# LAPWAI SCHOOL DISTRICT #341

#### **BOARD OF TRUSTEES - REGULAR MONTHLY MEETING**

## Lapwai School District Office, 404 S Main St, Lapwai, Idaho

## <u>Wednesday</u>, February 17, 2021 - 5:00 pm Agenda

1)	Call	to	Ord	er
-,		••		

- A. Pledge of Allegiance
- B. Roll Call

<b>Page</b>	2) A. Consent Agenda – Action Item
2	1. Approval of Minutes – January 20, 2021
4	2. Budget Report/Balance Sheet
27	3. Payment of Current Bills
30	4. Associated Student Body Accounts

4) Unscheduled Delegations (please call at least 3 days prior to the meeting to be included)

## **31, 46,** 5) Discussion Items

76, 77
 A. Administrator's Reports – Principals, Sped Director, Athletic Director, Superintendent
 B.

6) Action Items

A. Revised Health and Safety Protocols B. C.

7) Executive Session – Idaho Code Section 74-206(1) (a) (b) (Personnel) – Action Item (If 4 of 5 Board Members are present as per Idaho Code Section 74-206(1) (a) to consider the evaluation of an employee

#### Personnel Action Items:

A. Resignation – End of School Year – Elementary Secretary – Patti Vassar B. Superintendent Evaluation

- 8) Board Training ESSER 2 Funds
- 9) Adjourn Action Item

#### LAPWAI SCHOOL DISTRICT #341

School Board Minutes Regular Meeting January 20, 2021

The Board of Trustees of School District #341 met in regular session in the Board Room of the District Office. Board Chair Samuels-Allen called the meeting to order at 5:03 pm. The Board then led those in attendance in the Pledge of Allegiance. Roll Call was made, present were Trustees Samuels-Allen, Bell, and McArthur. Trustees Kipp and Johnson were absent. Also attending was Superintendent Aiken and Clerk Weeks. D'Lisa Penney, William Big Man, Teri Wagner, and Lori Ravet were in the audience.

The Board organization required at the January meeting was reviewed. Trustee Bell moved, in lieu of making nominations for Board Chair, to maintain the same officers as follows.

Board Chair – Sonya Samuels-Allen Board Vice Chair – Lori Johnson Clerk/Treasurer - Nathan Weeks

Trustee McArthur seconded the motion which was passed.

The schedule of board meetings for the year was discussed.

- Third Monday of each month for March through December
- Third Wednesday of each month for January and February

Trustee McArthur moved to set the schedule as discussed. Trustee Bell seconded the motion which was passed.

The designation of places for public postings was discussed.

Places for public postings: District Website, District Office, the Elementary School and Middle/High School, and the Lapwai Post Office. A courtesy posting will be attempted at the Lenore Post Office.

Trustee Bell moved to designate the places for public postings as discussed. Trustee McArthur seconded the motion which was passed.

Trustee McArthur moved and Trustee Bell seconded that the consent agenda be approved as presented. The consent agenda included meeting minutes, payment of bills as presented, budget report, balance sheet, and ASB accounts. A vote was taken and the motion passed.

Superintendent Aiken presented the ISBA Board Chair of the Year award to Sonya Samuels-Allen. The award was revealed at the ISBA virtual convention in November.

Elementary Principal Wagner talked about digging into the data this week on student achievement, only six students are in remote learning and the positive impact of reduced class sizes.

Middle/High Principal Penney talked about the following.

- Doing benchmarks and reviewing reading data.
- The 4-week courses
- When all students return, the daily schedule will likely remain on a 4-period day
- Parent Teacher Conferences are underway
- STEM activities which include virtual reality goggles, 3D printer, plasma cutter, and drones

Special Education Director Ravet talked about the positive impact of smaller class sizes on her students which include improved performances, progress, and reduced behavior issues.

Athletic William Big Man talked about the progress of basketball and evolving fan participation in the gym and how the District and State Tournaments are planned to be held.

Superintendent Aiken talked about his activities with the Bureau of Indian Affairs staff regarding the well by the Elementary School that is on District property that is also Trust property. The well is need of an upgrade and there is currently no metering.

Superintendent Aiken led a discussion about the Health and Safety Protocols the District has been following. The number of new COVID cases has declined and the positivity of the cases has declined. The numbers would allow for reopening full-time in the near future.

The Superintendent Evaluation Process was discussed. The evaluation is planned to be finalized at the February Meeting.

The following personnel items were presented to the board.

- Retirement June 30, 2021 Custodian Bill Bentham
- New Hire ACE Grant Home School Liaison Lori Lynn Parrish

Trustee McArthur moved and Trustee Bell seconded to approve the personnel items as presented. A vote was taken and the motion passed.

The Board Training topic was the NAFIS Spring Conference.

Trustee Bell moved and Trustee McArthur seconded to adjourn. A vote was taken and the motion passed.

Board Chair Samuels-Allen declar	ed the meeting adjourned at 8:11 pm	l.
Board Chair	 Clerk	Date

TOTAL OTHER REVENUE

\*\*\*TOTAL REVENUE

(Rprt: 01 - MAIN; Dates: 00/00/00-02/28/21; PRINT: 02/10/21 1:28:41 PM) BUDGETED BALANCE MTD% YTD% ACCT# ACCT NAME MTD ACTIVITY YTD ACTIVITY **GENERAL FUND** REVENUE 100-411400-000 DISTRICT TORT REVENUE 39,682.00CR 0.00 26,426.43CR 13,255.57CR 0% 67% 100-411900-000 OTHER TAXES 0.00 0.00 0.00 0.00 0% 0% 3,000.00CR 1,255.97CR 1,744.03CR 100-413000-000 PENALTY & INT--DELINQUENT TAXES 0.00 0% 42% 100-415000-000 **EARNINGS ON INVESTMENTS** 40,000.00CR 0.00 6,878.35CR 33,121.65CR 0% 17% 100-419900-000 OTHER LOCAL REVENUE 40,000.00CR 73.50CR 29,173.12CR 10,826.88CR 0% 73% 100-419901-000 DRIVERS ED.--STUDENT FEES 2,500.00CR 0.00 1,250.00CR 1,250.00CR 0% 50% 100-419903-000 **GRANTS** 0.00 0.00 144,500.00CR 144,500.00 0% 0% \*\*TOTAL LOCAL REVENUE 125,182.00CR 209,483.87CR 84,301.87 167% 73.50CR 0% 100-431100-000 STATE APPORTIONMENT 2,854,843.00CR 0.00 1,965,041.29CR 889,801.71CR 0% 69% 100-431200-000 TRANSPORTATION SUPPORT REVENUE 105,435.00CR 106,145.89CR 710.89 0% 101% 0.00 100-431401-000 SED SUPPORT 20,000.00CR 0.00 8,727.26CR 11,272.74CR 0% 44% 100-431800-000 BENEFIT APPORTIONMENT 397,641.00CR 270,765.56CR 126,875.44CR 0% 68% 0.00 100-431900-000 OTHER STATE SUPPORT 135,107.00CR 4,759.20CR 84,133.20CR 50,973.80CR 4% 62% 100-431901-000 EARLY COMPLETERS-DUAL CREDIT 0.00 0.00 0.00 0% 0% 0.00 100-431902-000 STATE MATH/SCI REQUIREMENT 2,900.00CR 0.00 0.00 2,900.00CR 0% 0% 100-431904-000 REMEDIATION 13,000.00CR 0.00 11,519.00CR 1,481.00CR 0% 89% 100-431930-000 STATE TECHNOLOGY SUPPORT 67,080.00CR 0.00 0.00 67,080.00CR 0% 0% 100-432100-000 DRIVER EDUCATION REVENUE 3,125.00CR 0.00 1,800.00CR 1,325.00CR 0% 58% 100-437000-000 LOTTERY/ADD'L STATE MAINTENANCE 74,359.00CR 0.00 81,994.00CR 7,635.00 0% 110% 1,303.20CR 100-438000-000 REVENUE IN LIEU OF TAXES 2,606.00CR 0.00 1,302.80CR 0% 50% 100-438001-000 REV. IN LIEU-AG. EQUIP. 2,160.00CR 0.00 1,620.00CR 540.00CR 0% 75% \*\*TOTAL STATE REVENUE 3,678,256.00CR 2,533,049.00CR 4,759.20CR 1,145,207.00CR 0% 69% 0% 100-442000-000 UNRESTRICTED FED REVENUE (FOREST 200.00CR 0.00 0.00 200.00CR 0% 100-445900-000 OTHER FEDERAL INCOME 0.00 0.00 0.00 0.00 0% 0% በ% 100-445901-000 MEDICAID PAYMENTS 0.00 0.00 0.00 0.00 0% IMPACT AID P.L. 81-874 100-448200-000 2,500,000.00CR 0.00 2,396,326.00CR 103,674.00CR 0% 96% \*\*TOTAL FEDERAL REVENUE 2,500,200.00CR 0.00 2,396,326.00CR 103,874.00CR 0% 96% **BEGINNING BALANCE - BUDGET** 800,000.00CR 0.00 100-320000-000 0.00 800 000 00CR 0% 0% 4,840.60CR 100-453000-000 SALE OF PROPERTY 0% 0% 0.00 0.00 4.840.60 TRANSFERS FROM OTHER FUNDS 13,596.00CR 10,377.43CR 3.218.57CR 100-460000-000 0.00 0% 24%

813,596.00CR

7.117.234.00CR

0.00

4.832.70CR

8.059.17CR

5.146.918.04CR

805.536.83CR

1.970.315.96CR

0%

0%

1%

72%

\*\*TOTAL EXCEPTIONAL CHILD PROGRAM

CCT#	ACCT NAME	BUDGETED	8/21; PRINT: 02/10/2 MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD
	ELEMENTARY						
00-512110-000	ELEMENTARY TEACHER SALARIES	917,096.00	77,156.67	465,272.02	451,823.98	8%	51°
00-512115-000	ELEMENTARY NON-CERTIFIED SALARIES	225,257.00	12,647.62	80,572.10	144,684.90	6%	369
00-512116-000	DETENTION SALARIES	0.00	0.00	0.00	0.00	0%	00
00-512160-000 00-512200-000	ELEMENTARY TEACHER SUBSTITUTES ELEMENTARY FRINGE BENEFITS	20,000.00 72,813.00	388.00 6,067.66	1,819.00 36,405.96	18,181.00 36,407.04	2% 8%	9º 50º
00-512210-000	ELEMENT. LIFE/EMP. ASSIST.	2,112.00	173.37	998.53	1,113.47	8%	479
00-512220-000	EMPLOYER FICA	94,490.00	7,046.35	42,839.34	51,650.66	7%	459
00-512230-000	HEALTH INSURANCE - ELEM	125,323.00	9,772.21 750.80	59,898.96 4,555.59	65,424.04 3,781.41	8% 9%	48° 55°
00-512270-000 00-512280-000	WORKER'S COMPENSATION SICK LEAVE RETIRE.	8,337.00 0.00	0.00	0.00	0.00	0%	00
00-512290-000	RETIREMENT BENEFIT	145,091.00	11,450.44	68,781.38	76,309.62	8%	479
00-512320-000	MUSIC EQUIPMENT REPAIR	3,000.00	0.00	0.00	3,000.00	0%	00
00-512313-000 00-512321-000	GRANT FUNDED PURCHASED SERVICES ELEMENTARY PURCHASED SERVICES	0.00 8,000.00	0.00 0.00	0.00 5,624.00	0.00 2,376.00	0% 0%	0° 70°
00-512321-000	COPIER RENTAL	8,000.00	453.55	4,273.70	3,726.30	6%	539
00-512380-000	ELEMENTARY TRAVEL	1,200.00	0.00	0.00	1,200.00	0%	00
00-512410-000	ELEMENT. FIXED MATERIALS	15,000.00	198.26	4,706.14	10,293.86	1%	319
00-512410-100 00-512412-000	TEACHER SUPPLIES MUSIC SUPPLIES	3,800.00 5,000.00	0.00 0.00	1,164.63 0.00	2,635.37 5,000.00	0% 0%	31° 0°
00-512412-000	GRANT FUNDED SUPPLIES	0.00	0.00	0.00	0.00	0%	0
00-512415-000	MATERIALSART	2,000.00	0.00	1,794.54	205.46	0%	909
00-512440-000	ELEMENTARY TEXTBOOKS	20,000.00	0.00	3,031.76	16,968.24	0%	15°
	**TOTAL ELEMENTARY PROGRAM	1,676,519.00	126,104.93	781,737.65	894,781.35	8%	479
	SECONDARY PROGRAM						
00-515110-000	HS CERTIFIED SALARIES	687,527.00	56,089.29	337,498.74	350,028.26	8%	49
00-515113-000	DRIVER EDUCATION SALARIES	5,000.00	0.00	6,418.75	( 1,418.75)	0%	128
00-515115-000	HS CLASSIFIED SALARIES	156,293.00	8,682.41	38,217.59	118,075.41	6%	24
00-515160-000 00-515200-000	HS SUBSTITUTE SALARIES HS FRINGE BENEFITS	25,000.00 49,013.00	262.50 3,763.05	5,854.00 19,973.84	19,146.00 29,039.16	1% 8%	23 41
0-515210-000	HS LIFE INSURANCE BENEFIT	1,448.00	130.61	441.08	1,006.92	9%	30
00-515220-000	HS EMPLOYER FICA	70,597.00	5,166.78	30,751.78	39,845.22	7%	44
00-515230-000	HEALTH INSURANCE - HS	80,038.00	8,513.21	52,359.57	27,678.43	11%	65
00-515270-000 00-515280-000	HS WORKER'S COMPENSATION HS SICK LEAVE BENEFIT	6,229.00 0.00	528.03 0.00	3,165.03 0.00	3,063.97 0.00	8% 0%	51 0
00-515290-000	HS PERSI BENEFIT	107,201.00	7,610.10	47,081.75	60,119.25	7%	44
00-515313-000	GRANT FUNDED PURCHASED SERVICES	0.00	0.00	0.00	0.00	0%	0
00-515321-000	COPIER RENTAL	7,500.00	165.07	2,341.26	5,158.74	2%	31
00-515322-000 00-515380-000	HS PURCHASE SERVICES HS TRAVEL	8,000.00 3,000.00	26.00 0.00	5,078.85 0.00	2,921.15 3,000.00	0% 0%	63 0
0-515410-000	H.S. FIXED MATERIALS	15,000.00	0.00	1.946.01	13.053.99	0%	13
0-515410-100	TEACHER SUPPLIES	2,800.00	0.00	548.49	2,251.51	0%	20
0-515411-000	DRIVERS ED. MATERIALS	250.00	0.00	235.84	14.16	0%	94
00-515413-000 00-515417-000	GRANT FUNDED SUPPLIES MATERIALS ART	0.00 3,000.00	0.00 0.00	0.00 2,931.86	0.00 68.14	0% 0%	0 98
0-515421-000	MATERIALS ANT MATERIALS MUSIC	12,000.00	433.80	2,931.60 855.45	11,144.55	4%	7
00-515441-000	H.S. TEXTBOOKS	25,000.00	0.00	17,881.00	7,119.00	0%	72
	**TOTAL SECONDARY PROGRAM	1,264,896.00	91,370.85	573,580.89	691,315.11	7%	45
	EXCEPT CHILD PROG						
00-521110-000	RESOURCE ROOM TEACHER SALARIES	240,024.00	20,163.48	122,668.88	117,355.12	8%	51
0-521115-000	RESOURCE ROOM AIDES' SALARIES	69,628.00	8,212.40	49,347.83	20,280.17	12%	71
0-521160-000 0-521200-000	EXCEPT. CHILD CERT. SUBSTITUTES RESOURCE ROOM FRINGE BENEFITS	15,000.00 26,422.00	3.00 2,213.66	3.00 13,281.96	14,997.00 13,140.04	0% 8%	0 50
0-521210-000	EXCEPT. LIFE/EMP. ASSIST.	672.00	59.62	346.84	325.16	9%	52
0-521220-000	EMPLOYER FICA	26,857.00	2,336.04	14,147.57	12,709.43	9%	53
0-521230-000	HEALTH INSURANCE - EXCEPT CHILD	31,657.00	3,194.60	17,912.30	13,744.70	10%	57
0-521270-000 0-521280-000	WORKER'S COMPENSATION SICK LEAVE RETIRE.	2,370.00 0.00	238.60 0.00	1,445.26 0.00	924.74 0.00	10% 0%	61 0
0-521290-000	RETIREMENT BENEFIT	40,127.00	3,652.75	22,125.04	18,001.96	9%	55
0-521300-000	TUITION TO N.I.C.H.	20,000.00	0.00	4,522.50	15,477.50	0%	23
0-521310-000	SPED PURCHASED SERVICES	0.00	0.00	0.00	0.00	0%	0
00-521311-000 00-521380-000	MEDICAID MATCH TRAVEL - PURCHASED SVCS	0.00 1,500.00	0.00 0.00	0.00 0.00	0.00 1,500.00	0% 0%	0
00-521410-000	RESOURCE ROOM MAT.	5,000.00	0.00	2,151.45	2,848.55	0%	43
0-521410-100	TEACHER SUPPLIES	1,000.00	0.00	29.94	970.06	0%	3
0 504444 000	SPED SUPPLIES	10,000.00	146.50	16,807.66	(6,807.66)	1%	168
0-521414-000	0. 25 00 2.20						

495,257.00

40,220.65

264,790.23

230,466.77

8% 53%

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAIN; Dates: 00/00/00-02/28/21; PRINT: 02/10/21 1:28:41 PM)					MO-YR:	02-2021 02/	28/21 PAGI	E 3
ACCT#	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD% Y	TD%	
	PRESCHOOL PROG							
100-522110-000	EXCEPTIONAL PRESCHOOL SALARIES	64,362.00	5,417.16	32,502.96	31,859.04	8%	51%	

ACCT#	ACCT NAME	(Rpit: 01 - 1	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	PRESCHOOL PROG							
100-522110-000 100-522160-000 100-52220-000 100-522210-000 100-522220-000 100-522230-000 100-522230-000 100-522280-000 100-522280-000	EXCEPTIONAL PRESCHOOL SALAI EXCEPTIONAL PRESCHOOL SUBS PRESCHOOL FRINGE BENEFITS PRESCHOOL LIFE/EMP. ASSIST. EMPLOYER FICA HEALTH INSURANCE - PRESCHOOL WORKER'S COMPENSATION SICK LEAVE RETIRE. RETIREMENT BENEFIT	TITUTES	64,362.00 2,000.00 0.00 96.00 5,077.00 10,552.00 448.00 0.00 7,685.00	5,417.16 0.00 0.00 8.00 354.49 879.35 42.25 0.00 646.81	32,502.96 0.00 0.00 46.44 2,138.58 5,104.60 253.50 0.00 3,880.86	31,859.04 2,000.00 0.00 49.56 2,938.42 5,447.40 194.50 0.00 3,804.14	8% 0% 0% 8% 7% 8% 9% 0% 8%	51% 0% 0% 48% 42% 48% 57% 0% 50%
100-522410-000 100-522410-429	CLASSROOM SUPPLIES TEACHER SUPPLIES		350.00 200.00	0.00 0.00	0.00 0.00	350.00 200.00	0% 0%	0% 0%
	**TOTAL PRESCHOOL PROGRAM		90,770.00	7,348.06	43,926.94	46,843.06	8%	48%
	SCHOOL ACTIVITIES							
100-532100-000 100-532200-000 100-532210-000 100-532220-000 100-532230-000 100-532270-000 100-532280-000 100-532290-000	SCHOOL ACTIVITY SALARIES SCHOOL ACTIVITIES FRINGE BENI EMPLOYEE LIFE INS EMPLOYEE LIFE INS EMPLOYEE FICA HEALTH INSURANCE - SCHOOL AC WORKER'S COMPENSATION SICK LEAVE RETIRE. RETIREMENT BENEFIT		85,000.00 0.00 0.00 6,503.00 0.00 574.00 0.00 5,075.00	9,077.60 0.00 6.49 691.01 281.37 77.50 0.00 403.76	60,272.76 0.00 33.17 4,592.00 1,536.87 403.99 0.00 2,188.38	24,727.24 0.00 ( 33.17) 1,911.00 ( 1,536.87) 170.01 0.00 2,886.62	11% 0% 0% 11% 0% 14% 0% 8%	71% 0% 0% 71% 0% 70% 0% 43%
100-532310-000 100-532380-000 100-532410-000 100-532550-000	SCHOOL ACT. DUES/SERVICES SCHOOL ACT. TEACHER TRAVEL ACTIVITY SUPPLIES ATHLETIC EQUIPMENT		6,500.00 12,000.00 25,000.00 0.00	0.00 0.00 0.00 0.00	1,272.00 0.00 6,922.33 0.00	5,228.00 12,000.00 18,077.67 0.00	0% 0% 0% 0%	20% 0% 28% 0%
	**TOTAL SCHOOL ACTIVITY PROG	RAM	140,652.00	10,537.73	77,221.50	63,430.50	7%	55%
	GUIDANCE PROG.							
100-611110-000 100-611111-000 100-611200-000 100-611210-000 100-611220-000 100-611230-000 100-611230-000 100-611280-000 100-611290-000	COUNSELING SALARIES - ELEMEN GUIDANCE SALARIES - SECONDAI GUIDANCE FRINGE BENEFITS GUIDANCE LIFE/EMP. ASSIST. EMPLOYER FICA HEALTH INSURANCE - GUIDANCE WORKER'S COMPENSATION SICK LEAVE RETIRE. RETIREMENT BENEFIT		47,225.00 65,775.00 15,078.00 192.00 9,798.00 0.00 865.00 0.00 15,293.00	3,974.75 5,536.08 1,256.50 16.00 821.37 0.00 83.98 0.00 1,285.62	23,848.50 33,216.48 7,539.00 90.91 4,929.16 0.00 503.88 0.00 7,713.71	23,376.50 32,558.52 7,539.00 101.09 4,868.84 0.00 361.12 0.00 7,579.29	8% 8% 8% 8% 0% 10% 0%	50% 51% 50% 47% 50% 0% 58% 0% 50%
100-611310-000 100-611380-000	HEALTH/GUIDANCE PURCHASE SE	ERVICES	4,500.00 0.00	0.00 0.00	0.00 0.00	4,500.00 0.00	0% 0%	0% 0%
100-611410-000 100-611410-102	ATTEND./GUIDANCE/HEALTH-ELE! TEACHER SUPPLY - D PENNEY	MENT.	500.00 200.00	0.00 0.00	0.00 0.00	500.00 200.00	0% 0%	0% 0%
	**TOTAL GUIDANCE PROGRAM		159,426.00	12,974.30	77,841.64	81,584.36	8%	49%
	ANCILLARY PROG.							
100-616110-000 100-616115-000 100-616200-000 100-616210-000 100-616220-000 100-616230-000 100-616280-000 100-616290-000 100-616300-000 100-616300-000	ANCILLARY SALARIES - CDS & PS' NON CERT ANCILLARY SALARY ANCILLARY FRINGE BENEFITS EMPLOYEE LIFE INSUR EMPLOYEE LIFE INSUR EMPLOYER FICA HEALTH INSURANCE - ANCILLARY WORKER'S COMPENSATION SICK LEAVE RETIRE. RETIREMENT BENEFIT CDS CONTRACT ANCILLARY SUPPLIES		105,526.00 125,514.00 14,246.00 830.00 18,764.00 89,166.00 0.00 29,287.00 87,500.00	20,743.32 33,349.22 1,752.57 150.29 4,205.01 11,076.44 435.60 0.00 6,667.89 1,572.50	125,435.44 195,147.08 10,515.42 1,101.44 24,858.79 59,619.09 2,582.40 0.00 39,533.04 36,694.50 0.00	( 19,909.44) ( 69,633.08) 3,730.58 ( 271.44) ( 6,094.79) 29,546.91 ( 926.40) 0.00 ( 10,246.04) 50,805.50 800.00	20% 27% 12% 18% 22% 12% 26% 0% 23% 2% 0%	119% 155% 74% 133% 132% 67% 156% 0% 135% 42% 0%
	**TOTAL SPECIAL SERVICES PROG	GRAM	473,289.00	79,952.84	495,487.20	22,198.20CR	17%	105%

28,381.61

2% 30%

ACCT#	(Rprt: 01 - MAIN; Date	es: 00/00/00-02/2 BUDGETED	8/21; PRINT: 02/10/2 MTD ACTIVITY	1 1:28:42 PM) YTD ACTIVITY	BALANCE	MTD%	YTD%
	INSTRUCTIONAL IMP						
100-621110-000 100-621115-000 100-621200-000 100-621210-000 100-621220-000 100-621230-000 100-621230-000 100-621280-000 100-621310-000 100-621311-000 100-621380-000 100-621410-000	SALARIES - INSTRUCTIONAL IMPROVEME SALARIES - N/C INSTR IMPROVE FRINGE LIFE FICA HEALTH INSURANCE WORKERS COMP UUSL PERSI INSTRUCT. IMPROVE CREDIT REIMB INSTRUCTIONAL IMPROVEMENT PURCHASED SERVIC TRAVEL/TRNG. MENTORING SUPPLIES	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.12CR 0.05CR 18.41 0.05 0.00 0.00 5,503.78 585.00 0.00	0.00 0.00 0.00 0.12 0.05 ( 18.41) ( 0.05) 0.00 0.00 ( 503.78) 18,155.00 0.00 100.00	0% 0% 0% 0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0% 0% 0% 110% 3% 0% 0%
	**TOTAL INSTRUCTION IMPROVEMENT	23,840.00	0.00	6,107.07	17,732.93	0%	26%
	EDUC. MEDIA						
100-622110-000 100-622115-000 100-622115-000 100-622160-000 100-622210-000 100-622210-000 100-622230-000 100-622230-000 100-622230-000 100-622280-000 100-622280-000 100-622323-000 100-622323-000 100-622410-000 100-622410-000	LIBRARY SALARIES - ELEMEN & SECOND AUDIOVISUAL SALARIES - ELEM & SEC LIBRARY CLASSIFIED SALIES LIBRARY SUBSTITUTES LIBRARY FRINGE BENEFITS LIB./TECH. LIFE/EMP. ASSIST. EMPLOYER FICA HEALTH INSURANCE - MEDIA WORKER'S COMPENSATION SICK LEAVE RETIRE. RETIREMENT BENEFIT VALNET COMMUNICATIONS LIBRARY MATERIALSELEMENTARY SCHOOL LIBRARY ACCESS GRANT \$5000 LIBRARY MATERIALSSECONDARY	0.00 0.00 53,379.00 1,000.00 0.00 192.00 4,160.00 21,104.00 367.00 0.00 6,373.00 7,000.00 5,000.00 5,000.00	0.00 0.00 2,278.66 0.00 0.00 8.00 174.31 879.35 17.77 0.00 272.07 1,158.75 0.00 0.00	0.00 0.00 13,671.96 0.00 0.00 44,92 1,045.89 4,937.13 106.63 0.00 1,632.42 3,476.25 1,003.83 0.00 3,453.21	0.00 0.00 39,707.04 1,000.00 0.00 147.08 3,114.11 16,166.87 260.37 0.00 4,740.58 3,523.75 3,996.17 0.00 1,546.79	0% 0% 4% 0% 4% 4% 4% 5% 0% 4% 0% 0%	0% 0% 26% 0% 23% 25% 23% 29% 0% 50% 20% 0%
	**TOTAL EDUCATIONAL MEDIA PROGRAM	103,575.00	4,788.91	29,372.24	74,202.76	5%	28%
	TECHNOLOGY						
100-623110-000 100-623115-000 100-623200-000 100-623210-000 100-623220-000 100-623230-000 100-623270-000 100-623280-000 100-623290-000	TECHNOLOGY CERTIFIED SALARY TECHNOLOGY SALARY TECHNOLOGY FRINGE BENEFITS TECHNOLOGY LIFE BENEFIT TECHNOLOGY FICA BENEFIT HEALTH INSURANCE - TECHNOLOGY TECHNOLOGY WORKERS COMP. TECHNOLOGY SICK LEAVE BENEFIT TECHNOLOGY PERSI BENEFIT	0.00 67,600.00 0.00 96.00 5,171.00 10,552.00 456.00 0.00 6,567.00	0.00 4,685.78 0.00 8.20 358.41 901.44 36.55 0.00 559.48	0.00 36,769.23 0.00 62.54 2,812.79 6,736.63 301.67 0.00 4,390.26	0.00 30,830.77 0.00 33.46 2,358.21 3,815.37 154.33 0.00 2,176.74	0% 7% 0% 9% 7% 9% 8% 0%	0% 54% 0% 65% 54% 64% 66% 0% 67%
100-623310-000 100-623323-000 100-623410-000 100-623411-000 100-623412-000 100-623413-000 100-623550-000	TECHNOLOGY PURCHASED SERVICES TECHNOLOGY INTERNET COMMUNICATIONS TECHNOLOGY SUPPLIES/MATERIALS TECHNOLOGY-ELEMENTARY TECHNOLOGY SECONDARY TECHNOLOGY - EXCEPTIONAL CHILD TECHNOLOGY - CAPITAL OUTLAY	9,000.00 4,000.00 2,500.00 30,000.00 30,000.00 5,000.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 1,688.00 3,139.80 5,034.47 9,549.93 0.00	9,000.00 2,312.00 ( 639.80) 24,965.53 20,450.07 5,000.00	0% 0% 0% 0% 0% 0%	0% 42% 126% 17% 32% 0% 0%
	**TOTAL INSTRUCT. TECHNOLOGY	170,942.00	6,549.86	70,485.32	100,456.68	4%	41%
	SCHOOL BOARD						
100-631115-000 100-631200-000 100-631210-000 100-631220-000 100-631230-000 100-631270-000 100-631280-000 100-631290-000 100-631410-000	CLERK-TREASURER SALARIESBD OF ED BOARD FRINGE BENEFITS EMPLOYEE LIFE BENEFIT EMPLOYER FICA HEALTH INSURANCE - CLERK WORKER'S COMPENSATION SICK LEAVE RETIRE. RETIREMENT BENEFIT BOARD PURCH. SERVICE SUPPLIES - SCHOOL BOARD	0.00 0.00 0.00 0.00 0.00 0.00 0.00 40,000.00 750.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 668.75 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0% 0% 0% 0% 0% 0% 0% 2%	0% 0% 0% 0% 0% 0% 0% 0% 28% 134%

40,750.00

668.75

12,368.39

\*\*TOTAL BOARD OF EDUCATION PROGRAM

TOTAL BUSINESS OPERATIONS

*** BUDGET REP	ORT *** LAPWAI SCHOOL DISTRICT #341	MAIN; Dates: 00/00/00-02/28	1/21: PRINT: 02/10/2	1 1·28·42 DM)	MO-YR:	02-2021	02/28/21 PA
ACCT#	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	DISTRICT ADMIN.						
100-632110-000	DISTRICT ADMINISTRATION SALARIES	132,063.00	10,793.58	86,348.64	45,714.36	8%	65%
100-632115-000	DISTRICT ADMIN. CLASSIFIED	0.00	0.00	0.00	0.00	0%	0%
100-632200-000	DISTRICT FRINGE BENEFITS	0.00	0.00	0.00	0.00	0%	0%
100-632210-000	DISTRICT LIFE/EMP. ASSIST.	240.00	20.00	160.00	80.00	8%	67%
100-632220-000	EMPLOYER FICA	10,103.00	823.20	6,585.61	3,517.39	8%	65%
100-632230-000	HEALTH INSURANCE - DISTRICT ADMIN	10,552.00	879.35	6,897.00	3,655.00	8%	65%
100-632270-000 100-632280-000	WORKER'S COMPENSATION SICK LEAVE RETIRE.	891.00 0.00	84.19 0.00	673.52 0.00	217.48 0.00	9% 0%	76% 0%
100-632290-000	RETIREMENT BENEFIT	15,768.00	1,288.75	10,310.00	5,458.00	8%	65%
100-032290-000	RETIREMENT DENEFTT	15,700.00	1,200.73	10,310.00	5,456.00		0376
100-632310-000	BANK FEES / GRANT SVCS	40,000.00	800.00	7,459.70	32,540.30	2%	19%
100-632322-000	COPIER RENTAL	4,000.00	191.31	2,907.65	1,092.35	5%	73%
100-632333-000	DISTRICT COMMUNICATIONS	4,000.00	144.40	2,725.93	1,274.07	4% 0%	68%
100-632380-000	DISTRICT TRAVELGENERAL	12,500.00 10,000.00	0.00 1,389.34	1,363.10	11,136.90	14%	11% 97%
100-632390-000 100-632410-000	DISTRICT PURCHASED SERVICES DISTRICT SUPPLIES	4,000.00	1,369.34	9,681.61 1,486.53	318.39 2,513.47	0%	97% 37%
100-632412-000	DISTRICT SUPPLIES DISTRICT SUBSCRITIONS	4,000.00	0.43	0.00	400.00	0%	0%
100-032412-000	DISTRICT SUBSCRITIONS	400.00	0.00	0.00	400.00		
	**TOTAL DISTRICT ADMINISTRATION	244,517.00	16,414.57	136,599.29	107,917.71	7%	56%
	SCHOOL ADMIN.						
100-641110-000	SCHOOL ADMIN SALARIES	259,321.00	21,826.16	130,671.17	128,649.83	8%	50%
100-641115-000	ADMINISTRATIVE NON-CERTIFIED	88,423.00	7,779.36	46,258.76	42,164.24	9%	52%
00-641200-000	SCHOOL ADMIN FRINGE BENEFITS	41,738.00	2,072.82	12,436.92	29,301.08	5%	30%
00-641210-000	SCHOOL ADMIN. LIFE/EMP. ASSIST.	816.00	63.02	365.25	450.75	8%	45%
100-641220-000	EMPLOYER FICA	29,795.00	2,419.59	14,464.18	15,330.82	8%	49%
00-641230-000	HEALTH INSURANCE - SCHOOL ADMIN	0.00	1,753.85	10,699.63	( 10,699.63)	0%	0%
100-641270-000	WORKER'S COMPENSATION	2,629.00	247.09	1,477.05	1,151.95	9%	56%
00-641280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	0%
100-641290-000	RETIREMENT BENEFIT	46,504.00	3,582.64	21,549.66	24,954.34	8%	46%
00-641323-000	SCHOOL COMMUNICATIONS	18,500.00	870.78	7,485.91	11,014.09	5%	40%
100-641380-000	SCHOOL ADMIN. TRAVEL	2,000.00	0.00	0.00	2,000.00	0%	0%
00-641410-000	ELEMENT. ADMIN. MATERIALS	2,000.00	0.00	2,074.39	( 74.39)	0%	104%
100-641411-000	SECOND. ADMIN. MATERIALS	2,000.00	0.00	2,231.57	( 231.57)	0%	112%
100-641412-000	DUES/SUBSCRIPTIONS/REGISTRATIONS	1,800.00	0.00	1,200.00	600.00	0%	67%
	**TOTAL SCHOOL ADMINISTRATION	495,526.00	40,615.31	250,914.49	244,611.51	8%	51%
	BUSINESS OPERATIONS						
100-651115-000	SALARIES - BUSINESS OPERATIONS	57,720.00	6,235.49	45,512.71	12,207.29	11%	79%
100-651200-000	FRINGE	10.317.00	859.75	6,878.00	3.439.00	8%	67%
100-651210-000	LIFE INS BENEFIT	96.00	10.48	73.07	22.93	11%	76%
100-651220-000	EMPLOYER FICA	5,205.00	540.96	3,993.68	1,211.32	10%	77%
100-651230-000	HEALTH INSURANCE	0.00	0.00	53.00	( 53.00)	0%	0%
100-651270-000	WORKER'S COMPENSATION	459.00	55.34	408.65	50.35	12%	89%
100-651280-000	SICK LEAVE RETIREMENT	0.00	0.00	0.00	0.00	0%	0%
100-651290-000	PERSI	8,124.00	847.17	6,255.46	1,868.54	10%	77%
100-651310-000	PURCHASED SERVICES	60,000.00	4,874.30	40,414.95	19,585.05	8%	67%
100-651311-000	MEDICAID BILLING SERVICES	21,320.00	1,219.64	7,776.12	13,543.88	6%	36%
100-651380-000	TRAVEL / TRAINING SUPPLIES	4,000.00	0.00	0.00	4,000.00	0% 0%	0% 31%
100-651410-000	SUFFLIES	2,000.00	0.00	627.20	1,372.80	υ%	31%

169,241.00

14,643.13

111,992.84

57,248.16

\*\* TOTAL SCHOOL SAFETY

7,500.00

0%

0.00

*** BUDGET REP	ORT *** LAPWAI SCHOOL DISTRICT					MO-YR:	02-2021	02/28/21 PA
ACCT#	ACCT NAME	(Rprt: 01 - MAIN; Da	ates: 00/00/00-02/2 BUDGETED	8/21; PRINT: 02/10/21 MTD ACTIVITY	1:28:42 PM) YTD ACTIVITY	BALANCE	MTD%	YTD%
	CUSTODIAL							
100-661115-000 100-661165-000 100-661200-000 100-661210-000 100-661220-000 100-661230-000 100-661270-000	CUSTODIAL SALARIES CUSTODIAL SUBSTITUTES CUSTODIAL FRINGE BENEFITS CUSTODIAL LIFE/EMP. ASSIST. EMPLOYER FICA HEALTH INSURANCE - CUSTODIA WORKER'S COMPENSATION	L	139,989.00 12,000.00 10,317.00 384.00 12,416.00 33,632.00 10,034.00	12,408.88 0.00 859.75 34.23 1,009.83 2,883.68 858.30	95,638.71 4,867.40 6,878.00 267.20 8,177.50 21,842.01 7,169.20	44,350.29 7,132.60 3,439.00 116.80 4,238.50 11,789.99 2,864.80	9% 0% 8% 9% 8% 9%	41% 67% 70% 66% 65% 71%
100-661280-000 100-661290-000 100-661322-000 100-661330-000 100-661410-000 100-661711-000	SICK LEAVE RETIRE. RETIREMENT BENEFIT CUSTODIAL PURCHASED SERVIC UTILITIES CUSTODIAL SUPPLIES PROPERTY/LIABILITY INSURANC LIABILITY INSURANCE		0.00 17,947.00 0.00 185,000.00 25,000.00 42,311.00 0.00	0.00 1,584.28 0.00 20,561.85 4,893.23 0.00 0.00	0.00 12,292.69 0.00 118,457.11 18,225.75 42,311.00 0.00	0.00 5,654.31 0.00 66,542.89 6,774.25 0.00	0% 9% 0% 11% 20% 0%	68% 0% 64% 73%
	**TOTAL BUILDINGS-CARE PROG	RAM	489,030.00	45,094.03	336,126.57	152,903.43	9%	69%
	MAINT. NON STU-OCC							
100-663310-000 100-663311-000 100-663312-000 100-663315-000 100-663330-000 100-663410-000 100-663415-000	PURCHASE SERVMAINT/BUS B, PURCHASE SERVELEM. NON-O PURCHASE SERVSECONDNON PURCHASE SERVDISTNON-OC MAINT. BLDG. UTILITIES MATERIALSMAINT/BUS BARN FAMATERIALSDISTNON-OCCUP.	CCUP. I-OCCUP. CUP.	5,000.00 0.00 2,000.00 500.00 500.00 3,000.00 2,000.00	0.00 80.00 0.00 0.00 0.00 336.32 0.00	2,196.29 80.00 504.00 0.00 150.96 4,394.92 0.00	2,803.71 ( 80.00) 1,496.00 500.00 349.04 ( 1,394.92) 2,000.00	0% 0% 0% 0% 0% 11% 0%	0% 25% 0% 30% 146%
	**TOTAL GEN. MAINTNON-OCCI	JPIED	13,000.00	416.32	7,326.17	5,673.83	3%	56%
	MAINTENANCE							
100-664115-000 100-664200-000 100-664210-000 100-664220-000 100-664230-000 100-664230-000 100-664280-000 100-664290-000 100-664311-000 100-664311-000 100-664411-000 100-664411-000 100-664415-000 100-664415-000	GENERAL MAINTENANCE SALAR MAINTENANCE FRINGE BENEFITS MAINTENANCE LIFE/EMP. ASSIST EMPLOYER FICA HEALTH INSURANCE - MAINT WORKER'S COMPENSATION SICK LEAVE RETIRE. RETIREMENT BENEFIT PURCHASE SERVICEELEMENTA PURCHASE SERVICEELEMENTA PURCHASE SERVICEBENDAI MATERIALSMAINT/BUS BARN MATERIALSELEMENTARY MATERIALSPRESCHOOL/KIND. MAINTENANCE CAPITAL OUTLAY	S BARN RY	79,065.00 15,475.00 192.00 7,232.00 0.00 5,844.00 500.00 50,000.00 40,000.00 2,000.00 10,000.00 500.00 31,929.00	6,274.20 1,289.62 10.10 577.26 0.00 545.60 0.00 903.13 0.00 2,732.31 1,343.27 0.00 0.00 0.00 0.00	55,534.57 10,316.96 96.86 5,024.92 223.00 4,091.55 0.00 7,862.73 646.48 23,498.53 27,220.63 982.62CR 2,854.53 2,869.75 0.00 0.00	23,530.43 5,158.04 95.14 2,207.08 ( 223.00) 1,752.45 0.00 3,425.27 ( 146.48) 26,501.47 12,779.37 2,982.62 7,145.47 7,130.25 500.00 31,929.00	8% 8% 5% 9% 0% 5% 3% 0% 0% 0%	67% 50% 69% 0% 70% 0% 70% 129% 47% 68% 48% 29% 29%
	**TOTAL MAINTENANCE-BLDGS &	EQUIP	264,025.00	13,675.49	139,257.89	124,767.11	5%	53%
100-665310-000 100-665410-000 100-665550-000	GROUNDS CARE  PURCHASE SERVICEGROUNDS  MATERIALSGROUNDS GROUNDS - CAPITAL OUTLAY  TOTAL GROUNDS CARE		25,000.00 20,000.00 0.00 	126.00 0.00 0.00 	14,272.01 7,056.43 0.00 21,328.44	10,727.99 12,943.57 0.00 	1% 0% 0% 	35% 0% 
100-667310-000 100-667410-000 100-667550-000	SCHOOL SAFETY PURCH SERVICE SECURITY SUPPLIES SECURITY - CAPITAL OUTLAY	EES	0.00 7,500.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 7,500.00 0.00	0% 0% 0%	0% 0%

7,500.00

0.00

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341		MO-YR: 02-2021
(Port:	1 MAIN: Dates: 00/00/00 02/28/21: DDINT: 02/10/21 1:28:42 DM)	

02/28/21 PAGE 7

ACCT # ACCT NAME (Rprt: 01 - MAIN; Dates: 00/00/00-02/28/21; PRINT: 02/10/21 1:2  RUDGETED MTD ACTIVITY YTE  T R A N S P O R T A T I O N  100-681115-000 TRANSP.SALARIESTO SCHOOL @ 50% 64,937.00 7.764.28 100-681120-000 TRANSP.SALARIESMECHANIC @ 85% 0.00 70.95 100-681125-000 TRANSP.SALARIESSUPV. @ 50% 37,194.00 3,123.00 100-681165-000 TRANSP.SALARIESSUBS @ 50% 2,500.00 513.33 100-681200-000 TRANSP.FRINGE BENEFITS @ 50% 16,628.00 1,423.20 100-681210-000 TRANSP.LIFE INSURANCE @ 50% 288.00 27.58 100-681220-000 TRANSP.EMPLOYER FICA/MDC @ 50% 9,276.00 985.21 100-681230-000 HEALTH INSURANCE - TRANSP - 50% 0.00 172.22 100-681270-000 TRANSP.SICK LEAVE @ 50% 5,520.00 721.95 100-681290-000 TRANSP.SICK LEAVE @ 50% 0.00 0.00 100-681310-000 BUS CONTRACT REPAIRS @ 85% 55,000.00 2,045.00 100-681311-000 PHYSICALS/DRUG TESTING @ 85% 0.00 0.00 100-681311-000 TRANING-DIST./IAPT/STN/NAPT @ 50% 400.00 0.00 100-681318-000 TRANING-SDE DRIVER/TECH.@ 85% 0.00 0.00	43,939.19 1,546.95 24,984.00 4,171.92 9,398.94 180.26 6,424.49 594.93 5,415.98 0.00 9,180.52 18,962.57 770.00 0.00 0.00 8,271.28 150.95 897.00 0.00	20,997.81 ( 1,546.95) 12,210.00 ( 1,671.92) 7,229.06 107.74 2,851.51 ( 594.93) 104.02 0.00 4,999.48 36,037.43 730.00 0.00 400.00 400.00 8,728.72	12% 0% 8% 21% 9% 11% 0% 13% 0% 0% 0% 0%	0% 67% 167% 57% 63% 69% 0% 98% 0% 65%
100-681115-000         TRANSP.SALARIESTO SCHOOL @ 50%         64,937.00         7,764.28           100-681120-000         TRANSP.SALARIESMECHANIC @ 85%         0.00         70.95           100-681125-000         TRANSP.SALARIESSUPV. @ 50%         37,194.00         3,123.00           100-681165-000         TRANSP.SALARIESSUBS @ 50%         2,500.00         513.33           100-6812100-000         TRANSP.FRINGE BENEFITS @ 50%         16,628.00         1,423.20           100-681210-000         TRANSP.LIFE INSURANCE @ 50%         288.00         27.58           100-681220-000         TRANSP.EMPLOYER FICAMDC @ 50%         9,276.00         985.21           100-681230-000         HEALTH INSURANCE - TRANSP - 50%         0.00         172.22           100-681270-000         TRANSP.WORKERS COMP @ 50%         5,520.00         721.95           100-681280-000         TRANSP.SICK LEAVE @ 50%         0.00         0.00           100-681290-000         TRANSP.PERSI BENEFIT @ 50%         14,180.00         1,410.54           100-681311-000         BUS CONTRACT REPAIRS @ 85%         55,000.00         2,045.00           100-681311-000         PHYSICALS/DRUG TESTING @ 50%         1,500.00         0.00           100-681311-000         PHYSICALS/DRUG TESTING @ 55%         0.00         0.00	1,546.95 24,984.00 4,171.92 9,398.94 180.26 6,424.49 594.93 5,415.98 0.00 9,180.52 18,962.57 770.00 0.00 0.00 8,271.28 150.95 897.00	( 1,546.95) 12,210.00 ( 1,671.92) 7,229.06 107.74 2,851.51 ( 594.93) 104.02 0.00 4,999.48 36,037.43 730.00 0.00 400.00 8,728.72	0% 8% 21% 9% 10% 11% 0% 13% 0% 4% 0% 0%	0% 67% 167% 57% 63% 69% 0% 98% 0% 65% 34% 51%
100-681120-000         TRANSP.SALARIESMECHANIC @ 85%         0.00         70.95           100-681125-000         TRANSP.SALARIESSUPV. @ 50%         37,194.00         3,123.00           100-681165-000         TRANSP.SALARIESSUBS @ 50%         2,500.00         513.33           100-681200-000         TRANSP.FRINGE BENEFITS @ 50%         16,628.00         1,423.20           100-681210-000         TRANSP.LIFE INSURANCE @ 50%         288.00         27.58           100-681220-000         TRANSP.EMPLOYER FICA/MDC @ 50%         9,276.00         985.21           100-681230-000         HEALTH INSURANCE - TRANSP - 50%         0.00         172.22           100-681270-000         TRANSP.SICK LEAVE @ 50%         5,520.00         721.95           100-681280-000         TRANSP.SICK LEAVE @ 50%         0.00         0.00           100-681290-000         TRANSP.PERSI BENEFIT @ 50%         14,180.00         1,410.54           100-681311-000         BUS CONTRACT REPAIRS @ 85%         55,000.00         2,045.00           100-681311-000         PHYSICALS/DRUG TESTING @ 50%         1,500.00         0.00           100-681317-000         TRAINING-DIST./IAPT/STN/NAPT @ 50%         400.00         0.00	1,546.95 24,984.00 4,171.92 9,398.94 180.26 6,424.49 594.93 5,415.98 0.00 9,180.52 18,962.57 770.00 0.00 0.00 8,271.28 150.95 897.00	( 1,546.95) 12,210.00 ( 1,671.92) 7,229.06 107.74 2,851.51 ( 594.93) 104.02 0.00 4,999.48 36,037.43 730.00 0.00 400.00 8,728.72	0% 8% 21% 9% 10% 11% 0% 13% 0% 4% 0% 0%	0% 67% 167% 57% 63% 69% 0% 98% 0% 65% 34% 51%
100-681125-000         TRANSP.SALARIESSUPV. @ 50%         37,194.00         3,123.00           100-681165-000         TRANSP.SALARIESSUBS @ 50%         2,500.00         513.33           100-681200-000         TRANSP.SALARIESSUBS @ 50%         16,628.00         1,423.20           100-681210-000         TRANSP.LIFE INSURANCE @ 50%         288.00         27.58           100-681220-000         TRANSP.EMPLOYER FICA/MDC @ 50%         9,276.00         985.21           100-681230-000         HEALTH INSURANCE - TRANSP - 50%         0.00         172.22           100-681280-000         TRANSP.WORKERS COMP @ 50%         5,520.00         721.95           100-681290-000         TRANSP.PERSI BENEFIT @ 50%         0.00         0.00           100-681310-000         BUS CONTRACT REPAIRS @ 85%         55,000.00         2,045.00           100-681311-000         PHYSICALS/DRUG TESTING @ 50%         1,500.00         0.00           100-681311-000         PHYSICALS/DRUG TESTING @ 85%         0.00         0.00           100-681317-000         TRAINING-DIST./IAPT/STN/NAPT @ 50%         400.00         0.00	24,984.00 4,171.92 9,398.94 180.26 6,424.49 594.93 5,415.98 0.00 9,180.52 18,962.57 770.00 0.00 0.00 8,271.28 150.95 897.00	12,210.00 ( 1,671.92) 7,229.06 107.74 2,851.51 ( 594.93) 104.02 0.00 4,999.48 36,037.43 730.00 0.00 400.00 8,728.72	8% 21% 9% 10% 11% 0% 13% 0% 4% 0% 0%	67% 167% 57% 63% 69% 0% 98% 0% 65% 34% 51%
100-681165-000         TRANSP.SALARIESSÜBS © 50%         2,500.00         513.33           100-681200-000         TRANSP.FRINGE BENEFITS © 50%         16,628.00         1,423.20           100-681210-000         TRANSP.LIFE INSURANCE © 50%         288.00         27.58           100-681220-000         TRANSP.EMPLOYER FICA/MDC © 50%         9,276.00         985.21           100-681230-000         HEALTH INSURANCE - TRANSP - 50%         0.00         172.22           100-681270-000         TRANSP.WORKERS COMP © 50%         5,520.00         721.95           100-681280-000         TRANSP.SICK LEAVE © 50%         0.00         0.00           100-681290-000         TRANSP.PERSI BENEFIT © 50%         14,180.00         1,410.54           100-681310-000         BUS CONTRACT REPAIRS © 85%         55,000.00         2,045.00           100-681311-000         PHYSICALS/DRUG TESTING © 50%         1,500.00         0.00           100-681311-000         PHYSICALS/DRUG TESTING © 85%         0.00         0.00           100-681317-000         TRAINING-DIST./IAPT/STN/NAPT © 50%         400.00         0.00	4,171.92 9,398.94 180.26 6,424.49 594.93 5,415.98 0.00 9,180.52 18,962.57 770.00 0.00 0.00 8,271.28 150.95 897.00	( 1,671.92) 7,229.06 107.74 2,851.51 ( 594.93) 104.02 0.00 4,999.48 36,037.43 730.00 0.00 400.00 400.00 8,728.72	21% 9% 10% 11% 0% 13% 0% 10% 4% 0% 0%	167% 57% 63% 69% 0% 98% 0% 65% 34% 51% 0%
100-681200-000         TRANSP.FRINGE BENEFITS © 50%         16,628.00         1,423.20           100-681210-000         TRANSP.LIFE INSURANCE © 50%         288.00         27.58           100-681220-000         TRANSP.EMPLOYER FICA/MDC © 50%         9,276.00         985.21           100-681230-000         HEALTH INSURANCE - TRANSP - 50%         0.00         172.22           100-681280-000         TRANSP.WORKERS COMP © 50%         5,520.00         721.95           100-681290-000         TRANSP.SICK LEAVE © 50%         0.00         0.00           100-681310-000         BUS CONTRACT REPAIRS © 85%         55,000.00         2,045.00           100-681311-000         PHYSICALS/DRUG TESTING © 50%         1,500.00         0.00           100-681312-000         PHYSICALS/DRUG TESTING © 85%         0.00         0.00           100-681317-000         TRAINING-DIST./IAPT/STN/NAPT © 50%         400.00         0.00	9,398.94 180.26 6,424.49 594.93 5,415.98 0.00 9,180.52 18,962.57 770.00 0.00 0.00 0.00 8,271.28 150.95 897.00	7,229.06 107.74 2,851.51 ( 594.93) 104.02 0.00 4,999.48 36,037.43 730.00 0.00 400.00 0.00 8,728.72	9% 10% 11% 0% 13% 0% 10% 4% 0% 0%	57% 63% 69% 0% 98% 0% 65% 34% 51%
100-681210-000         TRANSP.LIFE INSURANCE @ 50%         288.00         27.58           100-681220-000         TRANSP.EMPLOYER FICA/MDC @ 50%         9,276.00         985.21           100-681230-000         HEALTH INSURANCE - TRANSP - 50%         0.00         172.22           100-681270-000         TRANSP.WORKERS COMP @ 50%         5,520.00         721.95           100-681280-000         TRANSP.SICK LEAVE @ 50%         0.00         0.00           100-681290-000         TRANSP.PERSI BENEFIT @ 50%         14,180.00         1,410.54           100-681310-000         BUS CONTRACT REPAIRS @ 85%         55,000.00         2,045.00           100-681311-000         PHYSICALS/DRUG TESTING @ 50%         1,500.00         0.00           100-681312-000         PHYSICALS/DRUG TESTING @ 85%         0.00         0.00           100-681317-000         TRAINING-DIST./IAPT/STN/NAPT @ 50%         400.00         0.00	180.26 6,424.49 594.93 5,415.98 0.00 9,180.52 18,962.57 770.00 0.00 0.00 0.00 8,271.28 150.95 897.00	107.74 2,851.51 ( 594.93) 104.02 0.00 4,999.48 36,037.43 730.00 0.00 400.00 0.00 8,728.72	10% 11% 0% 13% 0% 10% 4% 0% 0%	63% 69% 0% 98% 0% 65% 34% 51%
100-681220-000         TRANSP.EMPLOYER FICA/MDC @ 50%         9,276.00         985.21           100-681230-000         HEALTH INSURANCE - TRANSP - 50%         0.00         172.22           100-681270-000         TRANSP.WORKERS COMP @ 50%         5,520.00         721.95           100-681280-000         TRANSP.SICK LEAVE @ 50%         0.00         0.00           100-681290-000         TRANSP.PERSI BENEFIT @ 50%         14,180.00         1,410.54           100-681310-000         BUS CONTRACT REPAIRS @ 85%         55,000.00         2,045.00           100-681311-000         PHYSICALS/DRUG TESTING @ 50%         1,500.00         0.00           100-681317-000         TRAINING-DIST./IAPT/STN/NAPT @ 50%         400.00         0.00	6,424.49 594.93 5,415.98 0.00 9,180.52 18,962.57 770.00 0.00 0.00 8,271.28 150.95 897.00	2,851.51 ( 594.93) 104.02 0.00 4,999.48 36,037.43 730.00 0.00 400.00 0.00 8,728.72	11% 0% 13% 0% 10% 4% 0% 0% 0%	69% 0% 98% 0% 65% 34% 51% 0%
100-681230-000         HEALTH INSURANCE - TRANSP - 50%         0.00         172.22           100-681270-000         TRANSP.WORKERS COMP @ 50%         5,520.00         721.95           100-681280-000         TRANSP.SICK LEAVE @ 50%         0.00         0.00           100-681290-000         TRANSP.PERSI BENEFIT @ 50%         14,180.00         1,410.54           100-681310-000         BUS CONTRACT REPAIRS @ 85%         55,000.00         2,045.00           100-681311-000         PHYSICALS/DRUG TESTING @ 50%         1,500.00         0.00           100-681317-000         TRAINING-DIST./IAPT/STN/NAPT @ 50%         400.00         0.00	594.93 5,415.98 0.00 9,180.52 18,962.57 770.00 0.00 0.00 8,271.28 150.95 897.00	( 594.93) 104.02 0.00 4,999.48 36,037.43 730.00 0.00 400.00 0.00 8,728.72	0% 13% 0% 10% 4% 0% 0%	0% 98% 0% 65% 34% 51% 0%
100-681270-000       TRANSP.WORKERS COMP @ 50%       5,520.00       721.95         100-681280-000       TRANSP.SICK LEAVE @ 50%       0.00       0.00         100-681290-000       TRANSP.PERSI BENEFIT @ 50%       14,180.00       1,410.54         100-681310-000       BUS CONTRACT REPAIRS @ 85%       55,000.00       2,045.00         100-681311-000       PHYSICALS/DRUG TESTING @ 50%       1,500.00       0.00         100-681312-000       PHYSICALS/DRUG TESTING @ 85%       0.00       0.00         100-681317-000       TRAINING-DIST./IAPT/STN/NAPT @ 50%       400.00       0.00	5,415.98 0.00 9,180.52 18,962.57 770.00 0.00 0.00 0.00 8,271.28 150.95 897.00	104.02 0.00 4,999.48 36,037.43 730.00 0.00 400.00 0.00 8,728.72	13% 0% 10% 4% 0% 0% 0%	98% 0% 65% 34% 51% 0%
100-681280-000         TRANSP.SICK LEAVE @ 50%         0.00         0.00           100-681290-000         TRANSP.PERSI BENEFIT @ 50%         14,180.00         1,410.54           100-681310-000         BUS CONTRACT REPAIRS @ 85%         55,000.00         2,045.00           100-681311-000         PHYSICALS/DRUG TESTING @ 50%         1,500.00         0.00           100-681312-000         PHYSICALS/DRUG TESTING @ 85%         0.00         0.00           100-681317-000         TRAINING-DIST./IAPT/STN/NAPT @ 50%         400.00         0.00	0.00 9,180.52 18,962.57 770.00 0.00 0.00 0.00 8,271.28 150.95 897.00	0.00 4,999.48 36,037.43 730.00 0.00 400.00 0.00 8,728.72	0% 10% 4% 0% 0% 0%	0% 65% 34% 51% 0%
100-681290-000       TRANSP.PERSI BENEFÍT @ 50%       14,180.00       1,410.54         100-681310-000       BUS CONTRACT REPAIRS @ 85%       55,000.00       2,045.00         100-681311-000       PHYSICALS/DRUG TESTING @ 50%       1,500.00       0.00         100-681312-000       PHYSICALS/DRUG TESTING @ 85%       0.00       0.00         100-681317-000       TRAINING-DIST./IAPT/STN/NAPT @ 50%       400.00       0.00	9,180.52 18,962.57 770.00 0.00 0.00 0.00 8,271.28 150.95 897.00	4,999.48 36,037.43 730.00 0.00 400.00 0.00 8,728.72	10% 4% 0% 0% 0%	65% 34% 51% 0%
100-681311-000       PHYSICALS/DRUG TESTING © 50%       1,500.00       0.00         100-681312-000       PHYSICALS/DRUG TESTING © 85%       0.00       0.00         100-681317-000       TRAINING-DIST./IAPT/STN/NAPT © 50%       400.00       0.00	770.00 0.00 0.00 0.00 8,271.28 150.95 897.00	730.00 0.00 400.00 0.00 8,728.72	0% 0% 0%	51% 0%
100-681312-000         PHYSICALS/DRUG TESTING @ 85%         0.00         0.00           100-681317-000         TRAINING-DIST./IAPT/STN/NAPT @ 50%         400.00         0.00	0.00 0.00 0.00 8,271.28 150.95 897.00	0.00 400.00 0.00 8,728.72	0% 0%	0%
100-681317-000 TRAINING-DIST./IAPT/STN/NAPT @ 50% 400.00 0.00	0.00 0.00 8,271.28 150.95 897.00	400.00 0.00 8,728.72	0%	
	0.00 8,271.28 150.95 897.00	0.00 8,728.72		
	8,271.28 150.95 897.00	8,728.72		0%
100-681319-000 BUS BARN UTILITIES @ 50% 17,000.00 2,432.97	150.95 897.00		0% 14%	
100-681320-000 TRANSP. 100% CELL PHONE @ 50% 360.00 0.00	897.00	209.05	0%	49%
100-681345-000 TRANSP.IN-LIEU-OF @ 50% 2,500.00 151.80		1,603.00	6%	36%
100-681380-000 TRAVEL-SDE DRIVER/TECH TRGN @ 85% 0.00 0.00	0.00	0.00	0%	
100-681381-000 TRAVEL-DIST/IAPT/STN/NAPT @ 50% 0.00 0.00	0.00	0.00	0%	0%
100-681410-000 TECHN. COVERALLS/RAGS @ 50% 1,000.00 0.00	150.08	849.92	0%	15%
100-681420-000 TRANSP. BUS FUEL/FLUIDS @ 50% 25,000.00 18,024.00	22,452.25	2.547.75	72%	90%
100-681424-000 TRANSP. BUS OILS/LUBRICANTS @ 85% 2,000.00 0.00	878.65	1,121.35	0%	44%
100-681425-000 BUS REPAIR PARTS @ 85% 10,000.00 1,072.94	10,144.29	( 144.29)	11%	
100-681426-000 BUS OFFICE SUPPLIES/POSTAGE @ 50% 250.00 0.00	139.70	110.30	0%	56%
100-681429-000 HAND TOOLS @ 85% - 400 CAP 400.00 0.00	70.18	329.82	0%	
100-681500-000 TRANSP - CAPITAL OUTLAY 0.00 0.00	0.00	0.00	0%	0%
100-681710-000 TRANSP. FACILITY INS@ 50% 0.00 0.00	0.00	0.00	0%	0%
**TOTAL PUPIL TO SCHOOL TRANSPORT. 265,933.00 39,938.97	168,724.13	97,208.87	15%	63%
100-682115-000 TRANSP.SALARIESACTIVITY/SHUTTLE 10,000.00 1,270.97	4,267.75	5,732.25	13%	43%
100-682200-000 TRANS - ACTIVITY - FRINGE 0.00 0.00	0.00	0.00	0%	0%
100-682210-000 TRANS - ACTIVITY - LIFE 0.00 3.21	9.82	( 9.82)	0%	0%
100-682220-000 TRANS - ACTIVITY - FICA 765.00 97.18	325.90	439.10	13%	
100-682230-000 TRANS - ACTIVITY - HEALTH INS 0.00 0.00	103.87	( 103.87)	0%	0%
100-682270-000 WORK COMP 455.00 66.07	208.86	246.14	15%	46%
100-682280-000 TRANS - ACTIVITY - UUSL 0.00 0.00	0.00	0.00	0%	0%
100-682290-000 TRANS - ACTIVITY - PERSI 1,194.00 151.76	494.29	699.71	13%	
100-682310-000 PURCHASE SERVICESNON ALLOW 300.00 0.00	170.45	129.55	0%	
100-682410-000 TRANSPORTATION MAT'LSNON-ALLOW. 250.00 0.00	0.00	250.00	0%	
**TOTAL TRANSP. ACTIVITY PROGRAM 12,964.00 1,589.19	5,580.94	7,383.06	12%	43%
TRANSP-OTHER VEH				
100-683310-000 PURCHASE SERVICES-NON ALLOWABLE 2,800.00 546.64	959.98	1,840.02	20%	34%
100-683410-000 SUPPLIES-NON ALLOWABLE 400.00 0.00	1,126.91	( 726.91)	0%	
100-683710-000 TRANSP. FAC. INSURANCE-NON ALLOW. 0.00 0.00	0.00	0.00	0%	0%
**TOTAL GENERAL TRANSP. NON-ALLOW. 3,200.00 546.64	2,086.89	1,113.11	17%	65%
NON INSTRUCTION				
100-710220-000 FOOD EMPLOYER FICA 8,938.00 730.24	5,591.92	3,346.08	8%	63%
***TOTAL NON-INSTRUCTION 8,938.00 730.24	5,591.92	3,346.08	8%	63%
CARITAL				
C A P I T A L 100-810520-000 CAPITAL OUTLAY - BUILDINGS 0.00 0.00	0.00	0.00	0%	00/
	0.00	0.00		
100-810540-000 CAPITAL OUTLAY - VEHICLES 0.00 0.00	0.00	0.00	0%	0%
***TOTAL CAPITAL ASSETS 0.00 0.00	0.00	0.00	0%	0%
100-920810-000 TRANSFER TO MEDICAID FUND 102,584.00 0.00	0.00	102,584.00	0%	
100-920800-000         TRANSFERS TO OTHER FUNDS         0.00           100-950850-000         CONTINGENCY RESERVE         355,860.00	0.00 0.00	0.00 355,860.00	0% 0%	
***TOTAL OTHER SERVICES 458,444.00 0.00	0.00	458,444.00	0%	
	,618,448.64 ======	3,498,785.36 ======	8% =====	51% =====

235-521310-000

JOB SKILLS

\*\*\*TOTAL EXPENDITURES

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(Rprt: 01 - MAIN; Dates: 00/00/00-02/28/21; PRINT: 02/10/21 1:28:42 PM) ACCT# ACCT NAME **BUDGETED** YTD ACTIVITY **BALANCE** MTD% YTD% MTD ACTIVITY **GRANTS - NEZ PERCE TRIBE & OTHERS** 53,450.00CR 232-320000-000 **BEGINNING BALANCE - BUDGET** 0.00 0.00 53,450.00CR 0% 0% 232-415000-000 INVESTMENT EARNINGS 0.00 0.00 184.75CR 184.75 0% 0% 232-419900-000 **GRANT REVENUE - NPT & OTHERS** 0.00 0.00 21,403.00CR 21,403.00 0% 0% FEDERAL GRANT REVENUE 232-443000-000 0.00 0.00 0.00 0.00 0% 0% 232-460000-000 INTERFUND TRANSFER 0.00 0.00 0.00 0.00 0% 0% 31,862.25CR \*\*\*TOTAL REVENUE 53,450.00CR 0.00 21,587.75CR 0% 40% ==== ADVANCED OPS - SALARIES 232-515113-000 0.00 0.00 0.00 0.00 0% 0% 232-515223-000 ADVANCED OPS - FICA 0.00 0.00 0.00 0.00 0% 0% 232-515273-000 ADVANCED OPS - WORKERS COMP 0.00 0.00 0.00 0.00 0% 0% 232-515115-000 **CERTIFIED SALARY** 3,297.84 0% 0.00 0.00 3,297.84) 0% 232-515220-000 0.00 0.00 252.28 252.28) 0% 0% 232-515270-000 WORKERS COMP 0% 0% 0.00 0.00 0.00 0.00 232-515117-000 CD'A TRIBE NATIVE ARTS SALARIES 551.46 0% 0% 0.00 551.46 551.46 232-515227-000 FICA - CD'A N/A FUND 0.00 42.18 42.18 42.18) 0% 0% 232-515277-000 WORKERS COMP - CD'A N/A GRANT 0.00 0.00 0% 0% 0.00 0.00 232-515410-000 HIGH SCHOOL SUPPLIES 0.00 0.00 143.85 143.85) 0% 0% 232-515312-000 P/S - NPT NATIVE ARTS GRANT 5,000.00 0.00 0.00 5,000.00 0% 0% 232-515313-000 P/S - COLLEGE & CAREER READINESS 5,000.00 75.00 676.51 4,323.49 2% 14% 232-515315-000 P/S - NPT MS READING GRANT 2,600.00 0.00 0.00 2,600.00 0% 0% 232-515316-000 P/S NPT-CULTURALLY RESPONSIVE 0.00 0.00 0.00 0.00 0% 0% 232-515317-000 P/S - CDA TRIBE NATIVE ARTS GRANT 7,000.00 0.00 564.75 6,435.25 0% 8% 232-515318-000 P/S - NPT NATURAL SCIENCE 0.00 0.00 0.00 0.00 0% 0% P/S - TEACHING FOR TOLERANCE 250.00 232-515319-000 0.00 0.00 250.00 0% 0% P/S - ATTENDANCE COMMITTEE EMERGENCY FUNDS 232-515320-000 2,300.00 0.00 0.00 2,300.00 0% 0% P/S - NPT NATURAL HELPERS 0% 232-515322-000 8.000.00 0.00 4.375.30 3 624 70 55% P/S - NPT MENTOR ARTISTS & PLAYWRIGHTS 232-515323-000 5,000.00 0.00 0.00 5.000.00 0% 0% 232-515412-000 SUPPLIES - NPT GRANT NATIVE ARTS 8.500.00 0.00 4.626.47 3.873.53 0% 54% 232-515413-000 SUPPLIES - COLLEGE & CAREER READINESS 3.600.00 244.80 5,831.73 2,231.73) 7% 162% 232-515415-000 SUPPLIES-NPT MS READING 2,500.00 0% 0.00 0.00 2.500.00 0% SUPPLIES-NPT- CULTURALLY RESPONSIVE 232-515416-000 200.00 400% 999% 50.00 2,200.66 2,150.66) 232-515418-000 SUPPLIES - NATIVE NATURAL SCIENCE 550.00 0% 0.00 0.00 550 00 0% SUPPLIES - TEACHING FOR TOLERANCE 232-515419-000 0% 0% 300.00 0.000.00300.00 232-515420-000 SUPPLIES-ATTENDANCE COMMITTEE EMERGENCY 0% 0% 800 00 0.00 0.00 800 00 SUPPLIES - NPT NATURAL HELPERS 232-515422-000 1,718.38 2.000.00 159.96 281.62 8% 14% 232-515423-000 SUPPLIES-NPT MENTOR ARTISTS PLAYWRIGHTS 0% 0% 0.00 0.00 0.00 0.00 CAPITAL EQUIPMENT 232-515550-000 0.00 0.00 0.00 0.00 0% 0% \*\*\*TOTAL EXPENDITURES 2% 43% 53.450.00 1,273.40 22.844.65 30.605.35 === N E Z P E R C E TRIBE JOB SKILLS 235-320000-000 JOB SKILLS CARRYOVER 3.000.00CR 0.00 0.00 3.000.00CR 0% 0% 235-419900-000 NEZPERCE TRIBE SPECIAL SERVICE GRT 0% 0.00 0.00 0.00 0.00 0% \*\*\*TOTAL REVENUE 3,000.00CR 0.00 0.00 3,000.00CR 0% 0% 235-515115-000 JOB SKILLS SALARY 2.769.00 0.00 0.00 2,769.00 0% 0% JOB SKILLS EMPLOYER FICA 235-515220-000 212.00 0.00 0.00 212.00 0% 0% 235-515270-000 JOB SKILLS WORKERS COMP 19.00 0.00 0.00 19.00 0% 0%

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*** BUDGET REP	ORT *** LAPWAI SCHOOL DISTRICT #341	1 D 1 00/00/00 00/00/0	4. DDINT 00/40/0	4 4 00 40 PM)	MO-YR: 02	2-2021	02/28/21	PAGE	9
ACCT#	ACCT NAME	N; Dates: 00/00/00-02/28/2 <sup>2</sup> BUDGETED N	1; PRINT: 02/10/2 MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%		
	STATE VOCATIONAL								
243-432410-000 243-432420-000	STATE CTE AG. PROGRAM STATE VOC. EDBUSINESS PROGRAM	15,000.00CR 9,876.00CR	0.00 0.00	8,550.00CR 7,506.00CR	6,450.00CR 2,370.00CR	0% 0%	57% 76%		
	***TOTAL REVENUE	24,876.00CR	0.00	16,056.00CR	8,820.00CR	0%	65%		
243-515112-000 243-515210-000 243-51520-000 243-515220-000 243-515230-000 243-515270-000 243-515280-000 243-515382-000 243-515412-000 243-515552-000 243-515313-000 243-515313-000 243-515553-000	VOC. ED. AG. SALARIES EMPLOYEE ASSIST. PLAN VOC. ED. FRINGE BENEFIT VOC. ED. EMPLOYER FICA HEALTH INSURANCE - VOC ED VOC. ED. WORKERS COMPENSATION VOC. ED. SICK LEAVE BENEFIT VOC. ED. FRAVELAG. PROGRAM VOC. ED. SUPPLIESAG. PROGRAM VOC. ED. EQUIPMENTAG. PROGRAM **TOTAL AG. PROGRAM VOC. ED. BUSINESS P/S VOC. ED. TRAVELBUSINESS PROGRAM VOC. ED. SUPPLIESBUSINESS PROG. VOC. ED. SUPPLIESBUSINESS PROG. VOC. ED. SUPPLIESBUSINESS PROG. VOC. ED. SUPPLIESBUSINESS PROG. **TOTAL BUSINESS PROGRAM	2,057.00 0.00 0.00 157.00 0.00 14.00 0.00 246.00 2,000.00 10,500.00 0.00 3,065.00 6,837.00 0.00 9,902.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 86.80 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	1,562.94 0.00 0.00 119.56 0.00 10.55 0.00 186.62 0.00 7,636.18 0.00	494.06 0.00 0.00 37.44 0.00 3.45 0.00 59.38 2,000.00 2,863.82 0.00 5,458.15 ( 26.00) 3,065.00 2,821.38 0.00 5,860.38 11,318.53	0% 0% 0% 0% 0% 0% 0% 1% 0% 	76% 0% 76% 0% 76% 0% 76% 0% 73% 0% 64% 0% 59% 0% 41%		
	CHAPTERIFUND	=======================================		=======================================	======	====	====		
251-445100-000 251-445101-000	FEDERAL ASSISTANCE SCHOOL IMPROVEMENT ASSISTANCE	169,207.00CR 0.00	0.00 0.00	54,115.14CR 0.00	115,091.86CR 0.00	0% 0%	32% 0%		
	***TOTAL REVENUE	169,207.00CR	0.00	54,115.14CR	115,091.86CR	0%	32%		
251-512110-000 251-512115-000 251-512210-000 251-512220-000 251-512220-000 251-512230-000 251-512270-000 251-512280-000 251-512290-000 251-512210-000 251-512410-000	TEACHER SALARIESELEMENTARY TEACHER AIDESELEMENTARY ELEMENTARY FRINGE BENEFITS ELEMENT. LIFE/EMP. ASSIST. EMPLOYER FICA HEALTH INSURANCE - TITLE 1-A WORKER'S COMPENSATION SICK LEAVE RETIRE. RETIREMENT BENEFIT E.S. PURCHASED SERVICES ELEMENTARY SUPPLIES & MATERIALS	66,615.00 49,697.00 13,789.00 384.00 9,953.00 11,855.00 880.00 0.00 15,534.00 500.00	5,606.75 3,919.49 1,149.08 21.13 816.65 728.31 83.26 0.00 1,274.64 0.00 0.00	33,640.50 23,516.94 6,894.48 121.44 4,899.93 4,093.70 499.56 0.00 7,647.78 0.00 0.00	32,974.50 26,180.06 6,894.52 262.56 5,053.07 7,761.30 380.44 0.00 7,886.22 500.00 0.00	8% 8% 6% 8% 6% 9% 0% 8% 0%	50% 47% 50% 32% 49% 35% 57% 0% 49% 0%		

169,207.00

13,599.31

81,314.33

\*\*\*TOTAL EXPENDITURES

8% 48% ===== ====

87,892.67

(Rprt: 01 - MAIN; Dates: 00/00/00-02/28/21; PRINT: 02/10/21 1:28:42 PM) **BUDGETED BALANCE** MTD% YTD% ACCT# ACCT NAME MTD ACTIVITY YTD ACTIVITY **ESSER FUND** 252-445900-000 **ESSER REVENUE** 0.00 0.00 84 259 51CR 84 259 51 0% 0% \*\*\*TOTAL REVENUE 0.00 0.00 84,259.51CR 84,259.51 0% 0% 252-512110-000 **CERTIFIED SALARY - ELEMENTARY** 0.00 375.00 1,500.00 1,500.00) 0% 0% 252-512115-000 NON-CERTIFIED SALARY - ELEMENTARY 0.00 1,001.86 3,790.65 3,790.65) 0% 0% 252-512200-000 FRINGE - ELEMENTARY 0.00 0.00 0.00 0.00 0% 0% 252-512210-000 LIFE - ELEMENTARY 0.00 0.47 1.78 1.78) 0% 0% 252-512220-000 FICA - ELEMENTARY 0.00 24.34 100.52 100.52 0% 0% 252-512230-000 **HEALTH INSURANCE - ELEMENTARY** 0.00 51.68 169.25 169.25) 0% 0% 252-512270-000 WORKERS COMP - ELEMENTARY 0.00 2.92 11.69 11.69 0% 0% 252-512280-000 **UUSL - ELEMENTARY** 0.00 0.00 0.00 0.00 0% 0% **PERSI - ELEMENTARY** 252-512290-000 0.00 44.77 155.21 155.21) 0% 0% CARES/ESSER - PURCHASED SERVICES 252-512310-000 0.00 0.00 350.00 350.00) 0% 0% CARES/ESSER - SUPPLIES - ELEM 25,401.24) 252-512410-000 0.00 4.782.17 25.401.24 0% 0% ( CERTIFIED SALARY - SECONDARY 0.00 500.00 500.00 0% 0% 252-515110-000 500.00) 5,711.67) 252-515115-000 NON CERTIFIED SALARY 0% 0% 0.00 0.00 5,711.67 ( 252-515200-000 **FRINGE** 0.00 0.00 0.00 0% 0% 0.00 252-515210-000 LIFE 0.00 3.65 10.36 10.36) 0% 0% 252-515220-000 **FICA** 0.00 114.45 695.41 695.41) 0% 0% 252-515230-000 HEALTH INSURANCE 360.54 1,098.02 0% 0% 0.00 1,098.02 252-515270-000 WORKERS COMP 0.00 11.72 33.48 33 48 0% 0% ( 252-515280-000 UUSL 0.00 0.00 0.00 0% 0% 0.00 581.44 252-515290-000 PERS 0.00 179.32 581.44) 0% 0% PURCHASED SERVICES 252-515310-000 0.00 0.00 119.59 119.59 0% 0% 252-515410-000 **SUPPLIES** 0.00 5,319.00 13,224.84 13,224.84) 0% 0% CARES/ESSER LMS 252-623310-000 0.00 0.00 5,887.50 5,887.50) 0% 0% 252-623311-000 CARES/ESSER TECH PURCHASED SERVICES 0.000.00 436 93 436.93) ٥% 0% 252-623411-000 CARES/ESSER TECH SUPPLIES 0.00 0.00 11,877.85 11,877.85) 0% 0% CARES/ESSER SALARIES 0.00 808.12 0% 0% 252-661115-000 5.362.81 5,362.81) CARES/ESSER LIFE 252-661210-000 0.001.20 6.44 6.44 0% 0% CARES/ESSER CUSTODIAL FICA 0% 61 55 681 23 681 23 252-661220-000 0.00 0% CARES/ESSER CUSTODIAL HEALTH INS 252-661230-000 0.00 0.00 170.83 170.83) 0% 0% 0% CARES/ESSER CUSTODIAL W/C 0% 252-661270-000 0.00 58 43 348 04 348 04) CARES/ESSER CUSTODIAL UUSI 252-661280-000 0.00 0.00 0.00 0.00 0% 0% CARES/ESSER CUSTODIAL PERSI 497 04 497 ()4) 0% 0% 252-661290-000 0.00 96 49 CARES/ESSER CUSTODIAL PURCHASED SERVICES 0.00 0.00 1.451.00) 0% 0% 252-661310-000 1.451.00 252-661410-000 CARES/ESSER - CLEANING SUPPLIES 560 94 0% 0% 0.00 19 274 01 19.274.01) CARES/ESSER MAINTENANCE SUPPLIES 0.00 0% 252-664410-000 0.00 18 867 11 18 867 11) 0% 252-920801-000 INDIRECT COST - FUND 252 0% 0% 0.00 0.00 0.00 0.00 \*\*\*TOTAL EXPENDITURES 0.00 118,315.94CR 0% 0% 14.358.62 118.315.94 ===== PART B FUND 257-320000-000 PART B CARRYOVER 0.00 0.00 0.00 0.00 0% 0% 257-445600-000 FEDERAL ASSISTANCE -- PART B 127,475.00CR 0.00 27.574.71CR 99.900.29CR 0% 22% 257-445601-000 PRIOR YEAR ALLOCATION 0.00 0.00 0.00 0.00 0% 0% \*\*\*TOTAL REVENUE 127.475.00CR 0.00 27.574.71CR 99.900.29CR 0% 22% 257-521110-000 **CERTIFIED SALARY** 0.00 0.00 0.00 0.00 0% 0% AIDES - PART B 257-521115-000 74,119.00 4,693.76 27,053.30 47,065.70 6% 36% 257-521200-000 FRINGE BENEFITS- PART B 6,968.00 3,553.52 8% 569.08 3.414.48 49% 257-521210-000 LIFE INS BENEFIT 281.00 14.73 84.90 196.10 5% 30% 257-521220-000 **EMPLOYER FICA** 6,203.00 402.32 2,329.12 3,873.88 6% 38% 257-521230-000 **HEALTH INSURANCE - PART B** 10,552.00 852.64 4,786.67 5,765.33 8% 45% 257-521270-000 WORKER'S COMPENSATION 549.00 41.05 237.67 311.33 7% 43% 257-521280-000 SICK LEAVE RETIRE 0% 0% 0.00 0.00 0.00 0.00 257-521290-000 RETIREMENT BENEFIT 9,682.00 628.38 3,637.84 6,044.16 6% 38% 257-521310-000 PART B PURCHASED SERVICES 19,121.00 19,121.00 0% 0% 0.00 0.00 257-521410-000 **SUPPLIES** 0.00 0.00 0.00 0% 0% 0.00 \*\*\*TOTAL EXPENDITURES 127,475.00 7,201.96 41,543.98 85,931.02 6% 33% ========= ========= ===== ===== PART B PRESCHOOL 258-320000-000 PRESCHOOL CARRYOVER-PRIOR 0.00 0.00 0.00 0.00 0% 0% 933 23CR PART B PRE-SCHOOL REVENUE 3.286.00CR 2.352.77CR 258-445600-000 0.00 0% 28% \*\*TOTAL REVENUE 0% 28% 3 286 00CR 0.00 933 23CR 2 352 77CR ========= ========= ======== ========= ===== ===== 258-522110-000 CERTIFIED TEACHER SALARIES 0.00 0.00 0.00 0.00 0% 0% 1,885.00 258-522115-000 NON-CERTIFIED SALARIES 944.46 940.54 8% 157.41 50% 258-522200-000 BENEFITS 438 00 36 16 216.96 221 04 8% 50% LIFE/EMP, ASSIST, PLAN 0% 258-522210-000 0% 0.00 0.55 3.14 3.14)258-522220-000 EMPLOYER FICA 178 00 14 59 87 61 90.39 8% 49% HEALTH INSURANCE - PART B PRESCHOOL 258-522230-000 0% 0% 0.00 0.00 0.00 0.00 258-522270-000 WORKER'S COMPENSATION 9% 57% 16.00 1.51 9.06 6.94 SICK LEAVE RETIRE 258-522280-000 277.00 0% 0% 277,00 492,00 0.00 0.00 258-522290-000 RETIREMENT BENEFIT 28% 23.11 138.66 5% 353.34

*** BUDGET REP	ORT *** LAPWAI SCHOOL DISTRICT #341				MO-YR: 0	02-2021 02	2/28/21	PAGE 11
ACCT#	(Rprt: 01 - MAII ACCT NAME	N; Dates: 00/00/00-02/2 BUDGETED	8/21; PRINT: 02/10/2 MTD ACTIVITY	1 1:28:42 PM) YTD ACTIVITY	BALANCE	MTD%	YTD%	
258-522310-000	PART B PRESCHOOL PURCHASED SERVICES	0.00	0.00	0.00	0.00	0%	0%	
	***TOTAL EXPENDITURES	3,286.00	233.33	1,399.89	1,886.11	7%	43%	

*** BUDGET REP	ORT *** LAPWAI SCHOOL DISTRICT #341 (Rort: 0)	SCHOOL DISTRICT #341 (Rprt: 01 - MAIN; Dates: 00/00/00-02/28/21; PRINT: 02/10/21 1:28:42 F			MO-YR: 02-2021 02/28/21			
ACCT#	ACCT NAME		TD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%	
	MEDICAID FUND							
260-445900-000 260-460000-000	MEDICAID REVENUE TRANSFER FROM GENERAL FUND	355,329.00CR 102,584.00CR	16,334.56CR 0.00	166,470.60CR 0.00	188,858.40CR 102,584.00CR	5% 0%	47% 0%	
	***TOTAL REVENUE	457,913.00CR	16,334.56CR	166,470.60CR	291,442.40CR	4%	36% =====	
60-616115-000 60-616200-000 50-616210-000 60-616220-000 50-616230-000 50-616270-000 50-616280-000 60-616310-000 60-616350-000	ANCILLARY SALARIES ANCILLARY FRINGE BENEFITS EMPLOYEE LIFE INSURANCE EMPLOYER FICA HEALTH INSURANCE WORKERS COMP UNUSED SICK LEAVE PERSI MEDICAID CONTRACT SERVICES MEDICAID MATCH	178,123.00 4,375.00 336.00 13,961.00 48,013.00 1,232.00 0.00 21,789.00 87,500.00 102,584.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	178,123.00 4,375.00 336.00 13,961.00 48,013.00 1,232.00 0.00 21,789.00 87,500.00 42,584.00	0% 0% 0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0% 0% 0% 58%	
	***TOTAL EXPENDITURES	457,913.00 ===================================	0.00	60,000.00	397,913.00	0%	13%	
61-445200-000	TITLE IV-A ESSA STUDENT SUPPORT TITLE IV-A ESSA REVENUE	17,896.00CR	0.00	5,965.53CR	11,930.47CR	0%	33%	
	***TOTAL REVENUE	17,896.00CR	0.00	5,965.53CR	11,930.47CR	0%	33% =====	
51-515115-000 51-515200-000 51-515210-000 51-515220-000 51-515230-000 51-515270-000 51-515280-000 51-515290-000 51-515310-000 51-515410-000	SECONDARY CLASSIFIED SALARY FRINGE LIFE INSURANCE BENEFIT FICA BENEFIT HEALTH INSURANCE WORKERS COMP UUSL PERSI BENEFIT PURCHASED SERVICES SUPPLIES/MATERIALS	13,537.00 1,311.00 40.00 1,136.00 0.00 100.00 0.00 1,772.00 0.00	423.13CR 107.41 9.91CR 20.38CR 0.00 2.47CR 0.00 37.71CR 0.00 0.00	4,018.50 644.46 3.38 355.44 0.00 36.38 0.00 556.72 0.00 0.00	9,518.50 666.54 36.62 780.56 0.00 63.62 0.00 1,215.28 0.00	2% 8% 24% 1% 0% 1% 0% 1% 0%	30% 49% 8% 31% 0% 36% 0% 31% 0%	
	***TOTAL EXPENDITURES	17,896.00 ===================================	386.19CR	5,614.88	12,281.12	1%	31% =====	
	REAP							
2-320000-000 2-443000-000	BEGINNING BALANCE REAP GRANT REVENUE	0.00 18,651.00CR	0.00 0.00	0.00 8,925.70CR	0.00 9,725.30CR	0% 0%	0% 48%	
	***TOTAL REVENUE	18,651.00CR	0.00	8,925.70CR	9,725.30CR	0%	48% =====	
62-512115-000 62-512200-000	ELEMENTARY CLASSIFIED SALARY FRINGE BENEFITS	11,788.00	1,131.25 0.00	6,901.35 0.00	4,886.65 0.00	10% 0%	59% 0%	

96.00

80.00

0.00

902.00

4,380.00

1,405.00

18,651.00

3.58

86.54

393.59

135.07

1,758.85

8.82

0.00

21.45

527.96

53.81

0.00

824.02

10,684.55

2,355.96

74.55

374.04

26.19

0.00

580.98

7,966.45

2,024.04

4%

10%

9%

11%

0%

10%

9%

22%

59%

54%

67%

59%

57%

0%

262-512210-000

262-512220-000

262-512230-000

262-512270-000

262-512280-000

262-512290-000

LIFE INSURANCE BENEFIT

**HEALTH INSURANCE - REAP** 

WORKERS COMP. BENEFIT SICK LEAVE BENEFIT

\*\*\*TOTAL EXPENDITURES

FICA BENEFIT

PERSI BENEFIT

*** BUDGET REP	ORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAIN; D ACCT NAME	ates: 00/00/00-02/28/2 BUDGETED	1; PRINT: 02/10/2 MTD ACTIVITY	1 1:28:43 PM) YTD ACTIVITY	MO-YR: 02 BALANCE		<b>02/28/21</b> YTD%
	T I T L E VI-A INDIAN EDUCATION						
267-320000-000 267-419900-000 267-443000-000 267-443001-000 267-443002-000	BEGINNING FUND BALANCE LOCAL REVENUE FEDERAL ASSISTANCE - VI-A NYCP GRANT REVENUE ACE GRANT REVENUE	0.00 0.00 96,246.00CR 307,135.00CR 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 53,788.62CR 110,979.23CR 5,354.78CR	0.00 0.00 42,457.38CR 196,155.77CR 5,354.78	0% 0% 0% 0% 0%	0% 0% 56% 36% 0%
20. 1.0002 000	***TOTAL REVENUE	403,381.00CR	0.00	170,122.63CR	233,258.37CR	0%	42%
267-512410-000 267-515100-000 267-515110-000 267-515115-000 267-515125-000 267-515200-000 267-515200-000 267-515210-000 267-515200-000 267-515230-000 267-515230-000 267-515280-000 267-515280-000 267-515280-000 267-515380-000 267-515380-000 267-515380-000	CULTURAL ENRICHMENT SUPPLIES COORDINATOR SALARY NEZ PERCE LANGUAGE INSTRUCTOR CERTIFIED SALARY - OTHER SECRETARY'S SALARY ATTENDANCE CLERK FRINGE LIFE INS - VI-A EMPLOYER FICA HEALTH INSURANCE - VI-A WORKER'S COMPENSATION SICK LEAVE BENEFIT RETIREMENT BENEFIT HIGH SCHOOL PURCHASED SVCS TRAVEL - VI-A SUPPLIES	0.00 3,756.00 0.00 0.00 48,133.00 10,238.00 9,375.00 48.00 5,470.00 0.00 483.00 0.00 6,237.00 5,106.00 0.00 5,475.00	0.00 1,054.00 0.00 0.00 4,051.16 1,101.00 520.83 14.85 505.64 2,021.05 43.88 0.00 609.59 0.00 0.00	0.00 12,410.00 36,98 0.00 24,359.48 6,607.32 4,166.62 85.87 3,582.84 9,132.59 353.64 0.00 4,508.72 0.00 0.00 856.56	0.00 ( 8,654.00) ( 36.98) 0.00 23,773.52 3,630.68 5,208.38 ( 37.87) 1,887.16 ( 9,132.59) 129.36 0.00 1,728.28 5,106.00 0.00 4,618.44	0% 28% 0% 0% 8% 11% 6% 31% 9% 0% 9% 0% 0%	0% 330% 0% 0% 51% 65% 44%
267-920800-000	INDIRECT COST - TITLE VI	1,925.00	0.00	0.00	1,925.00	0%	0%
	TOTAL TITLE VI-A EXPENDITURES	96,246.00	9,922.00	66,100.62	30,145.38	10%	69%
267-515101-000 267-515111-000 267-5151116-000 267-515201-000 267-515211-000 267-515231-000 267-515231-000 267-515231-000 267-515281-000 267-515281-000 267-515311-000 267-515311-000 267-515311-000 267-515311-000 267-515311-000 267-515311-000 267-515311-000	SALARIES - DIRECTOR - NYCP SALARIES - CERTIFIED - NYCP SALARIES - N/C - NYCP FRINGE - NYCP LIFE INS - NYCP FICA - ER - NYCP HEALTH INS - NYCP WORKERS COMP - NYCP UUSL - NYCP PERSI - NYCP CONTRACTURAL PURCHASED SERVICES - NYCP OTHER PURCHASED SERVICES - NYCP TRAVEL - NYCP EQUIPMENT - NYCP SUPPLIES - NYCP INDIRECT COSTS - NYCP	26,836.00 121,610.00 32,918.00 0.00 288.00 13,874.00 26,381.00 1,224.00 0.00 21,655.00 16,136.00 0.00 16,829.00 0.00 17,713.00 11,671.00	1,904.00 7,128.33 986.25 0.00 23.26 755.51 410.16 78.15 0.00 1,196.22 2,500.00 0.00 0.00 1,011.93 0.00	17,476.00 40,669.98 5,917.50 0.00 134.51 4,876.96 2,236.25 499.70 0.00 7,649.17 31,034.65 0.00 788.00 0.00 12,576.74 3,113.58	9,360.00 80,940.02 27,000.50 0.00 153.49 8,997.04 24,144.75 724.30 0.00 14,005.83 (14,898.65) 0.00 16,041.00 5,136.26 8,557.42	7% 6% 3% 0% 8% 5% 6% 0% 6% 0% 0% 0%	33% 18% 0% 47% 35% 8% 41% 0% 35%
	TOTAL NYCP EXPENDITURES	307,135.00	15,993.81	126,973.04	180,161.96	5%	41%
267-515102-000 267-515112-000 267-515117-000 267-515212-000 267-515222-000 267-515232-000 267-515272-000 267-515282-000 267-515382-000 267-515382-000 267-515382-000 267-515382-000	SALARIES - DIRECTOR - ACE SALARIES - CERTIFIED - ACE SALARIES - N/C - ACE LIFE INS - ACE FICA - ER - ACE HEALTH INS - ACE WORKERS COMP - ACE UUSL - ACE PERSI - ACE PURCHASED SERVICES - ACE TRAVEL - ACE INDIRECT COSTS - ACE	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 1,002.04 6,072.00 16.00 541.16 1,758.70 47.36 0.00 725.00 0.00 0.00 749.99	0.00 1,002.04 9,108.00 24.00 773.41 1,758.70 71.04 0.00 1,087.50 0.00 0.00 2,337.35 104.99	0.00 ( 1,002.04) ( 9,108.00) ( 24.00) ( 773.41) ( 1,758.70) ( 71.04) 0.00 ( 1,087.50) 0.00 0.00 ( 2,337.35) ( 104.99)	0% 0% 0% 0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0% 0% 0% 0%
	TOTAL ACE EXPENDITURES	0.00	10,912.25	16,267.03	16,267.03CR	0%	0%
	***TOTAL EXPENDITURES	403,381.00	36,828.06	209,340.69	194,040.31	9% =====	52%
	JOM FUND						
269-320000-000 269-415000-000 269-445900-000	J.O.M. BEGINNING BALANCE INVESTMENT EARNINGS FEDERAL ASSISTANCE	30,000.00CR 0.00 9,000.00CR	0.00 0.00 0.00	0.00 162.75CR 20,497.19CR	30,000.00CR 162.75 11,497.19	0% 0% 0%	0% 0% 228%
	***TOTAL REVENUE	39,000.00CR	0.00	20,659.94CR	18,340.06CR	0%	53%
269-512310-000 269-512390-000 269-512410-000 269-515110-000 269-515111-000 269-515210-000 269-515220-000 269-515230-000	CULTURAL ENRICHMENT J.O.M. SUMMER SCHOOL CULTURAL SUPPLIES/MATERIALS CERTIFIED SALARIES - ASP - S/S JOM COORDINATOR CLASSIFIED SALARIES LIFE INS BENEFIT EMPLOYER FICA HEALTH INSURANCE - JOM	5,000.00 0.00 2,000.00 15,000.00 0.00 0.00 1,148.00 0.00	215.60 0.00 0.00 545.00 0.00 0.00 1.15 41.64 125.35	1,344.54 0.00 522.12 3,820.00 0.00 0.00 7.03 262.07 771.39	3,655.46 0.00 1,477.88 11,180.00 0.00 ( 7.03) 885.93 ( 771.39)	===== 4% 0% 0% 4% 0% 0% 0% 4%	27% 0% 26% 25% 0% 0% 0% 23%

*** BUDGET REPO	** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAIN; Dates: 00/00/00-02/28/21; PRINT: 02/10/21 1:28:43 PM)						MO-YR: 02-2021 02/28/21 PAGE			
ACCT#	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%			
269-515280-000	UNUSED SICK LEAVE BENEFIT	0.00	0.00	0.00	0.00	0%	0%			
269-515290-000	PERSI	1,791.00	65.08	456.11	1,334.89	4%	25%			
269-515300-000	PURCHASE SERVICES	0.00	0.00	0.00	0.00	0%	0%			
269-515310-000	CULTURAL ENRICHEMENT SERVICES	5,000.00	0.00	1,991.57	3,008.43	0%	40%			
269-515410-000	JOM CULTURAL SUPPLIES	8,960.00	0.00	2,667.15	6,292.85	0%	30%			
	***TOTAL EXPENDITURES	39,000.00 ======	998.08	11,871.78 =======	27,128.22 =======	3% =====	30%			

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341	MO-YR: 02-2021	02/28/21 PAGE	15
(Doods 04 MAINS Dots - 00/00/04 DDINTS 00/40/04 4:00:40 DM)			

ACCT#	ACCT NAME	MAIN; Dates: 00/00/00-02/28/2 BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	TITLE IIA IMPV TEACH QUALITY						
271-320000-000 271-445900-000	ESTIMATED BEGINNING BALANCE FEDERAL TITLE II-A REVENUE	0.00 21,342.00CR	0.00 0.00	0.00 9,226.54CR	0.00 12,115.46CR	0% 0%	
	***TOTAL REVENUE	21,342.00CR	0.00	9,226.54CR	12,115.46CR	0%	
271-621110-000 271-621210-000 271-621220-000	STAFF DEVELOPMENT SALARIES STAFF DEVELOPMENT LIFE INS. STAFF DEVELOP, FICA BENEFIT	17,000.00 0.00 1,301.00	519.18 1.20 39.47	8,278.92 13.16 692.11	8,721.08 ( 13.16) 608.89	3% 0% 3%	0% 53%
271-621230-000 271-621270-000 271-621280-000 271-621290-000 271-621310-000	HEALTH INSURANCE - II-A WORKERS COMPENSATION STAFF DEVELOP. SICK LEAVE STAFF DEVELOP. PERSI BENEFIT STAFF DEVELOPMENT	0.00 115.00 0.00 2,030.00 896.00	18.44 4.05 0.00 61.99 150.00	649.63 64.61 0.00 988.51 774.00	( 649.63) 50.39 0.00 1,041.49 122.00	0% 4% 0% 3% 17%	56% 0% 49%
271-621380-000 271-621410-000 271-920800-000	TITLE II STAFF TRAVEL STAFF DEVELOPMENT SUPPLIES INDIRECT COSTTITLE II-A	0.00 0.00 0.00 0.00	0.00 0.00 0.00	0.00 185.96 0.00	0.00 ( 185.96) 0.00	0% 0% 0%	0% 0%
	***TOTAL EXPENDITURES	21,342.00 ======	794.33 =======	11,646.90	9,695.10 ======	4% =====	55% =====
	21ST CENTURY LEARNING CENTERS						
273-445900-000	21ST CENTURY FEDERAL REVENUE	125,096.00CR	0.00	43,430.35CR	81,665.65CR	0%	35%
	***TOTAL REVENUE	125,096.00CR	0.00	43,430.35CR	81,665.65CR ======	0%	35% =====
273-512100-000 273-512110-000 273-512115-000 273-512200-000 273-512210-000	SALARIES - DIRECTOR - 21ST CLCC SALARIES - CERTIFIED - 21ST CLCC SALARIES - N/C - 21ST CLCC FRINGE - 21ST CLCC LIFE - 21ST CLCC	44,096.00 34,585.00 7,105.00 7,291.00 96.00	3,674.66 3,992.50 891.02 607.58 16.86	22,047.96 18,907.50 6,450.52 3,645.48 90.32	22,048.04 15,677.50 654.48 3,645.52 5.68	8% 12% 13% 8% 18%	55% 91% 50%
273-512220-000 273-512230-000 273-512270-000 273-512280-000 273-512290-000	FICA - 21ST CLCC HEALTH INS - 21ST CLCC WORKERS COMP - 21ST CLCC UUSL - 21ST CLCC PERSI - 21ST CLCC	7,120.00 0.00 628.00 0.00 11,113.00	701.20 228.10 71.49 0.00 1,094.40	3,835.45 1,242.34 398.22 0.00 6,095.56	3,284.55 ( 1,242.34) 229.78 0.00 5,017.44	10% 0% 11% 0% 10%	0% 63% 0%
273-512300-000 273-512400-000 273-920800-000	PURCHASED SERVICES - 21ST CLCC SUPPLIES - 21ST CLCC TRANSFER TO OTHER FUNDS	10,112.00 2,950.00 0.00	0.00 0.00 0.00	75.00 0.00 0.00	10,037.00 2,950.00 0.00	0% 0% 0%	0%
	***TOTAL EXPENDITURES	125,096.00	11,277.81	62,788.35	62,307.65	9%	50% =====
	GEAR-UP GRANT						
278-320000-000 278-419900-000 278-431900-000 278-445000-000	GEAR-UP BEGINNING BALANCE OTHER LOCAL REVENUE GEAR UP - OTHER STATE REVENUE GEAR-UP GRANT REVENUE	0.00 0.00 0.00 28,886.00CR	0.00 0.00 0.00 0.00	0.00 0.00 0.00 17,814.51CR	0.00 0.00 0.00 11,071.49CR	0% 0% 0% 0%	0% 0%
	***TOTAL REVENUE	28,886.00CR	0.00	17,814.51CR	11,071.49CR	0%	
278-515110-000 278-515115-000 278-515200-000	GEAR UP CERT. SALARIES GEAR UP SALARIES FRINGE BENEFIT	0.00 14,393.00 0.00	0.00 1,479.41 0.00	0.00 8,876.46 0.00	0.00 5,516.54 0.00	0% 10% 0%	62%
278-515210-000 278-515220-000 278-515230-000 278-515270-000 278-515280-000	LIFE INSURANCE BENEFIT EMPLOYER FICA HEALTH INSURANCE - GEAR UP WORKER'S COMPENSATION SICK LEAVE BENEFIT	48.00 1,101.00 5,230.00 97.00 0.00	4.80 113.17 527.61 11.54 0.00	27.14 679.04 2,983.14 69.24 0.00	20.86 421.96 2,246.86 27.76 0.00	10% 10% 10% 12% 0%	57% 62% 57% 71% 0%
278-515290-000 278-515380-000 278-515410-000 278-621310-000 278-621380-000 278-920800-000	PERSI BENEFIT STUDENT TRAVEL GEAR UP SUPPLIES STAFF CONFERENCE/TRAINING STAFF TRAVEL TRANSFER TO OTHER FUNDS	1,719.00 3,000.00 3,298.00 0.00 0.00	176.64 0.00 0.00 0.00 0.00 0.00	1,059.84 0.00 2,385.76 0.00 0.00 0.00	659.16 3,000.00 912.24 0.00 0.00 0.00	10% 0% 0% 0% 0% 0%	0% 72% 0% 0%
	***TOTAL EXPENDITURES	28,886.00	2,313.17	16,080.62	12,805.38	8%	

\*\*\*TOTAL EXPENDITURES

0%

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0%

(Rprt: 01 - MAIN; Dates: 00/00/00-02/28/21; PRINT: 02/10/21 1:28:43 PM) BUDGETED YTD ACTIVITY **BALANCE** MTD% YTD% ACCT# ACCT NAME MTD ACTIVITY CORONAVIRUS RELIEF FUND 284-445900-000 CORONAVIRUS RELIEF FUND REVENUE 0.00 0.00 216 812 97CR 216 812 97 0% 0% \*\*\*TOTAL REVENUE 0.00 0.00 216,812.97CR 216,812.97 0% 0% ==== 284-512110-000 **CVR ELEM SALARIES - CERTIFIED** 0.00 0.00 34,161.80 34,161.80) 0% 284-512115-000 CVR ELEM SALARIES - CLASSIFIED 0.00 0.00 28,924.32 28,924.32) 0% 0% 284-512210-000 0.00 0.00 41 21 0% 0% 284-512220-000 CVR ELEM FICA 0.00 0.00 2,688.01 2,688.01) 0% 0% 284-512230-000 **HEALTH INS** 0.00 0.00 357.51 357.51) 0% 0% CVR ELEM WORKER'S COMP 284-512270-000 0.00 0.00 492.06 492.06) 0% 0% 284-512280-000 CVR ELEM UUSL 0.00 0.00 0.00 0.00 0% 0% 284-512290-000 CVR ES PERSI 0.00 0.00 7,532.52 7,532.52) 0% 0% 284-515110-000 CVR HS SALARIES - CERTIFIED 0.00 0.00 29.200.35 29.200.35) 0% 0% 284-515115-000 CVR HS SALARIES - CLASSIFIED 0.00 0.00 15,874.76 15,874.76) 0% 0% 284-515210-000 0% LIFE 0.00 0.00 140.51 140.51) 0% 284-515220-000 CVR HS FICA 5,464.84 5,464.84) 0% 0.00 0.00 0% 284-515230-000 **HEALTH INS** 336.91 0% 0% 0.00 0.00 336.91) 284-515270-000 CVR HS WORKERS COMP 368.09 368.09) 0% 0% 0.00 0.00 284-515280-000 CVR HS UUSL 0.00 0.00 0.00 0.00 0% 0% 284-515290-000 **CVR HS PERSI** 0.00 0.00 5,381.97 5,381.97) 0% 0% 284-641110-000 CVR ADMIN SALARIES - CERTIFIED 0.00 0.00 1,575.00 1,575.00) 0% 0% 284-641115-000 CVR ADMIN SALARIES - CLASSIFIED 3,836.34 3,836.34 0% 0% 0.00 0.00 LIFE 284-641210-000 0.00 0.00 8.15 8.15) 0% 0% ( 284-641220-000 CVR ADMIN FICA 0.00 0.00 413.09 413.09 0% 0% ( 284-641230-000 **HEALTH INS** 0.00 0.00 9.32 9.32 0% 0% CVR ADMIN WORKERS COMP 284-641270-000 0.00 0.00 42 21 42 21) 0% 0% ( CVR ADMIN UUSL 284-641280-000 0.00 0.00 0.00 0.00 0% 0% 284-641290-000 CVR ADMIN PERSI 0.00 0.00 646.12 646.12) 0% 0% 284-661115-000 CVR CUSTODIAL SALARIES 0.00 0.00 3,632.54 3,632.54) 0% 0% 284-661210-000 LIFF 0.00 0.00 0.00 0.00 0% 0% CVR CUSTODIAL FICA 277 29 0% 284-661220-000 0.00 0.00 277 29) 0% **HEALTH INS** 284-661230-000 0.000.0010.03 10.03) 0% 0% CVR CUSTIDAL WORKERS COMP 0% 284-661270-000 262.63 ( 262 63) 0% 0.00 0.00 **CVR CUSTODIAL UUSL** 284-661280-000 0.00 0.00 0.00 0.00 0% 0% 284-661290-000 CVR CUSTODIAL PERSI 433.73 433.73) 0% 0% 0.00 0.00 ( 5,003.88) 284-664115-000 **CVR MAINT SALARIES** 0.00 0.00 5,003.88 0% 0% 284-664210-000 LIFE 0.00 0.00 7.05) 0% 0% 7.05 284-664220-000 CVR MAINT FICA 0.00 0.00 381.01 381.01) 0% 0% 284-664230-000 **HEALTH INS** 0% 0% 0.00 0.00 26.02 26.02)284-664270-000 CVR MAINT W/C 0.00 0.00 247 02 ( 247 02) 0% 0% 284-664280-000 CVR MAINT UUSL 0.00 0% 0% 0.00 0.00 0.00 284-664290-000 CVR MAINT PERSI 597.46 597.46) 0% 0% 0.00 0.00 ( 4,692.32) 284-681115-000 **CVR TRANS SALARIES** 0.00 4,692.32 0% 0% 0.00 284-681210-000 LIFE 0.00 0% 0% 0.00 8.71 8.71) 284-681220-000 **CVR TRANS FICA** 0.00 0.00 358.91 358.91) 0% 0% ( 284-681230-000 **HEALTH INS** 0.00 0.00 0.00 0.00 0% 0% 284-681270-000 CVR TRANS W/C 0.00 0.00 316.85 316.85) 0% 0% 284-681280-000 **CVR TRANS UUSL** 0.00 0.00 0.00 0.00 0% 0% 284-681290-000 CVR TRANS PERSI 0.00 0.00 485.83 485.83) 0% 0% ( CVR CHILD NUTRITION SALARIES 284-710115-000 0.00 0.00 7,302.20 7,302.20) 0% 284-710210-000 0.00 20.92 20.92) 0% 0% LIFE 0.00 284-710220-000 CVR FOOD SERVICE FICA 0% 0.00 0.00 550.08 550.08) 0% ( 284-710230-000 **HEALTH INS** 0% 0% 0.00 0.00 0.00 0.00 284-710270-000 CVR FOOD SERVICE W/C 0% 0.00 0.00 450.54 ( 450.54) 0% 284-710280-000 CVR FOOD SERVICE UUSL 0.00 0% 0% 0.00 0.00 0.00 284-710290-000 CVR FOOD SERVICE PERSI 0.00 0.00 871.89 871.89) 0% 0% 284-623115-000 CVR TECH SALARIES 0% 0% 0.00 0.00 0.00 0.00 284-623210-000 LIFE 0.00 0.00 0.00 0.00 0% 0% 284-623220-000 FICA BENEFIT 0.00 0.00 0.00 0% 0% 0.00 284-623230-000 **HEALTH INS** 0.00 0.00 0.00 0.00 0% 0% 284-623270-000 WORKERS COMP. BENEFIT 0.00 0.00 0.00 0.00 0% 0% 284-623280-000 SICK LEAVE BENEFIT 0.00 0.00 0.00 0.00 0% 0% 284-623290-000 PERSI BENEFIT 0.00 0.00 0.00 0.00 0% 0% 284-623310-000 PURCHASED SERVICES 0.00 0.00 6.392.99 6,392.99) 0% 0% 284-623410-000 SUPPLIES 0.00 0.00 132,263.01 132,263.01) 0% 0% 284-920801-000 **INDIRECT COST - FUND 284** 0.00 0.00 0.00 0.00 0% 0%

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*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341	MO-YR: 02-2021 02/28/21 PAGE 17
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ACCT#	ACCT NAME	N; Dates: 00/00/00-02/28/2 BUDGETED I	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	CHILD NUTRITION						
290-320000-000 290-415000-000 290-416100-000 290-416200-000 290-419900-000 290-445501-000 290-445503-000 290-445503-000 290-445505-000 290-445505-000	EST. BEG. BALSCHOOL LUNCH EARNINGS ON INVESTMENTS SCHOOL FOOD SERVICE LUNCH SALESALA CARTE OTHER REVENUE NSLP - LUNCH REVENUE FEDERAL SUPPORTCOMMODITIES NSLP - SUMMER LUNCH REVENUE NSLP - BREAKFAST REVENUE NSLP - SNACK REVENUE FRESH FRUIT VEGETABLE GRANT INCOME INTERFUND TRANSFER	50,000.00CR 0.00 0.00 7,500.00CR 0.00 195,000.00CR 13,000.00CR 32,000.00CR 70,000.00CR 2,000.00CR 16,000.00CR	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 166.27CR 0.00 0.00 0.00 51,137.87CR 0.00 98,430.84CR 0.00 0.00 0.00	( 50,000.00) 166.27 0.00 7,500.00CR 0.00 143,862.13CR 13,000.00CR 66,430.84 70,000.00CR 2,000.00CR 16,000.00CR	0% 0% 0% 0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 26% 0% 308% 0% 0% 0%
	***TOTAL REVENUE	385,500.00CR	0.00	149,734.98CR =======	235,765.02CR =======	0% =====	39% =====
290-710115-000 290-710116-000 290-710117-000 290-710200-000 290-710220-000 290-710220-000 290-710230-000 290-710230-000 290-710290-000 290-710315-000 290-710315-000 290-710411-000 290-710415-000 290-710415-000 290-710415-000 290-710415-000 290-710415-000 290-710415-000 290-710416-000	FOOD SERVICE SALARIESREGULAR FFVP PREP SALARIES FFVP ADMIN SALARIES FRINGE BENEFITS-FOOD SERVICES LIFE/EMP. ASSIST. PLAN EMPLOYER FICA HEALTH INSURANCE - FOOD SERVICE WORKER'S COMPENSATION SICK LEAVE RETIRE. PERSI BENEFIT FOOD SERVICE - PURCHASED SERVICES FFVP PURCHASED SERVICES FOOD SERVICENON-FOOD SUPPLIES FOOD SERVICEFOOD SUPPLIES FOOD SERVICEMILK FOOD SERVICECOMMODITIES FFVP FOOD SUPPLIES FFVP FOOD SUPPLIES FFVP SUPPLIES & MATERIALS FOOD SERVICE EQUIPMENT	101,618.00 2,500.00 1,500.00 11,222.00 576.00 0.00 40,233.00 7,223.00 0.00 13,712.00 1,500.00 0.00 9,000.00 160,416.00 22,000.00 14,000.00 0.00 0.00 0.00 385,500.00	9,405.06 0.00 0.00 411.50 45.28 0.00 4,097.76 595.09 0.00 1,172.10 0.00 0.00 1,097.40 15,275.37 0.00 1,542.26 0.00 0.00 0.00	65,382.87 0.00 0.00 2,469.00 255.10 0.00 25,064.74 3,980.03 0.00 7,634.32 450.00 0.00 7,829.23 102,385.11 1,442.03 2,964.06 0.00 0.00 0.00 0.00	36,235.13 2,500.00 1,500.00 8,753.00 320.90 0.00 15,168.26 3,242.97 0.00 6,077.68 1,050.00 0.00 1,170.77 58,030.89 20,557.97 11,035.94 0.00 0.00	9% 0% 0% 4% 8% 0% 9% 0% 12% 10% 0% 0% 0%	64% 0% 0% 22% 44% 0% 62% 55% 0% 56% 30% 0% 87% 64% 0% 0% 0%
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310-320000-000 310-412510-000 310-415000-000 310-419900-000 310-438000-000 310-439000-000	BOND INT./REDEMP.FUND  BIRF BEGINNING BALANCE BIRF LEVY TAXES-NEZPERCE COUNTY INVESTMENT EARNINGS REVENUE-SAVINGS FROM BOND REFI REVENUE IN LIEU OF PROPERTY TAX STATE BOND GUARANTY REV.	40,000.00CR 197,376.00CR 800.00CR 0.00 0.00 45,000.00CR	0.00 0.00 0.00 0.00 0.00 0.00	0.00 133,388.43CR 253.81CR 0.00 0.00 71,070.59CR	( 40,000.00) ( 63,987.57) 546.19CR 0.00 0.00 26,070.59	0% 0% 0% 0% 0%	0% 68% 32% 0% 0% 158%
	***TOTAL REVENUE	283,176.00CR	0.00	204,712.83CR	78,463.17CR	0%	72% =====
310-911610-000 310-912620-000 310-912621-000	BIRF PRINCIPAL BIRF INTEREST BIRF FEES	240,000.00 42,676.00 500.00	0.00 0.00 0.00	240,000.00 38,175.00 500.00	0.00 4,501.00 0.00	0% 0% 0%	100% 89% 100%
	***TOTAL EXPENDITURES	283,176.00 ===================================	0.00	278,675.00 ======	4,501.00 =====	0% =====	98% =====
	BUS DEPRECIATION						
421-320000-000 421-431200-000	BEGINNING BALANCE TRANSPORTATION DEPRECIATION REV	0.00 38,565.00CR	0.00 0.00	0.00 0.00	0.00 38,565.00CR	0% 0%	0% 0%
	***TOTAL REVENUE	38,565.00CR	0.00	0.00	38,565.00CR	0%	0%
421-681500-000	BUS PURCHASE	38,565.00	0.00	0.00	38,565.00	0%	0%
	***TOTAL EXPENDITURES	38,565.00	0.00	0.00	38,565.00	0%	0%

ACCT#	(Rprt: 01 - M	AIN; Dates: 00/00/00-02/28/21 BEG BALANCE N		1:28:43 PM) YTD BALANCE
	GENERAL FUND			
100-111100-000 100-111109-000 100-111300-000 100-112100-000 100-112100-000 100-113100-000 100-114100-000 100-114101-000 100-114230-000 100-114290-000	CASH IN BANKGENERAL FUND PAYROLL CHECKING PETTY CASH INVESTMENTSLGIP #1037 SAVINGS ACCOUNTWELLS FARGO TAXES RECEIVABLE STATE SUPPORT RECEIVABLE INTEREST RECEIVABLE RECEIVABLE INTERFUND RECEIVABLE LOCAL REVENUE RECEIVABLE	125,565.20 0.00 0.00 3,259,254.47 0.00 4,231.86 0.00 0.00 3,850.00 0.00 0.00	153,586.34 0.00 0.00 625,000.00CR 0.00 0.00 0.00 0.00 3,550.00CR 0.00 0.00	279,151.54 0.00 0.00 2,634,254.47 0.00 4,231.86 0.00 0.00 300.00 0.00 0.00
	***TOTAL ASSETS	3,392,901.53 ====================================	474,963.66CR =======	2,917,937.87 ======
100-211200-000 100-213000-000 100-217100-000 100-217200-000 100-218350-000 100-218351-000 100-218703-000 100-218903-000 100-221100-000 100-320200-000	INTERFUND PAYABLE ACCOUNTS PAYABLE SALARIES PAYABLE BENEFITS PAYABLE SALES TAX PAYABLE - IDAHO WORKERS COMPENSATION PAYABLE PAYROLL WITHHOLDINGS - OTHER PAYROLL ADVANCES DEFERRED REVENUES FUND BALANCE - GENERAL FUND	0.00 0.00 0.00 0.00 0.00 18,422.65 0.00 0.00 2,579.52CR 3,408,744.66CR	0.00 68,659.73CR 0.00 0.00 0.00 5,850.68CR 0.00 0.00 0.00 549,474.07	0.00 68,659.73CR 0.00 0.00 0.00 12,571.97 0.00 0.00 2,579.52CR 2,859,270.59CR
	***TOTAL LIABILITIES & FUND BAL.	3,392,901.53CR ====================================	474,963.66 ======	2,917,937.87CR =======
	GRANTS - NEZ PERCE TRIBE & OTHERS			
232-111100-000 232-112100-000 232-114100-000 232-114200-000	CASH IN BANK-NPT GRANTS & OTHERS LGIP REVENUE RECEIVEABLE INTERFUND RECEIVABLE	23,448.06 51,285.87 0.00 0.00	593.64CR 0.00 0.00 0.00	22,854.42 51,285.87 0.00 0.00
	***TOTAL ASSETS	74,733.93 ==================================	593.64CR ======	74,140.29 ======
232-217100-000 232-217200-000 232-213000-000 232-320200-000	SALARIES PAYABLE BENEFITS PAYABLE ACCOUNTS PAYABLE FUND BALANCE - FUND 232	0.00 0.00 0.00 74,733.93CR	0.00 0.00 679.76CR 1,273.40	0.00 0.00 679.76CR 73,460.53CR
	***TOTAL LIABILITIES & FUND BAL.	74,733.93CR ====================================	593.64 ======	74,140.29CR =======
	N E Z P E R C E TRIBE JOB SKILLS			
235-111100-000 235-114100-000	CASH IN BANK-NEZPERCE SPEC. SERV. REVENUE RECEIVABLE	1,208.61 0.00	0.00 0.00	1,208.61 0.00
	***TOTAL ASSETS	1,208.61 ====================================	0.00	1,208.61
235-213000-000 235-320200-000	ACCOUNTS PAYABLE FUND BALANCE- NEZPERCE TRIBE JOB SKILLS	0.00 3 1,208.61CR	0.00	0.00 1,208.61CR
	***TOTAL LIABILITIES & FUND BAL.	1,208.61CR	0.00	1,208.61CR
	STATE VOCATIONAL			
243-111100-000 243-114100-000 243-114200-000	CASH IN BANKSTATE VOC ED. SUPPORT RECEIVABLE INTERFUND RECEIVABLE	6,737.63 0.00 0.00	0.00 0.00 0.00	6,737.63 0.00 0.00
	***TOTAL ASSETS	6,737.63 ====================================	0.00	6,737.63
243-211200-000 243-213000-000 243-217100-000 243-217200-000 243-320200-000	INTERFUND PAYABLES ACCOUNTS PAYABLE SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - FUND 243	0.00 0.00 0.00 0.00 0.00 6,737.63CR	0.00 86.80CR 0.00 0.00 86.80	0.00 86.80CR 0.00 0.00 6,650.83CR
	***TOTAL LIABILITIES & FUND BAL.	6,737.63CR	0.00	6,737.63CR

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ACCT#	ACCT NAME	AIN; Dates: 00/00/00-02/28/21 BEG BALANCE N		TD BALANCE
	CHAPTERIFUND			
251-111100-000	CASH IN BANKTITLE I	13.599.88CR	13,599.31CR	27.199.19CF
251-114100-000	ASSISTANCE REC'BLCHAPTER I	0.00	0.00	0.00
251-114200-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	13,599.88CR ===================================		27,199.19CF
51-211200-000	INTERFUND PAYABLES	0.00	0.00	0.00
51-213000-000 51-217100-000	ACCOUNTS PAYABLE CONTRACTS PAYABLECHAPTER I	0.00 0.00	0.00 0.00	0.00 0.00
51-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
251-320200-000	FUND BALANCE - FUND 251	13,599.88	13,599.31	27,199.19
	***TOTAL LIABILITIES & FUND BAL.	13,599.88	13,599.31	27,199.19
		=======================================	=======================================	
	ESSER FUND			
252-111100-000	CASH - ESSER	19,697.81CR	3,696.51CR	23,394.32CF
252-114100-000	RECEIVABLE - ESSER	0.00	0.00	0.00
	***TOTAL ASSETS	19,697.81CR ====================================	3,696.51CR	23,394.32CF
NEO 242000 000	ACCOUNTS PAYABLE - ESSER	0.00	10,662.11CR	10,662.11CF
252-213000-000 252-320200-000	FUND BALANCE - ESSER	19,697.81	14,358.62	34,056.43
	***TOTAL LIABILITIES & FUND BAL.	19,697.81 ====================================	3,696.51	23,394.32
	PART B FUND			
257-111100-000	CASH IN BANK PART B	6,767.31CR	7,201.96CR	13,969.27CF
257-114100-000	REVENUE RECEIVABLE	0.00	0.00	0.00
257-114200-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	6,767.31CR	7,201.96CR	13,969.27CF
057 044000 000	INTEREUND DAVARI EC	0.00	0.00	0.00
257-211200-000 257-213000-000	INTERFUND PAYABLES ACCOUNTS PAYABLE PART B	0.00 0.00	0.00 0.00	0.00 0.00
257-217100-000	CONTRACTS PAYABLE	0.00	0.00	0.00
257-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
257-320200-000	FUND BALANCE - FUND 257	6,767.31	7,201.96	13,969.27
	***TOTAL LIABILITIES & FUND BAL.	6,767.31 ====================================	7,201.96	13,969.27
	PART B PRESCHOOL			
258-111100-000	CASH IN BANK PART B PRE-SCHOOL	233.33CR	233.33CR	466.66CF
258-114100-000	ASSISTANCE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	233.33CR	233.33CR	466.66CF
258-211200-000	INTERFUND PAYABLES	0.00	0.00	0.00
258-213000-000	PART B PRESCHOOL ACCOUNTS PAYABLE	0.00		
258-217100-000 258-217100-000	PART B PRESCHOOL ACCOUNTS PAYABLE PART B PRESCHOOL SALARIES PAYABLE	0.00	0.00 0.00	0.00 0.00
258-217200-000	PART B PRESCHOOL BENEFITS PAYABLE	0.00	0.00	0.00
258-320200-000	FUND BALANCE - FUND 258	233.33	233.33	466.66
	***TOTAL LIABILITIES & FUND BAL.	233.33	233.33	466.66

ACCT#	ACCT NAME	MAIN; Dates: 00/00/00-02/28/2 BEG BALANCE		YTD BALANCE
	MEDICAID FUND			
260-111100-000 260-111500-000 260-113100-000	CASH - MEDICAID FUND MEDICAID TRUST ACCOUNT MEDICAID RECEIVABLE	90,136.04 0.00 0.00	16,334.56 0.00 0.00	106,470.60 0.00 0.00
200-113100-000	***TOTAL ASSETS	90,136.04	16,334.56	106,470.60
		========	=======================================	========
260-211200-000 260-213000-000 260-320200-000	INTERFUND PAYABLE ACCOUNTS PAYABLE FUND BALANCE - MEDICAID FUND	0.00 0.00 90,136.04CR	0.00 0.00 16,334.56CR	0.00 0.00 106,470.60CF
	***TOTAL LIABILITIES & FUND BAL.	90,136.04CR	16,334.56CR	 106,470.60CF ======
	TITLE IV-A ESSA STUDENT SUPPORT			
261-111100-000 261-114200-000	TITLE IV-A CASH TITLE IV-A RECEIVABLE	35.54CR 0.00	386.19 0.00	350.65 0.00
	***TOTAL ASSETS	35.54CR	386.19	350.65
004 040000 000	ACCOUNTS DAVABLE. TITLE IV.A			
261-213000-000 261-217100-000	ACCOUNTS PAYABLE - TITLE IV-A SALARIES PAYABLE	0.00 0.00	0.00 0.00	0.00 0.00
261-217200-000 261-320200-000	BENEFITS PAYABLE FUND BALANCE - TITLE IV-A	0.00 35.54	0.00 386.19CR	0.00 350.65CF
	***TOTAL LIABILITIES & FUND BAL.	35.54 ========	386.19CR	 350.65CF ======
	REAP			
262-111100-000 262-114100-000	CASH IN BANK-REAP GRANT ASSISTANCE RECEIVABLE	0.00 0.00	1,758.85CR 0.00	1,758.85CF 0.00
	***TOTAL ASSETS	0.00	1,758.85CR	1,758.85CF
262-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
262-217100-000	SALARIES PAYABLE	0.00	0.00	0.00
262-217200-000 262-320200-000	BENEFITS PAYABLE FUND BALANCE - REAP	0.00 0.00	0.00 1,758.85	0.00 1,758.85
	***TOTAL LIABILITIES & FUND BAL.	0.00	1,758.85	1,758.85
	T I T L E VI-A INDIAN EDUCATION			
267-111100-000 267-114100-000	CASH IN BANKTITLE VI-A REVENUE RECEIVABLE TITLE VI-A	0.00 0.00	32,566.14CR 0.00	32,566.14CR 0.00
	***TOTAL ASSETS	0.00	32,566.14CR	32,566.14CR
		========		========
267-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
267-213000-000 267-217100-000	ACCOUNTS PAYABLETITLE VI-A CONTRACTS PAYABLETITLE VI-A	0.00 0.00	4,261.92CR 0.00	4,261.92CF 0.00
267-217200-000 267-320200-000	BENEFITS PAYABLE - TITLE-VI-A FUND BALANCE - TITLE VI-A	0.00 0.00	0.00 36,828.06	0.00 36,828.06
	***TOTAL LIABILITIES & FUND BAL.	0.00	32,566.14	32,566.14
		========	=======================================	========
269-111100-000	JOM FUND	3.013.84	700 40CD	0.004.06
269-112100-000	CASH IN BANKJOM INVESTMENTS - LGIP #2714	3,013.64 45,182.56	782.48CR 0.00	2,231.36 45,182.56
269-114100-000 269-114200-000	ASSISTANCE REC'BLJOM INTERFUND RECEIVABLE	0.00 0.00	0.00 0.00	0.00 0.00
	***TOTAL ASSETS	48,196.40 =======	782.48CR	47,413.92 ========
260 242022 222	ACCOUNTS DAVABLE 10.14			
269-213000-000 269-217100-000	ACCOUNTS PAYABLE J O M CONTRACTS PAYABLEJOM	0.00 0.00	215.60CR 0.00	215.60CR 0.00
269-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
269-320200-000	FUND BALANCE - JOM	48,196.40CR	998.08	47,198.32CR
	***TOTAL LIABILITIES & FUND BAL.	48,196.40CR =======	782.48 ======	47,413.92CR ======

\*\*\*TOTAL LIABILITIES & FUND BAL.

ACCT#	(Rprt: 01 - MAIN; Date ACCT NAME	BEG BALANCE M		TD BALANCE
	TITLE IIA IMPV TEACH QUALITY			
271-111100-000 271-114000-000	CASH IN BANKTITLE II IMPV T QUAL RECEIVABLETITLE II	1,626.03CR 0.00	644.33CR 0.00	2,270.36CR 0.00
	***TOTAL ASSETS	1,626.03CR	644.33CR	2,270.36CR
271-211200-000 271-213000-000 271-217100-000 271-217200-000 271-320200-000	INTERFUND PAYABLE ACCOUNTS PAYABLETITLE II SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - TITLE II-A	0.00 0.00 0.00 0.00 1,626.03	0.00 150.00CR 0.00 0.00 794.33	0.00 150.00CR 0.00 0.00 2,420.36
	***TOTAL LIABILITIES & FUND BAL.	1,626.03 ====================================	644.33 ==================================	2,270.36
	21st CENTURY COMMUNITY LEARNING CENTER			
273-111100-000 273-114000-000	CASH - 21ST CENTURY LEARNING CENTER RECEIVABLE - 21ST CENTURY LEARNING CENTER	8,080.19CR 0.00	11,277.81CR 0.00	19,358.00CR 0.00
	***TOTAL ASSETS	8,080.19CR		19,358.00CR
273-211200-000 273-213000-000 273-217100-000 273-217200-000 273-320200-000	INTERFUND PAYABLE ACCOUNTS PAYABLE - 21ST CLCC SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - 21ST CENTURY LEARNING CENTER	0.00 0.00 0.00 0.00 8,080.19	0.00 0.00 0.00 0.00 11,277.81	0.00 0.00 0.00 0.00 19,358.00
	***TOTAL LIABILITIES & FUND BAL.	8,080.19	11,277.81	19,358.00
	GEAR-UP GRANT			
278-111100-000 278-114000-000	CASH IN BANKGEAR-UP GRANT REVENUE RECEIVABLE	4,895.38CR 8,942.44	2,313.17CR 0.00	7,208.55CR 8,942.44
	***TOTAL ASSETS	4,047.06	2,313.17CR	1,733.89
278-211200-000 278-213000-000 278-217100-000 278-217200-000 278-320200-000	INTERFUND PAYABLE ACCOUNTS PAYABLE SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - GEAR UP GRANT	0.00 0.00 0.00 0.00 4,047.06CR	0.00 0.00 0.00 0.00 2,313.17	0.00 0.00 0.00 0.00 1,733.89CR
	***TOTAL LIABILITIES & FUND BAL.	4,047.06CR ====================================	2,313.17 ========= ==	1,733.89CR =======
	CORONAVIRUS RELIEF FUND			
284-111100-000 284-114100-000	CASH IN BANK- CORONAVIRUS RELIEF FUND REVENUE RECEIVABLE	85,275.03CR 0.00	0.00 0.00	85,275.03CR 0.00
	***TOTAL ASSETS	85,275.03CR	0.00	85,275.03CR
284-213000-000 284-217100-000 284-217200-000 284-320200-000	ACCOUNTS PAYABLE SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - CORONAVIRUS RELIEF FUND	0.00 0.00 0.00 85,275.03	0.00 0.00 0.00 0.00	0.00 0.00 0.00 85,275.03

85,275.03 ====== 0.00

85,275.03 ======

	ACCT NAME	BEG BALANCE M	TD ACTIVITY Y	TD BALANCE
	CHILD NUTRITION			
290-111100-000	CASH IN BANK FOOD SERVICE	53,639.99CR	15,726.79CR	69,366.78CR
290-112100-000	LGIP	46,157.27	0.00	46,157.27
290-111300-000	PETTY CASH	30.00	0.00	30.00
290-114200-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
290-114500-000	REVENUE RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	7,452.72CR ====================================	15,726.79CR ====================================	23,179.51CR ======
290-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
290-213000-000	ACCOUNTS PAYABLE	0.00	17,915.03CR	17.915.03CR
290-217100-000	FOOD SERVICE SALARIES PAYABLE	0.00	0.00	0.00
290-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
290-320200-000	FUND BALANCE - CHILD NUTRITION	7,452.72	33,641.82	41,094.54
	***TOTAL LIABILITIES & FUND BAL.	7,452.72 ===================================	15,726.79 ====================================	23,179.51
	BOND IN T./REDEMP. FUND			
310-111100-000	CASH IN BANK-BOND INT./REDEMP. FD	8.817.47CR	0.00	8.817.47CR
310-111100-000	INVESTMENTSBIR FUND #2770	70.457.88	0.00	70.457.88
310-112100-000	TAXES RECEIVABLENEZ PERCE CO.	12.144.30	0.00	12.144.30
310-114000-000	REVENUE RECEIVABLE	0.00	0.00	0.00
310-114101-000	INTEREST RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	73,784.71	0.00	73,784.71
		=======================================	=======================================	========
310-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
310-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
310-216100-000	BONDS PAYABLE	0.00	0.00	0.00
310-221000-000	DEFERRED REVENUESNEZ PERCE CO.	13,999.20CR	0.00	13,999.20CR
310-320200-000	FUND BALANCE - BOND REDEMPTION FUND	59,785.51CR	0.00	59,785.51CR 
	***TOTAL LIABILITIES & FUND BAL.	73,784.71CR ====================================	0.00	73,784.71CR =======
	BUS DEPRECIATION			
421-111100-000	CASH IN BANKBUS DEPRECIATION	0.00	0.00	0.00
421-114000-000	REVENUE RECEIVABLE	0.00	0.00	0.00
421-114101-000	INTEREST RECEIVABLE	0.00	0.00	0.00
421-114200-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	0.00	0.00	0.00
421-211200-000	INTEREIND DAVARI E	0.00	0.00	0.00
	INTERFUND PAYABLE ACCOUNTS PAYABLEBUS DEP	0.00 0.00	0.00 0.00	0.00 0.00
		0.00	0.00	0.00
421-213000-000 421-320200-000	FUND BALANCE - BUS DEPRECIATION	0.00	0.00	0.00

\*\*\* BALANCE SHEET \*\*\* LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAIN; Dates: 00/00/00-02/28/21; PRINT: 02/10/21 1:28:44 PM) BEG BALANCE ACCT# ACCT NAME MTD ACTIVITY YTD BALANCE SCHOLARSHIP FUND CASH IN BANK -- SCHOLARSHIP FUND 710-111100-000 743.23CR 25.00 718.23CR 710-112010-000 INV-- T.HIGHEAGLE-JOHNSON #1209 195 35 0.00 195 35 710-112015-000 4,900.96 4,900.96 INVESTMENTS -- MICHAEL BISBEE III #1502 0.00 710-112020-000 INVESTMENTS -- D HIGHEAGLE #1208 1,683.39 0.00 1,683.39 710-112025-000 INVESTMENTS-GENERAL SCHOLARSHIP #1503 1,964.43 0.00 1,964.43 710-112030-000 INVESTMENTS -- M. PATTERSON #1210 124.07 0.00 124.07 710-112040-000 INVESTMENTS--JEFF WILSON #2713 437.02 437.02 0.00 710-112050-000 INVESTMENTS--G. LEIGHTON #2715 4,886.58 0.00 4,886.58 710-112060-000 **INVESTMENTS--ALEC REUBEN #3119** 663 54 0.00 663 54 710-112075-000 LGIP - HELEN COLEMAN #1269 766.53 0.00 766.53 710-114000-000 REVENUE RECEIVABLE 0.00 0.00 0.00 710-114101-000 INTEREST RECEIVABLE 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 14,878.64 25.00 14,903.64 710-213000-000 ACCOUNTS PAYABLE 0.00 0.00 0.00 710-223210-000 T HIGHEAGLE-JOHNSON SCHOLARSHIP 195.35CR 195.35CR 0.00 710-223215-000 MICHAEL BISBEE III FUND 4,900.96CR 0.00 4,900.96CR 710-223220-000 FUND BALANCE - DAN HIGHEAGLE SCHOLARSHIP FU 933.39CR 0.00 933.39CR 710-223230-000 FUND BALANCE - MARK PATTERSON SCHOLARSHIP F 297.08 0.00 297.08 710-223240-000 F / B - JEFF WILSON MEMORIAL SCHOLARSHIP 557.02CR 5.00CR 562.02CR 710-223250-000 FUND BALANCE - GARRET LEIGHTON MEMORIAL FUN 6,324.15CR 20.00CR 6,344.15CR 710-223260-000 FUND BALANCE - ALEC REUBEN SCHOLARSHIP FUND 163.54CR 0.00 163.54CR 710-223275-000 FUND BALANCE - HELEN COLEMAN FUND 766.53CR 0.00 766.53CR 710-223280-000 FUND BALANCE - JIM MCCORMACK SCHOLARSHIP 0.00 0.00 0.00 710-320200-000 FUND BALANCE - SCHOLARSHIP FUND 1,334.78CR 0.00 1,334.78CR \*\*\*TOTAL LIABILITIES & FUND BAL. 14,878.64CR 25.00CR 14,903.64CR ACCOUNTS PAYABLE ACCOUNTS PAYABLE 68,659.73CR 100-213000-000 0.00 68.659.73CR ACCOUNTS PAYABLE 232-213000-000 0.00 679.76CR 679.76CR ACCOUNTS PAYABLE ACCOUNTS PAYABLE 0.00 235-213000-000 0.00 0.00 243-213000-000 86.80CR 86.80CR 0.00 ACCOUNTS PAYABLE 251-213000-000 0.00 0.00 0.00 ACCOUNTS PAYABLE - ESSER 10,662.11CR 10,662.11CR 252-213000-000 0.00 ACCOUNTS PAYABLE-- PART B 257-213000-000 0.00 0.00 0.00 PART B PRESCHOOL ACCOUNTS PAYABLE 258-213000-000 0.00 0.00 0.00 ACCOUNTS PAYABLE 260-213000-000 0.00 0.00 0.00 ACCOUNTS PAYABLE - TITLE IV-A 261-213000-000 0.00 0.00 0.00 267-213000-000 ACCOUNTS PAYABLE--TITLE VI-A 4,261.92CR 0.00 4 261 92CR ACCOUNTS PAYABLE -- J O M ACCOUNTS PAYABLE -- TITLE II 269-213000-000 0.00 215.60CR 215.60CR 271-213000-000 0.00 150.00CR 150 00CR ACCOUNTS PAYABLE - 21ST CLCC 273-213000-000 0.00 0.00 0.00 ACCOUNTS PAYABLE 0.00 278-213000-000 0.00 0.00 284-213000-000 ACCOUNTS PAYABLE 0.00 0.00 0.00 290-213000-000 ACCOUNTS PAYABLE 17.915.03CR 17.915.03CR 0.00 310-213000-000 **ACCOUNTS PAYABLE** 0.00 0.00 0.00 ACCOUNTS PAYABLE 0.00 102,630.95CR 102,630.95CR CASH IN BANK 100-111100-000 CASH IN BANK--GENERAL FUND 125,565.20 153,586.34 279,151.54 232-111100-000 CASH IN BANK-NPT GRANTS & OTHERS 23,448.06 593.64CR 22,854.42 1,208.61 235-111100-000 CASH IN BANK--NEZPERCE SPEC. SERV. 1,208.61 0.00 243-111100-000 CASH IN BANK--STATE VOC ED. 6,737.63 0.00 6,737.63 246-111100-000 CASH IN BANK--DRUG FREE YTH 0.00 0.00 0.00 251-111100-000 CASH IN BANK--TITLE I 13,599.88CR 13,599.31CR 27,199.19CR 252-111100-000 CASH - ESSER 19,697.81CR 3,696.51CR 23,394.32CR 257-111100-000 CASH IN BANK-- PART B 6,767.31CR 7,201.96CR 13,969.27CR 258-111100-000 CASH IN BANK -- PART B PRE-SCHOOL 233.33CR 233.33CR 466.66CR 260-111100-000 CASH - MEDICAID FUND 90,136.04 16,334.56 106,470.60 261-111100-000 TITLE IV-A CASH 35.54CR 386.19 350.65 262-111100-000 CASH IN BANK--REAP GRANT 0.00 1,758.85CR 1,758.85CR 267-111100-000 CASH IN BANK--TITLE VI-A 0.00 32,566.14CR 32,566.14CR 269-111100-000 CASH IN BANK--JOM 3,013.84 782.48CR 2,231.36 CASH IN BANK--TITLE II IMPV T QUAL 271-111100-000 1,626.03CR 644.33CR 2,270.36CR CASH - 21ST CENTURY LEARNING CENTER 273-111100-000 8,080.19CR 11,277.81CR 19,358.00CR

278-111100-000

284-111100-000

290-111100-000

310-111100-000

421-111100-000

710-111100-000

CASH IN BANK--GEAR-UP GRANT

CASH IN BANK -- FOOD SERVICE

\*\*\*\*\*TOTAL CASH IN BANK

CASH IN BANK- CORONAVIRUS RELIEF FUND

CASH IN BANK--BOND INT./REDEMP. FD

CASH IN BANK--BUS DEPRECIATION

CASH IN BANK -- SCHOLARSHIP FUND

4,895.38CR

85,275.03CR

53,639.99CR

8,817.47CR

0.00

743.23CR

46.698.19

2,313.17CR

0.00

0.00

0.00

25.00

79.937.77

15,726.79CR

7,208.55CR

85,275.03CR

69,366.78CR

126.635.96

8,817.47CR

0.00

718.23CR

*** ACCO	UNTS PAYABLE *** LAPWAI	SCHOOL DISTRI	CT #341	00 777777 DATE DN	00/00/00 00/00/00	02/10/21	PRI	NT: (	02/10/21	1:29:27 PM PAGE 1
VEND#	ACCOUNT D	DEPT DATE		INVOICE		L FUNDS; BANK CD: 1)	вс	DP	MO-YR	AMOUNT
000440	100-664312-000 0 **SUB-TOTAL: ABLE LOCKS	000000 02/17/21 SMITH	M21639	002777	CYLINDER REI	PAIR	1	N	02-2021	113.95 113.95
001440 001440 001440 001440 001440 001440	100-661330-000 0 100-681319-000 0 100-661330-000 0 100-661330-000 0	000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 LEWISTON	000000 000000 000000	804891027 804891027 804928633 804928625	PROPANE HS PROPANE ES PROPANE BUS PROPANE 704 PROPANE 703 PROPANE 265	574.2 GALS 500.1 GALS 8 BARN 220. GALS .7 GALS HS GALS ES GALS BUS BARN	1 1 1 1 1	N N N	02-2021 02-2021 02-2021 02-2021 02-2021 02-2021	741.90 337.00 1,133.51 1,130.78
001600	100-632390-000 0 **SUB-TOTAL: ANDERSON,	000000 02/17/21 , JULIAN & HULL,		66559	PROFESSIONA	AL LEGAL SERVICES	1	N	02-2021	351.00 351.00
001742	252-512410-000 0 **SUB-TOTAL: ANTON BISB		H21589	TAILEE KICKINGWOI	MAN REIM. MEDICA	L TERMINOLOGY TEXT WE	≣E 1	N	02-2021	62.74 62.74
002360	100-683310-000 0 **SUB-TOTAL: AUTO PAINT	000000 02/17/21 AND PARTS	T21659	S43135	BRAKES FOR			N	02-2021	546.64 546.64
002420 002420 002420 002420 002420 002420 002420 002420 002420	100-681319-000 0 100-661330-000 0 100-661330-000 0 100-661330-000 0 100-661330-000 0 100-661330-000 0 100-661330-000 0	000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 1TIES	000000 000000 000000 000000 000000 00000	59080200000 59080200000 59080200000	ELECTRIC- ES ELECTRIC-BUS ELECTRIC-HS ELECTRIC-HS ELECTRIC-TR ELECTRIC-TR ELECTRIC-MS ELECTRIC-AG ELECTRIC- ST	S SHOP BINET SHOP TRACK TRACK PUMP ACK LIGHTS //IS SHOP ORAGE TECH	1 1 1 1 1 1 1 1	N N	02-2021 02-2021 02-2021 02-2021 02-2021 02-2021 02-2021 02-2021	330.27 467.97 934.38 11.28 20.30 6,122.62 115.25
002840	100-681310-000 0 **SUB-TOTAL: BERNARD'S	000000 02/17/21 TOWING	T21565	24403	BUS 11 TOWIN	IG DUE TO DAMAGE OF DO	D( 1	N	02-2021	430.00 430.00
003130	232-515416-000 0 **SUB-TOTAL: BLACK BISO	000000 02/17/21 N LLC	H21672	0001	BLACK BISON	GIFT CARDS	1	N	02-2021	200.00 200.00
003220 003220		000000 02/17/21 000000 02/17/21 ITIAN ELECTRIC			REPAIR OF OU REPAIR OF LIC	JTLET GHTING FIXTURES	1 1		02-2021 02-2021	
003800	100-632390-000 0 **SUB-TOTAL: BRIGHT ARR	000000 02/17/21 ROW Technologie:		11998	AUTOMATED [	DIALER FOR STAFF AND S	Tl 1	N	02-2021	781.25 781.25
003960	100-616300-000 0 **SUB-TOTAL: BUILDING BL	000000 02/17/21 LOCKS PEDIATR	000000 IC THERAI	JANUARY 2021 PY	PHYSICAL THE		1	N	02-2021	1,572.50 1,572.50
005400 005400 005400 005400 005400 005400 005400 005400	100-661330-000 0 100-661330-000 0 100-681319-000 0 100-661330-000 0 100-661330-000 0 100-661330-000 0	000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21	000000 000000 000000 000000 000000	5997001 5997501 5998201	W/S- STORAGI GRBGE- ES GRBGE-JONES GRBGE- BUS E W/S- ART & PE W/S/G- HIGH & W/S/G- AG SHO W/S-ATHLETIC	OP	1 1 1	Ν	02-2021 02-2021 02-2021	918.50 31.50 326.00 746.87 1,655.73 384.69
005440	100-664312-000 0 **SUB-TOTAL: CITYSERVIC	000000 02/17/21 EVALCON	000000	0480053	HEATING OIL A	AG SHOP	1	N	02-2021	474.02 474.02
005460	100-681319-000 0 **SUB-TOTAL: CLARK COM	000000 02/17/21 IMUNICATIONS, I		45736	ANNUAL REPE	ATER SERVICE	1	N	02-2021	828.20 828.20
008740 008740		000000 02/17/21 000000 02/17/21 USIC			CLASSROOM I CLASSROOM I		1 1		02-2021 02-2021	
008920	252-515410-000 0 **SUB-TOTAL: EDMENTUM	000000 02/17/21	H21585	INV154020-1	COURSEWARE	E MATH, ELA, SS AND LICE	N 1	N	02-2021	5,319.00 5,319.00
009360	271-621310-000 0 **SUB-TOTAL: ENA SANCHE		000000	FEBRUARY 1, 2021	REIMB. FOR PI	D COLLEGE OF EDUCATIO	N 1	N	02-2021	150.00 150.00
009380 009380 009380 009380 009380 009380	100-641323-000     0       100-641323-000     0       100-632333-000     0       100-641323-000     0	000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 000000 02/17/21 0ES LLC	000000 000000 000000	V011168 V011168 V011168 V011168 V011168 V011168	SMARTVOICE SMARTVOICE SMARTVOICE USF FEES DO USF FEES HS USF FEES ES	FEES ES FEES HS	1 1 1 1 1	N	02-2021 02-2021 02-2021 02-2021 02-2021 02-2021	347.50 475.00 24.14 24.14
009580	100-651310-000 0 **SUB-TOTAL: ETC LITE, LL	000000 02/17/21 C	000000	L20212	1095-C TAX FC	DRMS	1	N	02-2021	193.05 193.05
011460	100-665310-000 0 **SUB-TOTAL: HAHN RENTA	000000 02/17/21 AL CENTER, INC		48518CU-1	HANDICAP RE	STROOM	1	N	02-2021	126.00 126.00
012260 012260		000000 02/17/21	D21658	AS PER AGREEMEN' AS PER AGREEMEN' 305		RVICES-BOARD CLERK RVICES-BUSINESS MANAG			02-2021 02-2021	
013580	232-515313-000 0 **SUB-TOTAL: IDAHO DIGIT	000000 02/17/21 FAL LEARNING	000000	341186-1	27 ADVANCED OF	PPORTUNITIES	1	N	02-2021	75.00 75.00

	UNTS PAYABLE *** LAPW. ACCOUNT	DEPT	(VEND R	NG: 00000 PO #	0-ZZZZZZ; DATE F INVOICE	RNG: 00/00	/00-99/99/99; ALL FUNDS; BANK CD: 1)			/10/21 1.2 ИО-YR	9:27 PM PAGE AMOUNT
013740 013740 013740	100-681310-000 100-681310-000 100-681310-000 **SUB-TOTAL: IDAHO ICE	000000 000000 000000	02/17/21 02/17/21 02/17/21	T21061			60 DAY INSPECTION, MIC REPLACEMENT, REMOVE AND REPLACE ARM ON BUS INSPECTION, CLEAN TERMINALS, CHECK	1 1	N C	2-2021	570.00 475.00 570.00 1,615.00
013980 013980	100-651311-000 100-651311-000 **SUB-TOTAL: IDAHO STA	000000	02/17/21 02/17/21 NG SVCS,	000000	20108894 20108901		ADMIN FEE (6019.78) ADMIN FEE (9914.90)			)2-2021 )2-2021	460.75 758.89 1,219.64
014460	252-512410-000 **SUB-TOTAL: INLAND AU		02/17/21 SS, INC.	M21591	10768		INSTALLATION OF PLEXIGLASS CONCESS	1 1	N C	02-2021	3,070.00 3,070.00
016320	100-632310-000 **SUB-TOTAL: KAMIAH G		02/17/21 ASSOCIA		010121		GRANT WRITING SERVICES	1 N	N C	)2-2021	800.00 800.00
016440	100-681425-000 **SUB-TOTAL: KARL TYLI		02/17/21 /ISTON CH				OIL AND AIR FILTERS	1 N	N C	)2-2021	111.51 111.51
016540 016540	100-512410-000 252-512410-000 **SUB-TOTAL: KCDA PUF	000000	02/17/21	E21631	300529835 300529836		TEACHER SUPPLIES CLASSROOM SUPPLIES			)2-2021 )2-2021	176.80 45.80 222.60
017140	252-512410-000 **SUB-TOTAL: LAKESHO		02/17/21 NING MATI		33603030121		ADJUSTABLE TABLE	1 N	N C	)2-2021	343.85 343.85
017860	100-515322-000 **SUB-TOTAL: LEWIS CL/		02/17/21 YCLERS	000000	3859		SHREDDING SERVICES	1 N	N C	)2-2021	26.00 26.00
018100	100-632390-000 **SUB-TOTAL: LEWISTON			D21536	521976/521065		EMPLOYMENT ADS	1 N	N C	)2-2021	180.60 180.60
018920	267-515311-000 **SUB-TOTAL: MARION B			H21649	JAN 21, 2021		NYCP EVALUATION SERVICES	1 N	N C	)2-2021	2,500.00 2,500.00
019360 019360 019360 019360 019360 019360 019360 019360	290-710411-000 290-710411-000 290-710411-000 290-710411-000 290-710411-000 290-710411-000 290-710411-000 290-710411-000 **SUB-TOTAL: MEADOW	000000 000000 000000 000000 000000 00000	02/02/21 02/02/21 02/02/21 02/02/21 02/02/21 02/02/21	F21179 F21179 F21179 F21179 F21179 F21179 F21179	135309063 135309100 135309136 135309171 135309204 135309242 135309277 135309315		MILK 1/4 MILK 1/7 MILK 1/11 MILK 1/14 MILK 1/18 MILK 1/21 MILK 1/25 MILK 1/28	1 N 1 N 1 N	N 0 N 0 N 0 N 0	02-2021 102-2021 102-2021 102-2021 102-2021 102-2021 102-2021 102-2021	776.22 258.74 688.20 258.74 258.74 341.86 429.47 360.54 3,372.51
019740 019740 019740 019740 019740 019740	100-664311-000 100-664311-000 100-664311-000 100-663311-000 100-664312-000 100-664312-000 **SUB-TOTAL: MIKE'S ME	000000 000000 000000 000000 000000	02/17/21 02/17/21 02/17/21 02/17/21 02/17/21 02/17/21 AL SERVIC	M21550 M21535 M21333 M21592 M21638	S124886 S125032 S125014 S124915		INSTALL BUBBLE HEAD ON WATER FOUN' HVAC LIBRARY REPAIRS	1 N 1 N 1 N	N C	02-2021 02-2021 02-2021 02-2021 02-2021 02-2021	622.98 424.53 902.00 80.00 123.00 632.30 2,784.81
019780	100-681345-000 **SUB-TOTAL: MIKE MOC		02/17/21	000000	JANUARY 2021		IN LIEU OF TRANSPORTATION	1 N	N C	)2-2021	151.80 151.80
021340 021340 021340	100-681319-000 100-661330-000 100-661330-000 **SUB-TOTAL: NEZ PERC	000000 000000	02/17/21 02/17/21 02/17/21 -UTILITIES	000000 000000	00285-000 00283-000 00282-000		SEWER-BUS BARN SEWER-JONES SEWER-ES	1 N 1 N	N C	)2-2021 )2-2021 )2-2021	172.00 86.00 1,462.00 1,720.00
021600	243-515412-000 **SUB-TOTAL: NORCO, IN		02/17/21	000000	31261685		WELDING GAS	1 N	N C	)2-2021	86.80 86.80
021740 021740 021740 021740 021740	290-710413-000 290-710411-000 290-710413-000 290-710411-000 290-710411-000 **SUB-TOTAL: NORTHWE	000000 000000 000000	02/02/21 02/02/21	F21184 F21184 F21184 F21184			COMMOD. 1/8/21 FOOD 1/8 COMMOD. 1/8 FOOD 1/8 FOOD 1/22	1 N 1 N 1 N 1 N	N C N C	02-2021 02-2021 02-2021 02-2021 02-2021	631.20 2,353.61 911.06 2,371.65 880.84 7,148.36
023100	100-632390-000 **SUB-TOTAL: PITNEY BO		02/17/21	000000	1017257282		QUARTERLY RENTAL	1 N	N C	)2-2021	76.49 76.49
023741	232-515413-000 **SUB-TOTAL: PSAT/NMS		02/17/21	H21648	382170356A		PSAT/NMSQT LAPWAI HIGH SCHOOL-1303	1 N	N C	)2-2021	244.80 244.80
023830	269-512310-000 **SUB-TOTAL: PYRAMID	000000	02/17/21	E21307	00137029		SPEECH AND LANGAGE SUPPLIES	1 1	N C	02-2021	215.60 215.60
024880 024880 024880	100-515321-000 100-512322-000 100-515321-000 **SUB-TOTAL: RICOH US	000000 000000	02/17/21 02/17/21 02/17/21	000000	5061269670 5061269670 5061396774		COPIES HS COPIES ES COPIES HS	1 N 1 N	N C	02-2021 02-2021 02-2021	164.98 453.55 0.09 618.62
024900 024900 024900 024900	100-632322-000 100-632322-000 100-632322-000 100-632322-000 **SUB-TOTAL: RICOH US	000000 000000 000000	02/17/21 02/17/21 02/17/21 02/17/21	000000 000000	104585824 104585824 104585824 104585824		MPC5502 B/W COPIES DO MPC5502 COLOR COPIES DO MPC5502 B/W COPIES DO MPC5502 COLOR COPIES DO	1 N	N C	02-2021 02-2021 02-2021 02-2021	32.56 69.30 18.43 71.02 191.31
027700 027700 027700 027700	267-515411-000 267-515411-000 267-515412-000 100-632410-000	000000 000000	02/17/21 02/17/21	H21611 H21576	2742422671 2751690761 2757292941 2758939361	28	TONER TONER ALL IN ONE DESKTOP OFFICE SUPPPLIES AND REWARDS	1 N 1 N 1 N	N C	02-2021 02-2021 02-2021 02-2021	739.95 271.98 749.99 0.44

*** ACCO	UNTS PAYABLE *** LAPW	'AI SCHO				02/10/21	PRI	NT: (	02/10/21 1:2	29:27 PM PAGE 3
VEND#	ACCOUNT	DEPT	(VEND R DATE	PO #	00-ZZZZZZ; DATE RNG: 00/00/ INVOICE	00-99/99/99; ALL FUNDS; BANK CD: 1) DESCRIPTION	вс	DP	MO-YR	AMOUNT
027700	100-632410-000 **SUB-TOTAL: STAPLES				2759111171	OFFICE SUPPPLIES AND REWARDS	1	N	02-2021	0.01 1,762.37
028340	100-521414-000 **SUB-TOTAL: SUPER DU				2594395A	ASSESSMENT KINDERGARTEN SCREEN	IN 1	N	02-2021	66.50 66.50
028760	100-512410-000 **SUB-TOTAL: TEACHER				T4181959	PBIS INCENTIVES	1	N	02-2021	21.46 21.46
029180 029180 029180 029180 029180 029180 029180 029180 029180 029180 029180 029180 029180	100-661410-000 100-661410-000 100-661410-000 252-661410-000 100-663410-000 100-663410-000 100-663410-000 100-663410-000 100-663410-000 100-661410-000 252-512410-000 252-512410-000 100-661410-000 **SUB-TOTAL: THE HOMI	000000 000000 000000 000000 000000 00000	02/17/21 02/17/21 02/17/21 02/17/21 02/17/21 02/17/21 02/17/21 02/17/21 02/17/21 02/17/21 02/17/21 02/17/21	M21601 M21615 M21573 M21633 M21633 M21633 M21633 M21633 M21653 M21653	59841785 594841769 596366773 597452994 597453000 596910133 596910133 596949396 596949396 598201820 598236834 594841777	CUSTODIAL SUPPLIES CUSTODIAL SUPPLIES CUSTODIAL SUPPLIES DISINFECTANT CUSTODIAL SUPPLIES SANITIZING SUPPLIES SANITIZING SUPPLIES CUSTODIAL SUPPLIES CUSTODIAL SUPPLIES	1 1 1 1 1 1 1 1 1	222222222	02-2021 02-2021	396.00 1,451.61 1,915.20 560.94 234.08 234.08 39.72 39.72 8.23 8.23 900.18 359.60 119.49 6,267.08
029782	100-521414-000 **SUB-TOTAL: TRACY BE		02/17/21	E21679	ID. BUREAU OF OCCUPATIO	REIMB. FOR SLP LICENSE	1	N	02-2021	80.00 80.00
030620 030620 030620 030620 030620 030620 030620 030620	290-710410-000 290-710410-000 290-710411-000 290-710410-000 290-710410-000 290-710411-000 290-710410-000 **SUB-TOTAL: URM STOI	000000 000000 000000 000000 000000 00000	02/02/21 02/02/21 02/02/21 02/02/21 02/02/21 02/02/21 02/02/21	F21186 F21186 F21186 F21186 F21186 F21186	2-0-539503 2-0-542231 2-00-544524 2-00-544524 2-0-545247 2-0-545247 2-0-546641 2-0-546641	NON FOOD 1/4/21 NON FOOD 1/12 FOOD 1/19 NON FOOD 1/19 FOOD 1/21 NON FOOD 1/21 FOOD 1/25 NON FOOD 1/25	1 1 1 1 1 1 1	N	02-2021 02-2021 02-2021 02-2021	160.73 119.52 3.69 169.97 37.25 209.93 54.50 51.96 807.55
030680 030680 030680 030680 030680 030680 030680 030680 030680 030680	290-710411-000 290-710411-000 290-710410-000 290-710411-000 290-710411-000 290-710410-000 290-710410-000 290-710410-000 290-710410-000 290-710411-000	000000 000000 000000 000000 000000 00000	02/02/21 02/02/21 02/02/21 02/02/21 02/02/21 02/02/21 02/02/21 02/02/21 02/02/21 02/02/21	F21180 F21180 F21180 F21180 F21180 F21180 F21180 F21180	20572 20572 25941 25937 25937 31328 31328 36859	FOOD 1/4 FOOD 1/4 NON FOOD 1/4 FOOD 1/11 FOOD 1/11 NON FOOD 1/11 FOOD 1/18 NON FOOD 1/18 NON FOOD 1/25 FOOD 1/25	1 1 1 1 1 1 1 1	X	02-2021 02-2021 02-2021 02-2021 02-2021	1,148.55 1,484.10 63.60 485.72 715.84 164.75 877.22 80.52 76.42 1,485.79 6,582.51
030780 030780 030780	290-710411-000 232-515422-000 232-515422-000 **SUB-TOTAL: VALLEY F	000000	02/17/21	H21534	01-1298044 03-2485980 01-01296623	FOOD FOOD ITEMS GIFT CARDS	1 1 1	Ν	02-2021 02-2021 02-2021	4.10 19.96 140.00 164.06
030800 030800 030800	100-663410-000 100-681420-000 100-681420-000 **SUB-TOTAL: VALLEY G	000000 000000	02/17/21 02/17/21 02/17/21	000000	JANUARY 2021 JANUARY 2021 JANUARY 2021	NISSAN PU 25.902 GALS BUS FUEL 25.391 GALS DIESEL FUEL 806.835 GALS	1 1 1	Ν	02-2021 02-2021 02-2021	54.29 63.99 17,960.01 18,078.29
030880	100-622323-000 **SUB-TOTAL: VALNet CA		02/17/21	000000	1784	QUARTERLY BILLING FOR FEES	1	N	02-2021	1,158.75 1,158.75
031340	100-661410-000 **SUB-TOTAL: WALTER E		02/17/21 N	M21602	432874	CUSTODIAL SUPPLIES	1	N	02-2021	728.90 728.90
031680 031680	100-681425-000 100-681425-000 **SUB-TOTAL: WESTERN	000000	02/17/21	T21634	00751272-IN 0075282-IN	STOP ARM ASM AIR FRT LED, FRT MIC PA BUSES			02-2021 02-2021	866.19 95.24 961.43

102,630.95

\*\*\*GRAND TOTAL - VENDOR COUNT: 55

	ORT *** LAPWAI SCHOOL DISTRICT;	(Rprt: 05 - ASB; Dates: 00/00/00-01/3					01/31/21 P
ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MID%	YTD%
	ASSOCIATED STUDENT BODY FUN	D					
750-111100-000	CASH IN BANK ASB	0.00	3,835.08CR		30,467.40CR	0%	
750-111110-000 750-112100-000	PETTY CASH LGIP - ASB FUND #3120	0.00 0.00	0.00 7.31	1,600.00 19,182.04	1,600.00CR 19,182.04CR	0% 0%	0% 0%
750-112100-000							
	TOTAL STUDENT BODY ASSETS	0.00	3,827.77CR =======		51,249.44CR	0% =====	0% =====
	STUDENT BODY FUNDS						
750-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00	0.00	0%	
750-218350-000	SALES TAX PAYABLE	0.00	0.00	0.00	0.00	0%	
750-223100-000 750-223107-000	HIGH SCHOOL STUDENT BODY MIDDLE SCHOOL STUDENT BODY	0.00 0.00	34.05CR 0.00	1,400.19CR 865.47CR	1,400.19 865.47	0% 0%	0% 0%
750-223110-000	AT RISK FUND	0.00	0.00	540.10CR	540.10	0%	
750-223125-000	CONCESSIONS	0.00	0.00	859.96	859.96CR	0%	0%
	TOTAL GENERAL STUDENT BODY	FUNDS 0.00	34.05CR	1,945.80CR	1,945.80	0%	0%
	ATHLETIC FUNDS						
750-223200-000	GENERAL ATHLETIC FUND FOOTBALL	0.00 0.00	1,036.44 18.00CR	5,635.19CR 699.36	5,635.19 699.36CR	0% 0%	0% 0%
750-223201-000 750-223202-000	FOOTBALL FOOTBALL FUNDRAISERS	0.00	0.00	32.29CR	32.29	0% 0%	0% 0%
750-223210-000	VOLLEYBALL	0.00	0.00	44.99	44.99CR	0%	
750-223211-000	VOLLEYBALL FUNDRAISERS	0.00	0.00	0.00	0.00	0%	0%
750-223220-000	GIRLS BASKETBALL	0.00	2,084.40	2,928.18	2,928.18CR	0%	0%
750-223221-000 750-223230-000	GIRLS BASKETBALL FUNDRAISERS BOYS BASKETBALL	0.00 0.00	0.00 1.948.42	3,891.94CR 1,948.42	3,891.94 1,948.42CR	0% 0%	0% 0%
750-223231-000	BOYS BASKETBALL FUNDRAISERS		0.00	3,065.12CR	3,065.12	0%	
750-223240-000	TRACK	0.00	175.00	424.72CR	424.72	0%	0%
750-223250-000	CHEER	0.00	269.00CR		1,753.36CR	0%	0%
750-223260-000	SOFTBALL	0.00	16.50CR		341.00	0%	
750-223261-000 750-223270-000	SOFTBALL FUNDRAISERS BASEBALL	0.00 0.00	0.00 16.50CR	107.86CR 306.00CR	107.86 306.00	0% 0%	0% 0%
750-223271-000	BASEBALL FUNDRAISERS	0.00	0.00	453.21CR	453.21	0%	
	TOTAL ATHLETICS	0.00	4,924.26	6,883.02CR	6,883.02	0%	0%
	CLASSES						
750-223400-000	STUDENT COUNCIL	0.00	0.00	2,272.31CR	2,272.31	0%	
750-223401-000 750-223402-000	SENIOR CLASS JUNIOR CLASS	0.00 0.00	0.00 0.00	233.69CR 0.00	233.69 0.00	0% 0%	0% 0%
750-223402-000	SOPHOMORE CLASS	0.00	0.00	0.00	0.00	0%	0%
750-223404-000	FRESHMAN CLASS	0.00	0.00	0.00	0.00	0%	0%
	TOTAL CLASSES	0.00	0.00	2,506.00CR	2,506.00	0%	0%
	CLUBS						
750-223521-000	YEARBOOK	0.00	0.00	763.09CR	763.09	0%	
750-223523-000 750-223530-000	DRAMA LIBRARY	0.00 0.00	0.00 0.00	4,902.88CR 793.29CR	4,902.88 793.29	0% 0%	
750-223532-000	INDIAN CLUB	0.00	0.00	6,462.06CR	6,462.06	0%	0%
750-223533-000	BOOSTER CLUB	0.00	750.00CR		1,355.26	0%	0%
750-223534-000	HONOR SOCIETY	0.00	0.00	296.10CR	296.10	0%	0%
750-223536-000 750-223538-000	PBIS PAWS STORE CLASS OF 2021 PARENTS FUNDRA	0.00 ISERS 0.00	0.00 0.00	9.37CR 1.06CR	9.37 1.06	0% 0%	0% 0%
750-223539-000	CLASS OF 2021 PARENTS FUNDRA		0.00	0.00	0.00	0%	0%
750-223540-000	FRENCH CLUB	0.00	0.00	2,553.31CR	2,553.31	0%	0%
750-223541-000	PEP CLUB	0.00	0.00	390.37CR	390.37	0%	0%
750-223547-000	FFA	0.00	0.00	6,493.58CR	6,493.58	0%	
750-223549-000 750-223553-000	AISES CONFERENCE BAND-MUSIC	0.00 0.00	387.56 0.00	9,202.27CR 157.31CR	9,202.27 157.31	0% 0%	0% 0%
750-223555-000	NEZ PERCE LANGUAGE	0.00	0.00	165.92CR	165.92	0%	0%
750-223556-000	BPA	0.00	0.00	3,206.03CR	3,206.03	0%	0%
750-223560-000	SEL EDUCATION PROJECTS	0.00	700.00CR		2,000.12	0%	0%
750-223561-000 750-223562-000	CAP AND GOWN MAPP	0.00 0.00	0.00 0.00	0.00 56.92CR	0.00 56.92	0% 0%	0% 0%
750-223562-000	CR-PLC INCENTIVE	0.00	0.00	463.96CR	463.96	0% 0%	0% 0%
750-223565-000	DRUG FREE SCHOOLS	0.00	0.00	45.50CR	45.50	0%	
750-223566-000	SOS - SOURCES OF STRENGTH CL	UB 0.00	0.00	596.22CR	596.22	0%	0%
750-223567-000	BOOSTER PTO FUNDRAISERS	0.00	0.00	0.00	0.00	0%	0%
	TOTAL CLUBS	0.00	1,062.44CR	39,914.62CR	39,914.62	0%	0%



## LAPWAI ELEMENTARY SCHOOL

LAPWAI SCHOOL DISTRICT #241 Box 247 Lapwai ID 83540 (208) 843-2960/2952

To:

**Board of Trustees** 

From:

Teri Wagner

Date:

February 10, 2021

RE:

February Board Back-Up

## **Building Documents Attached**

- Attendance
- Meeting Agendas
- Professional Learning Agendas
- Classroom Observations
- Family Contacts
- Enrollment
- Student Body Funds

## **Professional Learning Topics**

- Native Star Cultural and Language Indicators
- Remote Learning
- Benchmark Data Analysis and Intervention Planning
- Teacher Evaluation
- Health and Safety
- Reopening

### Family/Community Involvement

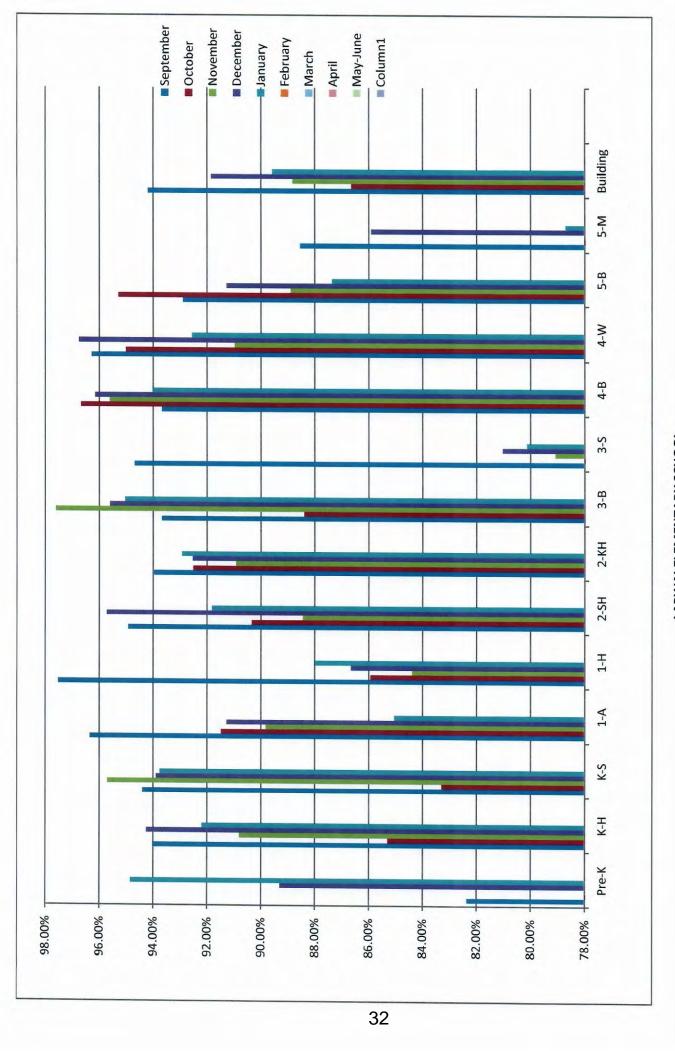
- Nimiipuu Health Vaccination Partnership
- Nimiipuu Health and CDC Advisory
- Virtual Student Success Assemblies

YouTube Link: https://www.youtube.com/watch?v=w\_YrNI7s\_1g

Family Engagement Team Activities

Together, we ensure all students will reach their full potential.

kíiye pecepelíhniku' wapáyat'as mamáy'asna hipewc'éeyu'cúukwenin'.



LAPWAI ELEMENTARY SCHOOL ATTENDANCE 2020-2021

## Professional Learning Agenda February 5, 2021

Time Topic		Location
8:15-9:00	K Teachers and Interventionists	Cassie's Room
9:15-10:00	First Teachers + Rhoda, Victoria, Susan, Ashlee	Delaney's Room
10:15-11:00	Third Teachers	Krystle's Room
11:15-12:00	Fourth Teachers	Beau's Room
1:00-1:45	Fifth Teachers	Matthew's Room

## **Grade Level Meeting Agenda**

#### Data

SMART Student Growth Goals Benchmark Data Fluency Improvement 3-5 ISAT

## Reopening

Safety Remote/Online Students Specials Lunch/Assigned Seating Reading Schedules

## **Good of the Group**

Valentine Questions

### **Classroom Teacher Checklist**

Parent contacts
Friday "instruction"
Friday attendance
Focus on teacher clarity
Focus on essential standards
Remote learning lesson planning
In-person lesson planning Reach, Engage, and PATHS
1 <sup>st</sup> and 2 <sup>nd</sup> grade teacher and interventionist planning

### Professional Learning Agenda January 29, 2021

Time	Topic	Location	Who Should Attend
8:00-8:40	Faculty Meeting	Gym	Everyone
9:00-9:45	Navigation the New Renaissance Website	Beau's Room	Anyone Interested
10:00-11:00	Explicit Instruction	Sheila's Room	Interventionists +
Afternoon	Data Analysis and Classroom Checklist Teacher and Interventionist Planning		

#### **Announcements**

Health and Safety Update

- Reopening
- Contact tracing/quarantine guidelines
- Schedules
- Purchase Orders
- Vaccinations

### **CDC Report Highlights**

- Implement daily cleaning schedule with checklist and log
- · Open windows and doors
- Continue distancing during mealtime; students face one direction
- Mark cafeteria and gym with one-way directional arrows
- Playground

Family Contacts-Native Star Cultural and Language Indicators: Curriculum includes lessons on the accomplishments of Native Americans

Friday, February 12-Districtwide STEP Professional Development from 1:00-3:00 PM

Good of the Group

## **Data Analysis and Intervention Planning**

- Grade Level ELA Meetings
- Grade Level Math Meetings

#### **Classroom Teacher Checklist**

Ш	Parent contacts
	Friday "instruction"
	Friday attendance
	Focus on teacher clarity
	Focus on essential standards
	Remote learning lesson planning
	In-person lesson planning Reach, Engage, and PATHS
	1st and 2nd grade teacher and interventionist planning

### Faculty Schedule January 22, 2021

Time	Participants	Topic	Location
8:00-8:30	Everyone	Faculty Meeting	Gym
9:00-10:00 K Teachers and Interventionists		ELA Data Analysis and Intervention Planning	Cassie's Room
9:00-10:00 2 <sup>nd</sup> Grade Teachers and Interventionists		ELA Data Analysis and Sheila's Roor Intervention Planning	
10:00-11:00	3 <sup>rd</sup> Grade Teachers and Interventionists	ELA Data Analysis and Intervention Planning	Krystle's Room
11:00-11:30	Teachers with online or remote only students	Planning	Krystle's Room
1:00-2:00 1st Grade Teachers and Interventionists		ELA Data Analysis and Intervention Planning	Delaney's Room
1:00-1:30 Becca and 4 <sup>th</sup> Grade		Intervention Planning	Nate's Room
1:30-2:00 Becca and 5 <sup>th</sup> Grade		Intervention Planning	Matthew's Room

### **Announcements**

- Health and Safety Update
- Native Star Cultural and Language Indicators: Curriculum includes lessons on the accomplishments of Native Americans
- ISAT
- Technology Updates
- Report Cards
- · Good of the Group

## **Data Analysis and Intervention Planning**

- ELA Meetings with Interventionists (scheduled)
- Math Meetings (on your own)

### **Classroom Teacher Checklist**

Parent contacts
Friday "instruction"
Friday attendance
Focus on teacher clarity
Focus on essential standards
Remote learning lesson planning
In-person lesson planning Reach, Engage, and PATHS
1st and 2nd grade teacher and interventionist planning

### **Leadership Team Agenda**

February 5, 2021

LT Member	Sign in
Kelly Hillman	
Julie Clark	
Cassie Hays	
Traci McKarcher	
Beau Woodford	
Lori Ravet	
Becca Cooley	
Teri Wagner	
David Aiken	

#### **Our Team Norms**

- 1. Remain data focused (do not make assumptions about students' progress or behavior)
- 2. Remain solution focused (SO WHAT, NOW WHAT)
- 3. Remain accountable for our role only (refrain from "blaming parents" and current or previous teachers)

### Note Taker/Facilitator Role:

- 1. Ensure that the conversation remains data focused
- 2. Interrupt any admiration of the problem, "So what, now what."
- 3. Redirect "blaming"

Time:

2:30 PM

Location:

Beau's Room

Bring:

Snacks and drinks

- 1. Quick review of norms, minutes & agenda from last meeting THANK YOU Cassie!
- 2. Celebrations and good of the group (5 minutes)
- 3. Debrief Benchmark Assessments

ISTATION Jan. 4th-7th
STAR MATH Jan. 11th- 14th
STAR READING Jan. 4th-7th
RCBM Jan. 5th-12th

- 4. Challenges to consider for reopening:
  - Start time
  - Cafeteria- Eating in classrooms
  - Kids on playground
  - Specials
  - Buses
  - Fridays
  - Online Learning- Remote Learning
  - Para's Roles
  - Tier 2 Interventions/Library
  - Special Forces Interventions
- 5. Math Survey

<sup>\*</sup>Schedules will be put together to try and eliminate internet lag times.

### **Data Analysis**

### ELA

Fifty percent of Lapwai Elementary School students grades K-5 will meet or exceed expected growth in reading (K Letter Sound) fluency as measured by fall 2020 to spring 2021 AIMSweb Benchmark Assessment.

### MATH

Lapwai Elementary students grades 1-5 who score at/above benchmark will increase by 25% from Fall 2020 to Spring 2021 measured by STAR Math Benchmark Assessment.

				2020-2	2021			
	Fluency a	and Accuracy				Istation	STAR	STAR
	Letter Naming Fluency	Letter Sound Fluency	Letter Sound Accuracy	СВМ	CBM Accuracy	ISIP	Reading 40%	Math 40%
K		<b>32%</b> 36%				<b>34%</b> 42%		
1		17% 26%		24%	?	23% 18%		<b>57%</b> 52%
2				1% 27%	<b>25%</b> 37%	<b>24%</b> 35%		<b>8%</b> 29%
3				<b>30%</b> 29%	<b>26%</b> 44%	<b>24%</b> 28%		13% 29%
4				<b>27%</b> 24%	<b>39%</b> 68%		<b>12%</b> 20%	<b>25%</b> 30%
5				<b>31%</b> 17%	<b>46%</b> 78%		<b>10%</b> 19%	<b>21%</b> 44%

Orange=Fall Scores
Blue=Winter Scores
Green=Spring Scores

### Rate of Improvement (ROI) and Accuracy Winter Fluency Benchmark LSF and RCBM January 2021

	% Ambit	ious	% Expec	ted	% Belov	W	% Accura	асу	
KH	10/17	59%	1/17	65%	6/17	35%			
KS	8/16	50%	4/16	25%	4/16	25%	5/16	31%	
	18/33	55%	5/33	45%	10/33	30%			
1A									
1H									
2K					20/20	100%	8/20	40%	
25	8/20	40%	3/20	15%	9/20	45%	6/20	30%	
Second	8/40	20%	3/40	8%	29/40	73%	14/40	37%	
3B	6/16	38%	1/16	6%	6/16	38%	6/16	38%	
3S	2/18	11%	4/18	22%	12/18	67%	9/18	50%	
Third	8/34	24%	5/34	15%	18/34	53%	15/34	44%	
4B	9/20	45%	1/20	4%	10/20	50%	13/20	85%	
4W	8/18	44%	1/18	6%	9/19	50%	14/20	70%	
Fourth	17/38	45%	2/38	5%	19/39	49%	27/40	68%	
5B	5/18	28%	3/18	17%	10/18	55%	16/18	89%	
5M	5/18	28%	3/18	17%	9/18	50%	12/18	67%	
Fifth	10/36	28%	6/36	17%	19/36	53%	28/36	78%	
TOTAL	43/148	29%	22/148	15%			84/150	56%	
		4	14%						
					i i				

	Istat	ion ROI by Grade Level Winter 2021	
Grade	High	Moderate	Low
К	41%	19%	40%
1	87%	6%	6%
2	58%	23%	20%
3	41%	29%	29%

Classroom Observations, Walkthroughs, and/or Conferences 2020-2021 Second Semester

Arthur	2/1 w	8/2	2/16	27/2	3/1	3/8	3/15	3/22	3/22 4/5	4/5	4/5 4/12	4/5 4/12 4/19	4/5 4/12 4/19 4/26 5/3	4/5 4/12 4/19 4/26
Baldwin	>													
Beckman	0,0													
Blyleven	3													
Clark	υ													
Hartwig	3													
Hays														
Hewett	в													
Hillman	в													
McKarcher	U													
Melton														
Morgan	0,0													
Raml														
Shaffer														
Sliger	>													
Stamper	0													
Woodford	*													

o = observation with feedback

c = conference

w = walkthrough

d=documented observation

e = formal observation

Family, Community, School Partnerships Contact Report 2020-2021

	September	October	November	<b>December January</b>	February	March	April	May June	Totals
Arthur	1069	541	300	301					
Baldwin	142	74	187	108					
Beckman	175	55	126	110					
Blyleven	314	352	101	304					
Bonner	36	57	31	63					
Cardenas -Cooley	35	36	36	29					
Clark	46	45	30	40					
Dahl	93	110	259	540					
Hartwig	153	543	225	360					
Hays	264	239	208	130					
Hewett	216	398 + 1	281	175					
Hillman	234	286 + 1	201	257					
McKarcher/Henry	8	5	42	14					
Morgan	68	69	52	78					
Raml	61	99	40	108					
Sliger	120	135	150	218					
Stamper	116	80	125	704					
Woodford	412	244	275	255					
Teri Wagner	579	302	287	298					
Total	4162	3627	2956	4092					

The second number in the column indicates a presentation by a community member in the classroom. Our school goal is two per classroom per year.

02/03/21
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### Lapwai Elementary School

0844-2021

11:08

### **Enrollment Analysis**

Page 3

0844-2021 - Lapwai Elementary School

Gender	Male	Female	Total
Grade: PK			
I - American Indian	6	0	6
W - White	0	1	1
Grade: KG			
H - Hispanic	1	2	3
I - American Indian	11	10	21
M - Multi-Racial	1	0	1
W - White	4	5	9
Grade: 01			
H - Hispanic	0	1	1
I - American Indian	18	14	32
M - Multi-Racial	2	1	3
W - White	2	0	2
Grade: 02			
I - American Indian	19	16	35
M - Multi-Racial	2	2	4
W - White	1	1	2
Grade: 03			
B - Black	0	1	1
H - Hispanic	0	1	1
I - American Indian	15	13	28
M - Multi-Racial	1	1	2
W - White	2	2	4
Grade: 04			
H - Hispanic	0	2	2
I - American Indian	19	18	37
M - Multi-Racial	0	4	4
W - White	1	4	5
Grade: 05			
H - Hispanic	2	0	2
I - American Indian	16	11	27
M - Multi-Racial	1	1.	2
W - White	2	3	5
		4-4-4-	
B - Black	0	1	1
H - Hispanic	3	6	9
I - American Indian	104	82	186
M - Multi-Racial	7	9	16
W - White	12	16	28
	126	114	240

### **Analyzed Business Checking - PF**

Account number: 801013418 ■ January 1, 2021 - January 31, 2021 ■ Page 1 of 2



Ending balance

LAPWAI SCHOOL DISTRICT #341 LAPWAI ELEMENTARY SCHOOL STUDENT BODY 404 S MAIN ST LAPWAI ID 83540-6131

### Questions?

Call your Customer Service Officer or Client Services 1-800-AT WELLS (1-800-289-3557) 5:00 AM TO 6:00 PM Pacific Time Monday - Friday

Online: wellsfargo.com

Write: Wells Fargo Bank, N.A. (113)

P.O. Box 6995

Portland, OR 97228-6995

Total debits

### **Account summary**

Account number

### Analyzed Business Checking - PF

Beginning balance

\$1,500.00

801013418		\$9,762.61	\$1,500.00	\$0.00	\$11,262.61
Credits Deposits					
Effective date	Posted date	Amount	Transaction detail		
	01/06	1,200.00	Deposit		
	01/22	300.00	Deposit		
		\$1,500.00	Total deposits		

Total credits

### Daily ledger balance summary

Date	Balance	Date	Balance	Date	Balance
12/31	9,762.61	01/06	10,962.61	01/22	11,262.61
			77.		11,202.01

Average daily ledger balance

\$10,865.83

**Total credits** 



### MPORTANT ACCOUNT INFORMATION

Regulation D and Wells Fargo withdrawal and transfer restrictions on all savings accounts (including money market deposit accounts) have been discontinued.

The Federal Reserve Board recently removed Regulation D's six transaction limit on certain withdrawals and transfers from savings accounts (including money market deposit accounts), and allowed banks to suspend enforcement of that limit at each bank's discretion. Your Commercial Account Agreement states that both Regulation D and Wells Fargo limit certain types of withdrawals and transfers from a savings account (or a money market deposit account) to a



combined total of six per calendar month or statement cycle. This message is to advise you that these limits were removed in May 2020. We have also discontinued charging the related excess activity fees, and have ceased account conversions and account closures related to the six withdrawal or transfer limit.

While it will take a period of time to update our disclosures and other materials, the changes described above apply to your account immediately and allow you to make withdrawals and transfers, including online and mobile, from your savings account without regard to the previous limit of six transactions. If you have any questions about your account, please call the phone number at the top of your statement.

### Lapwai School District #341 Lapwai Elementary School January 2021

	Beginning	Deposits	Disbursements	Ending
	Balance			Balance
General Fund	\$7,737.81	\$1,500.00		\$9,237.81
Library/Book Fair	\$120.46			\$120.46
Book Orders	\$33.50			\$33.50
2nd Grade	\$69.60			\$69.60
3rd Grade	0			
5th Grade	\$58.59			\$58.59
Art	\$8.50			\$8.50
Attendance	\$0.00			\$0.00
Parent Group	\$734.15			\$734.15
Humanities	\$1,000.00			1,000.00
Total	\$9,762.61			\$11,262.61

1/1/21
sank Reconcilliation 2020-2021

		Checks	Deposits	Balance
1/1/2021	Beginning Balance			\$9,762.61
1/6/2021			\$1,200.00	\$10,962.61
1/22/2021			\$300.00	\$11,262.61
1/31/2021	Ending Balance			\$11,262.61

### LAPWAI MIDDLE/HIGH SCHOOL



Phone: (208) 843-2241, x3205 dpinkham@lapwai.org

To: Board of Trustees

From: Dr. Penney, LMS-LHS

Subject: Board Report for February 2021

**Contents** 

1. Middle School Attendance Report

2. High School Attendance Report

3. Friday PD Agendas & DDI Team Agenda

4. Good of the order items

- Adjusted bell schedule with passing periods (to ensure students pass safely and with social distancing)
- District Information
- Stage 3 IHSAA Guidelines and local communication for fans
- State information (draft)

### LMS-LHS Bell Schedule

Time		Min	Teacher
8AM-8:15AM (advisory)	Breakfast	15	
8:15-9:40 AM	AM-A	85	
9:40-9:42 AM	Passing	2	Josh Leighton, Chanel Harming Brad Peterson, Holly Selstad, (Boyer)
9:42-9:44 AM	Passing	2	Brad Carpenter, Joslyn Leighton Grant Martinson, Jennifer Watkins
9:44-9:46 AM	Passing	2	Tami Church, Derek Knoll Sam Maynes, Whitney Palmer Veronica Hamilton, Stacey Kinnick
9:46-11:12 AM	AM-B	86	
11:12-12:22 Teacher Prep and Lunch Break		70	
12:22PM-12:37 PM (advisory)	Lunch	15	
12:37-1:58 PM	PM-A	81	
1:58-2:00 PM	Passing	2	Josh Leighton, Chanel Harming Brad Peterson, Holly Selstad, (Boyer)
2:00-2:02 PM	Passing	2	Brad Carpenter, Joslyn Leighton Grant Martinson, Jennifer Watkins
2:02-2:04 PM	Passing	2	Tami Church, Derek Knoll Sam Maynes, Whitney Palmer Veronica Hamilton, Stacey Kinnick
2:04-3:25 PM	PM-B	81	

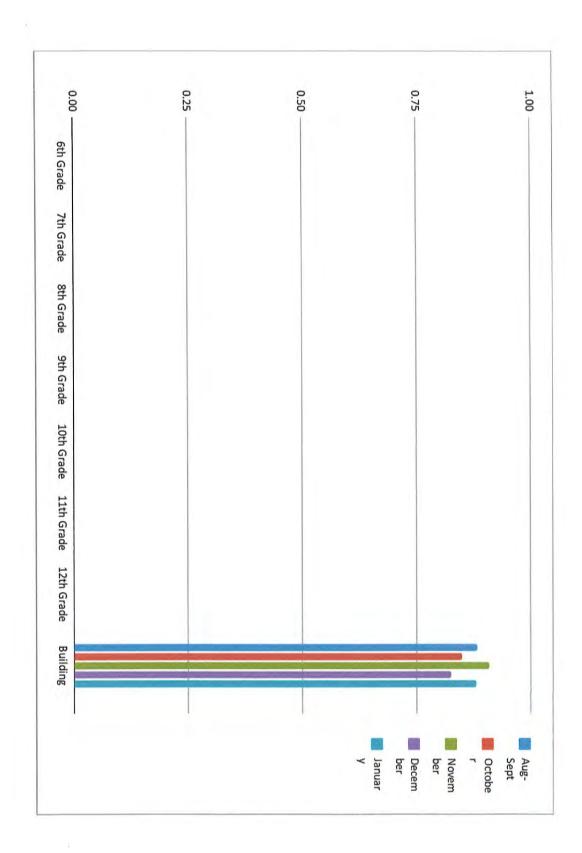
Jan-21	AM	PM	D.Tolal
4-Jan	33.30%	78.90%	56.10%
5-Jan	33.30%	89.50%	61.40%
6-Jan	33.30%	89.50%	61.40%
7-Jan	33.30%	89.50%	61.40%
8-Jan	66.70%	84.20%	75.45%
11-Jan	100.00%	84.20%	92.10%
12-Jan	100.00%	84.20%	92.10%
13-Jan	100.00%	84.20%	92.10%
14-Jan	100.00%	89.50%	94.75%
15-Jan	%	%	%
19-Jan	100.00%	100.00%	100.00%
20-Jan	100.00%	100.00%	100.00%
21-Jan	100.00%	94.70%	97.35%
22-Jan	100.00%	78.90%	89.45%
25-Jan	100.00%	90.00%	95.00%
26-Jan	100.00%	95.00%	97.50%
27-Jan	100.00%	95.00%	97.50%
28-Jan	100.00%	95.00%	97.50%
29-Jan	94.60%	90.00%	92.30%
	4404.0=**	4.646.053	
	1461.20%	1612.30%	

86.07%

89.89%

Monthly Total

81.76%



Lapwai Middle / High School Transition Plan

This school year has been filled with challenges related to COVID 19 and educating the youth of our community.

The current school schedule allows for 3 different types of schedule.

- 1. Students attend (full time) for either an AM block or a PM block and add an additional online course and or courses. This model allows students to be considered full time during our community's need to social distance and possibly keep kids away from their peers. The start of this school year had 9 students in one course for 4 weeks. We transitioned at semester to a plan allowing up to 12 students in one class per time. We also moved from a one course to two per AM or PM block. The online portion has evolved to allow our students to access Edmentum, IDLA, and virtual dual college credit options to maximize the number of credits while providing solid in class support for these options.
- 2. Students attend (2xFull time) for both AM and PM block. We currently have students attending live all day at our school. Students have the opportunity to take 4 live classes, 2 live classes with learning support, and a hybrid of online and live instruction. Students attend (2xFull time) for a variety of reasons. Several students do not have the credits in alignment with graduation and also do not have the online support after leaving school. Students also need intervention and special forces support that can be customized based on keeping them in school live for the full day. We currently only have 20-30 students that participate in this model.
- 3. Online / Virtual only with Lapwai Middle/High School support. This plan was created for students that were not able to attend school in person. If a student needs to remain in the home for health and safety or transportation issues we are able to provide online learning for around 30 students. Genny Brown, Ada Marks, Josh Nellesen, and Iris Chimburas have been critical in the collaboration with our online learners. These students have access to Edmentum and IDLA as needed for credit achievement.

All three of these plans allow for a different number of total credits to be achieved by 6th - 12th graders. The school makes individual student credit recommendations based on need. Students are encouraged to attend school if possible. All three plans have been implemented with success based on our current COVID 19 needs within our community.

### March 1st Transition Plan -

At the completion of the current 6 week cycle we will be transitioning to a full day schedule. This new schedule will include a 5 period school day for the remaining 12 weeks of school. It has become clear that we need to sensitively monitor both general scheduling and individual student needs. As we transition to a full schedule students will have the opportunity to follow one of three plans. Students are expedited to attend school full day from 8:10AM-3:15PM with a schedule of 5 courses during the school day.

### DRAFT Lapwai Middle-High School Friday PD 2/52021

### Meetings:

8:00-9:00: Lori Ravet and Middle School Staff meeting in Georgia Sobotta's Room

8:30-9:00 Admin/Attendance/Front office planning meeting (Josh N, D'Lisa, Raf, Mari)

9:00-9:30 D.D.I. check in meeting, Bradley Peterson's room

8:00-8:30: All teacher staff, by 8:30, have added your accurate to date roster of students who come to you and share it on the google shared document

9:00-12:00 STAFF REMOTE LEARNING TEACHER HOURS

1:00-4PM UI Class IKEEP (Lapwai Middle-High Team participating (Holly, Bradley, Iris, Alicia, D'Lisa, Jennifer, Ena) Culturally Responsive Curriculum Design PD

1:00-4:00 Teachers prepare for full day in-person instruction, lesson planning, ISAT test administrator certification

## WELCOME TO THE LAPWAI SCHOOL DISTRICT HOME OF THE LAPWAI WILDCATS

On behalf of the Board of Trustees and our community, it is my pleasure to extend our warmest welcome to the 2020-2021 Girls Basketball District Tournament.

Many accolades for your achievements as an athlete and a student. Your hard work, dedication and perseverance has paid off impressively.

We would like to thank everyone who has come, near and far, to support these youth in our hometown. You have all played a very special role in these student athlete's lives, each of you providing inspiration in some significant way.

We hope you enjoy your time with us.

Dr. David M. Aiken
Superintendent
Lapwai School District

Dr. D'Lisa Penney, Principal William Big Man, Athletic Director

Lapwai Wildcat Coaches & Athletes

THANK YOU FOR BEING SAFE!

### **Local Safety Protocols:**

- Masks are required. (When done eating your snack, put your mask on.)
- Social distancing required. Spread out on the stands to the greatest extent possible.
- Enter and exit through proper entrances (visitor and home side seating is required)



## SPORTSMANSHIP

Positive players and fans ONLYI We expect nothing but cheering from our spectators. Our athletes deserve our 100% best. Thank youl

### In addition to IHSAA Stage 3:

"LEA's may have more stringent requires for spectators at their athletic events."

**Lapwai School District Health and Safety Measures Include:** 

- 1. MASKS ARE REQUIRED.
- 2. Stay masked while seated.
- 3. Social distance to the greatest extent possible.
- 4. Sit in family pods.
- 5. Home fans MUST sit on the home side and enter through the home entrance. Home fans use home side of concessions.
- 6. Visitor fans MUST sit on the visitor side and enter through the visitor entrance. Visitor fans use the visitor side of concessions

### For concessions:

We enforce the same mask rules that we have at school for meals:

- Be seated and still when eating. No walking and eating.
- When you are not eating or drinking, you need to put your mask back up.
- Don't sit the entire game w/o a mask. Snack, mask up, snack, mask up, snack, mask up....

## **IHSAA STAGE 3 PROTOCOLS**



### Activities Plan for Governor's Guidelines on Gatherings and Spectators

Updated February 8, 2021

For Jatino schools to conduct activities for the emainder of the 2000-2011 winter sport school year, concistent with the Idaho Stage 3 Stay Healthy Goldelines, this plan collines the management of high school and middle school atteitus with the addition of entra-curricular

ichool Requirements

Account are responsible for following the Stay Healthy Guidelines or other measures issued by

As Cowerner or local jurisdictions. These protocols will need to be posted on entry doors and Governor or local jurisdictions. These p visible for all participants and spectators

Schools that host events are required to follow this plan in order to host home competitions in their school. Schools are required to have a protocol in place for all areas of the facility, including partially glots, deemals, tollottes, both corons, hallways, and the gym. Entry and exit will need to be clearly marked and if possible, separate entry and exits for each group of

### Limitations on Gatherings:

- Local Education Agencies (LEAs) may allow up to 40-percent of their local school gym's capacity or up to four spectators per student participant, whichever is farger, if physical distancing requirements can be maintained or if masks are worm. ctators at their athletic events.
- LEAs may have more stringent regularements for spectators at their athlets exert.
   The LEA Athletic Director will confirm the capacity of the gram (where applicable using fine marshall and/or Division of Building Safety Information) and then calculate the 40percent capacity number, allowing a number of spectators for both home and away
- of the gym capacity number.

  All non-participating arbieres, essential personnel, administrators, and table help are REQUIRED to properly wear masks. teams into the gym.

  o It is the responsibility of the Home team Athletic Director to notify away teams.

- State Public
   State Public
   Notation Teams
   What In State
   Notation Team
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   Notation Team
   What In State Public State order, tournaments)
   Notation State Public State order, tournaments will apply the same processes and capacity lands.
- Participating students in the following events are excluded from gym capacity: 
  > Rand
- Non-participating student athletes can remain in the gym but will count again the 40-precent capacity limit.
- Student Body
   Student will count against the 40-persont of capacity.
   Students with orchoose to be sealed in student sections and are dioser than 6ft, are required to wear a mark.
- Essential personnel

- Trainer

  This will not exceed 1 participant

Participating student athletes are enduded from determining gym capacity during their event and include the following events:

Other Extra-Curricular Activities

Broadcast/Print Media not to exceed 4 participants
 Gate person not to exceed 2 participants

- > Dance > Dance team

- o Coaches District Approved Coaches ONLY
- This will not exceed 1 participant
   Table workers for home teams
   This will not exceed 4 participants

- Maintenance and juniforial

  This will not exceed 3 participants
  Audio/Visual not to exceed 4 participants
- Page 2 of 4

- School bands will be allowed to attend and participate

- This group will not exceed 3 participants

- Health and Safety Measures

requirements for masks when social distancing cannot be maintained.

D. LEAs may have more stringent requirements for spectators at their events. Students/Participants not actively involved in events must adhere to local It is the responsibility of the LEA administrator to notify visiting participants of the sphoot's capacity number for each of these areas.
 Other Estar-Curricular activities include:

Band, Choir, Drama, Orchestra, local/regional CTE programs, Dance, Academic teams, Student Councils and chais, and other school sponsored

Local Education Agencies (LEAs) may follow the 45% guideline for the gym and other areas that students may complete or have entra-curricular programs. That may include common areas autofoliums, limitariopouns, or other large open areas of a school distinct. In EAS Administrator wall continue the capacity of these areas, (where applicable continue the marchial and/or nation of basings Safety information) and then calculate the 45% capacity rumber, allowing a number of participants into and then calculate the 45% capacity rumber, allowing a number of participants into

- Speciators:

  Mack and facial coverings are required for all operators when not setted or physically distanced. For districts and drarter school boards that have a mask requirement, this requirement will be in force for speciators.
- Masis are highly recommended for spectators.
   For purposes of this plan, physical distancing is effect from non-household members.
- The entry and exit and flow of directions as spectators enter the gym and exit the gym will be clearly marked.
- Direction and flow of spectators
- Home spectrators and away spectrators will enter through separate entrances and leave through through subsections and entrances.

  Physical distancing table maintained in all areas of the facility including entry ways, swits, lobbies, bathrooms, and congregation of people is prohibited within
- Event area entrances, exits and batteooms will be cleaned and checked multiple times throughout an event. Physical distancing signage will be in place in all
- Hand sanitizer should be plentiful and available to spectators and participants.

Page 3 of 4

## Lapwai School District Health and Safety Measures Include:

- MASKS ARE REQUIRED
- Stay masked while seated
- ω Social distance to the greatest extent possible
- Sit in family pods.
- entrance. Home fans use home side of concessions Home fans MUST sit on the home side and enter through the home
- 6 entrance. Visitor fans use the visitor side of concessions Visitor fans MUST sit on the visitor side and enter through the visitor

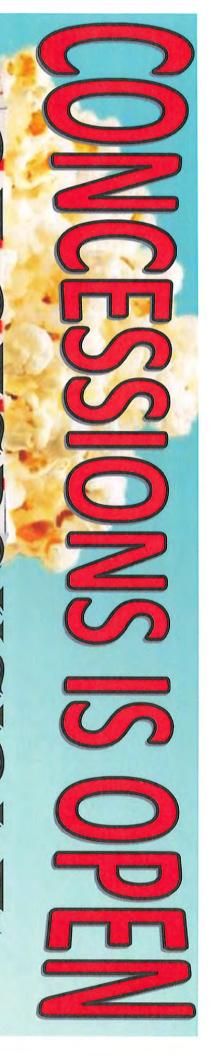
- Adherence to this plan

  Schools will follow to these recommendations, which align with the Governor's Say
  Healthy Guidehea and its exemption for spectacors at athletic events that follow a plan
  administrated by the State Board of Education.

  These recommendations also follow the State Board of Education's Resolution directing
  school districts and chaines schools to comply with the Governor's public health actions.

  This Resolution was voted on and passed by the Itaho State Board of Education
- It is important that periopents and spectators at athletics follow these good practices
  of physical distancing and mask wearing in order for athletic events to continue through
  the winter.





We enforce the same mask rules that we have at 5 school for meals:

and eating. Be seated and still when eating. No walking

to put your mask back up. When you are not eating or drinking, you need

Don't sit the entire game w/o a mask. Snack, mask up, snack, mask up, snack, mask up....

4



### Activities Plan for Governor's Guidelines on Gatherings and Spectators

Updated February 8, 2021

For Idaho schools to conduct activities for the remainder of the 2020-2021 winter sport school year, consistent with the Idaho Stage 3 Stay Healthy Guidelines, this plan outlines the management of high school and middle school athletics with the addition of extra-curricular activities

### **School Requirements**

Schools are responsible for following the Stay Healthy Guidelines or other measures issued by the Governor or local jurisdictions. These protocols will need to be posted on entry doors and be visible for all participants and spectators.

Schools that host events are required to follow this plan in order to host home competitions in their school. Schools are required to have a protocol in place for all areas of the facility, including parking lots, sidewalks, lobbies, bathrooms, hallways, and the gym. Entry and exit will need to be clearly marked and if possible, separate entry and exits for each group of participants and spectators.

### **Limitations on Gatherings:**

- Local Education Agencies (LEAs) may allow up to 40-percent of their local school gym's capacity or up to four spectators per student participant, whichever is larger, if physical distancing requirements can be maintained or if masks are worn.
- LEAs may have more stringent requirements for spectators at their athletic events.
- The LEA Athletic Director will confirm the capacity of the gym (where applicable using fire marshal and/or Division of Building Safety information) and then calculate the 40percent capacity number, allowing a number of spectators for both home and away teams into the gym.
  - It is the responsibility of the Home team Athletic Director to notify away teams of the gym capacity number.
- All non-participating athletes, essential personnel, administrators, and table help are REQUIRED to properly wear masks.

- Participating student athletes are excluded from determining gym capacity during their event and include the following events:
  - Basketball
    - o Freshmen Teams
    - o JV Team
    - o Varsity Team
  - > Cheerleaders
    - o JV Cheer
    - Varsity Cheer
  - Wrestling (duals, tri-meets, and quads, tournaments)
    - o JV Wrestling
    - Varsity wrestling
    - While in Stage 3 of the state order, tournaments will apply the same protocols and capacity limits.
- Participating students in the following events are excluded from gym capacity:
  - ➤ Band
    - School bands will be allowed to attend and participate.
  - Dance
    - o Dance team
- Non-participating student athletes can remain in the gym but will count again the 40precent capacity limit.
- Student Body
  - o Students will count against the 40-percent of capacity.
  - Students who choose to be seated in student sections and are closer than 6ft, are required to wear a mask.
- Essential personnel
  - o Coaches
    - District Approved Coaches ONLY
  - o Stats
    - This will not exceed 1 participant
  - o Table workers for home teams
    - This will not exceed 4 participants
  - o Administration
    - This group will not exceed 3 participants.
  - o Trainer
    - This will not exceed 1 participant
  - o Maintenance and janitorial
    - This will not exceed 3 participants
  - Audio/Visual not to exceed 4 participants

Page 2 of 4

- o Broadcast/Print Media not to exceed 4 participants
- o Gate person not to exceed 2 participants

### Other Extra-Curricular Activities

- Local Education Agencies (LEAs) may follow the 40% guideline for the gym and other areas that students may compete or have extra-curricular programs. This may include common areas, auditoriums, lunchrooms, or other large, open areas of a school district. The LEA Administrator will confirm the capacity of these areas, (where applicable using fire marshal and/or Division of Building Safety information) and then calculate the 40% capacity number, allowing a number of participants into these specified areas of a school building.
- o It is the responsibility of the LEA Administrator to notify visiting participants of the school's capacity number for each of these areas.
- Other Extra-Curricular activities include:
  - Band, Choir, Drama, Orchestra, local/regional CTE programs, Dance,
     Academic teams, Student Councils and clubs, and other school sponsored
     Student Activities/Events.
- Students/Participants not actively involved in events must adhere to local requirements for masks when social distancing cannot be maintained.
- LEAs may have more stringent requirements for spectators at their events.

### **Health and Safety Measures**

- Spectators
  - Masks and facial coverings are required for all spectators when not seated or physically distanced. For districts and charter school boards that have a mask requirement, this requirement will be in force for spectators.
  - Masks are highly recommended for spectators.
  - For purposes of this plan, physical distancing is 6-feet from non-household members.
- Direction and flow of spectators
  - The entry and exit and flow of directions as spectators enter the gym and exit the gym will be clearly marked.
  - Home spectators and away spectators will enter through separate entrances and leave through those same entrances.
  - Physical distancing will be maintained in all areas of the facility including entry ways, exits, lobbies, bathrooms, and congregation of people is prohibited within the schools.
  - Event area entrances, exits and bathrooms will be cleaned and checked multiple times throughout an event. Physical distancing signage will be in place in all areas.
- Hand sanitizer should be plentiful and available to spectators and participants.

### Adherence to this plan

- Schools will follow to these recommendations, which align with the Governor's Stay Healthy Guidelines and its exemption for spectators at athletic events that follow a plan administered by the State Board of Education.
- These recommendations also follow the State Board of Education's Resolution directing school districts and charter schools to comply with the Governor's public health actions.
  - This Resolution was voted on and passed by the Idaho State Board of Education on December 10, 2020.
- It is important that participants and spectators at athletics follow these good practices of physical distancing and mask wearing in order for athletic events to continue through the winter.

### STATE SUPERVISION

**DRAFT** 

### Girls State

Staff member	Role	Room #	Room checks/hall checks TUES	Room checks/hall checks WED	Room checks/hall checks THURS
	Principal				
	Athletic Director				
	Head Coach				
	Assistant Coach				
	Assistant Coach				
	Team Doctor				
	Cheer Coach				
	Book Keeper				
	Volunteer Cheer Coach				
	Bus Driver				
Other:					

- 1. Travel releases are due Friday, 2-12-2021 by noon.
- 2. Coaches do bag checks in the lobby of the district foyer.
- 3. Coaches share a loose itinerary of daily events with parents/admin.
- 4. AD allocates per diem with athlete/staff signature on sheet.
- 5. Hotel front desk: Front desk staff are asked to call head coach in room \_\_\_\_\_\_ (or principal in room \_\_\_\_\_\_) if any Lapwai athletes are seen out of their rooms/lobbies after 10 PM.
- 6. Staff take turns monitoring hallways (see above schedule).
- 7. Coaches review athlete expectations prior to state (or on the bus is convenient: captive audience.)
- 8. Coaches/AD try to ensure hotel staff allow strategic room assignment (athletes in the middle, staff on the outside of hallways).
  - a. Call hotel to reserve meeting room options
    - i. Coaches inquire into meeting room upon arrival at hotel
    - ii. 2<sup>nd</sup> floor commons area has seating and TV area to review footage
- 9. Staff remain visible in common areas of hotel where students are located.
- 10. Coaches do room checks, walk to each room for verbal confirmation of curfew when it is time to settle down for the night.
- 11. Athletes who need assistance are encouraged to use their hotel phone to dial their coaches, especially if they need assistance and need to leave their rooms.

Proactive-Preventative-Planning for a smooth event.

THANK YOU FOR ALL YOU DO TO SUPPORT OUR STUDENTS!

### ATHLETE EXPECTATIONS

Athletic handbook: Participation in extracurricular activities is a privilege and not a right. As representatives of their school and District, students participating in such activities are expected to meet high standards of behavior.

### RESPONSIBLE~RESPECTFUL~SAFE

### **Overnight Field Trips Expectations for Student Behavior**

- 1. Travel releases are due by Friday, 2-12-2021
- 2. Students must abide by all school rules and behavior expectations (see Lapwai student handbook and code of conduct).
- 3. Students are representing Lapwai High School and their community while on the trip and as such, are expected to dress and conduct themselves with dignity and deportment.
- 4. Tobacco, alcohol and controlled substances are prohibited.

### 5. **HOTEL:**

- Curfew time is established by the coaches. All students are expected to be in their assigned rooms and quiet by the designated time.
- Rooms and luggage may be searched by staff at any time.
- Television and radio volume must be at a level that does not disturb others.
- Common Spaces: You are welcome to visit in the common lobby on the main floor or 2<sup>nd</sup> floor. Be aware of your language and represent your school well by ensuring your speech is positive and free of obscenities.
- Be polite to our hosts with please and thank you's.

### **ROOMS**:

- Rooms will be assigned prior to trip departure and the student must reside in that room for the duration
  of the trip.
- Females will room with females and males will room with males.
- Students will not be allowed in the room of the opposite gender for any reason.
- Do not switch rooms for any reason.
- No visitors of any kind (even fellow student who are fans) are allowed in rooms.
- After hours: If an athlete has a need (illness, ice, other important reason) that requires them to leave their room for any reason, the athlete must dial their coach's room to be escorted.
- Staff will do random hallway and room checks at any time.

**BEDTIME:** We are here to WIN! Sleep, lights out, shut down and rest are essential.

- Phone expectations (coach can discuss and fill in)
- Video game expectations (coach can discuss and fill in)

### 6. **RESTAURANTS/MALLS/STORES:**

- Staff/chaperones must be in establishments with you at all times. The exception is when wandering the mall, but ensure you do not leave the designated area (walk out of the mall and somewhere else w/o a staff member/chaperone.)
- Pay attention to your scheduled meet time (location in the mall to meet, or when to be on the bus.)
- 7. The student is responsible for their personal belongings. Lapwai School District does not accept responsibility for any lost or damaged personal items.
- 8. Trust is important. 100% compliance with school rules ensures your future participation in other overnight school events, such as BPA State, etc.

Student Athlete Signature and Date	

### GIRLS STATE BASKETBALL TRIP ITINERARY Feb 16-19

Hotel: Holiday Inn Express & Suites Nampa - Idaho Center, Address: 4104 E Flamingo Ave, Nampa, ID 83687, Phone: (208) 466-4045

Staff: Dr. Penney Principal, William Big Man Athletic Director, ..... (update)

### Tuesday, Feb 16

Baggage check at 7:15am - high school gym

Leave at 8am

Lunch on the way

Check into hotel-Holiday Inn Express in Nampa

(Holiday Inn Express & Suites Nampa - Idaho Center, Address: 4104 E Flamingo Ave, Nampa, ID 83687, Phone: (208) 466-4045)

Food

Lights out at 10pm

### Wednesday, Feb 17

**TBA** 

### Thursday, Feb 18

**TBA** 

### Friday, Feb 19

TBA

### LAPWAI MIDDLE-HIGH AND UNIVERSITY OF IDAHO TEAM



The Indigenous Knowledge for Effective Education Program (IKEEP) teams up with multiple states and schools to do a teacher college workshop: Culturally Responsive Curriculum Design

Team Lapwai:

Dr. Penney

Mrs. Chimburas

Mr. Peterson

Mrs. Raml

Ms. Watkins

Mrs. Selstad

Alicia Wheeler

### Pedagogy (CSRP)

An approach to American Indian education built upon three components:

## (1) Expression of Indigenous sovereignty

Attends directly to asymmetrical power relations

## (2) Need to reclaim and revitalize what has been disrupted and displaced by colonization

- Innovative approaches to second language learning
- Innovation approaches to "teaching culturally"

## (3) Need for community-based accountability

- "the four Rs" (Brayboy et al., 2012): Respect, Reciprocity, Responsibility, and Relationships
- Education which serves the needs of communities as defined by communities

## SALET CSR TETON AND A COLOR OF THE PORT OF

# Content — What information are students learning?

Instructional Practices – How students come to

What essential knowledge needs to be introduced/developed/mastered?

Know?

Who decides what knowledge needs to be introduced/ developed/ mastered?

and interactions will be

used for knowledge

What materials, spaces,

acquisition/application

Relationships: How is learning connected to community membership?

With whom will students How does learning reflect the

How will knowledge be acquired/applied? With whom will students learn? Whom will their applied learning benefit?

How does learning reflect the context and values of the community?

# **Culturally Sustaining/Revitalizing Pedagogy**

McCarty, T., & Lee, T. (2014). Critical culturally sustaining/revitalizing pedagogy and Indigenous education sovereignty. Harvard Educational Review, 84(1), 101-124.

# Foundational understandings for Indigenous communities:

"Sovereignty is the bedrock upon which any and every discussion of American Indian reality today must be built" (Lomawaima, 2000, p. 3)

academic success (Castagno & Brayboy, 2008; Lomawaima & McCarty, 2006; McCary & affirmations of tribal sovereignty and most effective is supporting AI/AN Culturally based, culturally relevant, culturally responsive schooling are Lee, 2014)

self-determination, and self-identification" are interlaced with ongoing legacles indigenous peoples' desires for "fribal sovereignty, tribal autionomy, of colonization, edinicide, and Inguinde (Brayboy, 2005, p. 429)



### CULTURALLY AND LINGUISTICALLY CENTERING COMMUNITIES: RESPONSIVE EDUCATION

address those needs and adapt approaches as curriculum and instruction acknowledges their over time, Native students experience greater unique needs. When teachers take action to students' needs and demographics change academic success (Castagno & Brayboy, 2008, p. 947). Indigenous students perform better when

### GULTURALLY AND LINGUISTICALLY RESPONSIVE CENTERING COMMUNITIES:

cultural and inguistic needs and have the skills to build upon those cultural/linguistic assets in teachers who understand and respect their Indigenous students benefit from access to the classroom.

(Castagno & Brayboy, 2008; Lee, 2015; McCarty & Lee, 2014; Nolan, 2013)

### Lapwai District-wide Professional Development



CHIEF COMMUNITY AND
CULTURE SPECIALIST

Hosted by the Nez Perce STEP Project

Facilitator: Bernadette Anderson, Academic Development Institute

Friday, February 12, 2021 1:00-3:00 p.m. Zoom link will be provided.

### Training Objectives:

- 1. Participants will explore how to use Native Star Cultural and Language Indicators to respect traditional ways of knowing to empower families to advocate for and support the education of their child (ren) in the home and school.
- 2. Participants will explore how to use of Native Star Cultural and Language Indicators to support culturally responsive curricula, leadership, and school environment practices.

ABOUT THE PRESENTER: Bernadette Anderson, Ed.S., oversees Academic Development Institute's Institutional Advancement and School Community Network. She originally grew up in Lapwai and Moscow, ID. Bernadette is a Nez Ferce descendant who shares her extensive experience on use of research-based and indigenous ways of knowing to improve academic achievement for tribal students. In 2012, she helped write the original grant that created the Nez Ferce State Tribal Education Partnership (STEF) grant that has collaborated with the Lapwai School District from day 1 and will continue indefinitely into the future.



Access Native Star Culture and Language Indicators:

Microsoft Word - Culture and Language Indicators (lapwai.org)

Access Native Star Culture and Language Indicators Wise Ways:

Microsoft Word - Wise Ways (lapwai.org)



### WINTER PARENT-TEACHER CONFERENCES

### January 19th, 20th, and 21st, 3:30PM-8:00PM

### **Dear Lapwai Parents:**

January 15th is the end of our 1st semester/2nd quarter.

On Tuesday, January 19<sup>th</sup>, your student will be transitioning to a 6-week block of instruction in which they will be with two teachers for face-to-face instruction. Instead of 3 solid hours for 4 weeks to earn a credit, your student will be with a teacher for 1.5 hours, then transition to their next class for 1.5 hours, and they will work on these courses for 6 weeks. The duration of this next session of learning is January 19<sup>th</sup> to February 26<sup>th</sup>.

In addition, your student is still signed up for online learning courses with their teachers and will continue to work on this virtual remote learning online credit until completion. The focus of this winter parent-teacher conference will be to share your student's progress from the last 4 weeks of learning, and to inform parents about the online learning courses, expectations, training, and potential trouble shooting. Please keep in mind that your student is welcome to come to school and sign into a learning hub where they will have access to a staff member, technology and internet and can focus on working on their online credit.

We are still in stage 2 schooling, so we have planned the next 6 weeks for the split AM/PM block. Your student will still attend either the AM 8AM-11:15AM session or PM 12:22-3:25PM session, but have two face-to-face courses for about 1.5 hours each, and be in those courses for 6 weeks. Your student is welcome to come to school in the other session and attend a learning hub to continue to work on their online credit and other assignments.

To keep our students and staff safe we have a new bell schedule. For the middle transition your student will still be in smaller learning cohorts, and they will transition in shifts to pass safely in the hallways to maintain social distancing. Masks are still required. No lockers.

Your student's teacher will be reaching out to you to schedule your winter parent-teacher conference date and time. Conferences are scheduled January 19<sup>th</sup>, 20<sup>th</sup>, and 21<sup>st</sup>, and are in the evening from 3:30PM to 8:00PM. You can come in person, or join a virtual meeting (Zoom or Google Meet.)

For online only learners, your schedule and plan remains the same. If you require time to come to a learning hub, you will check in with Genny Brown, librarian and online learning coordinator. She and her team will continue to reach out and communicate with you on your Edmentum or IDLA online coursework, progress, and time on task.

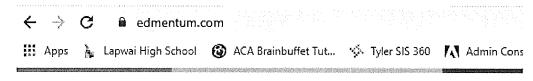
Please call the school at 208-843-2241 with any questions. Thank you, kindly. ~Dr. Penney

### **Lapwai School District**

### **Edmentum Parent Monitoring Walk-Through**

Parents who need help monitoring their students' progress can follow this walk-through and ensure their students are working towards credit obtainment.

**Step 1:** Pull up a browser and go to the Edmentum Learning Platform: https://www.edmentum.com/

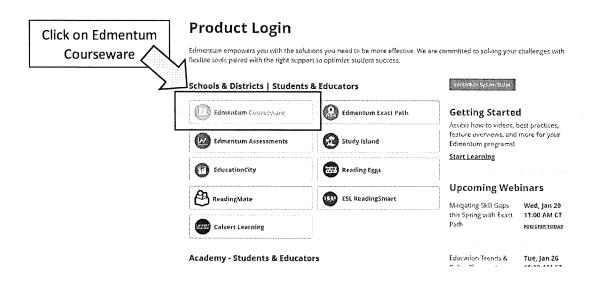


### edmentum<sup>\*</sup>

Step 2: Navigate to the Edmentum Login Page

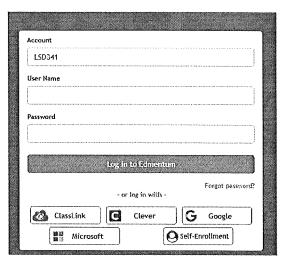


Step 3: Continue to the Edmentum Courseware.

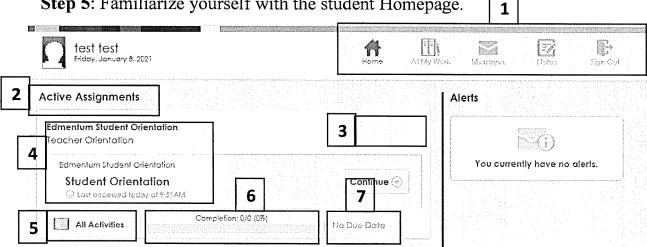


Step 4: Log into your student account. Account number for our school is 341. Your student knows their username and password.

### edment



Step 5: Familiarize yourself with the student Homepage.



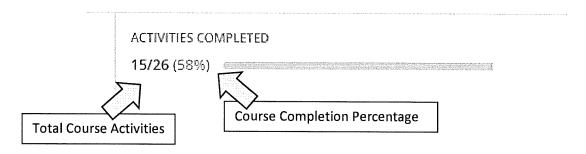
- 1) Navigation Tab: Used to navigate to the home page, all students work, messages and notes tabs.
- 2) Active Assignments: List of all courses your student is currently enrolled in.
- 3) Current Grade: Shows students current grade in this course.

- 5) All Activities: A link to view all assignments within this course.
- 6) Completion Bar: Shows students overall progress in this course.
- 7) Assignment Tracker: Used for alerting student of any missing assignments

### What to focus on as a Parent

A parent can monitor their students' online learning within Edmentum by using the following two methods. By using these two methods you will be able to ensure that your student is progressing through the class, making progress towards completion and credit obtainment.

**Course Progress Monitoring:** Monitor the course "Completion Bar". This bar shows the number of activities within each course and your student's overall progress as a course completion percentage. A student should be progressing through activates daily



**Time on Task Monitoring**: Monitoring your students "time on task" can help ensure they are working daily on course work. This requires students to be engaged and working on the curriculum within Edmentum. By simply logging in students are not able to obtain time on task. They <u>MUST</u> be working and progressing through activates for time to be counted.



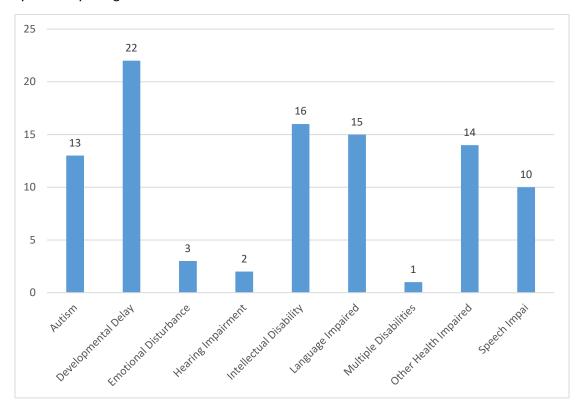


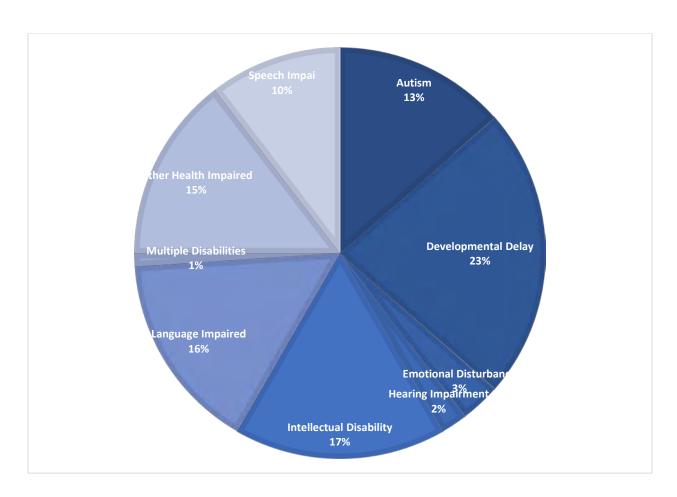
## LAPWAI SCHOOL DISTRICT

Special Forces Team

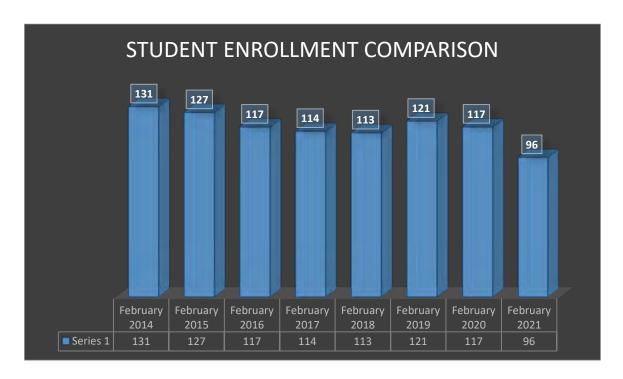
Board Back-Up February 2021

As of February 10, 2021, the Lapwai Special Education Program serves 96 students in the following Primary Disability categories:

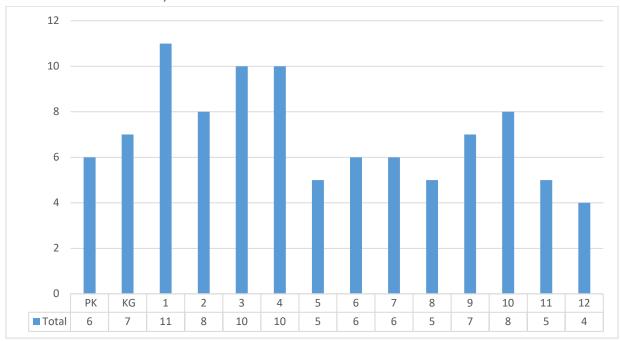




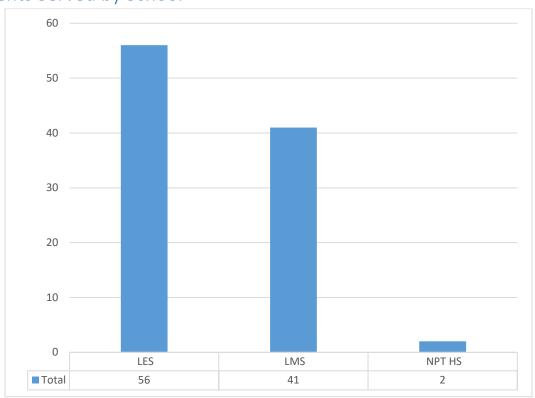
Student Enrollment Comparison

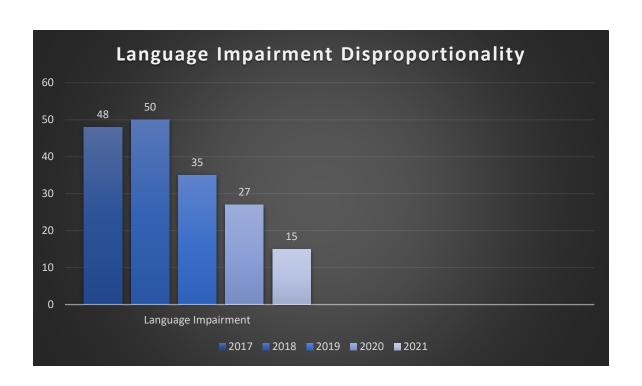


### Students Served by Grade



# Students Served by School





SUPERINTENDENT

**Board Report** 

February 2021



# Together, we ensure all students will reach their full potential.

#### Contents

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Together, we ensure all students will reach their full potential.

kliye pecepelihniku' wapáyat'as mamáy'asna hipewc'éeyu' cúukwenin'.

We will all work to help the children become knowledgeable.



#### February 2021 Weekly Administration Team Meeting Tuesday, February 9, 2021 Time: 8:00 a.m. to 10:30 a.m.

#### 8:00 a.m.

Nimiipuu Health Weekly Conference Call

# Supportive Learning Environment ☐ Reporting Workplace Injuries ☐ Reopening Planning Health and Safety Protocols Transportation Food Service

☐ Elementary and Secondary School Emergency Relief Funds II

#### Frequent Monitoring of Teaching and Learning

☐ Transition from STAR to Istation

Communication

#### High Levels of Collaboration & Communication

☐ Professional Learning Communities

☐ STEP Collaboration - Wednesday 9:00 a.m.

Together, we ensure all students will reach their full potential.

# IDAHO DISTRICT/CHARTER RECOMMENDATION: Advanced Professional Endorsement INSTRUCTIONAL OR PUPIL SERVICE STAFF

This form or the district's/charter's own recommendation form may be used by the superintendent/charter administrator to verify the completion of the requirements for Advanced Professional Endorsement.

SECTION 1: To be completed by the applicant:

Applicant's Legal Name-Last, First, Middle	ivialden/rormer Name	
Current Personal Street Address	Date of Birth	
City, State, Zip	EDUID#	
ECTION 2: To be completed by the superintendent/chandicated below have been met:	arter administrator once all the rec	quirements
ased on personnel records, this statement must be prepared and sompletion of the requirements for the Advanced Professional Endo		
Advanced Professional Endorsemen ID §33-1201A	t Requirements	Meets this Requirement
PROFESSIONAL ENDORSEMENT: Applicant has held a Professiona	l Endorsement for five (5) years or more.	YES
<b>EXPERIENCE:</b> Applicant has held a renewable certificate for at least eignstate board of education approved interim certificate of three (3) years or five (5) years or more.	ght (8) years or more, OR has completed a longer and held a renewable certificate for	Met as of July 1,
<ul> <li>PROFESSIONAL COMPENSATION RUNG PERFORMANCE CRIcompensation rung performance criteria for four (4) of the five (5) previous The criteria is:         <ul> <li>An overall rating of proficient or higher, and no components ratifor teaching evaluation; and</li> <li>Majority of their students have met their measurable student accordinate indicator targets.</li> </ul> </li> </ul>	us years OR the third, fourth, and fifth year.	YES
ADVANCED PROFESSIONAL COMPENSATION RUNG PERFORT the advanced professional compensation rung performance criteria for the fifth year. The criteria is:  • An overall rating of proficient or higher, no components rated as distinguished overall in Domain II – Classroom Environment or E on the state framework for teaching evaluation; and • Demonstrating seventy-five percent (75%) or more of their stud achievement targets or student success indicator targets.	ree (3) of the five (5) previous years OR the s unsatisfactory or basic, and rated as Domain III – Instruction and Use of Assessment	YES
DISTRICT LEADERSHIP ROLE: During three (3) of the previous five ( or district leadership role in an Idaho public school.	5) years, has served in an additional building	YES
ANNUAL INDIVIDUALIZED PROFESSIONAL LEARNING PLAN: learning plan developed with their district/charter supervisor.	Applicant has an individualized professional	YES

The above-named applicant is recommended for the Advanced Professional Endorsement.

Name of School District/Charter

District/Charter Number

Signature of the Superintendent/Charter Administrator

Date

Mail completed form to: State Department of Education, Certification PO Box 83720, Boise, ID 83720-0027

Revised 01/13/2021

#### David Aiken

From: Leslie Finnan <leslie@nafisdc.org> on behalf of Leslie Finnan

Sent: Wednesday, February 10, 2021 10:58 AM

To: mvink@bssd.org; d.dennison@sancarlos.k12.az.us; taddingt@central.k12.ca.us;

kowen@ffc8.org; jrogers@bryan.k12.ga.us; john.erickson@k12.hi.us; daiken@lapwai.org;

mswick@wilmington.will.k12.il.us; KMispagel@usd207.org;

tiffany.carroll@edmonson.kyschools.us; mrocks@bellechasseacademy.org;

rsarau@baragaschools.org; jeff.bisek@mahnomen.k12.mn.us;

bhenry@waynesville.k12.mo.us; corrinag@bps.k12.mt.us; estansberry@unpsk-12.org; hpayne@nhanover.com; martin.romine@zpsd.org; rbreidenstein@salamancany.org; alanahix@ccs.k12.nc.us; Duane.Poitra@k12.nd.us; gwalker@fairborn.k12.oh.us; shaynes@briggs.k12.ok.us; rreicher@Hatboro-Horsham.org; rkraeger@mpsri.net; Trista.Hedderman@k12.sd.us; englishj@unicoischools.com; roper.b@lacklandisd.net;

khosler@sjsd.org; Frances.Thomas@VBSchools.com; lgibbon@ohsd.net;

larry.ouimette@ldfschool.org; dhudson82520@yahoo.com

Cc: Jarvis, Nicole

Subject: NAFIS Spring Conference State Chairs

Good afternoon, state chairs,

I hope you are all staying warm and healthy! We are looking forward to the 2021 NAFIS Spring Conference and connecting with you as state chairs to coordinate our virtual advocacy. As we did for the Fall conference, we will hold two planning calls – please note, you should only attend one of the two calls. They will be held on Monday, March 1 at 1:00 PM ET and Tuesday, March 2 at 4:00 PM ET. I will forward invitations with Zoom links for both shortly.

We will be providing resources and assistance for scheduling and holding successful meetings closer to the date. Please let me know if there is anything else Nicole and I can do to help you with your advocacy.

Looking forward to talking,

Leslie



Leslie Finnan Director of Policy & Advocacy National Association of Federally Impacted Schools

(202) 624-3614 (202) 624-5468 Fax



leslie@NAFISDC.org www.NAFISDC.org

#### Disclaimer

The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you are not the recipient, you are hereby notified that any disclosure, copying, distribution or



#### LAPWAI SCHOOL DISTRICT #341

404 S. Main Lapwai, Idaho 83540 (208) 843-2622

Monday, February 08, 2021

#### **Lapwai School District Transportation Department:**

On behalf of our students, staff, and board of trustees, please accept our greatest gratitude for your dedication. I recognize alternate scheduling has been demanding for our bus drivers. Your patience and support have crucial to our success.

As we approach the return to full-day, in-person learning March 1<sup>st</sup>, consistency with health and safety protocols will continue as the highest priorities. The following non-negotiable procedures have been widely publicized and will continue as directives for the remainder of the school year:

- School bus transportation includes required assigned seating. To the greatest extent possible, households will be seated together.
- 2. Masks remain required. Students are provided hand sanitizer upon entry to the bus.
- Seats and high-touch surfaces are sanitized on busses following each use. The district has purchased electrostatic sprayers to ensure thorough disinfection.
- 4. Weather-permitting, windows will remain open to increase air circulation.
- 5. Annual training for bus drivers include coursework in coronavirus awareness and proper cleaning and sanitization.

As with all other behaviors, refusal to wear a mask and remain in assigned seating should be referred to the principal. This pattern of behavior may lead to suspensions from the bus. I appreciate your immediate attention and urgency for these mandatory expectations. Thank you for ensuring student safety while protecting yourselves and the district from liability. Should follow-up training be necessary, your supervisor is aware I am willing to facilitate a meeting.

Again, your dedication is worth celebrating. Your hard work has not gone unnoticed this year. Please know how greatly each of you is appreciated.

Sign as Received:

Qe'ciyew'yew' - Thank You

Janiel M. Olifia

Dr. David M. Aiken

Superintendent, Lapwai School District # 341

Federal Programs Director

Homeless Education Liaison

Idaho State Chair, National Association of Federally Impacted Schools

(208) 843-2622

daiken@lapwai.org

Together, we ensure all students will reach their full potential.

Date:

Please sign one copy as received and keep

the second copy for your records.



#### LAPWAI SCHOOL DISTRICT School Health & Safety Protocols 2020-2021

Relationships Before Rigor - Grace Before Grades - Safety Above All

The health and safety of Lapwai students is always our highest priority. The Lapwai School District has exhausted every effort and gone to the greatest lengths possible to ensure the safest return for students and staff this fall. The following protocols include guidance from the Center for Disease Control, World Health Organization, and Idaho Public Health. The plan will remain subject to change based on local data and guidance from Idaho Public Health, Nimiipuu Health and the Nez Perce Tribe.

The decision-making process for the Lapwai School District will include referring to the guidance and best practices outlined in the Idaho Back to School Framework:

#### www.sde.idaho.gov/re-opening/

In an effort to ensure the safest learning environment possible, the local plan outlined below exceeds state expectations. Please expect additional updates as we approach the 2020-2021 school year. Your questions are welcome. Please feel free to contact Dr. David M. Aiken, Superintendent: (208) 843-2622

#### Level of Transmission: Framework for Decision Making

The following guidelines are subject to change based on guidance from district, state, and tribal health officials. As a general guideline, our district will reference the framework below:

#### **Definitions:**

Category 1: Green	Category 2: Yellow	Category 3: Red
No Community Transmission	Moderate Community	Substantial Community
	Transmission	Transmission
Evidence of isolated cases,	Widespread and/or sustained	Large-scale community
case investigations underway,	transmission with high	transmission, healthcare
no evidence of exposure in	likelihood or confirmed	staffing significantly
large communal setting, e.g.,	, exposure within communal impacted, multiple cases	
healthcare facility, school,	, settings, with potential for within communal setting	
mass gathering.	rapid increase in suspected	like healthcare facilities,
	cases.	schools, mass gatherings, etc.

Categories as determined by district, state, and tribal health officials.

We are presently in Category 2: Yellow: It is currently required for all students, staff and parent visitors to wear face masks. Exemptions and the use of face shields without a mask will require a written physician, nurse practitioner, or mental health professional excuse. Exemptions may also be identified in an IEP or 504.

**Level of School Operations** 

School Buildings Open With	School Buildings Open With	Targeted, Short-Term, or	
Physical Distancing and	Physical Distancing and	Extended Building Closure	
Sanitation	Sanitation: Short Term		
	Targeted Closures Optional,		
	Yet Only If Absolutely		
	Necessary		
Masks Recommended as	Masks Required as	Masks Required as	
Provided by Parent/Guardian	Provided by Parent/Guardian	Provided by Parent/Guardian	
	Exemptions:		
	1. Written Physician,		
	Nurse Practitioner, or		
	Mental Health		
	Professional Medical		
	Excuse		
	2. IEP/504		
	Accommodations		
	Face shield provided for		
	exempt students		

**Athletic and Extracurricular Programs** 

Events Open to Public	Events Open to Public Unless	Possible Interruption to
	Otherwise Notified	Season
	Possible Limited Access as	Guidance From Health
	Announced	Officials Will Influence Public
	Events Live Streamed to the	Access
	Greatest Extent Possible	
Masks Recommended	Masks Required	Masks Required
Social Distancing Required	Social Distancing Required	
Clearly Designated Home and	Clearly Designated Home and	
Visitor Seating	Visitor Seating	

Event access subject to change based on guidance from district, state, and tribal health officials.

Additional Category Guidance - Idaho Back to School Framework:

www.sde.idaho.gov/re-opening/

#### **Student Illness and Health Checks**

- 1. Periodic health checks will occur throughout the school week. Schools are equipped with infrared non-contact thermometers and non-evasive temple thermometers.
- 2. Students and staff with any of the following symptoms are required to stay home:
  - a) Temperature of 100 Degrees or Higher
  - b) Diarrhea or Vomiting
  - c) Multiple Symptoms of COVID-19: Fever or Chills, Cough, Shortness of Breath or Difficulty Breathing, Fatigue, Muscle or Body Aches, Headache, New Loss of Taste or Smell, Sore Throat, Congestion or Runny Nose, Nausea or Vomiting, Diarrhea
- 3. Parents are requested to notify the school when their child is staying home due to illness. These absences will be excused. Missing work will be provided for students absent due to illness.
- 4. Students identified with any of the symptoms above while at school will be safely isolated and provided a mask. Parents/guardians will be contacted and required to pick-up the student promptly.
- 5. Students with the symptoms above will be granted reentry when their symptoms have subsided and they remain free of fever for 72 hours. The District reserves the right to require a statement from the student's primary care provider authorizing their return to school.

#### **Hygiene and Cleanliness**

- 6. It is currently required for all students, staff and parent visitors to wear face masks. Exemptions and the use of face shields without a mask will require a written physician, nurse practitioner, or mental health professional excuse. Exemptions may also be identified in an IEP or 504.
- 7. Hand sanitizer dispensers are installed in school entrances, restrooms, cafeterias, next to water bottle filling stations, and all instructional spaces.
- 8. Schools will create schedules for frequent hand hygiene. All student and staff restrooms are equipped with soap, hand sanitizer, and paper towels. Partitions have been installed between restroom sinks for their protections as well.
- 9. Classroom high-touch surfaces and desks will be sanitized frequently throughout the day. Instructional spaces will be provided with a nontoxic peroxide-based cleaner. The disinfectant is hospital-grade and registered by the EPA for use against SARS-CoV-2, the virus that causes COVID-19. Peroxide-based cleaners are also respiratory and environmentally friendly. All cleaners must be stored properly and inaccessible to students during instructional hours.

- 10. Building high-touch surfaces will also be sanitized frequently throughout the day such as railings and door handles.
- 11. Students will be explicitly taught and reminded to:
  - a) **Cover:** Cover your mouth and nose with a tissue when you cough or sneeze.
  - b) **Dispose:** Throw used tissues in a lined trash can.
  - c) **Wash Hands:** Wash your hands often with soap and water for at least 20 seconds. This is especially important after blowing your nose, coughing, or sneezing; going to the bathroom; and before eating or preparing food.
  - d) Hand Sanitizer: Please use hand sanitizer at the installed dispensers.
  - e) **Avoid Touching:** Avoid touching your eyes, nose, and mouth with unwashed hands.

Staff are required to abide by these recommendations as well.

- 12. Classrooms doors will remain open during the day to increase air circulation and limit the need to touch door handles.
- 13. Building HVAC fans will remain running constantly during school hours to increase air circulation.
- 14. Water bottle filling stations have been installed in each lobby and school hallway. This will encourage hydration and reduce cross contamination. Suggested student supplies will include refillable water bottles labeled with their name.
- 15. Annual training for custodians will include coursework in coronavirus awareness and proper cleaning and sanitization.

#### **Limiting Cross Exposure**

- 16. Students will be seated with the greatest social distancing possible in each instructional space. Additional desks have been purchased and provided.
- 17. Social distancing needs will be taken into consideration prior to approving open enrollment requests.
- 18. Seating arrangements will encourage students to face the same direction.
- 19. To the greatest extend possible, school supplies and learning tools will be unique to each student and stored separately. Shared materials will be disinfected after use.
- 20. Schools will pursue virtual activities and events in lieu of field trips, student assemblies, and special performances.
- 21. Nonessential volunteers, visitors, guest speakers and other external groups will be limited to virtual contact with students.
- 22. Priority in student scheduling will include limiting cross exposure. This will include keeping the same cohort of students together whenever possible. Plans will include staggering times in common areas such as passing in hallways and use of playgrounds and cafeterias. Proper hand sanitization will follow use of playground equipment.

Page **4** of **6** 

#### **Transportation**

- 23. Masks remained required on busses.
- 24. School bus transportation will include required assigned seating. To the greatest extent possible, households will be seated together.
- 25. Students will be provided hand sanitizer upon entry to the bus.
- 26. Refusal to wear masks or remain in assigned seating may lead to temporary suspension from riding the bus.
- 27. Seats and high-touch surfaces will be sanitized on busses following each use. The district has purchased an electrostatic sprayer to ensure thorough disinfection.
- 28. Weather-permitting, windows will remain open to increase air circulation.
- 29. Annual training for bus drivers will include coursework in coronavirus awareness and proper cleaning and sanitization.

#### **Food Service**

- 30. Breakfast will be grab and go options allowing students to eat in their classroom/homeroom.
- 31. Whenever possible, scheduling for lunch will limit cross exposure by keeping the same cohort of students seated together and distance between groups. Tables and all high-touch surfaces will be sanitized after each use.

#### **Closures and Communication**

- 32. Should additional closures become necessary, schools will prepare to accommodate methods for remote learning similar as approached this spring.
- 33. Please ensure your family contact information is kept updated with the school. Parents/guardians will be kept informed in numerous ways including:
  - a. Autodialing Phone Messages
  - b. Facebook: Lapwai School District #341
  - c. Website: www.Lapwai.org
  - d. Nez Perce Tribe Communication Announcements
  - e. Superintendent's Weekly Update

#### Plan Review and Evaluation

34. The Lapwai School District Crisis Response Team will review and evaluate health and safety protocols quarterly.

#### **School Covid Positives: Contact Tracing and Parent Notification**

#### **Limiting Cross Exposure:**

Priority in student scheduling will include limiting cross exposure. This will include keeping the same cohort of students together whenever possible. Plans will include staggering times in common areas such as passing in hallways and use of playgrounds and cafeterias.

**Rigorous Contact Tracing and Isolation Protocols** 

Protocols remain subject to change based on local data and guidance from Idaho Public Health, Nimiipuu Health and the Nez Perce Tribe.

# When the school is aware and notified of covid positivity among a student or staff member:



Health officials will be notified immediately for consultation and contact tracing support.



Health officials will begin rigorous contact tracing, notifying parents of students in close contact:

Less than 6 feet, Without a Mask, More than 15 minutes School staff will also be advised regarding health official guidance.



The affected area(s) will be decontaminated prior to students and staff reentering the building.



Students and staff not impacted by exposure will continue school after sanitization. Monitoring symptoms with temperature checks a minimum of twice per day will be required.



Exposed Close Contact With No Symptoms	Exposed Close Contact With Covid Symptoms	Tested Positive for Covid	Tested Negative for Covid
Quarantine for 14 7 days with testing 48 hours prior to release.	Seek medical evaluation	Isolate for 10 days returning to school after symptom free	Follow the guidance of health officials
Quarantine for 10 days without testing.	Isolate until test results received	with no fever for 72 hrs	Officials
Two weeks without symptoms, you can return to school			

<sup>\*</sup>Exposed: Less than 6 feet, Without a Mask, More than 15 minutes

Together, we ensure all students will reach their full potential.

<sup>\*</sup>Protocols remain subject to change based on local data and guidance from Idaho Public Health, Nimiipuu Health and the Nez Perce Tribe.



1 message

**David Aiken** <daiken@lapwai.org>
To: Nathan Weeks <nweeks@lapwai.org>

Wed, Feb 10, 2021 at 8:25 AM

From: Patti Vassar [mailto:pvassar@lapwai.org]
Sent: Wednesday, February 10, 2021 8:23 AM

To: David Aiken <daiken@lapwai.org>
Cc: Teri Wagner <twagner@lapwai.org>

Subject: oops

That was my plan....it will be June of 2021

From: Patti Vassar <pvassar@lapwai.org>
Sent: Wednesday, February 10, 2021 8:18 AM

To: 'David Aiken' <daiken@lapwai.org>
Cc: Teri Wagner <twagner@lapwai.org>

Subject: retirement

The years I have worked for Lapwai School District have been extremely rewarding and I thank you! Please accept this notification that I will be retiring in June of 2021.

Patti Vassar

Administrative Assistant

Lapwai Elementary School

Lapwai School Distrit #341

208.843.2960