACCOUNTS PAYABLE ***	LAPWAI SCHOOL DISTRICT #341	01/13/21	PRINT: 01/13/21 10:38:37 A	M PAGE
	(VEND RNG: 000000-ZZZZZZ: DATE RNG: 00/00/0	0-99/99/99: ALL FUNDS: BANK CD: 1)		

VEND#	ACCOUNT	DEPT	(VEND R DATE	NG: 00000 PO #	00-ZZZZZZ; DATE R INVOICE	NG: 00/00/	00-99/99/99; ALL FUNDS; BANK CD: 1) DESCRIPTION	вс і	DP	MO-YR	AMOUNT
000160	100-651310-000 **SUB-TOTAL: 2M DATA S		01/20/21	000000	19017		PAYROLL MANAGER AND TAX TABLES UP	1	N	01-2021	580.00 580.00
001300	100-512410-000	000000	01/20/21	E21431	654894376354		HANDCARTS	1	N	01-2021	63.00
001300	252-512410-000	000000	01/20/21	E21437	645656359666		CLASSROOM MATERIALS	1	Ν	01-2021	50.94
001300	267-515411-000		01/20/21 01/20/21		448549895337		CLASSROOM SUPPLIES		N N	01-2021 01-2021	657.85
001300 001300	252-512410-000 243-515413-000		01/20/21		459578564847 594484936467		CLASSROOM MATERIALS YEARBOOK CLASS SUPPLIES		N	01-2021	73.86 159.71
001300	243-515413-000		01/20/21		86496899898		CREDIT REFUND		N	01-2021	1,097.56CR
001300	243-515413-000		01/20/21		886565636536		COMPUTER PARTS		N	01-2021	1,182.60
001300 001300	100-512410-100 100-512410-000		01/20/21 01/20/21		953583855738 953583855738		M. MORGAN CLASSROOM SUPPLIES M. MORGAN CLASSROOM SUPPLIES	1	N N	01-2021 01-2021	51.97 39.99
001300			01/20/21		866795579395		B. CARPENTER CLASSROOM SUPPLIES		N	01-2021	44.44
001300	252-512410-000	000000	01/20/21	E21449	453893957464		FACE MASKS		N	01-2021	11.99
001300 001300	252-512410-000 252-512410-000		01/20/21 01/20/21		453893957464 584499644455		FACE MASKS FACE MASKS		N N	01-2021 01-2021	55.96 137.50
001300	252-512410-000		01/20/21		847966436678		FACE MASKS		N	01-2021	19.98
001300	100-664412-000	000000	01/20/21	M21459	485787856354		MAINTENANCE SUPPPLIES	1	Ν	01-2021	200.44
001300 001300	100-664412-000		01/20/21 01/20/21		789897795353 4336668697945		MAINTENANCE SUPPPLIES V.HAMILTON CLASSROOM SUPPLIES		N N	01-2021 01-2021	91.10 107.51
001300	100-515410-100 252-515410-000		01/20/21		445985689549		ATHLETIC DEVICES TO STREAM		N	01-2021	343.00
001300	252-512410-000	000000	01/20/21	H21467	446993739876		ADAPTERS FOR CHROMEBOOKS	1	Ν	01-2021	202.82
001300	100-515410-000		01/20/21		793377769998		V. HAMILTON CLASSROOM SUPPLIES		N	01-2021	26.99
001300 001300	252-512410-000 100-515410-000		01/20/21 01/20/21		795677599634 9333394747998		LAPTOP V.HAMILTON CLASSROOM SUPPLIES		N N	01-2021 01-2021	821.69 10.00
001300	100-623411-000		01/20/21		448935656733		LAPTOP		N	01-2021	29.99
001300	100-664412-000		01/20/21		443878533663		MAINTENANCE SUPPPLIES	1		01-2021	324.99
001300 001300	100-515410-100 252-512410-000		01/20/21 01/20/21		77339847974 764963339668		V. HAMILTON CLASS BUSINESS ENVELOP ANTI FOG SPRAY		N N	01-2021 01-2021	19.01 65.98
001300	100-521414-000		01/20/21		448635464645		OXIMTER	1		01-2021	59.98
001300	100-623412-000		01/20/21		4785483784873		RACK FOR SERVER		N	01-2021	48.26
001300 001300	284-623410-000 267-515411-000		01/20/21 01/20/21		653773967374 455375664666		BLENDED LEARNING SUPPLIES COMPUTE NATIVE LITERATURE BOOKS		N N	01-2021 01-2021	6,049.50 108.13
001300	100-663410-000		01/20/21		466757597574		OFFICE SUPPLIES	i		01-2021	13.20
001300	284-623410-000		01/20/21		474378735993		EARPHONES BLENDED LEARNING	1		01-2021	1,363.94
001300 001300	267-515411-000 243-515413-000		01/20/21 01/20/21		563374663639 644344756855		NATIVE LITERATURE BOOKS YEARBOOK CLASS SUPPLIES		N N	01-2021 01-2021	49.06 32.97
001300	267-515411-000		01/20/21		659677384633		NATIVE LITERATURE BOOKS	1		01-2021	15.94
001300	267-515411-000		01/20/21		767648647435		NATIVE LITERATURE BOOKS		N	01-2021	24.77
001300 001300	267-515411-000 100-663410-000		01/20/21 01/20/21		836764378933 856958499385		NATIVE LITERATURE BOOKS CUSTODIAL SUPPLIES	1	N N	01-2021 01-2021	10.71 319.23
001300			01/20/21		895374593344		OFFICE SUPPLIES		N	01-2021	21.78
001300	267-515411-000	000000	01/20/21	H21499	997748988669		NATIVE LITERATURE BOOKS		Ν	01-2021	34.95
001300 001300	100-663410-000		01/20/21 01/20/21		448547355635 455376569736		OFFICE SUPPLIES CUSTODIAL SUPPLIES		N N	01-2021 01-2021	16.98 100.82
001300	100-663410-000 243-515413-000		01/20/21		866598383553		YEARBOOK CLASS SUPPLIES		N	01-2021	2,054.93
001300	252-515410-000	000000	01/20/21	H21421	448799685549		ATHLETIC SUPPLIES	1	Ν	01-2021	95.96
001300	269-512410-000		01/20/21		455557769399		WATER BOTTLES		N	01-2021	435.96
001300 001300	100-632410-000 100-632410-000		01/20/21 01/20/21		463776957793 463564944454		TECHNOLOGY TOOLS TECHNOLOGY TOOLS		N N	01-2021 01-2021	107.43 128.89
001300	100-663410-000	000000	01/20/21	M21505	448468859996		CUSTODIAL SUPPLIES	1	Ν	01-2021	176.99
001300	100-663410-000		01/20/21		835863947834		CUSTODIAL SUPPLIES		N	01-2021	61.24
001300 001300	252-512410-000 100-663410-000		01/20/21 01/20/21		886875957595 968594589869		IPAD COVER CUSTODIAL SUPPLIES		N N	01-2021 01-2021	56.52 98.69
	**SUB-TOTAL: AMAZON										15,182.58
001440 001440	100-661330-000 100-661330-000		01/20/21 01/20/21		804890408 804890402		PROPANE 1025 GALS HS PROPANE 689.8 GALS ES		N N	01-2021 01-2021	1,261.78 849.00
001440	100-681319-000		01/20/21		804890402		PROPANE 270.5 GALS BUS BARN		N	01-2021	346.51
	**SUB-TOTAL: AMERIGAS	-LEWIST	ON								2,457.29
001780	284-623410-000 **SUB-TOTAL: APPLE INC		01/20/21	D21488	AE05324729		BLENDED LEARNING SUPPLIES	1	N	01-2021	1,399.00 1,399.00
005400	100-661330-000		01/20/21		2188201		W/S/G STORAGE TECH		N	01-2021	128.07
005400	100-661330-000		01/20/21		5997001		GRBGE-ES		N	01-2021	918.50
005400 005400	100-661330-000 100-681319-000		01/20/21 01/20/21		5997501 5998201		GRBGE-JONES GRBGE-BUS BARN		N N	01-2021 01-2021	31.50 326.00
005400	100-661330-000	000000	01/20/21	000000	3157101		W/S-ART & PE BLDG		N	01-2021	740.58
005400	100-661330-000		01/20/21		3157501		W/S/G-HS/MS		N	01-2021	1,663.59
005400 005400	100-661330-000 100-661330-000		01/20/21 01/20/21		3307501 4314501		W/S/G-AG SHOP ATHLETIC FIELD		N N	01-2021 01-2021	383.93 318.70
000100	**SUB-TOTAL: CITY OF LA		0 1/20/21	000000	1011001		, THE TIOTIEES	•	•	01 2021	4,510.87
005440	100-664312-000 **SUB-TOTAL: CITYSERVI		01/20/21 ON	000000	0473406		HEATING OIL AG SHOP	1	N	01-2021	349.20 349.20
006460 006460	100-521414-000 232-515413-000		01/20/21 01/20/21		121020080324 1220209251		INK CONSUMABLES CHRISTAMAS ONLINE ST	1		01-2021 01-2021	219.39 236.31
006460	269-515410-000				010706096		NATIVE ARTS SUPPLIES - JOM			01-2021	258.42
	**SUB-TOTAL: COSTCO										714.12
007880	260-616350-000 **SUB-TOTAL: DEPT OF H		01/20/21 OF MGMT				MEDICAID MATCH	1	N	01-2021	30,000.00 30,000.00
008740	100-515421-000	000000	01/20/21	H21501	4091909		CLASSROOM MATERIALS	1	N	01-2021	421.65
550170	**SUB-TOTAL: DUNKLEY		0.,20,21		.00.000			•	•	J. 2021	421.65
009380	100-632333-000	000000	01/20/21	000000	V010376		SMARTVOICE - DO	1	N	01-2021	120.25
009380	100-641323-000	000000	01/20/21				SMARTVOICE - SCHOOLS			01-2021	884.72
	**SUB-TOTAL: ENA SERVI	CES LL(	,			00					1,004.97
010040	100-664311-000		01/20/21	000000	44703	29	FIRE ALARM MONITORING SEMI ANNUAL	1	N	01-2021	207.00
	**SUB-TOTAL: FISHER SY	SIEMS,	INC.								207.00

*** ACCC	UNTS PAYABLE *** LAPWAI SCHOOL DISTRICT #341		01/13/21	PRIN	IT: 0	1/13/21 10:	38:37 AM PAGE 2
VEND#	ACCOUNT DEPT DATE PO#	00-ZZZZZZ; DATE RN INVOICE	G: 00/00/00-99/99/99; ALL FUNDS; BANK CD: 1) DESCRIPTION	ВС	DP	MO-YR	AMOUNT
011900 011900	100-664311-000 000000 01/20/21 000000 100-664312-000 000000 01/20/21 000000 **SUB-TOTAL: HAYDEN PEST CONTROL, LLC	10-1489 10-1489	PEST CONTROL PEST CONTROL			01-2021 01-2021	110.00 110.00 220.00
012260 012260	100-651310-000 000000 01/20/21 000000 100-631310-000 000000 01/20/21 000000 **SUB-TOTAL: HIGHLAND JOINT SCHOOL DISTRICT #	<del>t</del> 305	BUSINESS SERVICES - BUSINESS MAN BUSINESS SERVICES - CLERK			01-2021 01-2021	4,681.25 668.75 5,350.00
013980	100-651311-000 000000 01/20/21 000000 **SUB-TOTAL: IDAHO STATE BILLING SVCS, INC.	20108884	ADMIN FEE	1	N	01-2021	934.68 934.68
014760	100-621310-000 000000 01/20/21 000000 **SUB-TOTAL: IRIS CHIMBURAS		INTRO TO INDIAN EDUCATION - 1 CREI	DIT 1	N	01-2021	75.00 75.00
015080	100-616300-000 000000 01/20/21 000000 **SUB-TOTAL: JACLYN CHAVEZ	135	OT SERVICES	1	N	01-2021	3,570.00 3,570.00
016320	100-632310-000 000000 01/20/21 000000 **SUB-TOTAL: KAMIAH GRANTS & ASSOCIATES	010121	GRANT WRITING SERVICES	1	N	01-2021	800.00 800.00
018100 018100	100-632390-000       000000       01/20/21       D21536         100-632390-000       000000       01/20/21       D21536         **SUB-TOTAL: LEWISTON TRIBUNE		EMPLOYMENT ADS EMPLOYMENT ADS	1	N N	01-2021 01-2021	180.60 180.60 361.20
019060	100-512440-000 000000 01/20/21 E21628 **SUB-TOTAL: MATHEMATICALLY MINDED, LLC	2257	1-20 NUMBER PATH	1	N	01-2021	86.25 86.25
019740 019740	100-664311-000 000000 01/20/21 M21535 100-664312-000 000000 01/20/21 M21394 **SUB-TOTAL: MIKE'S MECHANICAL SERVICES,LLC		REPAIR HVAC THERMOSTAT REPAIR	1		01-2021 01-2021	225.50 739.38 964.88
019780	100-681345-000 000000 01/20/21 000000 **SUB-TOTAL: MIKE MOORE	DECEMBER	IN LIEU OF TRANSPORTATION	1	N	01-2021	138.00 138.00
021260	100-623323-000 000000 01/20/21 000000 **SUB-TOTAL: NEZ PERCE TRIBE	82026	INTERNET & IP ADDRESSES	1	N	01-2021	211.00 211.00
021300	100-532410-000 000000 01/20/21 H21599 **SUB-TOTAL: NEZ PERCE TRIBE	2020123101	PRINTING POSTER SIZED PICTURES	1	N	01-2021	50.00 50.00
021340 021340 021340	100-661330-000       000000       01/20/21       000000         100-661330-000       000000       01/20/21       00000         100-681319-000       000000       01/20/21       00000         **SUB-TOTAL: NEZ PERCE TRIBE -UTILITIES DIV		SEWER - ES SEWER-JONES SEWER-BUS BARN	1 1 1	N N N	01-2021 01-2021 01-2021	731.00 43.00 86.00 860.00
021600	243-515412-000 000000 01/20/21 000000 **SUB-TOTAL: NORCO, INC	31031249	WELDING GAS CYLINDER RENT	1	N	01-2021	86.80 86.80
021940	100-681424-000 000000 01/20/21 T21526 **SUB-TOTAL: O'RIELLY AUTOMOTIVE, INC.	3834-122597	OIL, AIR,FUEL FILTERS	1	N	01-2021	430.36 430.36
023440	100-532410-000 000000 01/20/21 H21556 **SUB-TOTAL: POXPOX YOUNG	DEC 23, 2020	BALANCE DUE PARTIAL PAYMENT DEC	). P 1	N	01-2021	125.00 125.00
024880 024880	100-515321-000 000000 01/20/21 000000 100-512322-000 000000 01/20/21 000000 **SUB-TOTAL: RICOH USA, INC		COPIES HS COPIES ES	1	N	01-2021 01-2021	105.87 321.79 427.66
024900 024900	100-632322-000 000000 01/20/21 000000 100-632322-000 000000 01/20/21 000000		MPC5502 DO RENTAL MPC5502 DO COLOR COPIES MPC5502 DO B/W COPIES HS COPIER RENTAL ES COPIER RENTAL	1 1	N N	01-2021 01-2021	229.57 71.02
024900 024900	100-632322-000         000000         01/20/21         000000           100-632322-000         000000         01/20/21         000000           100-632322-000         000000         01/20/21         000000           100-515322-000         000000         01/20/21         000000           100-512322-000         000000         01/20/21         000000	104499758	MPC5502 DO B/W COPIES HS COPIER RENTAL	1	N N	01-2021 01-2021	18.43 320.15
024900	100-512322-000 000000 01/20/21 000000 **SUB-TOTAL: RICOH USA, INC.	104499758	ES COPIER RENTAL	1	N	01-2021	308.73 947.90
025920	252-664410-000 000000 01/20/21 M21562 **SUB-TOTAL: SCHOOL OUTFITTERS	13521306	35 STUDENT DESKS - CARES	1	N	01-2021	2,479.67 2,479.67
027660	100-664312-000 000000 01/20/21 M21514 **SUB-TOTAL: STANDARD PLUMBING & HEATING	36848	ANNUAL HVAC SOFTWARE SUPPORT	1	N	01-2021	2,600.00 2,600.00
029180 029180	100-661410-000     000000     01/20/21     M21601       100-661410-000     000000     01/20/21     M21601       **SUB-TOTAL: THE HOME DEPOT PRO	592590210 592733737	WORK GLOVES TRASH CONTAINERS			01-2021 01-2021	65.55 190.00 255.55
029350	100-681310-000 000000 01/20/21 T21545 **SUB-TOTAL: THERMO KING NORTHWEST INC	2587691	REPAIR ESPAR BUS#8	1	N	01-2021	613.18 613.18
030780 030780	100-521414-000 000000 01/20/21 H21515 100-521414-000 000000 01/20/21 H21515 **SUB-TOTAL: VALLEY FOODS	01-1296554 03-2486996	LIFESKILLS COOKING CLASS LIFESKILLS COOKING CLASS	1		01-2021 01-2021	22.73 45.83 68.56
030800 030800	100-681420-000 000000 01/20/21 000000 100-683410-000 000000 01/20/21 000000 **SUB-TOTAL: VALLEY GAS		BUS FUEL SUBARU & NISSAN FUEL	1		01-2021 01-2021	1,450.06 84.60 1,534.66
031340	100-661410-000 000000 01/20/21 M21602 **SUB-TOTAL: WALTER E. NELSON	431281	CUSTODIAL SUPPLIES	1	N	01-2021	1,093.91 1,093.91
065591	284-623410-000 000000 01/20/21 D21163 **SUB-TOTAL: SWIVL INC	IVT17039	30 SWIVL DEVICES PLUS ACCESSORIE	S - 1	N	01-2021	37,860.00 37,860.00
	***GRAND TOTAL - VENDOR COUNT: 37	;	30				118,970.94

ACCT#	ORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 05 - ASBBdgt Prep: ACCT NAME	21/Prop Budget; Dates: 0 BUDGETED		IT: 01/13/21 10:39:2 YTD ACTIVITY	MO-YR: 1 6 AM) BALANCE		YTD%
	ASSOCIATED STUDENT BODY FUND						
750-111100-000	CASH IN BANK ASB	0.00	9,118.99CR	34,302.48	34,302.48CR	0%	0%
750-111110-000	PETTY CASH	0.00	0.00	1,600.00	1,600.00CR	0%	0%
750-112100-000	LGIP - ASB FUND #3120	0.00	8.75	19,174.73	19,174.73CR	0%	0%
	TOTAL STUDENT BODY ASSETS	0.00	9,110.24CR	55,077.21	 55,077.21CR 	0%	0%
	STUDENT BODY FUNDS						
750-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00	0.00	0%	0%
750-218350-000	SALES TAX PAYABLE	0.00	22.80	0.00	0.00	0%	0%
750-223100-000	HIGH SCHOOL STUDENT BODY	0.00	8.75CR	1,366.14CR	1,366.14	0%	0%
750-223107-000 750-223110-000	MIDDLE SCHOOL STUDENT BODY AT RISK FUND	0.00	0.00 0.00	865.47CR 540.10CR	865.47 540.10	0% 0%	0% 0%
750-223110-000	CONCESSIONS	0.00 0.00	764.15	859.96	859.96CR		0%
	TOTAL GENERAL STUDENT BODY FUNDS	0.00	778.20	1,911.75CR	1,911.75	0%	0%
	ATHLETIC FUNDS						
750-223200-000	GENERAL ATHLETIC FUND	0.00	2,233.00	6,671.63CR	6,671.63	0%	0%
750-223201-000 750-223202-000	FOOTBALL FOOTBALL FUNDRAISERS	0.00 0.00	0.00 0.00	717.36 32.29CR	717.36CR 32.29	0% 0%	0% 0%
750-223210-000	VOLLEYBALL	0.00	336.00CR	44.99	44.99CR	0%	0%
750-223211-000	VOLLEYBALL FUNDRAISERS	0.00	0.00	0.00	0.00	0%	0%
750-223220-000	GIRLS BASKETBALL	0.00	440.00CR	843.78	843.78CR	0%	0%
750-223221-000	GIRLS BASKETBALL FUNDRAISERS	0.00	0.00	3,891.94CR	3,891.94	0%	0%
750-223230-000 750-223231-000	BOYS BASKETBALL BOYS BASKETBALL FUNDRAISERS	0.00 0.00	0.00 4,060.65	0.00 2.065.12CB	0.00	0% 0%	0% 0%
750-223240-000	TRACK	0.00	0.00	3,065.12CR 599.72CR	3,065.12 599.72	0%	0%
750-223250-000	CHEER	0.00	647.39	2,022.36	2,022.36CR	0%	0%
750-223260-000	SOFTBALL	0.00	5.50CR	324.50CR	324.50	0%	0%
750-223261-000	SOFTBALL FUNDRAISERS	0.00	0.00	107.86CR	107.86	0%	0%
750-223270-000 750-223271-000	BASEBALL BASEBALL FUNDRAISERS	0.00 0.00	5.50CR 0.00	289.50CR 453.21CR	289.50 453.21	0% 0%	0% 0%
	TOTAL ATHLETICS	0.00	6,154.04	11,807.28CR	11,807.28	0%	0%
	CLASSES						
750-223400-000	STUDENT COUNCIL	0.00	0.00	2,272.31CR	2,272.31	0%	0%
750-223401-000	SENIOR CLASS	0.00	0.00	233.69CR	233.69	0%	0%
750-223402-000 750-223403-000	JUNIOR CLASS SOPHOMORE CLASS	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0% 0%	0% 0%
750-223404-000	FRESHMAN CLASS	0.00	0.00	0.00	0.00	0%	0%
	TOTAL CLASSES	0.00	0.00	2,506.00CR	2,506.00	0%	0%
	CLUBS						
750-223521-000	YEARBOOK	0.00	0.00	763.09CR	763.09	0%	0%
750-223523-000	DRAMA	0.00	0.00	4,902.88CR	4,902.88	0%	0%
750-223530-000	LIBRARY	0.00	0.00	793.29CR	793.29	0%	0%
750-223532-000 750-223533-000	INDIAN CLUB BOOSTER CLUB	0.00 0.00	0.00 2,178.00	6,462.06CR 605.26CR	6,462.06 605.26	0% 0%	0% 0%
750-223534-000	HONOR SOCIETY	0.00	0.00	296.10CR	296.10	0%	0%
750-223536-000	PBIS PAWS STORE	0.00	0.00	9.37CR	9.37	0%	0%
750-223538-000	CLASS OF 2021 PARENTS FUNDRAISERS	0.00	0.00	1.06CR	1.06	0%	0%
750-223539-000 750-223540-000	CLASS OF 2022 PARENTS FUNDRAISERS FRENCH CLUB	0.00 0.00	0.00 0.00	0.00 2,553.31CR	0.00 2,553.31	0% 0%	0% 0%
750-223540-000	PEP CLUB	0.00	0.00	2,555.51CR 390.37CR	390.37	0%	0%
750-223547-000	FFA	0.00	0.00	6,493.58CR	6,493.58	0%	0%
750-223549-000	AISES CONFERENCE	0.00	0.00	9,589.83CR	9,589.83	0%	0%
750-223553-000	BAND-MUSIC	0.00	0.00	157.31CR	157.31	0%	0%
750-223555-000	NEZ PERCE LANGUAGE	0.00	0.00	165.92CR	165.92	0%	0% 0%
750-223556-000 750-223560-000	BPA SEL EDUCATION PROJECTS	0.00 0.00	0.00 0.00	3,206.03CR 1,300.12CR	3,206.03 1,300.12	0% 0%	0% 0%
750-223561-000	CAP AND GOWN	0.00	0.00	0.00	0.00	0%	0%
750-223562-000	MAPP	0.00	0.00	56.92CR	56.92	0%	0%
750-223564-000	CR-PLC INCENTIVE	0.00	0.00	463.96CR	463.96	0%	0%
750-223565-000 750-223566-000	DRUG FREE SCHOOLS SOS - SOURCES OF STRENGTH CLUB	0.00	0.00	45.50CR 596.22CR	45.50 506.22	0%	0% 0%
750-223567-000	BOOSTER PTO FUNDRAISERS	0.00 0.00	0.00 0.00	0.00	596.22 0.00	0% 0%	0%
	TOTAL CLUBS	0.00	2,178.00	38,852.18CR	38,852.18	0%	0%
	TOTAL PAYABLES AND STUDENT FUNDS	0.00	9,110.24	55,077.21CR	55,077.21	0%	0%

REFR# DESCRIPTION AMOUNT DATE GB WARMUPS- COREY GREENE (ENR#4729)
GB WARMUPS- GLORY SOBOTTA (ENR#4691)
ACTIV CARD- NELSON SAMPSON (ENR#2748)
GB WARMUPS- JORDAN SHAWL (ENR#3276)
VB DIST ALLSTARS- SR SHOWCASE (NP AG INC NPHS)
NPT PAYROLL DEDUCT DONATION- SFBL/BSBL 110.00CR 12/01/20 110.00CR 12/01/20 25.00CR 12/03/20 889689 889690 889691 889692 110.00CR 12/03/20 336.00CR 889693 12/07/20 889694 11.00CR 12/07/20 889695 ACTIV CARD- MATHIAS FOX (ENR#4240) 25.00CR 12/07/20 889696 ACTIVITY CARD- JAREEN HINES (ENR#4010) 25.00CR 12/10/20 889697 NPT-IND CHILD WF ACTIV CARD/MALIEGHA DAVE/JIM 225.00CR 12/14/20 889698 RMA PAID ONLINE ACTIV CARD/WILLIAM PICARD 50.00CR 12/14/20 889699 GB- COACHING WARMUPS/ JOSH LEIGHTON (ENR#2329)
\*\*\* TOTAL 110.00CR 12/15/20 1,137.00CR

\*\*\* CHECK REGISTER \*\*\* LAPWAI SCHOOL DISTRICT #341

01/13/21 Print: 01/13/21 10:39:52 AM PAGE 1

REFR#	(Fund/Pre: ALL; Refr #: 000 VENDOR	AMOUNT	DATE	DESCRIPTION
005549 005550 005551 005552 *** T	BSN SPORTS OMNI CHEER NORTH WEST DESIGN AND ADVERTISING WELLS FARGO BANK DTAL	4,060.65 647.39 2,178.00 764.15 7,650.19	12/09/20 12/11/20	BBFR- WARMUP TOPS (33) CHEER- 9 PAIR ADIDAS CHEER SHOES BOOSTER- BLKTS/HATS/SCRVS BSKTBL CONC- STAINLESS STEEL BUN WARMER



#### LAPWAI ELEMENTARY SCHOOL

LAPWAI SCHOOL DISTRICT #241 Box 247 Lapwai ID 83540 (208) 843-2960/2952

To:

**Board of Trustees** 

From: Date:

Teri Wagner

January 13, 2021

RE:

January Board Back-Up

#### **Building Documents Attached**

- Attendance
- **Meeting Agendas**
- Professional Learning Agendas
- Classroom Observations
- Enrollment
- Student Body Funds

#### **Professional Learning Topics**

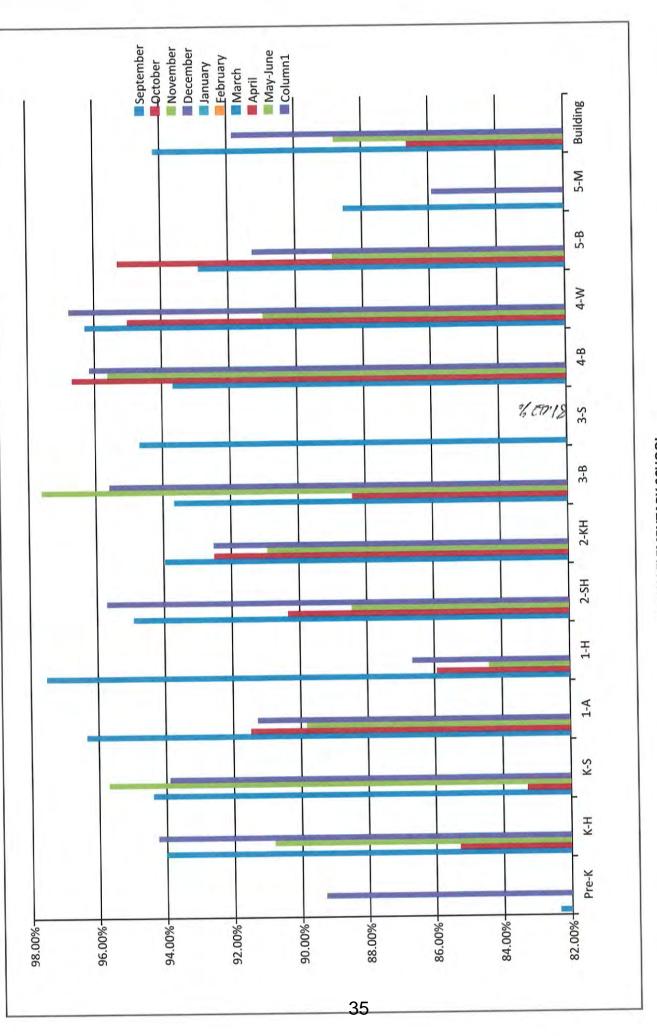
- Health and Safety
- Remote Learning
- Intervention Planning
- **Teacher Evaluation**

#### Family/Community Involvement

- Virtual Student Success Assemblies YouTube Link: <a href="https://youtu.be/doyjOY3BS8E">https://youtu.be/doyjOY3BS8E</a>
- Family Engagement Team Activities

Together, we ensure all students will reach their full potential.

kíiye pecepelíhniku' wapáyat'as mamáy'asna hipewc'éeyu'cúukwenin'.



LAPWAI ELEMENTARY SCHOOL ATTENDANCE 2020-2021

## Classroom Faculty Agenda January 8, 2021

### 9:00 AM-11:00 AM Classroom Teachers

#### **Announcements**

- Benchmark Assessment Feedback
- STAR Math Assessment Schedule
- STEP sponsored professional learning
- 84% of students and faculty wearing masks correctly for safety
- CDC visit likely but not guaranteed
- Local data is trending in a positive direction, but no specifics are available this week.
- After School Program
- Thank you letters
- Honoring Bessie Scott
- Good of the Group

#### **Domain 1-Planning and Preparation**

What am I learning?

Learning Intention: I am learning more about Domain 1 (Planning and Preparation) of the Danielson Framework.

Why am I learning it?

**Relevance:** Danielson Framework is research based. Focusing on best practice planning will improve instruction and student learning. Understanding the framework better will ease preparation for Domain 1 teacher evaluation.

How will I know if I learned it?

#### **Success Criteria:**

I will be able to identify key factors in each component of Domain 1.

I will be able to find and share examples of high leverage information for planning in Reach materials.

I will be able to apply information to the evidence I prepare for formal evaluation.

#### **Classroom Teacher Checklist**

Ц	Recommendations for After School Program
	Parent contacts
	Friday remote learning instruction
	Friday attendance
	Remote learning lesson planning
	In-person lesson planning PATHS, Reach and Engage
	Partner teacher planning 36

# Classroom Observations, Walkthroughs, and/or Conferences 2020-2021 First Semester

ana a													Т				
1,11	*	Ж	*			*	ж	м	*	υ		*			*	*	3
1/4	*	3	3	*	v	W	W	W	W	U		>	Ж		м	M	*
12/14	*	эp	3			3	U	3	*	U	*	*	*		>	м	
12/7		*	*	*		3	ခု	3	မှ			v					
11/30	3	*	*	*		м			3		*	ס	м		Ж		W
11/23		3			U		*	မ		U	*					W	
11/16	dc		U	0		p		U	0		*		0		ap		*
11/9	3	*	р		U	3		*			*	*				qc	
11/2	Ж	*	3			*	*	*		U		*		v	qc	wc	
10/26	3	*	3	υp		3		Ж	3		ab	*			*		οp
10/19	3	*	*	*		*	3	*	3	S	ap	*		qe		*	*
10/12	0	0	0	0		0	0	0	0	v	*	*	*	ab	0	0	0
10/6	3	*	3	*	v	3	3	3	*	U		М		3	*		3
9/28	*	*	3	3	v	*	*	*	*	U	*	3	*		*	*	Ж
	Arthur	Baldwin	Beckman	Blyleven	Clark	Hartwig	Hays	Hewett	Hillman	McKarcher	Melton	Morgan	Raml	Shaffer	Sliger	Stamper	Woodford

o = observation with feedback

c = conference

w = walkthrough

d=documented observation

e = formal observation

# **Enrollment Analysis**

Page 1

0844-2021 - Lapwai Elementary School

Gender	Male	Female	Total
Grade: PK			_
I - American Indian	6	0	6
W - White	0	1	1
Grade: KG			
H - Hispanic	1	2	3
I - American Indian	11	10	21
M - Multi-Racial	1	0	1
W - White	4	5	9
Grade: 01			_
H - Hispanic	0	1	1
I - American Indian	18	14	32
M - Multi-Racial	2	1	3
W - White	2	0	2
Grade: 02			
I - American Indian	20	16	36
M - Multi-Racial	2	1	3
W - White	1	1	2
Grade: 03			-
B - Black	0	1	1
H - Hispanic	0	1	1
I - American Indian	15	13	28
M - Multi-Racial	1	1	2
W - White	2	2	4
Grade: 04			2
H - Hispanic	0	2	2
. I - American Indian	19	18	37
M - Multi-Racial	0	4	4
W - White	1	4	5
Grade: 05		0	2
H - Hispanic	2	0	28
I - American Indian	17	11	
M - Multi-Racial	1	1	2 5
W - White	2	3	5
			1
B - Black	0	1 6	9
H - Hispanic	3	82	188
I - American Indian	106		15
M - Multi-Racial	7	8	28
W - White	12	16	241
	128	113	241

# Analyzed Business Checking - PF

Account number: 801013418 ■ December 1, 2020 - December 31, 2020 ■ Page 1 of 1



LAPWAI SCHOOL DISTRICT #341 LAPWAI ELEMENTARY SCHOOL STUDENT BODY 404 S MAIN ST LAPWAI ID 83540-6131

### Questions?

Call your Customer Service Officer or Client Services 1-800-AT WELLS (1-800-289-3557) 5:00 AM TO 6:00 PM Pacific Time Monday - Friday

Online: wellsfargo.com

Write: Wells Fargo Bank, N.A. (113)

P.O. Box 6995

Portland, OR 97228-6995

# **Account summary**

# Analyzed Business Checking - PF

Account number	Beginning balance	Total credits	Total debits	Ending balance
801013418	\$9,762.61	\$0.00	\$0.00	\$9,762.61
991919115				

# Daily ledger balance summary

Date	Balance
11/30	9.762.61

Average daily ledger balance

\$9,762.61



# IMPORTANT ACCOUNT INFORMATION

Regulation D and Wells Fargo withdrawal and transfer restrictions on all savings accounts (including money market deposit accounts) have been discontinued.

The Federal Reserve Board recently removed Regulation D's six transaction limit on certain withdrawals and transfers from savings accounts (including money market deposit accounts), and allowed banks to suspend enforcement of that limit at each bank's discretion. Your Commercial Account Agreement states that both Regulation D and Wells Fargo limit certain types of withdrawals and transfers from a savings account (or a money market deposit account) to a combined total of six per calendar month or statement cycle. This message is to advise you that these limits were removed in May 2020. We have also discontinued charging the related excess activity fees, and have ceased account conversions and account closures related to the six withdrawal or transfer limit.

While it will take a period of time to update our disclosures and other materials, the changes described above apply to your account immediately and allow you to make withdrawals and transfers, including online and mobile, from your savings account without regard to the previous limit of six transactions. If you have any questions about your account, please call the phone number at the top of your statement.

©2010 Wells Fargo Bank, N.A. All rights reserved. Member FDIC.

# Wells Fargo Bank Reconcilliation

		Checks	Deposits	Balance
12/1/2020	Beginning Balance			\$9,762.61
12/31/2020	Ending Balance			\$9,762.61

# Lapwai School District #341 Lapwai Elementary School December 2020

	Beginning	Deposits	Disbursements	Ending
	Balance			Balance
General Fund	\$7,737.81			\$7,737.81
Library/Book Fair	\$120.46			\$120.46
Book Orders	\$33.50			\$33.50
2nd Grade	\$69.60			\$69.60
3rd Grade	0			
5th Grade	\$58.59			\$58.59
Art	\$8.50			\$8.50
Attendance	\$0.00			\$0.00
Parent Group	\$734.15			\$734.15
Humanities	\$1,000.00			1,000.00
Total	\$9,762.61			\$9,762.61

# LAPWAI MIDDLE/HIGH SCHOOL



Phone: (208) 843-2241, x3205 dpinkham@lapwai.org

To: Board of Trustees

From: Dr. Penney, LMS-LHS

Subject: Board Report for January 2021

**Contents** 

1. Middle School Attendance Report

2. High School Attendance Report

3. Friday PD Agendas & DDI Team Agenda

4. Good of the order items

Winter Parent-Teacher Conferences January 19-21st

· Progress report template

• 6-week 2-block condensed credit plan

· Course schedule for teachers and classes

 Adjusted bell schedule with passing periods (to ensure students pass safely and with social distancing

Stage 2 IHSAA Guidelines and local communication for fans

# **LMS-LHS Bell Schedule**

Time		Min	Teacher
8AM-8:15AM (advisory)	Breakfast	15	
8:15-9:40 AM	AM-A	85	
9;40-9:42 AM	Passing	2	Josh Leighton, Chanel Harming Brad Peterson, Holly Seistad, (Boyer)
9:42-9:44 AM	Passing	2	Brad Carpenter, Joslyn Leighton Grant Martinson, Jennifer Watkins
9:44-9:46 AM	Passing	2	Tami Church, Derek Knoll Sam Maynes, Whitney Palmer Veronica Hamilton, Stacey Kinnick
9:46-11:12 AM	AM-B	86	
11:12-12:22 Teacher Prep and	Lunch Break	70	
12:22PM-12:37 PM (advisory)	Lunch	15	
12:37-1:58 PM	PM-A	81	
1:58-2:00 PM	Passing	2	Josh Leighton, Chanel Harming Brad Peterson, Holly Selstad, (Boyer)
2:00-2:02 PM	Passing	2	Brad Carpenter, Joslyn Leighton Grant Martinson, Jennifer Watkins
2:02-2:04 PM	Passing	2	Tami Church, Derek Knoll Sam Maynes, Whitney Palmer Veronica Hamilton, Stacey Kinnick
2:04-3:25 PM	PM-B	81	

Dec-20	AM	PM	D.Tolal		
1-Dec	85.40%	88.20%	86.80%		
2-Dec	85.40%	88.20%	86.80%	•	
3-Dec	85.40%	88.20%	86.80%		
4-Dec	87.80%	94.10%	90.95%		
7-Dec	92.70%	88.20%	90.45%		
8-Dec	95.10%	88.20%	91.65%	. 4.	
9-Dec	92.70%	88.20%	90.45%		•
10-Dec	95.10%	88.20%	91.65%		
11-Dec	97.60%	94.10%	95.85%		
14-Dec	95.10%	82.40%	88.75%		(5) (A)
15-Dec	95.10%	88.20%	91.65%		
16-Dec	97.60%	94.10%	95.85%		
17-Dec	92.70%	94.10%	93.40%		
18-Dec	92.70%	94.10%	93.40%		
		*			
	1205.00%	1258.50%	, I		
	86.07%	89.89%		•	•
				Monthly Total	87.98%

# Lapwai Middle-High School December Attendance

Also, please welcome new attendance clerk Mari Fuller.

# DRAFT Lapwai Middle-High School Friday PD 12-10-2020

# **Meetings:**

8:00-9:00: Whole group commons meeting

L00% of progr	ess reports should be in the office to be mailed out. We don't have them all!
0	How was week 1 of the next 4-week session?
0	
0	
0	
0	<ul> <li>On-line learning commitment:</li> <li>How are you supporting the online credit course daily in your AM/PM sessions?</li> <li>List the tasks that support the online learning.</li> </ul>
0	

9AM-12PM: Paraprofessionals please help unpack and organize the Rewards Literacy Curriculum (currently in boxes in the sick room)

9AM-12PM: Online learning team meeting

- New online learning requests
- How is the tracking system going?
- New attendance concerns to add to Attendance Committee radar?
- Other....

9AM-12PM: Please fill out list of students identified as needing additional supports (and then invites

# A. Teacher online/virtual learning communications (in classroom) Teacher To-do list:

- Share progress with students/parents
- Specifically invite an at-risk or in need student to come to a learning hub for additional support, and share with their family that it is an option

1PM: Rewards Literacy and Language Skills Acquisition Curriculum

- Intermediate level: middle school
- Secondary level: high school
- Social studies: high school
- Science: high school
- Pick up your student sets of workbooks AND curriculum
- Plan and prep

2PM: Continue to plan and prep 4-week condensed credit, and online course,

 SHARE WITH D'LISA YOUR ONLINE LEARNING PLAN TO KEEP STUDENTS ON TRACK, ENGAGED AND LOGGING IN....



# **DATA DRIVEN INSTRUCTION TEAM**

# DDI DRAFT AGENDA SO WHAT, NOW WHAT!

LT Meeting: 12/18-2020, Friday 8AM-10:30AM in Brad Peterson's class room 351

Next meeting:	January	, 2021
---------------	---------	--------

### **AGENDA SIGN IN:**

MEMBER	SIGN IN	TIME
David Aiken		
D'Lisa Penney		
Josh Nellesen		
Sam Maynes		
Lori Ravet		
Iris Chimburas		
Bradley Peterson		
Georgia Sobotta		
Other:		

# Celebrating New Year 2020 2021





## Today's Norms:

- 1. Remain data focused (do not make assumptions about the student's progress or behavior)
- 2. Remain solution focused (SO WHAT, NOW WHAT)
- 3. Remain accountable for our role only (refrain from "blaming parents" and current or previous teachers—including general education staff and behavior interventionists.
- 4. Take a break (coffee/bathroom) when you need it... we're working through to lunch.

### Note Taker/Facilitator Role:

- 1. Ensure that the conversation remains data focused
- 2. Interrupt any admiration of the problem, "So what, now what."
- 3. Solution Focused: Redirect "blaming"

### **AGENDA FOCUS:**

### 1) Safety Update

- Lapwai Admin meet weekly, Tuesday 8AM, with the Tribe EOC and local health officials to get weekly and give weekly updates
- Our Health and Safety Protocols are currently under review at the Centers for Disease Control and Prevention headquarters in Atlanta, Georgia.
  - We now have had multiple consultations with:

Phillip Talboy, Senior Advisor, Centers for Disease Control and Prevention (Over 37 Years With The CDC)

Molly Deutsch-Feldman, Lieutenant, US Public Health Service, Epidemic Intelligence Service Officer, Centers for Disease Control and Prevention

### 2) SEMESTER 2 DECISION TIME

- Our creative 4-week condensed credit has been great action research and was a short term solution to AM/PM stage 2 schooling. Good job team! Woot!
  - 1. AM/PM and online learning have provided a model for at-risk students.
  - 2. Focusing on one solid credit attainment in 4-weeks has had benefits.
- Our AM/PM stage 2 schooling has continued and it is not feasible to return to our 6 period semester, quarter 1-2 system.
- In the event we were able to revert to full day schooling, it will be AFTER the second semester has started.
  - 1. January 15 grading day, January 19 start of semester 2
  - 2. The different courses and small group cohorts will not allow the 6 period schedule to stay the same.
- Our AM/PM stage 2 schooling has continued and it is not feasible to return to our 6 period semester, quarter 1-2 system.
- ONLINE CREDIT ATTAINMENT continues to be a challenge for students outside of the school day.
- TWO PROPOSED OPTIONS:
  - 1. What does AM/PM look like second semester?
    - 1. AM session: 2 face-to-face classes, 6 week session
    - 2. PM session: 2 face-to-face classes, 6 week session
    - 3. If we begin on January 19<sup>th</sup>, we can fit in 3 sessions of credit, 3x2=6, plus whatever additional online learning continues.
    - 4. Calendar:
      - 1. 6 week session: 1/19/2021-2/26/2021
      - 2. 6 week session: 3/1/2021-4/16/2021
        - 1. Spring break
        - 2. Spring PTC's
        - 3. ISAT window of testing begins March 15
      - 3. 6 week session: 4/19/2021-5/27/2021, add last week of school May 31-June 3, ISAT and STAR testing happens in this session as well.
      - 4. The school year ends....
  - 2. What does a SAFE full day of learning look like second semester?
    - 1. Consider 4 week blocks, not 6 periods.
      - 1. Similar to 2 AM and 2 PM sessions that transition.

- 2. Figure out prep time, consider keeping mid-day break 11:15-12:22 for prep and lunch
- 3. Figure out lunch time for students
- 3) ISAT WINDOW
  - March 15th-May 28th
- 4) ACCREDITATION UPDATES
- 5) LMS-LHS Attendance Committee
  - Online only
  - Scheduling more often
  - Next meeting
- 6) SMART GOALS

# **Positive Behavioral Interventions and Supports PLC**

**SMART GOAL FOR 2020-2021** 

Tier 1 The educational purposes of the schools are accomplished best in a positive school climate that teaches, models, and reinforces student behavior that is socially acceptable and conducive to the learning and teaching process. The Lapwai High School PBIS behavior expectations matrix describes the expected behavior for every location on our school grounds. These behavior expectations will be taught explicitly, modeled, practiced, and positively reinforced with 75% fidelity during the 2019-2020 academic school year AND at least 90% of staff can list 80% of the expectations according to the 1.4 teaching expectations of the Tiered Fidelity PBIS Inventory.

**Tier 2** Lapwai Middle High School staff will abide by the Lapwai Student Code of Conduct to promote positive behavior strategies to improve academic preparation for each student at Lapwai Middle High School. The PBIS Plan will include: teaching school rules, reinforcing appropriate student behavior, using effective classroom management and positive behavior support strategies by providing early intervention for misconduct and appropriate use of consequences. In an effort to fully implement school-wide Positive Behavior Intervention and Supports (PBIS) and reduce the loss of instructional time the Lapwai Middle High School expects that each teacher will utilize a wide variety of corrective strategies. School policies and procedures describe and emphasize proactive, instructive, and/or restorative approaches to student behavior that are implemented consistently.

Teachers must utilize and document a minimum of two research based interventions prior to writing and submitting a discipline referral on a minor offense. Using the SWIS data and teacher's written documentation of research based interventions the PBIS PLC will use the data to teach, coach all relevant staff in all aspects of intervention delivery, use the data as a progress report for monitoring student progress with the goal of no > 5% of students receiving Tier 2 supports as stated in the 2.10 <u>Tiered Fidelity PBIS Inventory.</u>

56% of our students (grades 6-12) have reached 40 SGP or 50% NCE (Goal=met! So far.)

Breakdown: 146/259 students met the ELA Star Goal for Winter benchmark. 54% hit the SGP goal.

Only 11% are at the NCE as per last year's data.

6th Grade -67.5% (27/40) of students met the goal 25/40 reached the SGP goal 9/40 reached the NCE goal 2/40 reached NCE only

7th Grade -45% (20/44) of students met the goal 20/44 reached the SGP goal 2/40 reached the NCE goal

8th Grade -65% (30/46) of students met the goal 28/46 reached the SGP goal 5/46 reached the NCE goal 2/40 reached NCE only

9th Grade -47.3% (18/38) of students met the goal 18/38 reached the SGP goal 3/38 reached the NCE goal

10th Grade -58% (24/41) of students met the goal 23/41 reached the SGP goal 3/40 reached the NCE goal 1/40 reached NCE only

11th Grade -53% (14/26) of students met the goal 14/40 reached the SGP goal 4/40 reached the NCE goal

12th Grade -54.1% (13/24) of students met the goal 12/24 reached the SGP goal 3/24 reached the NCE goal 1/24 reached NCE only

- i. DWA: Elaboration and evidence (streaming sentences together to make complex and compound sentences)
- b. MATH: 53.38% of students made 40 SGP. 124/233 students made 40 SGP. We did not meet goal, but were anticipating to meet goal and retest after state...we were on track to meet our goals
- c. PBIS: Goal (IRIS: SEND ME IN AN EMAIL)
- d. COLLEGE & CAREER READINESS:



# Celebrating New Year 2020 2021





AGENDA FOCUS:

### 1) Safety Update

- Lapwai Admin meet weekly, Tuesday 8AM, with the Tribe EOC and local health officials to get weekly and give weekly updates
- Our Health and Safety Protocols are currently under review at the Centers for Disease Control and Prevention headquarters in Atlanta, Georgia.
  - We now have had multiple consultations with:

Phillip Talboy, Senior Advisor, Centers for Disease Control and Prevention (Over 37 Years With The CDC)

Molly Deutsch-Feldman, Lieutenant, US Public Health Service, Epidemic Intelligence Service Officer, Centers for Disease Control and Prevention

### 2) SEMESTER 2 DECISION TIME

- Our creative 4-week condensed credit has been great action research and was a short term solution to AM/PM stage 2 schooling. Good job team! Woot!
  - 1. AM/PM and online learning have provided a model for at-risk students.
  - 2. Focusing on one solid credit attainment in 4-weeks has had benefits.

	, <b>-</b>			
SUN	MON	TUES	WED	THUR
AM	HS example  OTH	12th	Ilth	94
8-9:38	Grant 10A Geom. 5JB Maynes 5, a. 10B	Watting 12A ELA 10th Solotal 12B	Churchlift Math Palmersei	Peterson 9A Boyer 9B
(3min) 9:35 []:16	Maynes 10A ELA SIGNA Grant 10B Geom LG	Scloted 10A Coun 10A Watking ELA nath	Church 118 Math 11A Palmersci	Boyeraga Pelenson PB
Break	Preps Lunch			
HFGUI day PM 10:22- 1:52 (30:5)	Palmer 10A Sci 508 CompAp Brodley 10B	Grant 128 Church 128 Sci.		Maynes Watkins 9B Nat Lit
1:55 - 3:25	Bradley SUA Palmer ICB	Church Sci Grant Mak		Watking A Not Lit Maynes Maynes
5,000				

# 2. ISAT WINDOW

March 15<sup>th</sup>-May 28<sup>th</sup>

# **Winter Parent Teacher Conference Focus**

# January 19th-20th -21st, Tuesday, Wednesday, Thursday, 3:30PM-8PM

**Rationale:** The LMS-LHS shifted from a traditional spring PTC (April) to a winter PTC so we could focus on at-risk students and students off-track for graduation, creating at-risk teams with parents, teachers, and student, making a semester 2 plan of success. The staff worked for 3 evenings, and would not have to come to work during the spring designated PTC time (would be time off for hours already dedicated to PTC).

**Shift of winter PTC's for 2021:** The LMS-LHS will maintain the designated January 19-21<sup>st</sup> dates, but focus on our new 6-week-2 courses blocked schedule, and focus on explaining, training, and supporting our current online courses.

### WINTER PTC FOCUS:

- 1. Next 6 week session: 1/19/2021-2/26/2021, AM and PM half day plan: Students transition with the same cohort of peers, but take two in-person classes during their morning or afternoon block, continue to work on current online courses already in process.
- 2. ONLINE LEARNING PLATFORMS:
  - a. Explanation/informational meeting of learning platform
  - b. How to log in and assist in monitoring progress
  - c. How to read student progress reports, time on task, etc.
  - d. Schedule individual parent sessions to support understanding
    - i. Parent choice: in person PTC visit, or virtual meeting
  - e. Schedule group meeting (in Google Classroom, Zoom, etc) to do a group training/informational session

Teacher	Your Specific Focus for Winter PTC's and Online Learning	Online Learning Needs
Devin		
Genny		
Brad C		
Iris C		
Tami C		
Veronica		
Chanel	Schedule Clarifications Edmentum clarifications English progress	Internet access-learning hub requests will be made
Verna		
Josh L		
Joslyn L		

# **Student Progress Report**



# Lapwai Middle-High School 4<sup>th</sup> 4-week Condensed Credit 12/7-2020 to 1/15/2021 1/14/2020: End of Semester 1, End of Quarter 2

Teacher:				
Student Name:				
Core Course Title:		Course Grade:		
Online Course Title:	Online Course Title: Online Course Grade:			
WIN TIME:	WIN TIME/Literacy/Language Skills Acquisition, and Writing			
Comments:				
Your student:				
Completed and at	Completed and attained the 4 <sup>th</sup> 4-week condensed credit plan (12/7/2020 to 1/15/2021)			
Has extended time to complete their credit due to Covid-19 related absences. (The teacher and				
student/parent creates a plan and timeline to complete work, including attend an additional AM/PM time or coming to work				
in a learning hub for technology and assistance.)				
Needs to complete assignments to earn a passing grade and credit attainment. (The plan is approved by the principal and the teacher and student/parent creates a plan and timeline to complete work, including attend an additional				
	AM/PM time or coming to work in a learning hub for technology and assistance.)			
	o attend in-person school more often,			
learning hub where technology, internet, and staff support are provided. Learning hubs are the same hours as				
the AM and PM block	s, 8AM-11:15AM, or 12:22PM-3:25PM, or Frida	ay 8AM-Noon.		

# Where is your student going next?

# > To a 6-week 2-block Condensed Credit for January 19th to February 26th

We are transitioning to 6-week learning blocks and if your child is in our AM or PM block, they will transition mid-morning so they can be in two face-to-face classes, giving them approximately 1.5 hours per class for 6 weeks to earn a credit in each class. We continue to integrate the opportunities to do some of the following electives: Nez Perce Language, Art, Spanish, Music, Health

Next Core Classes: 2-block morning or 2-block afternoon, 2 in-person courses, 1.5 hours each

	, , , , , , , , , , , , , , , , , , , ,
Class/Teacher:	Class/Teacher:
They will work at home or outside of school	to progress toward the credit attainment, with the teacher using advisory
time to log in and check progress.	·
If your child requires technology support to	work online, please have them attend a learning hub in either the morning
session (8AM-11:15AM) or the afternoon ses	ssion (12:22PM-3:25PM), and also on Friday from 8AM to 12:00PM in which
they will have access to technology at school	l and a staff member to monitor their progress.

# January 19th 2021 6-week 2-Course Blocked Schedule

AM E	<b>BLOCK 8AM-11:1</b>	.5AM	For 1/19-2021 ROSTER	
Teacher	1hr 30min, 8AM-9:28AM	1hr 30min 9:34-11:12AM	STUDENTS ARE COMING FROM:	
Kinnick, 6 <sup>th</sup>	Math, 6th	Math, 6th	HAMILTON	
Hamilton, 6 <sup>th</sup>	ELA, 6th	ELA, 6th	JOSLYN LEIGHTON	
Harming, 7 <sup>th</sup>	ELA, 7th	ELA, 7th	CARPENTER	
Josh Leighton, 7 <sup>th</sup>	Science, 7 <sup>th</sup>	Science, 7 <sup>th</sup>	KINNICK	
Carpenter, 8 <sup>th</sup>	Math, 8 <sup>th</sup>	Math, 8 <sup>th</sup>	JOSH LEIGHTON	
Joslyn Leighton, 8 <sup>th</sup>	Career Readiness, 8 <sup>th</sup>	Career Readiness, 8th	HARMING	
Boyer	IDLA	IDLA		
Martinson	Math, 12 <sup>th</sup>	Math, 12 <sup>th</sup>	PETERSON	
Knoll	ELA, 11 <sup>th</sup>	ELA, 11 <sup>th</sup>	SELSTAD	
Peterson	Computers, 9 <sup>th</sup>	Computers, 9th	CHURCH	
Palmer	Intro Env. Science, 10th	Intro Env. Science, 10th	MAYNES	
Church	Chemistry, 11 <sup>th</sup>	Chemistry, 11 <sup>th</sup>	WATKINS	
Maynes	ELA, 10 <sup>th</sup>	ELA, 10 <sup>th</sup>	MARTINSON	
Watkins, 12 <sup>th</sup>	ELA, 12 <sup>th</sup>	ELA, 12 <sup>th</sup>	KNOLL	
Selstad	Social Studies/Civics, 9th	Social Studies/Civics, 9th	PALMER	
Johnson				
Sobotta				
Sobotta	 BLOCK 12:22-3:2	!5PM	For 1/19-2021 ROSTER	
Sobotta PM I	BLOCK 12:22-3:2  1hr 30min 12:22- 1:50PM	25PM 1hr 30min 1:56-3:25PM	For 1/19-2021 ROSTER STUDENTS ARE COMING FROM:	
Sobotta				
Sobotta PM   Teacher	1hr 30min 12:22- 1:50PM	1hr 30min 1:56-3:25PM	STUDENTS ARE COMING FROM:	
PM I Teacher Kinnick	1hr 30min 12:22- 1:50PM Math, 6th	1hr 30min 1:56-3:25PM Math, 6th	STUDENTS ARE COMING FROM: HAMILTON	
PM I Teacher Kinnick Hamilton Harming	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON	
PM I Teacher Kinnick Hamilton	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th ELA, 7th	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th ELA, 7th	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON CARPENTER KINNICK	
PM I Teacher Kinnick Hamilton Harming Josh Leighton	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup>	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup>	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON CARPENTER	
PM I Teacher Kinnick Hamilton Harming Josh Leighton Carpenter Joslyn Leighton	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup>	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup>	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON CARPENTER KINNICK JOSH LEIGHTON	
PM I Teacher Kinnick Hamilton Harming Josh Leighton Carpenter	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8 <sup>th</sup>	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8th IDLA	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON CARPENTER KINNICK JOSH LEIGHTON	
PM I Teacher Kinnick Hamilton Harming Josh Leighton Carpenter Joslyn Leighton Boyer	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8 <sup>th</sup> IDLA	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8th	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON CARPENTER KINNICK JOSH LEIGHTON HARMING	
PM I Teacher Kinnick Hamilton Harming Josh Leighton Carpenter Joslyn Leighton Boyer Martinson	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8 <sup>th</sup> IDLA Math, 12 <sup>th</sup>	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8th IDLA Math, 12 <sup>th</sup>	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON CARPENTER KINNICK JOSH LEIGHTON HARMING PETERSON	
PM I Teacher Kinnick Hamilton Harming Josh Leighton Carpenter Joslyn Leighton Boyer Martinson Knoll	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8 <sup>th</sup> IDLA Math, 12 <sup>th</sup> ELA, 11 <sup>th</sup>	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8th IDLA Math, 12 <sup>th</sup> ELA, 11 <sup>th</sup>	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON CARPENTER KINNICK JOSH LEIGHTON HARMING PETERSON SELSTAD	
PM I Teacher Kinnick Hamilton Harming Josh Leighton Carpenter Joslyn Leighton Boyer Martinson Knoll Peterson	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8 <sup>th</sup> IDLA Math, 12 <sup>th</sup> ELA, 11 <sup>th</sup> Computers, 9 <sup>th</sup> Intro Env. Science, 10 <sup>th</sup> Chemistry, 11 <sup>th</sup>	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8th IDLA Math, 12 <sup>th</sup> ELA, 11 <sup>th</sup> Computers, 9 <sup>th</sup>	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON CARPENTER KINNICK JOSH LEIGHTON HARMING PETERSON SELSTAD CHURCH	
PM I Teacher Kinnick Hamilton Harming Josh Leighton Carpenter Joslyn Leighton Boyer Martinson Knoll Peterson Palmer	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8 <sup>th</sup> IDLA Math, 12 <sup>th</sup> ELA, 11 <sup>th</sup> Computers, 9 <sup>th</sup> Intro Env. Science, 10 <sup>th</sup>	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8th IDLA Math, 12 <sup>th</sup> ELA, 11 <sup>th</sup> Computers, 9 <sup>th</sup> Intro Env. Science, 10 <sup>th</sup>	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON CARPENTER KINNICK JOSH LEIGHTON HARMING  PETERSON SELSTAD CHURCH MAYNES	
PM I Teacher Kinnick Hamilton Harming Josh Leighton Carpenter Joslyn Leighton Boyer Martinson Knoll Peterson Palmer Church	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8 <sup>th</sup> IDLA Math, 12 <sup>th</sup> ELA, 11 <sup>th</sup> Computers, 9 <sup>th</sup> Intro Env. Science, 10 <sup>th</sup> Chemistry, 11 <sup>th</sup>	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8th IDLA Math, 12 <sup>th</sup> ELA, 11 <sup>th</sup> Computers, 9 <sup>th</sup> Intro Env. Science, 10 <sup>th</sup> Chemistry, 11 <sup>th</sup>	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON CARPENTER KINNICK JOSH LEIGHTON HARMING  PETERSON SELSTAD CHURCH MAYNES WATKINS	
PM I Teacher Kinnick Hamilton Harming Josh Leighton Carpenter Joslyn Leighton Boyer Martinson Knoll Peterson Palmer Church Maynes	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8 <sup>th</sup> IDLA Math, 12 <sup>th</sup> ELA, 11 <sup>th</sup> Computers, 9 <sup>th</sup> Intro Env. Science, 10 <sup>th</sup> Chemistry, 11 <sup>th</sup> ELA, 10 <sup>th</sup>	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8th IDLA Math, 12 <sup>th</sup> ELA, 11 <sup>th</sup> Computers, 9 <sup>th</sup> Intro Env. Science, 10 <sup>th</sup> Chemistry, 11 <sup>th</sup> ELA, 10 <sup>th</sup>	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON CARPENTER KINNICK JOSH LEIGHTON HARMING  PETERSON SELSTAD CHURCH MAYNES WATKINS MARTINSON	
PM I Teacher Kinnick Hamilton Harming Josh Leighton Carpenter Joslyn Leighton Boyer Martinson Knoll Peterson Palmer Church Maynes Watkins, 12 <sup>th</sup>	1hr 30min 12:22- 1:50PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8 <sup>th</sup> IDLA Math, 12 <sup>th</sup> ELA, 11 <sup>th</sup> Computers, 9 <sup>th</sup> Intro Env. Science, 10 <sup>th</sup> Chemistry, 11 <sup>th</sup> ELA, 10 <sup>th</sup> ELA, 10 <sup>th</sup> ELA, 12 <sup>th</sup>	1hr 30min 1:56-3:25PM Math, 6th ELA, 6th ELA, 7th Science, 7 <sup>th</sup> Math, 8 <sup>th</sup> Career Readiness, 8th IDLA Math, 12 <sup>th</sup> ELA, 11 <sup>th</sup> Computers, 9 <sup>th</sup> Intro Env. Science, 10 <sup>th</sup> Chemistry, 11 <sup>th</sup> ELA, 10 <sup>th</sup> ELA, 10 <sup>th</sup> ELA, 12 <sup>th</sup>	STUDENTS ARE COMING FROM: HAMILTON JOSLYN LEIGHTON CARPENTER KINNICK JOSH LEIGHTON HARMING  PETERSON SELSTAD CHURCH MAYNES WATKINS MARTINSON KNOLL	

# **LMS-LHS Bell Schedule**

Time		Min
8AM-8:15AM (advisory)	Breakfast	15
8:15-9:40 AM	AM-A	85
9:40-9:42 AM	Passing	2
9:42-9:44 AM	Passing	2
9:44-9:46 AM	Passing	2
9:46-11:12 AM	AM-B	86
11:12-12:22 Teacher Prep and Lu	unch Break	70
12:22PM-12:37 PM (advisory)	Lunch	15
12:37-1:58 PM	PM-A	81
1:58-2:00 PM	Passing	2
2:00-2:02 PM	Passing	2
2:02-2:04 PM	Passing	2
2:04-3:25 PM	РМ-В	81

# **LMS-LHS Bell Schedule**

Time		Min	Teacher
8AM-8:15AM (advisory)	Breakfast	15	
8:15-9:40 AM	AM-A	85	
9:40-9:42 AM	Passing	7	Josh Leighton, Chanel Harming Brad Peterson, Holly Selstad, (Boyer)
9:42-9:44 AM	Passing	2	Brad Carpenter, Joslyn Leighton Grant Martinson, Jennifer Watkins
9:44-9:46 AM	Passing	2	Tami Church, Derek Knoll Sam Maynes, Whitney Palmer Veronica Hamilton, Stacey Kinnick
9:46-11:12 AM	AM-B	86	
11:12-12:22 Teacher Prep and Lunch Break	Lunch Break	70	
12:22PM-12:37 PM (advisory)	Lunch	15	
12:37-1:58 PM	PM-A	81	
1:58-2:00 PM	Passing	2	Josh Leighton, Chanel Harming Brad Peterson, Holly Selstad, (Boyer)
2:00-2:02 PM	Passing	2	Brad Carpenter, Joslyn Leighton Grant Martinson, Jennifer Watkins
2:02-2:04 PM	Passing	2	Tami Church, Derek Knoll Sam Maynes, Whitney Palmer Veronica Hamilton, Stacey Kinnick
2:04-3:25 PM	PM-B	81	

# WINTER PARENT-TEACHER CONFERENCES

# January 19th, 20th, and 21st, 3:30PM-8:00PM

# **Dear Lapwai Parents:**

January 15th is the end of our 1st semester/2nd quarter.

On Tuesday, January 19<sup>th</sup>, your student will be transitioning to a 6-week block of instruction in which they will be with two teachers for face-to-face instruction. Instead of 3 solid hours for 4 weeks to earn a credit, your student will be with a teacher for 1.5 hours, then transition to their next class for 1.5 hours, and they will work on these courses for 6 weeks. The duration of this next session of learning is January 19<sup>th</sup> to February 26<sup>th</sup>.

In addition, your student is still signed up for online learning courses with their teachers and will continue to work on this virtual remote learning online credit until completion. The focus of this winter parent-teacher conference will be to share your student's progress from the last 4 weeks of learning, and to inform parents about the online learning courses, expectations, training, and potential trouble shooting. Please keep in mind that your student is welcome to come to school and sign into a learning hub where they will have access to a staff member, technology and internet and can focus on working on their online credit.

We are still in stage 2 schooling, so we have planned the next 6 weeks for the split AM/PM block. Your student will still attend either the AM 8AM-11:15AM session or PM 12:22-3:25PM session, but have two face-to-face courses for about 1.5 hours each, and be in those courses for 6 weeks. Your student is welcome to come to school in the other session and attend a learning hub to continue to work on their online credit and other assignments.

To keep our students and staff safe we have a new bell schedule. For the middle transition your student will still be in smaller learning cohorts, and they will transition in shifts to pass safely in the hallways to maintain social distancing. Masks are still required. No lockers.

Your student's teacher will be reaching out to you to schedule your winter parent-teacher conference date and time. Conferences are scheduled January 19<sup>th</sup>, 20<sup>th</sup>, and 21<sup>st</sup>, and are in the evening from 3:30PM to 8:00PM. You can come in person, or join a virtual meeting (Zoom or Google Meet.)

For online only learners, your schedule and plan remains the same. If you require time to come to a learning hub, you will check in with Genny Brown, librarian and online learning coordinator. She and her team will continue to reach out and communicate with you on your Edmentum or IDLA online coursework, progress, and time on task.

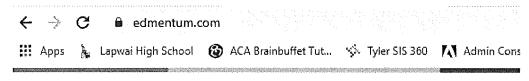
Please call the school at 208-843-2241 with any questions. Thank you, kindly. ~Dr. Penney

# Lapwai School District

# **Edmentum Parent Monitoring Walk-Through**

Parents who need help monitoring their students' progress can follow this walk-through and ensure their students are working towards credit obtainment.

**Step 1:** Pull up a browser and go to the Edmentum Learning Platform: https://www.edmentum.com/

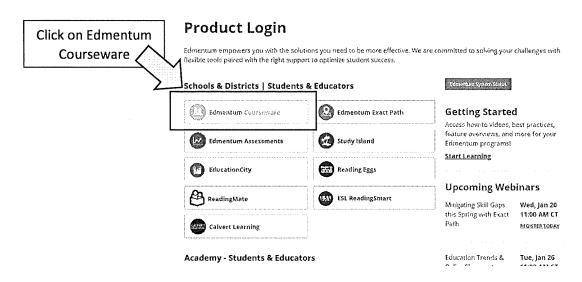


# edmentum<sup>\*</sup>

Step 2: Navigate to the Edmentum Login Page

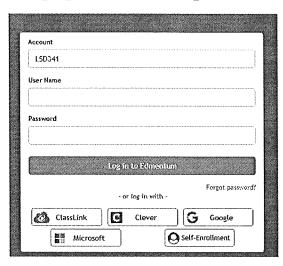


**Step 3**: Continue to the Edmentum Courseware.

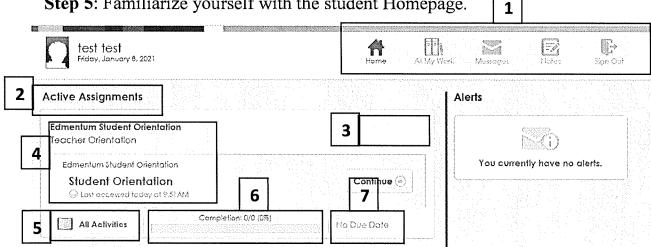


Step 4: Log into your student account. Account number for our school is 341. Your student knows their username and password.

# edment



Step 5: Familiarize yourself with the student Homepage.



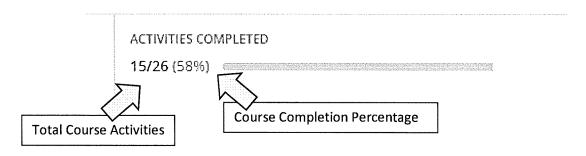
- 1) Navigation Tab: Used to navigate to the home page, all students work, messages and notes tabs.
- 2) Active Assignments: List of all courses your student is currently enrolled in.
- 3) Current Grade: Shows students current grade in this course.

- 5) All Activities: A link to view all assignments within this course.
- 6) Completion Bar: Shows students overall progress in this course.
- 7) Assignment Tracker: Used for alerting student of any missing assignments

# What to focus on as a Parent

A parent can monitor their students' online learning within Edmentum by using the following two methods. By using these two methods you will be able to ensure that your student is progressing through the class, making progress towards completion and credit obtainment.

Course Progress Monitoring: Monitor the course "Completion Bar". This bar shows the number of activities within each course and your student's overall progress as a course completion percentage. A student should be progressing through activates daily



**Time on Task Monitoring**: Monitoring your students "time on task" can help ensure they are working daily on course work. This requires students to be engaged and working on the curriculum within Edmentum. By simply logging in students are not able to obtain time on task. They **MUST** be working and progressing through activates for time to be counted.



# IDAHOL STAGE 2

# High School Athletic Plan for Governor's Orders on Gatherings and Spectators

December 30, 2020

### **Winter Sports**

The following information is for Idaho schools to conduct activities for the 2020-2021 winter sport school year consistent with the requirements of the Idaho Stage 2 Stay Healthy Order. The goal of this plan is to outline a plan for high school athletics that will allow athletics to continue in a way that is productive and safe for all participants, while including spectators. This document will address the number of people allowed in the facilities, the maintenance and hygiene of the facilities, and how activities meet the public health goal to minimize COVID-19 transmission risk.

Spectators at athletic events are considered a gathering and school activities will follow the Governor's Order on limiting gatherings as they apply to spectators at high school athletic events. As mentioned in the Governor's Order, "[h]ealth orders issued by cities, counties, public health districts, school districts, or institutions of higher education that are more stringent than this Order remain valid."

# **School Requirements**

Schools are responsible for adhering to the Stage 2 Stay Healthy Order or other restrictions issued by the Governor or local jurisdictions. These Protocols will need to be posted on entry doors and be visible for all participants and spectators.

Schools that host events are required to follow this plan in order to host home competitions in their school. Schools are required to have a protocol in place for all areas of the facility, including parking lots, sidewalks, lobbies, bathrooms, hallways, and the gym. Entry and exit will need to be clearly marked and if possible, separate entry and exits for each group of participants and spectators.

# **Limitations on Gatherings:**

 Student athletes may have up to 2 spectators for both home and away teams in the event area. This includes all Freshmen, JV & Varsity teams, Cheerleaders, and wrestlers.

- All non-participating athletes, essential personnel, administrators, and table help are REQUIRED to properly wear masks. Freshmen and JV teams may remain in the gym behind the team playing.
- Basketball
  - o Freshmen Teams will not exceed 13 student participants
  - o JV Team will not exceed 13 student participants
  - Varsity Team will not exceed 13 student participants
  - o Total number will not exceed 40 student participants
- Cheerleaders
  - o JV Cheer will not exceed 6 student participants
  - Varsity Cheer will not exceed 6 student participants
- Wrestling (duals, tri-meets, and quads)
  - JV Wrestling will not include more than 15 student participants
  - Varsity wrestling will not include more than 15 student participants
  - Tournaments will have no spectators
- Essential personnel
  - o Coaches
    - District Approved Coaches ONLY
  - o Stats
    - This will not exceed 1 participant
  - Table workers for home teams
    - This will not exceed 4 participants
  - o Administration
    - This group will not exceed 3 participants.
  - o **Trainer** 
    - This will not exceed 1 participant
  - o Maintenance and janitorial
    - This will not exceed 3 participants
  - Audio/Visual not to exceed 1 participant
  - Gate person not to exceed 2 participants

# **Health and Safety Measures**

- Spectators
  - Masks and facial coverings are REQUIRED for all spectators when not seated and physically distanced. For districts and charter school boards that have a mask requirement, this requirement will be in force for spectators.
  - o Masks are highly recommended for spectators.
  - Physical distancing must be practiced in any place in the facility.
  - o For purposes of this plan, physical distancing is 12 feet from non-household members.
- Direction and flow of spectators

- The entry and exit and flow of directions as spectators enter the gym and exit the gym will be clearly marked.
- Home spectators and away spectators will enter through separate entrances and leave through those same entrances.
- Physical distancing will be maintained in all areas of the facility including entry ways, exits, lobbies, bathrooms, and congregation of people is prohibited within the schools.
- Event area, such as gyms, will be cleared after each event, cleaned, and sanitized prior to the second event taking place.
  - Spectators will have to leave the facilities after a JV event, the facility will have to be cleaned, and then the spectators for the Varsity event may enter.
  - Bathrooms will be cleaned and checked multiple times throughout an event.
     Physical distancing signage will need to be in place in all areas.
- Hand sanitizer should be plentiful and available to spectators and participants.

# Adherence to the athletic guidelines

- Schools will adhere to these guidelines and the Stay Healthy Order.
  - An Assurance Agreement will be signed by the board chair and superintendent that states the district will follow these guidelines.
  - A district choosing not to sign this agreement will need to follow all Stage 2 requirements of less than 10 people. This will be left up to local districts.
  - A copy of the <u>State Board of Education's Resolution</u> directing school districts and charter schools to comply with Stage 2 Stay Healthy Order will be signed by the board chair and superintendent, and added with the Assurance Agreement signed. This Resolution was voted on and passed by the Idaho State Board of Education on December 10, 2020.
- A copy of these signed agreements will be delivered to the State Board of Education <u>no</u> later than January 15, 2021.

# Consequences of non-compliance

- If a high school or district is found to be in non-compliance with this document and the direction set forth by the SBOE, then the following tiered process will be followed. Only a coach, athletic director or administrator for a team competing in the event may file a complaint for non-compliance with the SBOE.
  - First offense: The school receives a written warning rom the SBOE.
  - Second offense: The school that is found in non-compliance forfeits that event.
  - Third and final offense: The school that is found in non-compliance will forfeit all future athletic events for that sport during the winter season.
- Schools that choose not to participate in an athletic event at a school that has been found non-compliant will not forfeit the athletic event. Only a coach, athletic director or administrator for a team competing in an event may make a finding of noncompliance before or during the event.

- This plan is pursuant to the exemption in the Governor's Stage 2 Stay Healthy Order (dated December 30, 2020).
- Widespread non-compliance with this plan will lead to this exemption being revoked in the order, and all athletics and extracurricular events being subject to the gathering limitation.

# IDAHOL STAGE 2

# High School Athletic Plan for Governor's Orders on Gatherings and Spectators

December 30, 2020

### **Winter Sports**

The following information is for Idaho schools to conduct activities for the 2020-2021 winter sport school year consistent with the requirements of the Idaho Stage 2 Stay Healthy Order. The goal of this plan is to outline a plan for high school athletics that will allow athletics to continue in a way that is productive and safe for all participants, while including spectators. This document will address the number of people allowed in the facilities, the maintenance and hygiene of the facilities, and how activities meet the public health goal to minimize COVID-19 transmission risk.

Spectators at athletic events are considered a gathering and school activities will follow the Governor's Order on limiting gatherings as they apply to spectators at high school athletic events. As mentioned in the Governor's Order, "[h]ealth orders issued by cities, counties, public health districts, school districts, or institutions of higher education that are more stringent than this Order remain valid."

# **School Requirements**

Schools are responsible for adhering to the Stage 2 Stay Healthy Order or other restrictions issued by the Governor or local jurisdictions. These Protocols will need to be posted on entry doors and be visible for all participants and spectators.

Schools that host events are required to follow this plan in order to host home competitions in their school. Schools are required to have a protocol in place for all areas of the facility, including parking lots, sidewalks, lobbies, bathrooms, hallways, and the gym. Entry and exit will need to be clearly marked and if possible, separate entry and exits for each group of participants and spectators.

# **Limitations on Gatherings:**

• Student athletes may have up to 2 spectators for both home and away teams in the event area. This includes all Freshmen, JV & Varsity teams, Cheerleaders, and wrestlers.

- All non-participating athletes, essential personnel, administrators, and table help are REQUIRED to properly wear masks. Freshmen and JV teams may remain in the gym behind the team playing.
- Basketball
  - o Freshmen Teams will not exceed 13 student participants
  - JV Team will not exceed 13 student participants
  - Varsity Team will not exceed 13 student participants
  - Total number will not exceed 40 student participants
- Cheerleaders
  - o JV Cheer will not exceed 6 student participants
  - Varsity Cheer will not exceed 6 student participants
- Wrestling (duals, tri-meets, and quads)
  - JV Wrestling will not include more than 15 student participants
  - Varsity wrestling will not include more than 15 student participants
  - Tournaments will have no spectators
- Essential personnel
  - o Coaches
    - District Approved Coaches ONLY
  - Stats
    - This will not exceed 1 participant
  - Table workers for home teams
    - This will not exceed 4 participants
  - Administration
    - This group will not exceed 3 participants.
  - o **Trainer** 
    - This will not exceed 1 participant
  - o Maintenance and janitorial
    - This will not exceed 3 participants
  - Audio/Visual not to exceed 1 participant
  - Gate person not to exceed 2 participants

# **Health and Safety Measures**

- Spectators
  - Masks and facial coverings are REQUIRED for all spectators when not seated and physically distanced. For districts and charter school boards that have a mask requirement, this requirement will be in force for spectators.
  - o Masks are highly recommended for spectators.
  - Physical distancing must be practiced in any place in the facility.
  - For purposes of this plan, physical distancing is 12 feet from non-household members.
- Direction and flow of spectators

- The entry and exit and flow of directions as spectators enter the gym and exit the gym will be clearly marked.
- Home spectators and away spectators will enter through separate entrances and leave through those same entrances.
- Physical distancing will be maintained in all areas of the facility including entry ways, exits, lobbies, bathrooms, and congregation of people is prohibited within the schools.
- Event area, such as gyms, will be cleared after each event, cleaned, and sanitized prior to the second event taking place.
  - Spectators will have to leave the facilities after a JV event, the facility will have to be cleaned, and then the spectators for the Varsity event may enter.
  - Bathrooms will be cleaned and checked multiple times throughout an event.
     Physical distancing signage will need to be in place in all areas.
- Hand sanitizer should be plentiful and available to spectators and participants.

# Adherence to the athletic guidelines

- Schools will adhere to these guidelines and the Stay Healthy Order.
  - An Assurance Agreement will be signed by the board chair and superintendent that states the district will follow these guidelines.
  - A district choosing not to sign this agreement will need to follow all Stage 2 requirements of less than 10 people. This will be left up to local districts.
  - A copy of the <u>State Board of Education's Resolution</u> directing school districts and charter schools to comply with Stage 2 Stay Healthy Order will be signed by the board chair and superintendent, and added with the Assurance Agreement signed. This Resolution was voted on and passed by the Idaho State Board of Education on December 10, 2020.
- A copy of these signed agreements will be delivered to the State Board of Education <u>no</u> later than January 15, 2021.

# Consequences of non-compliance

- If a high school or district is found to be in non-compliance with this document and the direction set forth by the SBOE, then the following tiered process will be followed. Only a coach, athletic director or administrator for a team competing in the event may file a complaint for non-compliance with the SBOE.
  - First offense: The school receives a written warning rom the SBOE.
  - Second offense: The school that is found in non-compliance forfeits that event.
  - Third and final offense: The school that is found in non-compliance will forfeit all future athletic events for that sport during the winter season.
- Schools that choose not to participate in an athletic event at a school that has been found non-compliant will not forfeit the athletic event. Only a coach, athletic director or administrator for a team competing in an event may make a finding of noncompliance before or during the event.

- This plan is pursuant to the exemption in the Governor's Stage 2 Stay Healthy Order (dated December 30, 2020).
- Widespread non-compliance with this plan will lead to this exemption being revoked in the order, and all athletics and extracurricular events being subject to the gathering limitation.





# **LAPWAI WILDCAT ATHLETICS**

STAGE 2 High School Athletic Plan for Governor's Orders on Gatherings and Spectators

(Note: Expectations may vary from district to district.)





# YOU WILL NOT BE GRANTED ENTRY INTO THE FACILITY WITH OUT A MASK ON.

### **PASSES:**

- Athletes have two fans per game. The laminated passes must be presented at the gate. Fans will sign in.
- Gate prices still apply. Season passes will be honored.

### **Entrance:**

 Home fans enter through the auditorium doors and down the hallway to the home side.



 Visitors enter through the front of the gym lobby and to the visitor side.

# Health and Safety Measures:

### Spectators:

- Masks and facial coverings are REQUIRED for all spectators when not seated and physically distanced. For districts and charter school boards that have a mask requirement, this requirement will be in force for spectators.
- Physical distancing must be practiced in any place in the facility.
- For purposes of this plan, physical distancing is 12 feet from non-household members.

# **Direction and flow of spectators:**

- The entry and exit and flow of directions as spectators enter the gym and exit the gym will be clearly marked.
- Home spectators and away spectators will enter through separate entrances and leave through those same entrances.
- Physical distancing will be maintained in all areas of the facility including entry ways, exits, lobbies, bathrooms, and congregation of people is prohibited within the schools.
- Spectators will have to leave the facilities after a JV event, the facility will have to be cleaned, and then the spectators for the Varsity event may enter.
- Event area, such as gyms, will be cleared after each event, cleaned, and sanitized prior to the second event taking place.

# **School Requirements:**

- Schools are responsible for adhering to the Stage 2 Stay Healthy Order or other restrictions issued by the Governor or local jurisdictions. These Protocols will need to be posted on entry doors and be visible for all participants and spectators.
- Schools that host events are required to follow this plan in order to host home competitions in their school. Schools are required to have a protocol in place for all areas of the facility, including parking lots, sidewalks, lobbies, bathrooms, hallways, and the gym. Entry and exit will need to be clearly marked and if possible, separate entry and exits for each group of participants and spectators.



# **Limitations on Gatherings:**

- Student athletes may have up to 2 spectators for both home and away teams in the event area.
- All non-participating athletes, essential personnel, administrators, and table help are REQUIRED to properly wear masks.

# PLEASE HELP US TO FOLLOW THE RULES.

# Consequences of non-compliance:

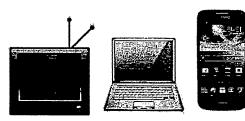
If a high school or district is found to be in non-compliance with this document and the direction set forth by the SBOE, then the following tiered process will be followed. Only a coach, athletic director or administrator for a team competing in the event may file a complaint for noncompliance with the SBOE.

- <u>First offense:</u> The school receives a written warning from the SBOE.
- <u>Second offense</u>: The school that is found in non-compliance forfeits that event.
- Third and final offense: The school that is found in non-compliance will forfeit all future athletic events for that sport during the winter season.

"Sportsmanship"
The Wildcat Way!



# LIVE STREAMING OF THE GAMES



- Home games can be viewed from the Lapwai Athletics
   Facebook page.
- Fans in the gym: Please be aware of the sensitivity of the microphone, which is placed in the center of the home side bleachers, as side conversations are audible.

THANK YOU, WILDCAT FANS, FOR ALL YOU DO TO SUPPORT YOUR STUDENT ATHLETES AND KEEP OUR EVENTS SAFE!

# **LAPWAI WILDCAT ATHLETICS REMINDERS**

STAGE 2 High School Athletic Plan for Governor's Orders on Gatherings and Spectators

# MASKS: YOU WILL NOT BE GRANTED ENTRY INTO THE FACILITY WITHOUT A MASK ON.

- Sit in the gym 12 feet apart, abiding by social distancing, and sitting in family pods.
- Fans are allowed in 15 minutes prior to the start of a game, and ALL FANS MUST PROMPTLY EXIT GYM at the end of each game so staff can sanitize.
- SPORTSMANSHIP is expected. Please be aware
  we live stream on Facebook and have a sensitive
  mic that pics up comments. Be supportive.
  Comments are audible. <sup>(3)</sup>
- THANK YOU FOR YOUR SUPPORT AND COMPLIANCE!

Consequences of non-compliance of Stage 2 IHSAA protocol include a written warning, forfeit of a game, or forfeit all future athletic events for that sport during the winter season.

# LAPWAI WILDCAT ATHLETICS REMINDERS

STAGE 2 High School Athletic Plan for Governor's Orders on Gatherings and Spectators

# MASKS: YOU WILL NOT BE GRANTED ENTRY INTO THE FACILITY WITHOUT A MASK ON.

- Sit in the gym 12 feet apart, abiding by social distancing, and sitting in family pods.
- Fans are allowed in 15 minutes prior to the start of a game, and ALL FANS MUST PROMPTLY EXIT GYM at the end of each game so staff can sanitize.
- SPORTSMANSHIP is expected. Please be aware we live stream on Facebook and have a sensitive mic that pics up comments. Be supportive. Comments are audible. ©
- THANK YOU FOR YOUR SUPPORT AND COMPLIANCE!

Consequences of non-compliance of Stage 2 IHSAA protocol include a written warning, forfeit of a game, or forfeit all future athletic events for that sport during the winter season.

# **LAPWAI WILDCAT ATHLETICS REMINDERS**

STAGE 2 High School Athletic Plan for Governor's Orders on Gatherings and Spectators

# MASKS: YOU WILL NOT BE GRANTED ENTRY INTO THE FACILITY WITHOUT A MASK ON.

- Sit in the gym 12 feet apart, abiding by social distancing, and sitting in family pods.
- Fans are allowed in 15 minutes prior to the start of a game, and ALL FANS MUST PROMPTLY EXIT GYM at the end of each game so staff can sanitize.
- SPORTSMANSHIP is expected. Please be aware
  we live stream on Facebook and have a sensitive
  mic that pics up comments. Be supportive.
  Comments are audible. <sup>(3)</sup>
- THANK YOU FOR YOUR SUPPORT AND COMPLIANCE!

Consequences of non-compliance of Stage 2 IHSAA protocol include a written warning, forfeit of a game, or forfeit all future athletic events for that sport during the winter season.

# LAPWAI WILDCAT ATHLETICS REMINDERS

STAGE 2 High School Athletic Plan for Governor's Orders on Gatherings and Spectators

# MASKS: YOU WILL NOT BE GRANTED ENTRY INTO THE FACILITY WITHOUT A MASK ON.

- Sit in the gym 12 feet apart, abiding by social distancing, and sitting in family pods.
- Fans are allowed in 15 minutes prior to the start of a game, and ALL FANS MUST PROMPTLY EXIT GYM at the end of each game so staff can sanitize.
- SPORTSMANSHIP is expected. Please be aware we live stream on Facebook and have a sensitive mic that pics up comments. Be supportive. Comments are audible. ©
- THANK YOU FOR YOUR SUPPORT AND COMPLIANCE!

Consequences of non-compliance of Stage 2 IHSAA protocol include a written warning, forfeit of a game, or forfeit all future athletic events for that sport during the winter season.

# Lapwai High School Girls Basketball 2020-2021

Date:	Opponent:	Location	Time:
11/14	St. Maries	Lapwai, ID	6 & 7:30
12/4	Potlatch (1/2 JV)	Lapwai, ID	6 & 7
12\( 7	Logos	Lapwai, ID	6 & 7:30
12/10	@ Prairie	Cottonwood, ID	6 & 7:30
12(12	@ Troy (1/2 JV)	Troy, ID	3 & 4
12/14	@ Orofino	Orofino, ID	6 & 7:30
12/15	Kamiah	Lapwai, ID	6 & 7:30
12/29-12/30	@ Lewiston Holiday Tournament	Lewiston, ID	TBD
1/β	@ St. Maries	St. Maries, ID	5:30 & 7
1.₹	@ Logos	Moscow, ID	6 & 7:30
1/9	@ Genesee	Genesee, ID	6 & 7:30
1/12	CV (varsity only)	Lapwai, ID	6
1/15	@ Potlatch (1/2 JV)	Potlatch, ID	6 & 7
1/18	@ CV (varsity only)	Kooskia, ID	6
1/21	Prairie	Lapwai, ID	6 & 7:30
1/23	Troy (1/2 JV)	Lapwai, ID	1 & 2
1/26	@ Kamiah	Kamiah, ID	6 & 7:30
2/4	Genesee	Lapwai, ID	6 & 7:30
2/	District Tournament	TBD	TBD
2/	Regional Play-In Game	TBD	TBD
2/	State Play-In Game	TBD	TBD
2/	State Tournament	TBD	TBD

# **Bold (League Games)**

Coach: Ada Marks

Assistant Coaches: Josh Leighton, Jr., Joslyn Leighton

Athletic Director: William Big Man

Principal: Dr. D'Lisa Penney Superintendent: Dr. David Aiken

# **Lapwai High School Boys Basketball 2020-2021**

Date:	Opponent:	Location	Time:
12/2	@ Timberline	Weippe, ID	6 & 7:30
1 <b>2/</b> /5	Logos	Lapwai, ID	1 & 2:30
12\%	Prairie	Lapwai, ID	4:30, 6 & 7:30
12/11	Troy	Lapwai, ID	6 & 7:30
12\( 17	@ Kamiah	Kamiah, ID	6 & 7:30
12 <b>/</b> 21	Lakeland	Lapwai, ID	12, 1:30 & 3
1/8	Lewiston (C-squad only)	Lapwai, ID	4:30
1/\$	Genesee	Lapwai, ID	6 & 7:30
1/11	@ St. Maries	St. Maries, ID	5:30 & 7
1/14	@ CV (varsity only)	Kooskia, ID	6
1/16	St. John Bosco (c-squad only)	Lapwai, ID	11:30
1/16	Potlatch (varsity only)	Lapwai, ID	1
1/19	@ Prairie	Cottonwood, ID	4:30, 6 & 7:30
1/22	@ Troy	Troy, ID	6 & 7:30
1/25	Orofino (C-squad only)	Lapwai, ID	5
1/28	St. John Bosco (C-squad only)	Lapwai, ID	4:30
1/28	Kamiah	Lapwai, ID	6 & 7:30
1/30	@ Lakeland	Rathdrum, ID	12, 1:30 & 3
2/1	@ Logos	Moscow, ID	6 & 7:30
2/5	@ Genesee	Genesee, ID	6 & 7:30
2/8	St. Maries	Lapwai, ID	6 & 7:30
2/12	@ Potlatch	Potlatch, ID	6 & 7:30
2/16	Nezperce (c-squad only)	Lapwai, ID	4:30
2/16	CV (varsity only)	Lapwai, ID	6
2/	District Tournament	TBD	TBD
2/	Regional Play-In Game	TBD	TBD
2/	State Play-In Game	TBD	TBD
3/	State Tournament	TBD	TBD

# **Bold (League Game)**

Coach: Zach Eastman

Assistant Coaches: John Williamson, Tommy Miles-Williams

Athletic Director: William Big Man

Principal: Dr. D'Lisa Penney Superintendent: Dr. David Aiken

# **Lapwai Middle School Girls Basketball**

# 2021

Date:	Opponent:	Location	Time:	
1/27	Jenifer	Lapwai, ID	4:30	
1/28	@ Sacajawea	Lewiston, ID	4:30	
2/1	Sacajawea	Lapwai, ID	4:30	
2/4	@ Jenifer	Lewiston,ID	4:30	
2/8	@ Sacajawea	Lewiston,ID	4:30	
2/11	Jenifer	Lapwai, ID	4:30	

Coach: Brooklyn Baptiste Coach: Alexio Domebo

Athletic Director: William Big Man

Principal: D'Lisa Penney



Nathan Weeks <nweeks@lapwai.org>

#### **Board Report**

1 message

William Big Man <williamdbigman@gmail.com> To: Nathan Weeks <nweeks@lapwai.org>

Wed, Jan 13, 2021 at 8:25 AM

Basketball Districts State Fans MS basketball Baseball Softball

Sent from my iPhone

SUPERINTENDENT

**Board Report** 

January 2021



# Together, we ensure all students will reach their full potential.

### Contents

Annual Impact Aid Questionnaire Resultspgs. 1-3
H.S. Athletic Plan for Governor's Orders on Gatherings and Spectatorspgs. 4-8
H.S. Athletic Plan Assurancespgs. 9-10

Together, we ensure all students will reach their full potential.

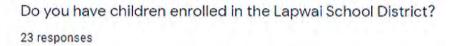
kíiye pecepelíhniku' wapáyat'as mamáy'asna hipewc'éeyu' cúukwenin'.

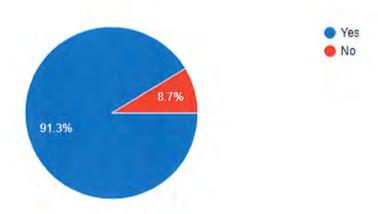
We will all work to help the children become knowledgeable.

# Lapwai School District #341 2020-2021 TITLE VIII QUESTIONNAIRE

The purpose of the Impact Aid Program Indian Policies and Procedures (IPP) is to ensure equal participation of Indian children in the LEA's (Lapwai Schools) education programs and activities. The Lapwai School District not only supports this purpose, but the District's goal is to better serve all students and families. In an effort to hear the voices of our parents, community members and Nez Perce Tribal leaders in the planning and development of our educational programs and activities, the following survey was created.

Your input is very important to us. Please use the space provided below for an opportunity to make additional educational comments.





What do you consider to be the 3 highest learning priorities in our schools? (Please list at least 3) Examples: College & Career Awareness, After School Programming, Nez Perce Language, Advanced Uses of Technology, etc.

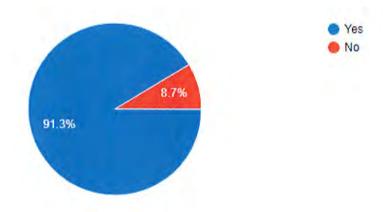
#### 23 responses

- Culturally relevant instruction, family engagement, and technology
- 2. Not sure
- 3. After School Program, Nez Perce Language, Advanced Uses of Technology
- 4. reading, math, testing
- 5. After school program, technology and Nez Perce language
- Math, Gifted and Talented Education, and technology
- 7. Vocational Training Pathways, Teacher training in Differentiation, Tier 2 Reading Interventions.
- 8. Technology NPL CCR
- 9. Core classes, current events, online learning opportunities, social-emotional health, life skills.
- 10. After school program, Technology & NP Language
- 11. Technology, Career and College awareness, cultural history/lit/NP lang/Arts
- 12. Life survival skills, college and career awareness, technology

- 13. Athletics, Literacy, Language, College & career readiness
- 14. Advanced uses of Technology, Nez Perce Language, College and Career Awareness
- 15. Community, educational enrichment, and advanced uses of technology
- 16. Increasing dual credit opportunity
- 17. College and career readiness, math skills, interpersonal skills.
- 18. College & Career Awareness, NP Language, Parent involvement
- 19. Advance use of Technology, College & Career Awareness, Reading Programs
- 20. After School Program, College and Career Readiness, Uses of Technology
- 21. This is the first year my kids have gone to Lapwai, so I am not sure yet.
- 22. Small class size, career readiness, after school pgms
- 23. Nez Perce Language, technology, afterschool programming

Does your child have an equal opportunity to participate in the educational programs and activities of the Lapwai School District?

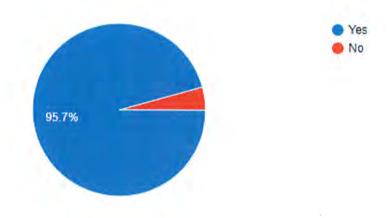
23 responses



If you answered no to the last question, please explain here:5 responses

- 1. We need a gifted and talented program at the elementary
- I feel some of the kids are just overlooked.
- 3. N/a
- 4. N/A
- 5. he has attended the afterschool program before

Do you receive information regarding your child's educational progress?
23 responses



We welcome additional comments and feedback here:6 responses

My son's teacher, Mr. Morgan is the best teacher Sam has had. My son loves school here in Lapwai and is constantly learning something new from his devoted teacher. We have some of the best staff that I've worked with in education, that put the needs of their students ahead of themselves on a day to day basis. I cannot express how much my son loves his teacher and the staff at the elementary.

We are all happy to be part of the Lapwai School District. Thank you!

I do not have children in Lapwai schools now but several nieces and nephews.

#### None

My son loves his Lapwai Elementary and his teacher, Mr. Morgan, is very informative and always communicates any concerns or feedback on my son's work every week.

Some teachers email, but others do not communicate at all. Admin staff need to communicate with parents with schedule changes, COVID info and student progress as well.

# IDAHO STAGE 2

# High School Athletic Plan for Governor's Orders on Gatherings and Spectators

Updated January 11, 2021

#### Winter Sports

The following information is for Idaho schools to conduct activities for the 2020-2021 winter sport school year consistent with the requirements of the Idaho Stage 2 Stay Healthy Order. The goal of this plan is to outline a plan for high school and middle school athletics that will allow athletics to continue in a way that is productive and safe for all participants, while including spectators. This document will address the number of people allowed in the facilities, the maintenance and hygiene of the facilities, and how activities meet the public health goal to minimize COVID-19 transmission risk.

Spectators at athletic events are considered a gathering and school activities will follow the Governor's Order on limiting gatherings as they apply to spectators at high school athletic events. As mentioned in the Governor's Order, "[h]ealth orders issued by cities, counties, public health districts, school districts, or institutions of higher education that are more stringent than this Order remain valid."

## School Requirements

Schools are responsible for adhering to the Stage 2 Stay Healthy Order or other restrictions issued by the Governor or local jurisdictions. These Protocols will need to be posted on entry doors and be visible for all participants and spectators.

Schools that host events are required to follow this plan in order to host home competitions in their school. Schools are required to have a protocol in place for all areas of the facility, including parking lots, sidewalks, lobbies, bathrooms, hallways, and the gym. Entry and exit will need to be clearly marked and if possible, separate entry and exits for each group of participants and spectators.

# **Limitations on Gatherings:**

 Student athletes may have up to 2 spectators for both home and away teams in the event area. This includes all Freshmen, JV & Varsity teams, Cheerleaders, and wrestlers.

- All non-participating athletes, essential personnel, administrators, and table help are REQUIRED to properly wear masks. Freshmen and JV teams may remain in the gym behind the team playing.
- Basketball
  - o Freshmen Teams will not exceed 13 student participants
  - JV Team will not exceed 13 student participants
  - Varsity Team will not exceed 13 student participants
  - Total number will not exceed 40 student participants
- Cheerleaders
  - JV Cheer will not exceed 6 student participants
  - Varsity Cheer will not exceed 6 student participants
- Wrestling (duals, tri-meets, and quads, tournaments)
  - o JV Wrestling will not include more than 15 student participants
  - o Varsity wrestling will not include more than 15 student participants
  - While in Stage 2 of the state order, spectators are not included in the plan for tournaments.
- Dance
  - Dance teams, up to 25 participants and 2 coaches, may perform during half times. During stage 2 for limited gatherings, spectators are not included in this plan for dancers in the effort to limit overall numbers while allowing dancers to participate.
- Essential personnel
  - o Coaches
    - District Approved Coaches ONLY
  - Stats
    - This will not exceed 1 participant
  - o Table workers for home teams
    - This will not exceed 4 participants
  - Administration
    - This group will not exceed 3 participants.
  - o Trainer
    - This will not exceed 1 participant
  - Maintenance and janitorial
    - This will not exceed 3 participants
  - Audio/Visual/Media not to exceed 4 participants
  - Gate person not to exceed 2 participants

## **Health and Safety Measures**

- Spectators
  - Masks and facial coverings are REQUIRED for all spectators when not seated and physically distanced. For districts and charter school boards that have a mask requirement, this requirement will be in force for spectators.
  - Masks are highly recommended for spectators.

- Physical distancing must be practiced in any place in the facility.
- For purposes of this plan, physical distancing is 12 feet from non-household members. Where the 12ft distancing cannot be achieved, 6ft is allowable; provided written notice of such is included along with signed Assurance Page.
- Direction and flow of spectators
  - The entry and exit and flow of directions as spectators enter the gym and exit the gym will be clearly marked.
  - Home spectators and away spectators will enter through separate entrances and leave through those same entrances.
  - Physical distancing will be maintained in all areas of the facility including entry ways, exits, lobbies, bathrooms, and congregation of people is prohibited within the schools.
- Event area, such as gyms, will be cleared after each event, cleaned, and sanitized prior to the second event taking place.
  - Spectators will have to leave the facilities after a JV event, the facility will have to be cleaned, and then the spectators for the Varsity event may enter.
  - Bathrooms will be cleaned and checked multiple times throughout an event.
     Physical distancing signage will need to be in place in all areas.
- Hand sanitizer should be plentiful and available to spectators and participants.

### Adherence to the athletic guidelines

- · Schools will adhere to these guidelines and the Stay Healthy Order.
  - An Assurance Agreement will be signed by the board chair and superintendent that states the district will follow these guidelines.
  - A district choosing not to sign this agreement will need to follow all Stage 2 requirements of less than 10 people. This will be left up to local districts.
  - A copy of the <u>State Board of Education's Resolution</u> directing school districts and charter schools to comply with Stage 2 Stay Healthy Order will be signed by the board chair and superintendent, and added with the Assurance Agreement signed. This Resolution was voted on and passed by the Idaho State Board of Education on December 10, 2020.
- A copy of these signed agreements will be delivered to the State Board of Education no later than January 15, 2021.

## Consequences of non-compliance

- If a high school or district is found to be in non-compliance with this document and
  the direction set forth by the SBOE, then the following tiered process will be
  followed. Only a coach, athletic director or administrator for a team competing in
  the event may file a complaint for non-compliance with the SBOE.
  - First offense: The school receives a written warning from the SBOE.
  - Second offense: The school that is found in non-compliance forfeits that event.
  - Third and final offense: The school that is found in non-compliance will forfeit all future athletic events for that sport during the winter season.

- Schools that choose not to participate in an athletic event at a school that has been found non-compliant will not forfeit the athletic event. Only a coach, athletic director or administrator for a team competing in an event may make a finding of noncompliance before or during the event.
- This plan is pursuant to the exemption in the Governor's Stage 2 Stay Healthy Order (dated December 30, 2020).
- Widespread non-compliance with this plan will lead to this exemption being revoked in the order, and all athletics and extracurricular events being subject to the gathering limitation.

## APPENDIX 1

Scenario	Home Team	Away Team		
Both Signed Assurance Form	Compete Under Current Plan			
Home Team Signed; Visiting Team Did Not but Complying	Spectators Allowed	No Spectators		
Home Team: Out of Compliance	Forfeit	Forfeit is not counted against the team		

# High School Athletic Plan for Governor's Orders on Gatherings and Spectators

#### **Assurance Page**

#### **Winter Sports**

This Assurance Page is entered into as of the day of January, 202 0, by and between the Idaho State Board of Education (SBOE) and the Lapwai School District (identified herein as the LEA or District), subject to the terms and conditions outlined herein. This Assurance Page is created in accordance with the High School Athletic Plan for Governor's Orders on Gatherings and Spectators (Athletic Plan), as an exemption to the Idaho Rebounds Stage 2 plan, and in accordance with Article IX, Section 2 of the Idaho Constitution.

#### 1) OBJECTIVE

- a) The objective of this Assurance Page is to allow LEA's/Districts to participate in athletics and have spectators in the gym as described in the Athletic Plan created to be implemented during the Idaho Rebound Stage 2 Order.
- b) LEA/District will follow the Athletic Plan set forth by the SBOE and promote the safety of their participants and spectators.

#### 2) RESPONSIBILITES

- a) LEA/DISTRICT will adhere to all aspects of the Idaho Rebound Stage 2 Protocol, Idaho Statutes, and the Athletic Plan.
- b) LEA/District will have a protocol/plan in place for all areas of the facility, including parking lots, sidewalks, lobbies, bathrooms, hallways, and the gym. Entry and exit will need to be clearly marked and if possible, separate entry and exits for each group of participants and spectators.
- LEA/District will be responsible to uphold these protocols during athletic events in their home gymnasiums.

#### 3) NON-COMPLIANCE

- a) Only a coach, athletic director or administrator for a team competing in the event in question may file a complaint for non-compliance with the SBOE.
- b) Consequences of non-compliance
  - i) First offense: The school receives a written reprimand from the SBOE.
  - ii) Second offense: The school that is found in non-compliance forfeits that event.
  - iii) Third & Final Offense: The school that is found in non-compliance will forfeit all future athletic events for, that sport, during the winter season.
- c) Schools that choose not to participate in an athletic event at a school that has been found non-compliant will not forfeit the athletic event. Only a coach, athletic director or administrator for a team competing in an event may make a finding of noncompliance before or during the event.

#### 4) AUTHORIZATION

The signatories must be the LEA/District School Board Chairman and the LEA/District Superintendent. By signing this Assurance page, the executive officers indicate the desire to participate in Idaho Athletics under the Stage 2 protocol.

Authorized signature from LEA/Distric	et:		
LEA/District School Board Chairman:	Sonya Samuels-Allen	<b>√</b>	I certify this as my digital signature  I certify this as my digital
LEA/District School Superintendent: _	Dr. David M. Aiken		
Dated; 1/6/21			signature

Send signed Assurance Page to: board@osbe.idaho.gov

School Distrist School x341
William N. Bentham is Retiring This
year June 30 2021.

William M. Batter