# LAPWAI SCHOOL DISTRICT #341

1) Call to Order

A. Pledge of Allegiance

### **BOARD OF TRUSTEES - REGULAR MONTHLY MEETING**

# Lapwai School District Office, 404 S Main St, Lapwai, Idaho Monday, May 17, 2021 - 5:00 pm

### Agenda

		B. Roll Call
Page 2 5 28 32	2)	<ul> <li>A. Consent Agenda – Action Item</li> <li>1. Approval of Minutes – April 19 and 26, 2021</li> <li>2. Budget Report/Balance Sheet</li> <li>3. Payment of Current Bills</li> <li>4. Associated Student Body Accounts</li> </ul>
25 41	4)	Unscheduled Delegations (please call at least 3 days prior to the meeting to be included)
35, 41, 52, 77, 80	5)	Discussion Items A. Administrator's Reports – Superintendent, Principals, Sped Director, Athletic Director B.
81 83 84 105	6)	Action Items A. Second Reading – Policy 404.19 - Grading for Learning B. 2021-2022 School Calendar C. Elementary Handbook D. Secondary Handbook
124 125	7)	Personnel Action Items:  A. Resignation – Secondary Math Teacher – Grant Martinson  – Secondary Science Teacher – Tami Church
		B. New Hire – Food Service – Mandee Taylor – Secondary Math Teacher – Matt Lattuada – Secondary Science/Math Teacher – ?

8) Board Training – Post-Legislative Road Show

9) Adjourn – Action Item

# LAPWAI SCHOOL DISTRICT #341

School Board Minutes Regular Meeting April 19, 2021

The Board of Trustees of School District #341 met in regular session in the Board Room of the District Office. Board Chair Samuels-Allen called the meeting to order at 5:02 pm. The Board then led those in attendance in the Pledge of Allegiance. Roll Call was made, present were Trustees Samuels-Allen, Johnson, and Kipp. Trustees Bell and McArthur were absent. Also attending was Superintendent Aiken and Clerk Weeks. Lori Ravet, Teri Wagner, D'Lisa Penney, and William Big Man were in the audience.

Trustee Kipp moved and Trustee Johnson seconded that the consent agenda be approved as presented. The consent agenda included meeting minutes, payment of bills as presented, budget report, balance sheet, and ASB accounts. A vote was taken and the motion passed.

Elementary Principal Wagner said they are having a smooth spring. For spring parent-teacher conferences, attendance was 88%. Assessments start next week.

Trustee Bell arrived to take his seat on the board at 5:08pm.

Secondary Principal Penney said assessments are underway. She talked about the accreditation process and what went into it. The official report will be forthcoming. Prom will be on May 14 at the Barn at Mader Farms. Graduation is planned to be held on the football field again on May 28.

Special Education Director Ravet talked about the efforts to reduce disproportionality.

Athletic Director Big Man talked about keeping the same format for volleyball and basketball district tournaments. Golf is moving along in the exploratory mode. He also touched on Softball and Baseball.

Superintendent Aiken talked about the following items.

- ESSER II and III
- Positive result from Bus Spot Inspection
- LEA Request to Open Negotiations
- Student Cabinet Meeting
- Faculty Cabinet Meeting
- Calendar Planning

The First Reading of Policy 404.19 – Grading for Learning was presented to the board. The policy will be brought back next month for a second reading.

Trustee Kipp left the meeting at 6:45pm.

Minutes – April 19, 2021	Page 2
The following personnel items were presented to the board.	
Resignation – Indian Education Coordinator - David Penney – PBIS Coordinator – Julie Clark	
New Hire – High School Bookkeeper – Part Time – Shelli Hardie	
Position Change – Middle/High Attendance to Elementary Secretary – Marianna Fuller	r
Trustee Bell moved and Trustee Johnson seconded to approve the personnel items as p A vote was taken and the motion passed.	resented.
Trustee Johnson moved and Trustee Bell seconded to adjourn. A vote was taken and the passed.	ne motion
Board Chair Samuels-Allen declared the meeting adjourned at 7:02 pm.	

Clerk

Date

Board Chair

# LAPWAI SCHOOL DISTRICT #341 School Board Minutes Special Meeting April 26, 2021

The Board of Trustees of School District #341 met in special session in the Conference Room of the District Office. Trustee Kipp presided and called the meeting to order at 4:40pm. Roll Call was made, present were Trustees Samuels-Allen, Johnson, Kipp, and Bell. Trustee McArthur was absent. Also attending were Superintendent Aiken and D'Lisa Penney. Student A and their guardian were also present.

Trustee Bell moved and Trustee Kipp seconded to enter into executive session as provided under Idaho Code Section 74-206 (1) (b). A roll call vote was taken with all four board members present voting aye at 4:45pm. The general tenor of the executive session was discussion of a student issue. Trustee Bell moved and Trustee Kipp seconded that the board leave executive session and reconvene in regular session. A vote was taken and the motion passed at 6:02 pm.

Trustee Samuels-Allen then read the following statement. It is the decision of the Board of Trustees that **Student A** be allowed to return to school beginning April 27, 2021 under explicit conditions. Failure to comply with any of the prescribed conditions will result in an immediate additional expulsion hearing. Trustee Bell moved and Trustee Kipp seconded to accept the decision of the board as stated. A vote was taken and the motion passed.

Trustee Kipp moved and Trustee Bell seconded to adjourn. A vote was taken and the motion passed.

Board Chair Samuels-Allen declared the mee	eting adjourned at 6:06pm.
Clerk	Board Chair

ACCT#		(Rprt: 01 - MAIN; Dates: 00/00/00-05/31/						
7.001 #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%	
	GENERAL FUND							
	REVENUE							
100-411400-000 100-411900-000	DISTRICT TORT REVENUE OTHER TAXES	39,682.00CR 0.00	0.00 0.00	27,687.32CR 0.00	11,994.68CR 0.00	0% 0%	70% 0%	

\*\*TOTAL EXCEPTIONAL CHILD PROGRAM

ACCT#	ACCT NAME (Rprt: 01	- MAIN; Dates: 00/00/00-05/3 <sup>-</sup> BUDGETED	1/21; PRINT: 05/12/21 MTD ACTIVITY	10:02:11 AM) YTD ACTIVITY	BALANCE	MTD%	YTD%
	ELEMENTARY						
100-512110-000	ELEMENTARY TEACHER SALARIES	917,096.00	77,156.67	696,742.03	220,353.97	8%	76%
100-512115-000	ELEMENTARY NON-CERTIFIED SALARIES	225,257.00	14,182.03	120,819.40	104,437.60	6%	54%
100-512116-000	DETENTION SALARIES	0.00	0.00	0.00	0.00	0%	0%
100-512160-000	ELEMENTARY TEACHER SUBSTITUTES	20,000.00	972.00	5,046.00	14,954.00	5%	25%
100-512200-000 100-512210-000	ELEMENTARY FRINGE BENEFITS ELEMENT. LIFE/EMP. ASSIST.	72,813.00 2,112.00	6,067.66 173.82	54,608.94 1,519.40	18,204.06 592.60	8% 8%	75% 72%
00-512220-000	EMPLOYER FICA	94,490.00	7,204.02	64,307.73	30,182.27	8%	68%
00-512230-000	HEALTH INSURANCE - ELEM	125,323.00	9,823.89	89,292.05	36,030.95	8%	71%
00-512270-000	WORKER'S COMPENSATION	8,337.00	755.86	6,830.59	1,506.41	9%	82%
00-512280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	0%
100-512290-000	RETIREMENT BENEFIT	145,091.00	11,452.12	103,114.27	41,976.73	8%	71%
00-512320-000	MUSIC EQUIPMENT REPAIR	3,000.00	0.00	0.00	3,000.00	0%	0%
00-512313-000	GRANT FUNDED PURCHASED SERVICES	0.00	0.00	0.00	0.00	0%	0%
00-512321-000	ELEMENTARY PURCHASED SERVICES	8,000.00	0.00	5,656.00	2,344.00	0% 0%	71%
00-512322-000 00-512380-000	COPIER RENTAL ELEMENTARY TRAVEL	8,000.00 1,200.00	0.00 0.00	4,273.70 0.00	3,726.30 1,200.00	0%	53% 0%
00-512410-000	ELEMENT. FIXED MATERIALS	15,000.00	208.76	8,474.40	6,525.60	1%	56%
100-512410-100	TEACHER SUPPLIES	3,800.00	0.00	1,408.99	2,391.01	0%	37%
00-512412-000	MUSIC SUPPLIES	5,000.00	0.00	0.00	5,000.00	0%	0%
100-512413-000	GRANT FUNDED SUPPLIES	0.00	0.00	0.00	0.00	0%	0%
100-512415-000	MATERIALSART	2,000.00	0.00	1,794.54	205.46	0%	90%
00-512440-000	ELEMENTARY TEXTBOOKS	20,000.00	0.00	3,303.28	16,696.72	0%	17%
	**TOTAL ELEMENTARY PROGRAM	1,676,519.00	127,996.83	1,167,191.32	509,327.68	8%	70%
	SECONDARY PROGRAM						
100-515110-000	HS CERTIFIED SALARIES	687,527.00	56,089.29	505,766.61	181,760.39	8%	74%
100-515113-000	DRIVER EDUCATION SALARIES	5,000.00	1,575.00	7,993.75	( 2,993.75)	32%	
100-515115-000	HS CLASSIFIED SALARIES	156,293.00	5,749.02	54,358.17	101,934.83	4%	35%
00-515160-000	HS SUBSTITUTE SALARIES	25,000.00	1,642.50	10,224.50	14,775.50	7%	41%
00-515200-000	HS FRINGE BENEFITS	49,013.00	3,033.83	29,075.33	19,937.67	6%	59%
00-515210-000 00-515220-000	HS LIFE INSURANCE BENEFIT HS EMPLOYER FICA	1,448.00 70,597.00	118.59	806.45	641.55	8% 7%	56%
00-515230-000	HEALTH INSURANCE - HS	80,038.00	5,118.73 8,438.33	45,740.14 78,185.41	24,856.86 1,852.59	11%	65% 98%
00-515270-000	HS WORKER'S COMPENSATION	6,229.00	521.31	4,692.73	1,536.27	8%	75%
00-515280-000	HS SICK LEAVE BENEFIT	0.00	0.00	0.00	0.00	0%	0%
00-515290-000	HS PERSI BENEFIT	107,201.00	7,898.70	70,313.79	36,887.21	7%	66%
00-515313-000	GRANT FUNDED PURCHASED SERVICES	0.00	0.00	0.00	0.00	0%	0%
00-515321-000	COPIER RENTAL	7,500.00	511.52	3,041.85	4,458.15	7%	41%
100-515322-000	HS PURCHASE SERVICES	8,000.00	26.00	6,393.92	1,606.08	0%	80%
00-515380-000	HS TRAVEL	3,000.00	0.00	0.00	3,000.00	0%	0%
00-515410-000	H.S. FIXED MATERIALS	15,000.00	2,086.48	6,979.38	8,020.62	14%	47%
00-515410-100	TEACHER SUPPLIES	2,800.00	0.00	572.38	2,227.62	0%	20%
00-515411-000 00-515413-000	DRIVERS ED. MATERIALS GRANT FUNDED SUPPLIES	250.00 0.00	57.11 0.00	292.95 0.00	( 42.95) 0.00	23% 0%	117% 0%
00-515417-000	MATERIALS ART	3,000.00	0.00	2,984.76	15.24	0%	99%
100-515421-000	MATERIALS MUSIC	12,000.00	0.00	1,967.89	10,032.11	0%	16%
00-515441-000	H.S. TEXTBOOKS	25,000.00	0.00	18,404.34	6,595.66	0%	74%
	**TOTAL SECONDARY PROGRAM	1,264,896.00	92,866.41	847,794.35	417,101.65	7%	67%
	EXCEPT CHILD PROG						
00-521110-000	RESOURCE ROOM TEACHER SALARIES	240,024.00	20.163.48	183,159.32	56,864.68	8%	76%
100-521115-000	RESOURCE ROOM AIDES' SALARIES	69,628.00	8,212.40	73,985.03	( 4,357.03)	12%	106%
100-521160-000	EXCEPT. CHILD CERT. SUBSTITUTES	15,000.00	0.00	3.00	14,997.00	0%	0%
00-521200-000	RESOURCE ROOM FRINGE BENEFITS	26,422.00	2,213.66	19,922.94	6,499.06	8%	75%
100-521210-000	EXCEPT. LIFE/EMP. ASSIST.	672.00	60.42	528.17	143.83	9%	79%
100-521220-000	EMPLOYER FICA	26,857.00	2,335.81	21,155.00	5,702.00	9%	79%
100-521230-000	HEALTH INSURANCE - EXCEPT CHILD	31,657.00	3,284.77	27,793.38	3,863.62	10%	88%
00-521270-000	WORKER'S COMPENSATION	2,370.00	238.59	2,161.02	208.98	10%	91%
00-521280-000 00-521290-000	SICK LEAVE RETIRE. RETIREMENT BENEFIT	0.00 40,127.00	0.00 3,652.41	0.00 33,082.26	0.00 7,044.74	0% 9%	0% 82%
00-521300-000	TUITION TO N.I.C.H.	20,000.00	0.00	4,522.50	15,477.50	0%	23%
100-521310-000	SPED PURCHASED SERVICES	0.00	0.00	0.00	0.00	0%	0%
00-521311-000	MEDICAID MATCH	0.00	0.00	0.00	0.00	0%	0%
00-521380-000	TRAVEL - PURCHASED SVCS	1,500.00	0.00	0.00	1,500.00	0%	0%
00-521410-000	RESOURCE ROOM MAT.	5,000.00	0.00	2,376.35	2,623.65	0%	48%
00-521410-100	TEACHER SUPPLIES SPED SUPPLIES	1,000.00	0.00 258 67	29.94 18.055.60	970.06	0% 3%	3% 181%
100-521414-000 100-521440-000	SPED SUPPLIES SPED TEXTBOOKS	10,000.00 5,000.00	258.67 0.00	18,055.69 0.00	( 8,055.69) 5,000.00	3% 0%	181% 0%
55 5 <u>E</u> 1 <del>77</del> 0-000	5. 15 12A1500NO	3,000.00	0.00				

495,257.00

40,420.21

386,774.60

108,482.40

8% 78%

\*\*TOTAL SPECIAL SERVICES PROGRAM

BUDGET KEP					IVIO-TR.	03-2021	U3/31/21 F
ACCT#	(Rprt: 01 - MAII ACCT NAME	N; Dates: 00/00/00-05/31 BUDGETED	/21; PRINT: 05/12/2 MTD ACTIVITY	1 10:02:11 AM) YTD ACTIVITY	BALANCE	MTD%	YTD%
	PRESCHOOL PROG						
100-522110-000	EXCEPTIONAL PRESCHOOL SALARIES	64,362.00	5,417.16	48,754.44	15,607.56	8%	76%
100-522110-000	EXCEPTIONAL PRESCHOOL SUBSTITUTES	2,000.00	0.00	0.00	2,000.00	0%	
100-522200-000	PRESCHOOL FRINGE BENEFITS	0.00	0.00	0.00	0.00	0%	
100-522210-000	PRESCHOOL LIFE/EMP. ASSIST.	96.00	8.00	70.44	25.56	8%	
100-522220-000	EMPLOYER FICA	5,077.00	354.49	3,202.03	1,874.97	7%	
100-522220-000	HEALTH INSURANCE - PRESCHOOL	10,552.00	879.35	7,742.65	2,809.35	8%	
100-522270-000	WORKER'S COMPENSATION	448.00	42.25	380.25	67.75	9%	
100-522280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	
100-522290-000	RETIREMENT BENEFIT	7,685.00	646.81	5,821.29	1,863.71	8%	
100-522410-000	CLASSROOM SUPPLIES	350.00	0.00	0.00	350.00	0%	0%
100-522410-429	TEACHER SUPPLIES	200.00	0.00	0.00	200.00	0%	
	**TOTAL PRESCHOOL PROGRAM	90,770.00	7,348.06	65,971.10	24,798.90	8%	73%
	SCHOOL ACTIVITIES						
100-532100-000	SCHOOL ACTIVITY SALARIES	85,000.00	5,923.40	79,504.51	5,495.49	7%	
100-532200-000	SCHOOL ACTIVITIES FRINGE BENEFITS	0.00	0.00	0.00	0.00	0%	
100-532210-000	EMPLOYEE LIFE INS	0.00	5.85	46.36	( 46.36)	0%	
100-532220-000	EMPLOYER FICA	6,503.00	450.14	6,053.69	449.31	7%	
100-532230-000	HEALTH INSURANCE - SCHOOL ACTIVITIES	0.00	233.42	1,716.00	( 1,716.00)	0%	
100-532270-000	WORKER'S COMPENSATION	574.00	41.33	557.45	16.55	7%	
100-532280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	
100-532290-000	RETIREMENT BENEFIT	5,075.00	374.05	3,367.82	1,707.18	7%	66%
100-532310-000	SCHOOL ACT. DUES/SERVICES	6,500.00	10,289.15	16,211.94	( 9,711.94)	158%	249%
100-532380-000	SCHOOL ACT. TEACHER TRAVEL	12,000.00	15.00	8,307.75	3,692.25	0%	69%
100-532410-000	ACTIVITY SUPPLIES	25,000.00	0.00	6,922.33	18,077.67	0%	28%
100-532550-000	ATHLETIC EQUIPMENT	0.00	0.00	0.00	0.00	0%	0%
	**TOTAL SCHOOL ACTIVITY PROGRAM	140,652.00	17,332.34	122,687.85	17,964.15	12%	87%
	GUIDANCE PROG.						
100-611110-000	COUNSELING SALARIES - ELEMENTARY	47,225.00	3,974.75	35,772.75	11,452.25	8%	76%
100-611111-000	GUIDANCE SALARIES - SECONDARY	65,775.00	5,536.08	49,824.72	15,950.28	8%	
100-611200-000	GUIDANCE FRINGE BENEFITS	15,078.00	1,256.50	11,308.50	3,769.50	8%	
100-611210-000	GUIDANCE LIFE/EMP. ASSIST.	192.00	16.00	138.91	53.09	8%	
100-611220-000	EMPLOYER FICA	9,798.00	821.37	7,393.25	2,404.75	8%	
100-611230-000	HEALTH INSURANCE - GUIDANCE	0.00	0.00	0.00	0.00	0%	
100-611270-000	WORKER'S COMPENSATION	865.00	83.98	755.82	109.18	10%	
100-611280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	
100-611290-000	RETIREMENT BENEFIT	15,293.00	1,285.62	11,570.57	3,722.43	8%	
100-611310-000	HEALTH/GUIDANCE PURCHASE SERVICES	4,500.00	0.00	0.00	4,500.00	0%	
100-611380-000	GUIDANCE TRAVEL	0.00	0.00	0.00	0.00	0%	
100-611410-000	ATTEND./GUIDANCE/HEALTH-ELEMENT.	500.00	0.00	0.00	500.00	0%	
100-611410-102	TEACHER SUPPLY - D PENNEY	200.00	0.00	0.00	200.00	0%	
	**TOTAL GUIDANCE PROGRAM	159,426.00	12,974.30	116,764.52	42,661.48	8%	73%
	ANCILLARY PROG.						
100-616110-000	ANCILLARY SALARIES - CDS & PSYCOL.	105,526.00	20,743.32	187,665.40	( 82,139.40)	20%	
100-616115-000	NON CERT ANCILLARY SALARY	125,514.00	32,895.35	294,448.10	( 168,934.10)	26%	
100-616200-000	ANCILLARY FRINGE BENEFITS	14,246.00	1,231.74	14,210.64	35.36	9%	
100-616210-000	EMPLOYEE LIFE INSUR	830.00	147.76	1,545.97	( 715.97)	18%	
100-616220-000	EMPLOYER FICA	18,764.00	4,130.61	37,297.39	( 18,533.39)	22%	
100-616230-000	HEALTH INSURANCE - ANCILLARY	89,166.00	11,438.61	94,006.37	( 4,840.37)	13%	
100-616270-000	WORKER'S COMPENSATION	1,656.00	427.99	3,871.18	( 2,215.18)	26%	
100-616280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	
100-616290-000	RETIREMENT BENEFIT	29,287.00	6,551.51	59,261.02	( 29,974.02)	22%	
100-616300-000	CDS CONTRACT	87,500.00	7,246.25	61,960.75	25,539.25	8%	
100-616410-000	ANCILLARY SUPPLIES	800.00	0.00	0.00	800.00	0%	0%

473,289.00

84,813.14

754,266.82

280,977.82CR 18% 159%

\*\*TOTAL BOARD OF EDUCATION PROGRAM

ACCT#	(Rprt: 01 - MAIN; Date ACCT NAME	s: 00/00/00-05/31 BUDGETED		1 10:02:11 AM) YTD ACTIVITY	BALANCE	MTDo	VTD0/
		BUDGETED	MTD ACTIVITY	YID ACTIVITY	BALANCE	MTD%	YID%
	INSTRUCTIONAL IMP						
0-621110-000 0-621115-000	SALARIES - INSTRUCTIONAL IMPROVEME SALARIES - N/C INSTR IMPROVE	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0% 0%	0% 0%
0-621200-000	FRINGE	0.00	0.00	0.00	0.00	0%	0%
-621210-000	LIFE	0.00	0.00	0.12CR	0.12	0%	0%
)-621220-000 )-621230-000	FICA HEALTH INSURANCE	0.00	0.00	0.05CR	0.05	0% 0%	0% 0%
1-621230-000 1-621270-000	WORKERS COMP	0.00 0.00	0.00 0.00	18.41 0.05	( 18.41) ( 0.05)	0%	09
-621280-000	UUSL	0.00	0.00	0.00	0.00	0%	09
0-621290-000	PERSI INSTRUCT. IMPROVE CREDIT REIMB	0.00	0.00	0.00	0.00	0% 0%	1100
0-621310-000 0-621311-000	INSTRUCTIONAL IMPROVEMENT PURCHASED SERVIC	5,000.00 18,740.00	0.00 0.00	5,503.78 585.00	( 503.78) 18,155.00	0%	110°
-621380-000	TRAVEL/TRNG.	0.00	0.00	0.00	0.00	0%	09
0-621410-000	MENTORING SUPPLIES	100.00	0.00	29.94CR	129.94	0%	299
	**TOTAL INSTRUCTION IMPROVEMENT	23,840.00	0.00	6,077.13	17,762.87	0%	25%
	EDUC. MEDIA						
0-622110-000	LIBRARY SALARIES - ELEMEN & SECOND	0.00	0.00	0.00	0.00	0%	0%
0-622111-000	AUDIOVISUAL SALARIES - ELEM & SEC	0.00	0.00	0.00	0.00	0%	09
0-622115-000 0-622160-000	LIBRARY CLASSIFIED SALIES LIBRARY SUBSTITUTES	53,379.00 1,000.00	4,111.26 0.00	25,283.50 0.00	28,095.50 1,000.00	8% 0%	47' 0'
0-622200-000	LIBRARY FRINGE BENEFITS	0.00	0.00	0.00	0.00	0%	0,
0-622210-000	LIB./TECH. LIFE/EMP. ASSIST.	192.00	7.67	68.59	123.41	4%	36
0-622220-000 0-622230-000	EMPLOYER FICA HEALTH INSURANCE - MEDIA	4,160.00 21,104.00	314.52 843.42	1,934.18 7,539.25	2,225.82 13,564.75	8% 4%	46 36
0-622270-000	WORKER'S COMPENSATION	367.00	17.77	160.20	206.80	5%	44
0-622280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	0
)-622290-000 )-622323-000	RETIREMENT BENEFIT VALNET COMMUNICATIONS	6,373.00 7,000.00	272.07 1,158.75	2,452.50 4,635.00	3,920.50 2,365.00	4% 17%	38 66
0-622410-000	LIBRARY MATERIALSELEMENTARY	5,000.00	0.00	1,764.72	3,235.28	0%	35
0-622410-100	SCHOOL LIBRARY ACCESS GRANT \$5000	0.00	0.00	0.00	0.00	0%	0'
0-622412-000	LIBRARY MATERIALSSECONDARY	5,000.00	213.92	4,523.85	476.15	4%	909
	**TOTAL EDUCATIONAL MEDIA PROGRAM	103,575.00	6,939.38	48,361.79	55,213.21	7%	47%
	TECHNOLOGY						
0-623110-000 0-623115-000	TECHNOLOGY CERTIFIED SALARY TECHNOLOGY SALARY	0.00	0.00	0.00	0.00	0% 7%	09 769
0-623200-000	TECHNOLOGY SALARY TECHNOLOGY FRINGE BENEFITS	67,600.00 0.00	4,583.33 0.00	51,133.92 0.00	16,466.08 0.00	7% 0%	0'
0-623210-000	TECHNOLOGY LIFE BENEFIT	96.00	8.00	87.67	8.33	8%	91
0-623220-000	TECHNOLOGY FICA BENEFIT	5,171.00	350.62	3,911.41	1,259.59	7%	76
0-623230-000 0-623270-000	HEALTH INSURANCE - TECHNOLOGY TECHNOLOGY WORKERS COMP.	10,552.00 456.00	879.35 35.75	9,498.70 413.72	1,053.30 42.28	8% 8%	90 91
0-623280-000	TECHNOLOGY SICK LEAVE BENEFIT	0.00	0.00	0.00	0.00	0%	0
0-623290-000	TECHNOLOGY PERSI BENEFIT	6,567.00	547.25	6,105.40	461.60	8%	93
0-623310-000 0-623323-000	TECHNOLOGY PURCHASED SERVICES TECHNOLOGY INTERNET COMMUNICATIONS	9,000.00 4,000.00	0.00 211.00	35.84 59,340.00	8,964.16 ( 55,340.00)	0% 5%	0 999
)-623410-000	TECHNOLOGY INTERNET COMMUNICATIONS TECHNOLOGY SUPPLIES/MATERIALS	2,500.00	0.00	3,173.62	( 673.62)	0%	127
)-623411-000	TECHNOLOGY-ELEMENTARY	30,000.00	0.00	7,284.72	22,715.28	0%	24
)-623412-000 )-623412-000	TECHNOLOGY SECONDARY TECHNOLOGY - EXCEPTIONAL CHILD	30,000.00	694.99	12,842.04	17,157.96	2%	43
)-623413-000 )-623550-000	TECHNOLOGY - EXCEPTIONAL CHILD TECHNOLOGY - CAPITAL OUTLAY	5,000.00 0.00	0.00 0.00	0.00 0.00	5,000.00 0.00	0% 0%	0'
	**TOTAL INSTRUCT. TECHNOLOGY	170,942.00	7,310.29	153,827.04	17,114.96	4%	909
	SCHOOL BOARD						
0-631115-000	CLERK-TREASURER SALARIESBD OF ED	0.00	0.00	0.00	0.00	0%	09
0-631200-000	BOARD FRINGE BENEFITS	0.00	0.00	0.00	0.00	0%	0
)-631210-000 )-631220-000	EMPLOYEE LIFE BENEFIT EMPLOYER FICA	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0% 0%	0
0-631230-000	HEALTH INSURANCE - CLERK	0.00	0.00	0.00	0.00	0%	0
0-631270-000	WORKER'S COMPENSATION	0.00	0.00	0.00	0.00	0%	0
0-631280-000 0-631290-000	SICK LEAVE RETIRE. RETIREMENT BENEFIT	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0% 0%	0
0-631310-000	BOARD PURCH. SERVICE	40,000.00	968.75	14,364.00	25,636.00	2%	36°
0-631410-000	SUPPLIES - SCHOOL BOARD	750.00	50.02	1,176.92	( 426.92)	7%	1579
	**TOTAL BOARD OF EDUCATION PROCESS		4 0 4 0 ==		25 200 08		

40,750.00

1,018.77 15,540.92

25,209.08

3% 38%

ACCT NAME  DISTRICT ADMIN.  DISTRICT ADMINISTRATION SALARIES DISTRICT ADMIN. CLASSIFIED DISTRICT FRINGE BENEFITS DISTRICT LIFE/EMP. ASSIST.	rt: 01 - MAIN; Dates: 00/00/00-05/3 BUDGETED 132,063.00 0.00	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
DISTRICT ADMINISTRATION SALARIES DISTRICT ADMIN. CLASSIFIED DISTRICT FRINGE BENEFITS						
DISTRICT ADMIN. CLASSIFIED DISTRICT FRINGE BENEFITS						
EMPLOYER FICA HEALTH INSURANCE - DISTRICT ADMII WORKER'S COMPENSATION SICK LEAVE RETIRE. RETIREMENT BENEFIT	0.00 240.00 10,103.00 N 10,552.00 891.00 0.00 15,768.00	10,793.58 0.00 0.00 20.00 823.20 879.35 84.19 0.00 1,288.75	118,729.38 0.00 0.00 220.00 9,055.22 9,535.05 926.09 0.00 14,176.25	13,333.62 0.00 0.00 20.00 1,047.78 1,016.95 ( 35.09) 0.00 1,591.75	8% 0% 0% 8% 8% 9% 0% 8%	90% 0% 0% 92% 90% 90% 104% 0%
BANK FEES / GRANT SVCS COPIER RENTAL DISTRICT COMMUNICATIONS DISTRICT TRAVELGENERAL DISTRICT PURCHASED SERVICES DISTRICT SUPPLIES DISTRICT SUBSCRITIONS	40,000.00 4,000.00 4,000.00 12,500.00 10,000.00 4,000.00 400.00	800.00 255.89 3,838.85 0.00 500.68 274.81 0.00	10,384.70 2,734.08 7,408.78 2,075.53 10,511.09 2,668.66 82.57	29,615.30 1,265.92 ( 3,408.78) 10,424.47 ( 511.09) 1,331.34 317.43	2% 6% 96% 0% 5% 7% 0%	17% 105%
**TOTAL DISTRICT ADMINISTRATION	244,517.00	19,559.30	188,507.40	56,009.60	8%	77%
WORKER'S COMPENSATION SICK LEAVE RETIRE. RETIREMENT BENEFIT  SCHOOL COMMUNICATIONS SCHOOL ADMIN. TRAVEL ELEMENT. ADMIN. MATERIALS SECOND. ADMIN. MATERIALS	2,629.00 0.00 46,504.00 18,500.00 2,000.00 2,000.00 2,000.00	21,826.16 7,872.41 2,072.82 63.02 2,426.72 1,753.85 247.81 0.00 3,569.95 8,121.18 0.00 0.00 0.00 0.00 47,953.92	196,149.65 69,954.67 18,655.38 554.31 21,750.37 15,961.18 2,221.10 0.00 32,259.51 18,068.36 0.00 2,195.06 3,037.55 1,200.00	63,171.35 18,468.33 23,082.62 261.69 8,044.63 (15,961.18) 407.90 0.00 14,244.49 431.64 2,000.00 (195.06) (1,037.55) 600.00	8% 9% 5% 8% 0% 0% 0% 0% 0% 0%	45% 68% 73% 0% 84% 0% 69% 98% 0% 110%
BUSINESS OPERATIONS		,	,			
SALARIES - BUSINESS OPERATIONS FRINGE LIFE INS BENEFIT EMPLOYER FICA HEALTH INSURANCE WORKER'S COMPENSATION SICK LEAVE RETIREMENT PERSI PURCHASED SERVICES MEDICAID BILLING SERVICES TRAVEL / TRAINING SUPPLIES	57,720.00 10,317.00 96.00 5,205.00 0.00 459.00 0.00 8,124.00 60,000.00 21,320.00 4,000.00	6,356.22 859.75 10.83 550.17 311.13 56.29 0.00 861.59 4,681.25 1,782.35 212.50 0.00	64,872.27 9,457.25 106.04 5,666.46 1,038.93 579.78 0.00 8,874.96 55,241.15 21,400.89 212.50 627.20	( 7,152.27) 859.75 ( 10.04) ( 461.46) ( 1,038.93) ( 120.78) 0.00 ( 750.96) 4,758.85 ( 80.89) 3,787.50 1,372.80	11% 8% 11% 0% 12% 0% 11% 8% 5% 0%	92% 110% 109% 0% 126% 0% 109% 92% 100% 5% 31%
	BANK FEES / GRANT SVCS COPIER RENTAL DISTRICT COMMUNICATIONS DISTRICT TRAVELGENERAL DISTRICT PURCHASED SERVICES DISTRICT SUPPLIES DISTRICT SUBSCRITIONS **TOTAL DISTRICT ADMINISTRATION  S C H O O L A D M I N.  SCHOOL ADMIN SALARIES ADMINISTRATIVE NON-CERTIFIED SCHOOL ADMIN FRINGE BENEFITS SCHOOL ADMIN LIFE/EMP. ASSIST. EMPLOYER FICA HEALTH INSURANCE - SCHOOL ADMIN WORKER'S COMPENSATION SICK LEAVE RETIRE. RETIREMENT BENEFIT  SCHOOL COMMUNICATIONS SCHOOL ADMIN. MATERIALS SECOND. ADMIN. MATERIALS SECOND. ADMIN. MATERIALS DUES/SUBSCRIPTIONS/REGISTRATION  **TOTAL SCHOOL ADMINISTRATION  BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS FRINGE LIFE INS BENEFIT EMPLOYER FICA HEALTH INSURANCE WORKER'S COMPENSATION SICK LEAVE RETIREMENT PERSI PURCHASED SERVICES MEDICAID BILLING SERVICES TRAVEL / TRAINING	BANK FEES / GRANT SVCS  COPIER RENTAL  4,000.00  DISTRICT COMMUNICATIONS  DISTRICT TRAVELGENERAL  12,500.00  DISTRICT TRAVELGENERAL  DISTRICT PURCHASED SERVICES  10,000.00  DISTRICT SUPPLIES  4,000.00  DISTRICT SUPPLIES  4,000.00  DISTRICT SUPPLIES  4,000.00  DISTRICT SUBSCRITIONS  **TOTAL DISTRICT ADMINISTRATION  SCHOOL ADMIN SALARIES  ADMINISTRATIVE NON-CERTIFIED  SCHOOL ADMIN FRINGE BENEFITS  SCHOOL ADMIN LIFE/EMP. ASSIST.  BIG.00  EMPLOYER FICA  HEALTH INSURANCE - SCHOOL ADMIN  WORKER'S COMPENSATION  SCHOOL COMMUNICATIONS  SCHOOL ADMIN. TRAVEL  ELEMENT. ADMIN. MATERIALS  DUES/SUBSCRIPTIONS/REGISTRATIONS  BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS  FRINGE  ELEMENT. SENEFIT  BOOLO SCHOOL ADMINISTRATION  BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS  FRINGE  ELEMENT. SENEFIT  BOOLO  WORKER'S COMPENSATION  SCHOOL ELEMENT SENEFIT  BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS  FINGE  ELEMENT SENEFIT  BOOLO  WORKER'S COMPENSATION  BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS  FRINGE  ELEMENT SENEFIT  BOOLO  BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS  FRINGE  ELEMENT SENEFIT  BOOLO  BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS  FRINGE  ELEMENT SENEFIT  BOOLO  BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS  FRINGE  ELEMENT SENEFIT  BOOLO  BOOLO  BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS  FRINGE  ELEMENT SENEFIT  BOOLO  BOOLO  BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS  BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS  BUSINESS OPERATIONS  SALARIES - BUSINESS OPERATIONS  BUSINESS OPERATIONS  SALARIES -	BANK FEES / GRANT SVCS	BANK FEES / GRANT SVCS	BANK FEES / GRANT SVCS	BANK FEES   GRANT SVCS

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341		
(D+- 04	MAIN, D-+, 00/00/00 05/04/04, DDINT, 05/40/04	40

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*** BUDGET REP	ORT *** LAPWAI SCHOOL DISTRICT #341	N. D	04 - DDINIT: 05/40/04	40.00.44 AMA	MO-YR: 0	15-2021	05/31/21	PAG
ACCT #	ACCT NAME	N; Dates: 00/00/00-05/31/2 BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%	
	CUSTODIAL							
100-661115-000	CUSTODIAL SALARIES	139,989.00	12,042.80	131,783.39	8,205.61	9%	94%	
100-661165-000	CUSTODIAL SUBSTITUTES	12,000.00	0.00	4,960.04	7,039.96	0%	41%	
100-661200-000	CUSTODIAL FRINGE BENEFITS	10,317.00	859.75	9,457.25	859.75	8%	92%	
100-661210-000	CUSTODIAL LIFE/EMP. ASSIST.	384.00	33.75	366.76	17.24	9%	96%	
100-661220-000	EMPLOYER FICA	12,416.00	981.39	11,130.21	1,285.79	8%	90%	
100-661230-000	HEALTH INSURANCE - CUSTODIAL	33,632.00	2,830.91	30,194.35	3,437.65	8%	90%	
100-661270-000	WORKER'S COMPENSATION	10,034.00	855.44	9,757.34	276.66	9%	97%	
100-661280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	0%	
100-661290-000	RETIREMENT BENEFIT	17,947.00	1,540.57	16,916.33	1,030.67	9%	94%	
100-661322-000	CUSTODIAL PURCHASED SERVICES	0.00	0.00	0.00	0.00	0%	0%	
100-661330-000	UTILITIES	185,000.00	13,401.04	166,850.64	18,149.36	7%	90%	
100-661410-000	CUSTODIAL SUPPLIES	25,000.00	73.60	22,866.41	2,133.59	0%	91%	
100-661710-000	PROPERTY/LIABILITY INSURANCE	42,311.00	0.00	42,311.00	0.00	0%	100%	
100-661711-000	LIABILITY INSURANCE	0.00	0.00	0.00	0.00	0%	0%	
	**TOTAL BUILDINGS-CARE PROGRAM	489,030.00	32,619.25	446,593.72	42,436.28	7%	91%	
	MAINT. NON STU-OCC							
100-663310-000	PURCHASE SERVMAINT/BUS BARN	5,000.00	0.00	7,183.44	( 2,183.44)	0%	144%	
100-663311-000	PURCHASE SERVELEM. NON-OCCUP.	0.00	0.00	80.00	( 80.00)	0%	0%	
100-663312-000	PURCHASE SERVSECONDNON-OCCUP.	2,000.00	0.00	504.00	1,496.00	0%	25%	
100-663315-000	PURCHASE SERVDISTNON-OCCUP.	500.00	0.00	0.00	500.00	0%	0%	
100-663330-000	MAINT. BLDG. UTILITIES	500.00	0.00	226.44	273.56	0%	45%	
100-663410-000	MATERIALSMAINT/BUS BARN FAC.	3,000.00	57.70	4,914.23	( 1,914.23)	2%	164%	
100-663415-000	MATERIALSDISTNON-OCCUP.	2,000.00	0.00	0.00	2,000.00	0%	0%	
	**TOTAL GEN. MAINTNON-OCCUPIED	13,000.00	57.70	12,908.11	91.89	0%	99%	
	MAINTENANCE							
100-664115-000	GENERAL MAINTENANCE SALARIES	79,065.00	6,737.33	75,783.81	3,281.19	9%	96%	
100-664200-000	MAINTENANCE FRINGE BENEFITS	15,475.00	1,289.62	14,185.82	1,289.18	8%	92%	
100-664210-000	MAINTENANCE LIFE/EMP. ASSIST.	192.00	11.52	131.93	60.07	6%	69%	
100-664220-000	EMPLOYER FICA	7,232.00	612.58	6,865.31	366.69	8%	95%	
100-664230-000	HEALTH INSURANCE - MAINT	0.00	0.00	223.00	( 223.00)	0%	0%	
100-664270-000	WORKER'S COMPENSATION	5,844.00	571.20	5,807.58	36.42	10%	99%	
100-664280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	0%	
100-664290-000	RETIREMENT BENEFIT	11,288.00	958.43	10,742.46	545.54	8%	95%	
100-664310-000	PURCHASE SERVICEMAINT/BUS BARN	500.00	0.00	646.48	( 146.48)	0%	129%	
100-664311-000	PURCHASE SERVICEELEMENTARY	50,000.00	494.95	26,919.92	23,080.08	1%	54%	
100-664312-000	PURCHASE SERVICESECONDARY	40,000.00	3,819.74	37,434.67	2,565.33	10%	94%	
100-664410-000	MATERIALSMAINT./BUS BARN	2,000.00	0.00	982.62CR	2,982.62	0%	48%	
100-664411-000	MATERIALSELEMENTARY	10,000.00	0.00	5,190.19	4,809.81	0%	52%	
100-664412-000	MATERIALSSECONDARY	10,000.00	66.22	7,576.45	2,423.55	1%	76%	
100-664415-000	MATERIALSPRESCHOOL/KIND.	500.00	0.00	0.00	500.00	0%	0%	
100-664550-000	MAINTENANCE CAPITAL OUTLAY	31,929.00	0.00	45,858.08	( 13,929.08)	0%	144%	
	**TOTAL MAINTENANCE-BLDGS & EQUIP	264,025.00	14,561.59	236,383.08	27,641.92	6%	90%	
	GROUNDS CARE							
100-665310-000	PURCHASE SERVICEGROUNDS	25,000.00	526.00	24,757.69	242.31	2%	99%	
100-665410-000	MATERIALSGROUNDS	20,000.00	756.72	8,784.16	11,215.84	4%	44%	
100-665550-000	GROUNDS - CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0%	0%	
	TOTAL GROUNDS CARE	45,000.00	1,282.72	33,541.85	11,458.15	3%	75%	
100-667310-000	SCHOOL SAFETY PURCH SERVICES	0.00	0.00	0.00	0.00	0%	0%	
100-667410-000	SECURITY SUPPLIES	7,500.00	0.00	0.00	7,500.00	0%	0%	
100-667550-000	SECURITY - CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0%	0%	
	** TOTAL SCHOOL SAFETY	7,500.00	0.00	0.00	7,500.00	0%	0%	

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341	MO-YR: 05-2021 05/31/21 PAGE 7
(D. 1. 04 MAIN D. 1	

ACCT#	ACCT NAME (Rprt: 0)	1 - MAIN; Dates: 00/00/00-05/31 BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	TRANSPORTATION						
100-681115-000	TRANSP.SALARIESTO SCHOOL @ 50%	64,937.00	7,444.68	65,731.97	( 794.97)	11%	101%
100-681120-000 100-681125-000	TRANSP.SALARIESMECHANIC @ 85% TRANSP.SALARIESSUPV. @ 50%	0.00 37.194.00	165.55 3,123.00	2,358.21 34,353.00	( 2,358.21) 2,841.00	0% 8%	0% 92%
100-681165-000	TRANSP.SALARIESSUBS @ 50%	2,500.00	335.45	5,641.21	( 3,141.21)	13%	226%
100-681200-000	TRANSP.FRINGE BENEFITS @ 50%	16,628.00	1,423.20	13,668.54	2,959.46	9%	82%
100-681210-000	TRANSP.LIFE INSURANCE @ 50%	288.00	27.09	263.28	24.72	9%	91%
100-681220-000	TRANSP.EMPLOYER FICA/MDC @ 50%	9,276.00	954.80	9,307.19	( 31.19)	10%	100%
100-681230-000	HEALTH INSURANCE - TRANSP - 50%	0.00	76.87	819.94	(`819.94)	0%	0%
100-681270-000	TRANSP.WORKERS COMP @ 50%	5,520.00	690.83	7,519.47	(1,999.47)	13%	136%
100-681280-000 100-681290-000	TRANSP.SICK LEAVE @ 50% TRANSP.PERSI BENEFIT @ 50%	0.00 14,180.00	0.00 1,422.81	0.00 13,391.35	0.00 788.65	0% 10%	0% 94%
100-681310-000	BUS CONTRACT REPAIRS @ 85%	55,000.00	2,281.46	30,921.94	24,078.06	4%	56%
100-681311-000	PHYSICALS/DRUG TESTING @ 50%	1,500.00	0.00	925.00	575.00	0%	62%
100-681312-000	PHYSICALS/DRUG TESTING @ 85%	0.00	0.00	0.00	0.00	0%	0%
100-681317-000	TRAINING-DIST./IAPT/STN/NAPT @ 50%	400.00	0.00	0.00	400.00	0%	0%
100-681318-000	TRAINING SDE DRIVER/TECH.@ 85%	0.00	0.00	0.00	0.00	0%	0%
100-681319-000	BUS BARN UTILITIES @ 50%	17,000.00	701.11	13,915.99	3,084.01	4%	82%
100-681320-000	TRANSP. 100% CELL PHONE @ 50%	360.00	0.00	226.43	133.57	0%	63%
100-681345-000	TRANSP.IN-LIEU-OF @ 50%	2,500.00	228.48	1,518.78	981.22	9%	61%
100-681380-000	TRAVEL-SDE DRIVER/TECH TRGN @ 85%	0.00	0.00	0.00	0.00	0%	0%
100-681381-000	TRAVEL-DIST/IAPT/STN/NAPT @ 50%	0.00	0.00	440.00	( 440.00)	0%	0%
100-681410-000	TECHN. COVERALLS/RAGS @ 50%	1,000.00	0.00	150.08	849.92	0%	15%
100-681420-000	TRANSP. BUS FUEL/FLUIDS @ 50%	25,000.00	2,048.54	11,805.25	13,194.75	8%	47%
100-681424-000	TRANSP. BUS OILS/LUBRICANTS @ 85%	2,000.00	112.44	2,061.38	( 61.38)	6%	103%
100-681425-000	BUS REPAIR PARTS @ 85%	10,000.00	676.46	11,668.71	( 1,668.71)	7%	117%
100-681426-000	BUS OFFICE SUPPLIES/POSTAGE @ 50%	250.00	0.00	139.70	110.30	0%	56%
100-681429-000	HAND TOOLS @ 85% - 400 CAP	400.00	0.00	70.18	329.82	0%	18%
100-681500-000	TRANSP - CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0%	0%
100-681710-000	TRANSP. FACILITY INS@ 50%	0.00	0.00	0.00	0.00	0%	0%
	**TOTAL PUPIL TO SCHOOL TRANSPORT.	265,933.00	21,712.77	226,897.60	39,035.40	8%	85%
100-682115-000	TRANSP.SALARIESACTIVITY/SHUTTLE	10,000.00	2,120.11	7,090.94	2,909.06	21%	71%
100-682200-000	TRANS - ACTIVITY - FRINGE	0.00	0.00	0.00	0.00	0%	0%
100-682210-000	TRANS - ACTIVITY - LIFE	0.00	1.79	12.92	( 12.92)	0%	0%
100-682220-000	TRANS - ACTIVITY - FICA	765.00	162.17	541.80	223.20	21%	71%
100-682230-000	TRANS - ACTIVITY - HEALTH INS	0.00	0.00	103.87	( 103.87)	0%	0%
100-682270-000	WORK COMP	455.00	81.88	323.30	131.70	18%	71%
100-682280-000	TRANS - ACTIVITY - UUSL	0.00	0.00	0.00	0.00	0%	0%
100-682290-000	TRANS - ACTIVITY - PERSI	1,194.00	76.53	629.44	564.56	6%	53%
100-682310-000	PURCHASE SERVICESNON ALLOW	300.00	0.00	170.45	129.55	0%	57%
100-682410-000	TRANSPORTATION MAT'LSNON-ALLOW.	250.00	37.03	186.01	63.99	15%	74%
	**TOTAL TRANSP. ACTIVITY PROGRAM	12,964.00	2,479.51	9,058.73	3,905.27	19%	70%
	TRANSP-OTHER VEH						
100-683310-000	PURCHASE SERVICES-NON ALLOWABLE	2,800.00	5,984.01	7,406.11	( 4,606.11)	214%	265%
100-683410-000	SUPPLIES-NON ALLOWABLE	400.00	0.00	1,340.16	( 940.16)	0%	335%
100-683710-000	TRANSP. FAC. INSURANCE-NON ALLOW.	0.00	0.00	0.00	0.00	0%	0%
	**TOTAL GENERAL TRANSP. NON-ALLOW.	3,200.00	5,984.01	8,746.27	5,546.27CR	187%	273%
	NON INSTRUCTION						
100-710220-000	FOOD EMPLOYER FICA	8,938.00	876.59	8,088.98	849.02	10%	91%
	***TOTAL NON-INSTRUCTION	8,938.00	876.59	8,088.98	849.02	10%	91%
	CAPITAL						
100-810520-000	CAPITAL OUTLAY - BUILDINGS	0.00	0.00	0.00	0.00	0%	0%
100-810540-000	CAPITAL OUTLAY - VEHICLES	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL CAPITAL ASSETS	0.00	0.00	0.00	0.00	0%	0%
100-920421-000	TRANSFER TO BUS DEPRECIATION FUND	0.00	0.00	43,057.00	( 43,057.00)	0%	0%
100-920810-000	TRANSFER TO MEDICAID FUND	102,584.00	0.00	0.00	102,584.00	0%	0%
100-920800-000	TRANSFERS TO OTHER FUNDS	0.00	0.00	0.00	0.00	0%	0%
100-950850-000	CONTINGENCY RESERVE	355,860.00	0.00	0.00	355,860.00	0%	0%
	***TOTAL OTHER SERVICES	458,444.00	0.00	43,057.00	415,387.00	0%	9%
	***TOTAL EXPENDITURES	7,117,234.00	561,789.17	5,449,124.75	1,668,109.25	8%	77%
		=========	========	========	========	=====	=====

235-521310-000

JOB SKILLS

\*\*\*TOTAL EXPENDITURES

(Rprt: 01 - MAIN; Dates: 00/00/00-05/31/21; PRINT: 05/12/21 10:02:11 AM) ACCT # ACCT NAME BUDGETED MTD ACTIVITY YTD ACTIVITY **BALANCE** MTD% YTD% **GRANTS - NEZ PERCE TRIBE & OTHERS** 232-320000-000 **BEGINNING BALANCE - BUDGET** 53,450.00CR 0.00 0.00 53,450.00CR 0% 0% 232-415000-000 **INVESTMENT EARNINGS** 0.00 0.00 234.96CR 234.96 0% 0% 232-419900-000 **GRANT REVENUE - NPT & OTHERS** 0.00 0.00 21,503.00CR 21,503.00 0% 0% FEDERAL GRANT REVENUE 232-443000-000 0.00 0.00 0.00 0% 0% 0.00 232-460000-000 INTERFUND TRANSFER 0.00 0.00 0.00 0.00 0% 0% \*\*\*TOTAL REVENUE 53,450.00CR 0.00 21,737.96CR 31,712.04CR 0% 41% ======== ========= ===== ==== ADVANCED OPS - SALARIES 232-515113-000 0.00 465.40 533.40 533.40) 0% 0% 232-515223-000 ADVANCED OPS - FICA 0.00 0.00 0.00 0.00 0% 0% 232-515273-000 ADVANCED OPS - WORKERS COMP 0.00 2.69 3.22 3.22) 0% 0% 232-515115-000 **CERTIFIED SALARY** 3,297.84) 0.00 0.00 3,297.84 0% 0% 232-515220-000 0.00 35.60 293.09 293.09) 0% 0% 232-515270-000 WORKERS COMP 0% 0.00 0.00 0.00 0.00 0% 232-515117-000 CD'A TRIBE NATIVE ARTS SALARIES 589.96 2,340.59 0% 0.00 2,340.59) 0% 232-515217-000 LIFE - CD'A N/A GRANT 0% 0.00 0.18 0.63 0.63)0% 232-515227-000 FICA - CD'A N/A FUND 179.07 0% 0% 0.00 45.14 179.07) 232-515237-000 CD'A TRIBE GRANT HEALTH INS 0.00 68.92 0% 0% 19.76 68.92 WORKERS COMP - CD'A N/A GRANT PERSI - CD'A N/A GRANT 232-515277-000 0.00 0.30 1.05 1.05) 0% 0% 232-515297-000 0.00 4.60 16.08 16.08) 0% 0% 232-515410-000 HIGH SCHOOL SUPPLIES 0.00 0.00 143.85 143.85) 0% 0% 232-515312-000 P/S - NPT NATIVE ARTS GRANT 5,000.00 0.00 118.00 4,882.00 0% 2% 232-515313-000 P/S - COLLEGE & CAREER READINESS 5,000.00 15.00 653.57 4,346.43 0% 13% 232-515315-000 P/S - NPT MS READING GRANT 2,600.00 0.00 0.00 2,600.00 0% 0% P/S NPT-CULTURALLY RESPONSIVE 232-515316-000 0.00 0.00 0.00 0.00 0% 0% 232-515317-000 P/S - CDA TRIBE NATIVE ARTS GRANT 7,000.00 0.00 564.75 6,435.25 0% 8% 232-515318-000 P/S - NPT NATURAL SCIENCE 0.00 0.00 0.00 0.00 0% 0% 250.00 P/S - TEACHING FOR TOLERANCE 250.00 232-515319-000 0.00 0.00 0% 0% 232-515320-000 P/S - ATTENDANCE COMMITTEE EMERGENCY FUNDS 2.300.00 0.00 0.00 2.300.00 0% 0% 232-515322-000 P/S - NPT NATURAL HELPERS 8.000.00 2,351.93 8,888.00 888.00) 29% 111% 232-515323-000 P/S - NPT MENTOR ARTISTS & PLAYWRIGHTS 5.000.00 5.000.00 0.00 0.00 0% 0% 232-515412-000 SUPPLIES - NPT GRANT NATIVE ARTS 6,581.80 8.500.00 168.13 1,918.20 2% 77% SUPPLIES - COLLEGE & CAREER READINESS 232-515413-000 3% 3.600.00 125.45 9.734.25 6.134.25 270% SUPPLIES-NPT MS READING 232-515415-000 2.500.00 0.000.00 2 500 00 0% 0% 232-515416-000 SUPPLIES-NPT- CULTURALLY RESPONSIVE 701% 350.65 999% 50.00 4.194.40 4,144.40) SUPPLIES - CDA TRIBE NATIVE ARTS 232-515417-000 0.00 0.00 0.00 0.00 0% 0% 232-515418-000 SUPPLIES - NATIVE NATURAL SCIENCE 550.00 0% 550.00 0% 0.000.00232-515419-000 SUPPLIES - TEACHING FOR TOLERANCE 300.00 0.00 0.00 300.00 0% 0% 232-515420-000 SUPPLIES-ATTENDANCE COMMITTEE EMERGENCY 0% 0% 800.00 0.000.00800 00 SUPPLIES - NPT NATURAL HELPERS 232-515422-000 2,000.00 67.40 0% 97% 0.00 1.932.60 232-515423-000 SUPPLIES-NPT MENTOR ARTISTS PLAYWRIGHTS 0.00 0.00 0.00 0% 0% 0.00232-515550-000 CAPITAL EQUIPMENT 0% 0.00 0.00 0.00 0% 0.00 \*\*\*TOTAL EXPENDITURES 8% 74% 53.450.00 4.174.79 39.545.11 13.904.89 ===== ===== N E Z P E R C E TRIBE JOB SKILLS 235-320000-000 JOB SKILLS CARRYOVER 3,000.00CR 0.00 0.00 3,000.00CR 0% 0% 235-419900-000 NEZPERCE TRIBE SPECIAL SERVICE GRT 0.00 0.00 0.00 0.00 0% 0% \*\*\*TOTAL REVENUE 3,000.00CR 0.00 0.00 3.000.00CR 0% 0% ----=== 235-515115-000 JOB SKILLS SALARY 2,628.75 2.769.00 63.75 140.25 2% 5% 235-515220-000 JOB SKILLS EMPLOYER FICA 212.00 4.88 10.73 201.27 2% 5% 235-515270-000 JOB SKILLS WORKERS COMP 0% 0% 19.00 0.00 0.00 19.00

0.00

3,000.00

0.00

68.63

0.00

150.98

0.00

2,849.02

0%

2%

0%

5%

*** BUDGET REP	ORT *** LAPWAI SCHOOL DISTRICT #341	00/00/00 05/04/04	DDINT 05/40/04	40.00.40.414)	MO-YR: 0	5-2021	05/31/21	PAGE	<b>9</b>
ACCT#	ACCT NAME	Dates: 00/00/00-05/31/21; BUDGETED M	TD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%		
	STATE VOCATIONAL								
243-432410-000 243-432420-000	STATE CTE AG. PROGRAM STATE VOC. EDBUSINESS PROGRAM	15,000.00CR 9,876.00CR	0.00 0.00	8,550.00CR 7,506.00CR	6,450.00CR 2,370.00CR	0% 0%	57% 76%		
	***TOTAL REVENUE	24,876.00CR	0.00	16,056.00CR	8,820.00CR	0%	65%		
243-515112-000 243-515210-000 243-515200-000 243-515220-000 243-515230-000 243-515270-000 243-515280-000 243-515382-000 243-515382-000 243-515313-000 243-515383-000 243-515383-000 243-515553-000	VOC. ED. AG. SALARIES EMPLOYEE ASSIST. PLAN VOC. ED. FRINGE BENEFIT VOC. ED. EMPLOYER FICA HEALTH INSURANCE - VOC ED VOC. ED. WORKERS COMPENSATION VOC. ED. SICK LEAVE BENEFIT VOC. ED. FERSI BENEFIT VOC. ED. TRAVELAG. PROGRAM VOC. ED. SUPPLIESAG. PROGRAM VOC. ED. EQUIPMENTAG. PROGRAM **TOTAL AG. PROGRAM VOC. ED. BUSINESS P/S VOC. ED. TRAVELBUSINESS PROGRAM VOC. ED. SUPPLIESBUSINESS PROG. VOC. ED. SUPPLIESBUSINESS PROG. VOC. ED. SUPPLIESBUSINESS PROG. VOC. ED. FAVELBUSINESS **TOTAL BUSINESS PROGRAM	2,057.00 0.00 1.00 157.00 0.00 14.00 0.00 246.00 2,000.00 10,500.00 0.00 14,974.00 0.00 3,065.00 6,837.00 0.00 9,902.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 88.80 0.00 0.00 0.00 0.00 0.00	1,562.94 0.00 0.00 119.56 0.00 10.55 0.00 186.62 0.00 11,474.69 0.00	494.06 0.00 0.00 37.44 0.00 3.45 0.00 59.38 2,000.00 ( 974.69) 0.00 1,619.64 ( 26.00) 3,065.00 1,590.90 0.00 4,629.90	0% 0% 0% 0% 0% 0% 0% 0% 1% 0% 0% 0%	76% 0% 76% 0% 75% 0% 76% 0% 109% 89% 0% 077% 0%		
	CHAPTER I FUND	24,876.00 ===================================	88.80 	18,626.46 ===================================	6,249.54 ======	0% ====	75% ====		
251-445100-000 251-445101-000	FEDERAL ASSISTANCE SCHOOL IMPROVEMENT ASSISTANCE	169,207.00CR 0.00	0.00 0.00	108,613.14CR 0.00	60,593.86CR 0.00	0% 0%	64% 0%		
	***TOTAL REVENUE	169,207.00CR	0.00	108,613.14CR	60,593.86CR	0%	64%		
251-512110-000 251-512115-000 251-512200-000 251-5122210-000 251-512220-000 251-512230-000 251-512270-000 251-512280-000 251-512290-000 251-512310-000 251-512410-000	TEACHER SALARIESELEMENTARY TEACHER AIDESELEMENTARY ELEMENTARY FRINGE BENEFITS ELEMENT. LIFE/EMP. ASSIST. EMPLOYER FICA HEALTH INSURANCE - TITLE 1-A WORKER'S COMPENSATION SICK LEAVE RETIRE. RETIREMENT BENEFIT E.S. PURCHASED SERVICES ELEMENTARY SUPPLIES & MATERIALS	66,615.00 49,697.00 13,789.00 384.00 9,953.00 11,855.00 880.00 0.00 15,534.00 500.00	5,606.75 3,919.49 1,149.08 21.75 816.66 728.31 83.26 0.00 1,274.63 0.00 0.00	50,460.75 35,275.41 10,341.72 185.66 7,349.91 6,278.63 749.34 0.00 11,471.69 0.00 99.96	16,154.25 14,421.59 3,447.28 198.34 2,603.09 5,576.37 130.66 0.00 4,062.31 500.00 ( 99.96)	8% 8% 6% 8% 6% 9% 0% 8% 0%	76% 71% 75% 48% 74% 53% 85% 0% 74% 0%		

169,207.00

\*\*\*TOTAL EXPENDITURES

13,599.93

122,213.07

46,993.93

8%

72% =====

*** BUDGET REPO	ORT *** LAPWAI SCHOOL DISTRICT #341  (Rort: 01 - MAIN: Dat	ee. UU/UU/UU UE/34/3	01 · PRINT · 05/12/24	/21 10:02:12 AM)	MO-YR: 05	-2021 (	05/31/21
ACCT#	ACCT NAME		MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	ESSER FUND						
252-445900-000	ESSER REVENUE	0.00	0.00	142,566.38CR	142,566.38	0%	0%
	***TOTAL REVENUE	0.00	0.00	142,566.38CR	142,566.38	0%	0%
252-512110-000	CERTIFIED SALARY - ELEMENTARY	0.00	400.00	3,060.00	( 3,060.00)	0%	0%
52-512115-000	NON-CERTIFIED SALARY - ELEMENTARY	0.00	2,246.15	9,057.69	( 9,057.69)	0%	0%
52-512200-000	FRINGE - ELEMENTARY	0.00	0.00	0.00	0.00	0%	0%
52-512210-000 52-512220-000	LIFE - ELEMENTARY FICA - ELEMENTARY	0.00 0.00	0.54 30.60	3.87 211.95	( 3.87) ( 211.95)	0% 0%	0% 0%
52-512230-000	HEALTH INSURANCE - ELEMENTARY	0.00	0.00	280.50	( 280.50)	0%	0%
52-512270-000	WORKERS COMP - ELEMENTARY	0.00	3.12	23.86	( 23.86)	0%	0%
252-512280-000 252-512290-000	UUSL - ELEMENTARY PERSI - ELEMENTARY	0.00 0.00	0.00 47.76	0.00 341.47	0.00 ( 341.47)	0% 0%	0% 0%
252-512310-000	CARES/ESSER - PURCHASED SERVICES	0.00	0.00	1,625.00	( 1,625.00)	0%	0%
52-512410-000	CARES/ESSER - SUPPLIES - ELEM	0.00	259.17	31,239.78	(`31,239.78)	0%	0%
52-515110-000 52-515115-000	CERTIFIED SALARY - SECONDARY NON CERTIFIED SALARY	0.00 0.00	0.00 294.25	500.00 6,005.92	( 500.00) ( 6,005.92)	0% 0%	0% 0%
52-515115-000	FRINGE	0.00	0.00	0.00	0.00	0%	0%
52-515210-000	LIFE	0.00	3.10	19.80	( 19.80)	0%	0%
52-515220-000	FICA	0.00	171.42	1,097.18	( 1,097.18)	0%	0%
52-515230-000 52-515270-000	HEALTH INSURANCE WORKERS COMP	0.00 0.00	340.40 14.29	2,134.72 66.02	( 2,134.72) ( 66.02)	0% 0%	0% 0%
52-515280-000	UUSL	0.00	0.00	0.00	0.00	0%	0%
52-515290-000	PERSI	0.00	139.76	1,000.53	( 1,000.53)	0%	0%
52-515310-000 52-515410-000	PURCHASED SERVICES SUPPLIES	0.00 0.00	175.58 10,875.00	1,014.95 29,268.21	( 1,014.95) ( 29,268.21)	0% 0%	0% 0%
52-623310-000	CARES/ESSER LMS	0.00	0.00	5,887.50	( 5,887.50)	0%	0%
52-623311-000	CARES/ESSER TECH PURCHASED SERVICES	0.00	0.00	1,747.72	, ,	0%	0%
52-623411-000	CARES/ESSER TECH SUPPLIES	0.00	0.00	11,877.85	( 1,747.72) ( 11,877.85)	0%	0%
52-661115-000	CARES/ESSER SALARIES	0.00	625.15	7,812.62	( 7,812.62)	0%	0%
52-661210-000	CARES/ESSER LIFE	0.00	2.04	12.56	( 12.56)	0%	0%
52-661220-000 52-661230-000	CARES/ESSER CUSTODIAL FICA CARES/ESSER CUSTODIAL HEALTH INS	0.00 0.00	105.16 80.99	925.48 489.78	( 925.48) ( 489.78)	0% 0%	0% 0%
52-661270-000	CARES/ESSER CUSTODIAL MEALTH INS	0.00	47.50	486.33	( 486.33)	0%	0%
52-661280-000	CARES/ESSER CUSTODIAL UUSL	0.00	0.00	0.00	0.00	0%	0%
52-661290-000	CARES/ESSER CUSTODIAL PERSI	0.00	74.65	782.64	( 782.64)	0%	0%
52-661310-000 52-661410-000	CARES/ESSER CUSTODIAL PURCHASED SERVICES CARES/ESSER - CLEANING SUPPLIES	0.00 0.00	0.00 0.00	1,451.00 21,210.97	( 1,451.00) ( 21,210.97)	0% 0%	0% 0%
52-664410-000	CARES/ESSER MAINTENANCE SUPPLIES	0.00	0.00	18,867.11	( 18,867.11)	0%	0%
52-920801-000	INDIRECT COST - FUND 252	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL EXPENDITURES	0.00	15,936.63	158,503.01	158,503.01CR	0%	0%
	PART B FUND						
257-320000-000 257-445600-000	PART B CARRYOVER FEDERAL ASSISTANCE PART B	0.00 127,475.00CR	0.00 0.00	0.00 55.848.79CR	0.00 71,626.21CR	0% 0%	0% 44%
57-445601-000	PRIOR YEAR ALLOCATION	0.00	0.00	0.00	0.00	0%	0%
	***TOTAL REVENUE	127,475.00CR	0.00	55,848.79CR	71,626.21CR	0%	44%
57-521110-000 57-521115-000	CERTIFIED SALARY AIDES - PART B	0.00 74,119.00	0.00 4,702.81	0.00 40,935.35	0.00 33,183.65	0% 6%	0% 55%
57-521200-000	FRINGE BENEFITS- PART B	6,968.00	569.08	5,121.72	1,846.28	8%	74%
57-521210-000	LIFE INS BENEFIT	281.00	16.09	132.20	148.80	6%	47%
57-521220-000 57-521230-000	EMPLOYER FICA HEALTH INSURANCE - PART B	6,203.00 10,552.00	403.01 1,004.97	3,520.80 7,646.80	2,682.20 2,905.20	6% 10%	57% 72%
57-521270-000	WORKER'S COMPENSATION	549.00	41.12	359.27	189.73	7%	65%
57-521280-000	SICK LEAVE RETIRE.	0.00	0.00	0.00	0.00	0%	0%
57-521290-000	RETIREMENT BENEFIT	9,682.00	629.46	5,499.19	4,182.81	7%	57%
57-521310-000 57-521410-000	PART B PURCHASED SERVICES SUPPLIES	19,121.00 0.00	0.00 0.00	0.00 0.00	19,121.00 0.00	0% 0%	0% 0%
	***TOTAL EXPENDITURES	127,475.00	7,366.54	63,215.33	64,259.67	6% =====	50%
	PART B PRESCHOOL					201	221
58-320000-000 58-445600-000	PRESCHOOL CARRYOVER-PRIOR PART B PRE-SCHOOL REVENUE	0.00 3,286.00CR	0.00 0.00	0.00 1,866.55CR	0.00 1,419.45CR	0% 0%	0% 57%
	***TOTAL REVENUE	3,286.00CR	0.00	1,866.55CR	1,419.45CR	0%	57%
58-522110-000 58-522115-000	CERTIFIED TEACHER SALARIES NON-CERTIFIED SALARIES	0.00 1,885.00	0.00 157.41	0.00 1,416.69	0.00 468.31	0% 8%	0% 75%
58-522200-000	BENEFITS	438.00	36.16	325.44	112.56	8%	74%
58-522210-000	LIFE/EMP. ASSIST. PLAN	0.00	0.55	4.79	( 4.79)	0%	0%
58-522220-000 58-522230-000	EMPLOYER FICA HEALTH INSURANCE - PART B PRESCHOOL	178.00 0.00	14.59 0.00	131.38 0.00	46.62 0.00	8% 0%	74% 0%
58-522270-000	WORKER'S COMPENSATION	16.00	1.51	13.59	2.41	9%	85%
						0%	0%
258-522280-000 258-522290-000	SICK LEAVE RETIRE. RETIREMENT BENEFIT	277,00 492,0 <del>01</del>	0.00 23.11	0.00 207.99	277.00 284.01	5%	42%

*** BUDGET REP	ORT *** LAPWAI SCHOOL DISTRICT #341				MO-YR: 0	05-2021 05	/31/21	PAGE 11
ACCT#	(Rprt: 01 - MAII) ACCT NAME	N; Dates: 00/00/00-05/31 BUDGETED	/21; PRINT: 05/12/27 MTD ACTIVITY	1 10:02:12 AM) YTD ACTIVITY	BALANCE	MTD% \	YTD%	
258-522310-000	PART B PRESCHOOL PURCHASED SERVICES	0.00	0.00	0.00	0.00	0%	0%	
	***TOTAL EXPENDITURES	3,286.00	233.33	2,099.88	1,186.12	7%	64%	

*** BUDGET REP	ORT *** LAPWAI SCHOOL DISTRICT :		04 DDINT 05/40/04	10.00.10.111	MO-YR: 05	-2021 0	5/31/21 PAG
ACCT#	ACCT NAME	(Rprt: 01 - MAIN; Dates: 00/00/00-05/31/2 BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	MEDICAID FUND						
260-445900-000 260-460000-000	MEDICAID REVENUE TRANSFER FROM GENERAL FUND	355,329.00CR 102,584.00CR	5,038.86CR 0.00	287,204.75CR 0.00	68,124.25CR 102,584.00CR	1% 0%	81% 0%
	***TOTAL REVENUE	457,913.00CR	5,038.86CR	287,204.75CR	170,708.25CR	1%	63%
260-616115-000 260-616200-000 260-616210-000 260-616220-000 260-616230-000 260-616270-000 260-616280-000 260-616290-000 260-616310-000 260-616310-000	ANCILLARY SALARIES ANCILLARY FRINGE BENEFITS EMPLOYEE LIFE INSURANCE EMPLOYER FICA HEALTH INSURANCE WORKERS COMP UNUSED SICK LEAVE PERSI MEDICAID CONTRACT SERVICES MEDICAID MATCH ***TOTAL EXPENDITURES	178,123.00 4,375.00 336.00 13,961.00 48,013.00 1,232.00 0.00 21,789.00 87,500.00 102,584.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 60,000.00	178,123.00 4,375.00 336.00 13,961.00 48,013.00 1,232.00 0.00 21,789.00 42,584.00	0% 0% 0% 0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0% 0% 0% 58%
	TITLE IV-A ESSA STUDENT SUPPO	PRT					
261-445200-000	TITLE IV-A ESSA REVENUE	17,896.00CR	0.00	6,293.57CR	11,602.43CR	0%	35%
	***TOTAL REVENUE	17,896.00CR	0.00	6,293.57CR	11,602.43CR	0%	35%

13,537.00

1,311.00

1,136.00

40.00

0.00

0.00

0.00

0.00

0.00

18,651.00CR

18,651.00CR

0.00

96.00

80.00

0.00

902.00

4,380.00

1,405.00

18,651.00

11,788.00

100.00

1,772.00

17,896.00

267.11

107.41

1.83

27.94

0.00

2.92

0.00

0.00

0.00

0.00

0.00

0.00

0.00

2.99

8.82

0.00

86.54

328.48

135.07

1,693.15

1,131.25

451.93

44.72

4,636.48

966.69

425.65

3.98

0.00

43.72

0.00

0.00

0.00

0.00

14,119.15CR

14,119.15CR

0.00

30.85

787.58

80.27

0.00

3,389.27

1,229.23

15,812.30

10,295.10

668.98

6,745.50

261-515115-000

261-515200-000

261-515210-000

261-515220-000

261-515230-000

261-515270-000

261-515280-000

261-515290-000

261-515310-000

261-515410-000

262-320000-000

262-443000-000

262-512115-000

262-512200-000

262-512210-000

262-512220-000

262-512230-000

262-512270-000

262-512280-000

262-512290-000

SECONDARY CLASSIFIED SALARY

LIFE INSURANCE BENEFIT

**FRINGE** 

UUSI

REAP

FICA BENEFIT

**HEALTH INSURANCE** 

PURCHASED SERVICES

\*\*\*TOTAL EXPENDITURES

SUPPLIES/MATERIALS

BEGINNING BALANCE

\*\*\*TOTAL REVENUE

FRINGE BENEFITS

FICA BENEFIT

PERSI BENEFIT

LIFE INSURANCE BENEFIT

**HEALTH INSURANCE - REAP** 

WORKERS COMP. BENEFIT

\*\*\*TOTAL EXPENDITURES

SICK LEAVE BENEFIT

REAP GRANT REVENUE

**ELEMENTARY CLASSIFIED SALARY** 

WORKERS COMP

PERSI BENEFIT

2%

8%

5%

2%

0%

3%

0%

3%

0%

0%

3%

0%

0%

0%

=====

10%

0%

3%

10%

7%

11%

10%

0%

9%

34%

74%

10%

37%

0%

0%

0%

0%

38%

0%

76%

76%

87%

0%

32%

87%

77%

100%

0%

87%

85%

38%

44%

8,900.52

344.31

36.02

710.35

0.00

56.28

0.00

0.00

0.00

0.00

4,531.85CR

4,531.85CR

1,492.90

0.00

65.15

114.42

990.73

0.27)

0.00

175.77

2,838.70

1.103.02

11,150.50

*** BUDGET REPO	ORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAIN; Da	tes: 00/00/00-05/31/21;	PRINT: 05/12/21	10:02:12 AM)	MO-YR: 05-	2021 0	15/31/21
ACCT#	ACCT NAME	BUDGETED N	ITD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	T I T L E VI-A INDIAN EDUCATION						
267-320000-000 267-419900-000	BEGINNING FUND BALANCE LOCAL REVENUE	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0% 0%	0% 0%
267-443000-000	FEDERAL ASSISTANCE - VI-A	96,246.00CR	0.00	66,776.07CR	29,469.93CR	0%	69%
267-443001-000 267-443002-000	NYCP GRANT REVENUE ACE GRANT REVENUE	307,135.00CR 0.00	0.00 0.00	175,619.46CR 41,548.57CR	131,515.54CR 41,548.57	0% 0%	57% 0%
	***TOTAL REVENUE	403,381.00CR	0.00	283,944.10CR	119,436.90CR	0%	70%
267-512410-000	CULTURAL ENRICHMENT SUPPLIES	0.00	0.00	0.00	0.00	0%	0%
267-515100-000	COORDINATOR SALARY	3,756.00	0.00	8,337.33	( 4,581.33)	0%	222%
267-515110-000 267-515115-000	NEZ PERCE LANGUAGE INSTRUCTOR CERTIFIED SALARY - OTHER	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0% 0%	0% 0%
267-515120-000	SECRETARY'S SALARY	48,133.00	3,889.18	36,350.98	11,782.02	8%	76%
67-515125-000 67-515200-000	ATTENDANCE CLERK FRINGE	10,238.00 9,375.00	1,101.00 520.83	9,910.32 5,729.11	327.68 3,645.89	11% 6%	97% 61%
67-515210-000	LIFE INS - VI-A	48.00	11.74	121.38	( 73.38)	24%	253%
267-515220-000 267-515230-000	EMPLOYER FICA HEALTH INSURANCE - VI-A	5,470.00 0.00	412.63 411.27	4,533.92 1,704.64	936.08 ( 1,704.64)	8% 0%	83% 0%
267-515270-000	WORKER'S COMPENSATION SICK LEAVE BENEFIT	483.00	34.40	431.87	51.13 0.00	7%	89%
267-515280-000 267-515290-000	RETIREMENT BENEFIT	0.00 6,237.00	0.00 464.40	0.00 5,454.32	782.68	0% 7%	0% 87%
267-515300-000 267-515380-000	HIGH SCHOOL PURCHASED SVCS TRAVEL - VI-A	5,106.00 0.00	0.00 0.00	0.00 0.00	5,106.00 0.00	0% 0%	0% 0%
267-515410-000	SUPPLIES	5,475.00	0.00	1,047.65	4,427.35	0%	19%
267-920800-000	INDIRECT COST - TITLE VI	1,925.00	0.00	0.00	1,925.00	0%	0%
	TOTAL TITLE VI-A EXPENDITURES	96,246.00	6,845.45	73,621.52	22,624.48	7%	76%
267-515101-000	SALARIES - DIRECTOR - NYCP	26,836.00	4,454.00	32,292.67	( 5,456.67)	17%	120%
267-515111-000	SALARIES - CERTIFIED - NYCP	121,610.00	6,708.33	61,319.97	60,290.03	6%	50%
267-515116-000 267-515201-000	SALARIES - N/C - NYCP FRINGE - NYCP	32,918.00 0.00	1,080.17 0.00	8,993.65 0.00	23,924.35 0.00	3% 0%	27% 0%
267-515211-000	LIFE INS - NYCP	288.00	25.04	210.39	77.61	9%	73%
267-515221-000 267-515231-000	FICA - ER - NYCP HEALTH INS - NYCP	13,874.00 26,381.00	933.76 1,872.81	7,807.41 16,632.17	6,066.59 9,748.83	7% 7%	56% 63%
267-515271-000	WORKERS COMP - NYCP	1,224.00	95.49	796.07	427.93	8%	65%
267-515281-000 267-515291-000	UUSL - NYCP PERSI - NYCP	0.00 21,655.00	0.00 1,461.75	0.00 12,251.19	0.00 9,403.81	0% 7%	0% 57%
267-515311-000 267-515321-000	CONTRACTURAL PURCHASED SERVICES - NYCP OTHER PURCHASED SERVICES - NYCP	16,136.00 0.00	2,500.00 0.00	34,244.65 0.00	( 18,108.65) 0.00	15% 0%	212% 0%
267-515381-000	TRAVEL - NYCP	16,829.00	0.00	788.00	16,041.00	0%	5%
267-515421-000 267-515411-000	EQUIPMENT - NYCP SUPPLIES - NYCP	0.00 17,713.00	0.00 0.00	0.00 12,985.41	0.00 4,727.59	0% 0%	0% 73%
267-920801-000	INDIRECT COSTS - NYCP	11,671.00	0.00	6,429.23	5,241.77	0%	55%
	TOTAL NYCP EXPENDITURES	307,135.00	19,131.35	194,750.81	112,384.19	6%	63%
267-515102-000	SALARIES - DIRECTOR - ACE	0.00	0.00	0.00	0.00	0%	0%
267-515112-000 267-515117-000	SALARIES - CERTIFIED - ACE SALARIES - N/C - ACE	0.00 0.00	2,004.08 6,200.65	6,916.52 27,452.65	( 6,916.52) ( 27,452.65)	0% 0%	0% 0%
267-515212-000	LIFE INS - ACE	0.00	16.00	72.00	( 72.00)	0%	0%
267-515222-000 267-515232-000	FICA - ER - ACE HEALTH INS - ACE	0.00 0.00	627.66 1,758.70	2,629.25 7,034.80	( 2,629.25) ( 7,034.80)	0% 0%	0% 0%
267-515272-000 267-515282-000	WORKERS COMP - ACE UUSL - ACE	0.00 0.00	48.36 0.00	214.12 0.00	( 214.12) 0.00	0% 0%	0% 0%
267-515292-000	PERSI - ACE	0.00	740.36	3,277.86	( 3,277.86)	0%	0%
267-515312-000 267-515382-000	PURCHASED SERVICES - ACE TRAVEL - ACE	0.00 0.00	0.00 47.60	276.00 47.60	( 276.00) ( 47.60)	0% 0%	0% 0%
267-515412-000 267-920802-000	SUPPLIES - ACE INDIRECT COSTS - ACE	0.00 0.00	0.00	4,256.50 814.68	( 4,256.50) ( 814.68)	0% 0%	0% 0%
	TOTAL ACE EXPENDITURES	0.00	11,443.41	52,991.98	52,991.98CR	0%	0%
	***TOTAL EXPENDITURES	403,381.00	37,420.21	321,364.31	82,016.69	9%	80%
	JOM FUND						
269-320000-000	J.O.M. BEGINNING BALANCE	30,000.00CR	0.00	0.00	30,000.00CR	0%	0%
269-415000-000 269-445900-000	INVESTMENT EARNINGS FEDERAL ASSISTANCE	0.00 9,000.00CR	0.00 0.00	206.99CR 20,497.19CR	206.99 11,497.19	0% 0%	0% 228%
209-443900-000							
060 512240 000	***TOTAL REVENUE		0.00		18,295.82CR ====================================	0%	53% =====
269-512310-000 269-512390-000	CULTURAL ENRICHMENT J.O.M. SUMMER SCHOOL	5,000.00 0.00	0.00 0.00	1,344.54 0.00	3,655.46 0.00	0% 0%	27% 0%
269-512410-000	CULTURAL SUPPLIES/MATERIALS CERTIFIED SALARIES - ASP - S/S	2,000.00 15,000.00	0.00 1,562.50	522.12 7,935.00	1,477.88 7,065.00	0% 10%	26% 53%
		10.000.00	1,502.50	1,500.00	1,000.00		
269-515110-000 269-515111-000	JOM COORDINATOR	0.00	0.00	0.00	0.00	0%	0%
269-515110-000 269-515111-000 269-515115-000	JOM COORDINATOR CLASSIFIED SALARIES	0.00 0.00	0.00	0.00	0.00	0%	0%
269-515-10-000 269-515111-000 269-5151115-000 269-515210-000 269-515220-000 269-515230-000	JOM COORDINATOR	0.00					

*** BUDGET REPO	ORT *** LAPWAI SCHOOL DISTRICT #341	rt: 01 - MAIN; Dates: 00/00/00-05/31	/24: DDINIT: 05/42/2	1 10:02:12 AM)	MO-YR:	05-2021 0	5/31/21 P	AGE 14
ACCT#	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%	
269-515280-000	UNUSED SICK LEAVE BENEFIT	0.00	0.00	0.00	0.00	0%	0%	
269-515290-000	PERSI	1,791.00	186.55	947.43	843.57	10%	53%	
269-515300-000	PURCHASE SERVICES	0.00	0.00	0.00	0.00	0%	0%	
269-515310-000	CULTURAL ENRICHEMENT SERVICES	5,000.00	0.00	1,991.57	3,008.43	0%	40%	
269-515410-000	JOM CULTURAL SUPPLIES	8,960.00	578.79	3,245.94	5,714.06	6%	36%	
	***TOTAL EXPENDITURES	39,000.00	2,790.77	18,271.30	20,728.70	7%	47%	

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341		MO-YR: 05-2021
(Domt. 04.	MAIN, Dotos, 00/00/00 0E/24/24, DDINT, 0E/42/24, 40,02,42 AM)	

ACCT MAKE  TITLE IM MMY TEACH QUALITY  TITLE IM MMY TEACH	*** BUDGET REP	*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 <b>MO-YR: 05-2021 05/31/21 PAGE 15</b>							
271-48900-000   ETIMATE DECINNING BLANCE   2.00	ACCT#					BALANCE	MTD%	YTD%	
TOTAL REVENUE   21.342.00CR		TITLE IIA IMPV TEACH QUALITY							
#*************************************			21,342.00CR		13,976.26CR	7,365.74CR		65%	
271-9210-000   STAFF DEVELOPMENT LIFE INS.   0.00   1.33   1.04   1.04   0.94   0.95		***TOTAL REVENUE	21,342.00CR	0.00	13,976.26CR	7,365.74CR	0%	65%	
273-445900-000 21ST CENTURY FEDERAL REVENUE 125,096,00CR 0.00 72,872.96CR 52,223.04CR 0% 58%   ""TOTAL REVENUE 125,096,00CR 0.00 3,874.66 33,071.94 11,024.06 8% 75%   34,585.00 3,830.00 2,795.125 11.00 84,685.00 3,830.00 2,795.125 4,833.75 11% 88%   273-51210-000 SALARIES - DIRECTOR - 21ST CLCC 7,105.00 973.28 9,380.15 (2,285.16) 14% 122%   273-512210-000 125.215 11.00 69.00 16.66 5,139.41 (43.41) 17% 145%   1527-512210-000 125.215 11.00 69.00 16.66 5,139.41 (43.41) 17% 145%   1527-512210-000 16.66 5,139.41 (43.41) 17% 145%   1527-512210-000 16.66 5,139.41 (43.41) 17% 145%   1527-512220-000 16.00 16.66 5,139.41 (43.41) 17% 145%   1527-512220-000 16.00 16.66 5,139.41 (43.41) 17% 145%   1527-512220-000 16.00 16.00 0.00 328.37 (2,060.16 (2,060.16) 0% 0%   1527-512200-000 16.00 16.00 0.00 0.00 0.00 0.00 0.00	271-621210-000 271-621220-000 271-621230-000 271-621270-000 271-621280-000 271-621390-000 271-621380-000 271-621380-000 271-621410-000	STAFF DEVELOPMENT LIFE INS. STAFF DEVELOP. FICA BENEFIT HEALTH INSURANCE - II-A WORKERS COMPENSATION STAFF DEVELOP. SICK LEAVE STAFF DEVELOP. PERSI BENEFIT STAFF DEVELOPMENT TITLE II STAFF TRAVEL STAFF DEVELOPMENT SUPPLIES	0.00 1,301.00 0.00 115.00 0.00 2,030.00 896.00 0.00 0.00	1.33 42.13 30.32 4.32 0.00 66.18 0.00 0.00	18.04 843.72 818.77 80.21 0.00 1,227.20 924.00 0.00 484.96	( 18.04) 457.28 ( 818.77) 34.79 0.00 802.80 ( 28.00) 0.00 ( 484.96)	0% 3% 0% 4% 0% 3% 0% 0%	0% 65% 0% 70% 0% 60% 103% 0%	
273-445900-000 21ST CENTURY FEDERAL REVENUE 125,096.00CR 0.00 72,872.96CR 52,223.04CR 0% 58%  ***TOTAL REVENUE 125,096.00CR 0.00 3,674.66 33,077.94 11,024.06 8% 75%  ***SALARIES - DIRECTOR - 21ST CLCC 34,595.00 3,850.00 29,751.25 4,833.75 11% 80%  ***SALARIES - CERTIFIED - 21ST CLCC 34,595.00 3,850.00 29,751.25 4,833.75 11% 80%  ***SALARIES - CERTIFIED - 21ST CLCC 34,595.00 38,350.00 29,751.25 4,833.75 11% 80%  ***SALARIES - CERTIFIED - 21ST CLCC 49,60.00 16,66 139,41 (4,341) 17% 145%  ***SALARIES - CERTIFIED - 21ST CLCC 0,00 365.04 5,872.69 1,247.31 10% 82%  ***SALARIES - CERTIFIED - 21ST CLCC 0,00 365.04 5,872.69 1,247.31 10% 82%  ***SALARIES - CERTIFIED - 21ST CLCC 0,00 365.07 2,000.16 2,000.16 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,		***TOTAL EXPENDITURES			•				
***TOTAL REVENUE 125,096,00CR 0.00 72,872,96CR 52,223,04CR 0% 58%  273-512100-000 SALARIES - DIRECTOR - 21ST CLCC 44,096,00 3,674,68 33,071,94 11,022,06 8% 78% 78% 783-51210-000 SALARIES - CERTIFIED - 21ST CLCC 74,050,00 373,24 9,300,16 (2,285,16) 11% 86% 273-51210-000 FRINES - 21ST CLCC 7,105,00 872,24 9,300,16 (2,285,16) 11% 132% 723-512210-000 FRINES - 21ST CLCC 7,291,00 807,58 5,686,22 18,227,8 8% 78% 273-512210-000 LIFE - 21ST CLCC 96,00 16,66 139,41 (43,41) 17% 145% 273-512220-000 FIGA - 21ST CLCC 96,00 16,66 139,41 (43,41) 17% 145% 273-512220-000 WORKERS COMP - 21ST CLCC 0,00 326,37 2,660,16 (2,060,16) 0% 0% 273-512230-000 WORKERS COMP - 21ST CLCC 0,00 326,37 2,660,16 (2,060,16) 0% 0% 273-512230-000 WORKERS COMP - 21ST CLCC 10,00 326,37 2,660,16 (2,060,16) 0% 0% 273-512230-000 PLECHASED SERVICES - 21ST CLCC 10,112,00 207,98 2,275-512200-000 PURCHASED SERVICES - 21ST CLCC 11,113,00 1,084,82 9,275,20 1,337,80 10% 83% 273-512400-000 PURCHASED SERVICES - 21ST CLCC 2,560,00 0,00 157,86 2,792,14 0% 5% 273-512400-000 PURCHASED SERVICES - 21ST CLCC 2,560,00 0,00 157,86 2,792,14 0% 5% 273-512400-000 SUPLIES - 21ST CLCC 2,560,00 0,00 157,86 2,792,14 0% 5% 273-512400-000 FRANSETER TO OTHER FUNDS 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,	273 445000 000		125.006.00CP	0.00	72.872.06CP	52 223 04CP	0%	59%	
273-512100-000 SALARIES - DIRECTOR - 21ST CLCC	273-443900-000	2131 GENTORT I EDERAE REVENDE	123,090.0001		72,072.90CK	J2,223.04CK			
273-512110-000   SALARIES - CERTIFIED - 21ST CLCC   34,885.00   3,830.00   29,751.25   4,833.75   11%   86%   273-512200-000   SALARIES - NC - 21ST CLCC   7,291.00   607.58   5,468.22   1,822.78   8%   75%   273-512200-000   CLC   C. 7,291.00   607.58   5,468.22   1,822.78   8%   75%   273-512200-000   CLC   C. 7,120.00   695.04   5,872.69   1,247.31   10%   82%   273-512200-000   CLC   C. 7,120.00   695.04   5,872.69   1,247.31   10%   82%   273-512200-000   CLC   C. 0.00   0.0		***TOTAL REVENUE	,						
GEAR - UP GRANT  278-320000-000 GEAR-UP BEGINNING BALANCE 0.00 0.00 0.00 0.00 0.00 0% 0% 078-419900-000 OTHER LOCAL REVENUE 0.00 0.00 0.00 0.00 0.00 0% 0% 078-419900-000 GEAR UP - OTHER STATE REVENUE 0.00 0.00 0.00 0.00 0.00 0.00 0% 0% 078-41900-000 GEAR-UP GRANT REVENUE 28,886.00CR 0.00 18,660.31CR 10,225.69CR 0% 65% 078-415110-000 GEAR UP CERT. SALARIES 0.00 0.00 18,660.31CR 10,225.69CR 0% 65% 078-415115-000 GEAR UP SALARIES 14,393.00 1,479.41 13,314.69 1,078.31 10% 93% 078-415115-000 GEAR UP SALARIES 14,393.00 1,479.41 13,314.69 1,078.31 10% 93% 078-415115-000 LIFE INSURANCE BENEFIT 0.00 0.00 0.00 0.00 0.00 0% 0% 078-415120-000 EMPLOYER FICA 1,101.00 113.17 1,018.57 82.43 10% 93% 078-415120-000 EMPLOYER FICA 1,101.00 113.17 1,018.57 82.43 10% 93% 078-415120-000 WORKER'S COMPENSATION 97.00 11.54 103.86 (6.86) 12% 107% 078-51520-000 WORKER'S COMPENSATION 97.00 11.54 103.86 (6.86) 12% 107% 078-51520-000 PERSI BENEFIT 0.00 0.00 0.00 0.00 0.00 0% 0% 078-51520-000 WORKER'S COMPENSATION 97.00 11.54 103.86 (6.86) 12% 107% 078-51520-000 PERSI BENEFIT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	273-512110-000 273-512210-000 273-512200-000 273-512210-000 273-512230-000 273-512270-000 273-512280-000 273-512290-000 273-512300-000 273-512400-000	SALARIES - CERTIFIED - 21ST CLCC SALARIES - N/C - 21ST CLCC FRINGE - 21ST CLCC LIFE - 21ST CLCC FICA - 21ST CLCC HEALTH INS - 21ST CLCC WORKERS COMP - 21ST CLCC UUSL - 21ST CLCC PERSI - 21ST CLCC PURCHASED SERVICES - 21ST CLCC SUPPLIES - 21ST CLCC TRANSFER TO OTHER FUNDS	34,585.00 7,105.00 7,291.00 96.00 7,120.00 0.00 628.00 0.00 11,113.00 10,112.00 2,950.00	3,830.00 973.24 607.58 16.66 695.04 328.37 70.87 0.00 1,084.82 207.98 0.00	29,751.25 9,390.16 5,468.22 139.41 5,872.69 2,060.16 605.95 0.00 9,275.20 282.98 157.86 0.00	4,833.75 ( 2,285.16) 1,822.78 ( 43.41) 1,247.31 ( 2,060.16) 22.05 0.00 1,837.80 9,829.02 2,792.14 0.00	11% 14% 8% 17% 10% 0% 11% 0% 2% 0%	86% 132% 75% 145% 82% 0% 96% 0% 83% 3% 5% 0%	
278-320000-000   GEAR-UP BEGINNING BALANCE   0.00		TOTAL EXPENDITORES	,			,			
278-419900-000 OTHER LOCAL REVENUE		GEAR-UP GRANT							
#**TOTAL REVENUE 28,886.00CR 0.00 18,660.31CR 10,225.69CR 0% 65%	278-419900-000 278-431900-000	OTHER LOCAL REVENUE GEAR UP - OTHER STATE REVENUE	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0% 0% 0%	0% 0% 65%	
278-515115-000         GEAR UP SALARIES         14,393.00         1,479.41         13,314.69         1,078.31         10%         93%           278-515200-000         FRINGE BENEFIT         0.00		***TOTAL REVENUE	,					65%	
	278-515115-000 278-515200-000 278-515210-000 278-515220-000 278-515230-000 278-515280-000 278-515280-000 278-515280-000 278-515380-000 278-515410-000 278-621310-000 278-621380-000	GEAR UP SALARIES FRINGE BENEFIT LIFE INSURANCE BENEFIT EMPLOYER FICA HEALTH INSURANCE - GEAR UP WORKER'S COMPENSATION SICK LEAVE BENEFIT PERSI BENEFIT STUDENT TRAVEL GEAR UP SUPPLIES STAFF CONFERENCE/TRAINING STAFF TRAVEL	14,393.00 0.00 48.00 1,101.00 5,230.00 97.00 0.00 1,719.00 3,000.00 3,298.00 0.00 0.00	1,479.41 0.00 4.62 113.17 508.25 11.54 0.00 176.64 0.00 0.00 150.08 0.00	13,314.69 0.00 41.29 1,018.57 4,538.89 103.86 0.00 1,589.76 0.00 3,739.53 150.08 0.00	1,078.31 0.00 6.71 82.43 691.11 ( 6.86) 0.00 129.24 3,000.00 ( 441.53) ( 150.08) 0.00	10% 0% 10% 10% 10% 12% 0% 10% 0% 0%	93% 0% 86% 93% 87% 107% 0% 92% 0% 113% 0%	
=======================================		***TOTAL EXPENDITURES	28,886.00	2,443.71	24,496.67	4,389.33	8%		

(Rprt: 01 - MAIN; Dates: 00/00/00-05/31/21; PRINT: 05/12/21 10:02:12 AM) **BALANCE** MTD% YTD% ACCT# ACCT NAME BUDGETED MTD ACTIVITY YTD ACTIVITY CORONAVIRUS RELIEF FUND 284-445900-000 CORONAVIRUS RELIEF FUND REVENUE 0.00 0.00 302 088 00CR 302 088 00 0% 0% \*\*\*TOTAL REVENUE 0.00 0.00 302,088.00CR 302,088.00 0% 0% == 284-512110-000 **CVR ELEM SALARIES - CERTIFIED** 0.00 0.00 34,161.80 34,161.80) 0% 0% 284-512115-000 CVR ELEM SALARIES - CLASSIFIED 0.00 0.00 29,023.92 29,023.92) 0% 0% 284-512210-000 0.00 0.00 41 21 41 21 0% 0% 284-512220-000 CVR ELEM FICA 0.00 0.00 2,695.64 2,695.64) 0% 0% 284-512230-000 **HEALTH INS** 0.00 0.00 357.51 357.51) 0% 0% CVR ELEM WORKER'S COMP 284-512270-000 0.00 0.00 492.84 492.84) 0% 0% 284-512280-000 CVR ELEM UUSL 0.00 0.00 0.00 0.00 0% 284-512290-000 CVR ES PERSI 0.00 0.00 7,544.41 7,544.41) 0% 0% 284-515110-000 **CVR HS SALARIES - CERTIFIED** 0.00 0.00 29,200.35 29,200.35) 0% CVR HS SALARIES - CLASSIFIED 284-515115-000 0.00 0.00 15,874.76 15,874.76) 0% 0% 140.88) 284-515210-000 LIFE 0.00 0.00 140.88 0% 0% 284-515220-000 CVR HS FICA 5,464.84) 0.00 0.00 5.464.84 0% 0% 284-515230-000 **HEALTH INS** 336.91 0.00 0.00 336.91) 0% 0% 284-515270-000 CVR HS WORKERS COMP 0% 0.00 0.00 368.09 368.09 0% 284-515280-000 CVR HS UUSL 0.00 0.00 0.00 0.00 0% 0% 284-515290-000 **CVR HS PERSI** 0.00 0.00 5,381.97 5,381.97) 0% 0% 284-641110-000 CVR ADMIN SALARIES - CERTIFIED 0.00 0.00 1,575.00 1,575.00) 0% 0% 284-641115-000 CVR ADMIN SALARIES - CLASSIFIED 3,836.34 3,836.34) 0% 0% 0.00 0.00 284-641210-000 LIFE 0.00 0.00 8.15 8.15) 0% 0% 284-641220-000 CVR ADMIN FICA 0.00 0.00 413.09 413.09 0% 0% 284-641230-000 **HEALTH INS** 0.00 0.00 9.32 9.32) 0% 0% CVR ADMIN WORKERS COMP 284-641270-000 0.00 0.00 42 21 42 21) 0% 0% CVR ADMIN UUSL 284-641280-000 0.00 0.00 0.00 0.00 0% 0% 284-641290-000 CVR ADMIN PERSI 0.00 0.00 646.12 646.12) 0% 0% 3,632.54 284-661115-000 CVR CUSTODIAL SALARIES 0.00 0.00 3,632.54) 0% 0% 284-661210-000 LIFF 0.00 0.00 0.00 0.00 0% 0% CVR CUSTODIAL FICA 277 29 0% 284-661220-000 0.00 0.00 277 29) 0% **HEALTH INS** 284-661230-000 0.000.00 10.03 10.03) 0% 0% CVR CUSTIDAL WORKERS COMP 262.63 ( 262 63) 0% 0% 284-661270-000 0.00 0.00 **CVR CUSTODIAL UUSL** 284-661280-000 0.00 0.00 0.00 0.00 0% 0% CVR CUSTODIAL PERSI 433.73 433.73) 0% 284-661290-000 0.000.00 0% **CVR MAINT SALARIES** 5,003.88) 284-664115-000 0.00 0.00 5,003.88 0% 0% 284-664210-000 LIFE 0.00 0% 0% 0.00 7.05 7.05284-664220-000 CVR MAINT FICA 0.00 0.00 381 01 381 01) 0% 0% 284-664230-000 **HEALTH INS** 0.00 0.00 26.02 26.02) 0% 0% 284-664270-000 CVR MAINT W/C 0.00 0.00 247 02 ( 247 02) 0% 0% CVR MAINT UUSL 284-664280-000 0% 0.00 0.00 0.00 0.00 0% 284-664290-000 CVR MAINT PERSI 597.46 597.46) 0% 0.00 0.00 ( 0% 4,692.32) 284-681115-000 **CVR TRANS SALARIES** 0.00 4,692.32 0% 0% 0.00 284-681210-000 LIFE 0.00 0.00 8.71) 0% 0% 8.71 358.91) 284-681220-000 **CVR TRANS FICA** 0.00 358.91 0% 0% 0.00 ( 284-681230-000 **HEALTH INS** 0.00 0.00 0.00 0.00 0% 0% 284-681270-000 CVR TRANS W/C 0.00 0.00 316.85 316.85) 0% 0% 284-681280-000 **CVR TRANS UUSL** 0.00 0.00 0.00 0.00 0% 0% 284-681290-000 CVR TRANS PERSI 0.00 0.00 485.83 485.83) 0% 0% CVR CHILD NUTRITION SALARIES 284-710115-000 0.00 0.00 7,302.20 7,302.20) 0% 284-710210-000 LIFE 0.00 0.00 20.92 20.92) 0% 0% 284-710220-000 CVR FOOD SERVICE FICA 0.00 0.00 550.08 550.08) 0% 0% ( 284-710230-000 **HEALTH INS** 0% 0.00 0.00 0.00 0.00 0% CVR FOOD SERVICE W/C 284-710270-000 0.00 0.00 450.54 ( 450.54) 0% 0% 284-710280-000 CVR FOOD SERVICE UUSL 0% 0% 0.00 0.00 0.00 0.00 284-710290-000 CVR FOOD SERVICE PERSI 0.00 0.00 871.89 871.89) 0% 0% 284-623115-000 **CVR TECH SALARIES** 0% 0% 0.00 0.00 0.00 0.00 284-623210-000 LIFE 0.00 0.00 0.00 0.00 0% 0% 284-623220-000 FICA BENEFIT 0.00 0.00 0.00 0% 0% 0.00 284-623230-000 **HEALTH INS** 0.00 0.00 0.00 0.00 0% 0% 284-623270-000 WORKERS COMP. BENEFIT 0.00 0.00 0.00 0% 0% 0.00 284-623280-000 SICK LEAVE BENEFIT 0.00 0.00 0.00 0.00 0% 0% 284-623290-000 PERSI BENEFIT 0.00 0.00 0.00 0.00 0% 0% 284-623310-000 PURCHASED SERVICES 0.00 0.00 6,392.99 6,392.99) 0% 0% 284-623410-000 SUPPLIES 0.00 0.00 132,263.01 132,263.01) 0% 0% 284-920801-000 **INDIRECT COST - FUND 284** 0.00 0.00 0.00 0.00 0% 0% 0% \*\*\*TOTAL EXPENDITURES 0.00 302 208 27 302 208 27CR 0% 0.00

*** BLIDGET	REPORT ***	LAPWALSCHOOL	DISTRICT #3/

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ACCT#	(Rprt: 01 - MA ACCT NAME	IN; Dates: 00/00/00-05/31/2 BUDGETED	1; PRINT: 05/12/21 MTD ACTIVITY	10:02:12 AM) YTD ACTIVITY	BALANCE	MTD%	YTD%
	CHILD NUTRITION						
290-320000-000 290-415000-000 290-416100-000 290-416200-000 290-419900-000 290-445501-000 290-445502-000 290-445503-000 290-445504-000 290-445505-000 290-445505-000	EST. BEG. BALSCHOOL LUNCH EARNINGS ON INVESTMENTS SCHOOL FOOD SERVICE LUNCH SALES:-ALA CARTE OTHER REVENUE NSLP - LUNCH REVENUE FEDERAL SUPPORT:-COMMODITIES NSLP - SUMMER LUNCH REVENUE NSLP - BREAKFAST REVENUE NSLP - SNACK REVENUE FRESH FRUIT VEGETABLE GRANT INCOME INTERFUND TRANSFER	50,000.00CR 0.00 0.00 7,500.00CR 0.00 195,000.00CR 13,000.00CR 32,000.00CR 70,000.00CR 2,000.00CR 16,000.00CR	0.00 0.00 0.00 218.87CR 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 211.47CR 0.00 309.44CR 0.00 167,600.53CR 0.00 98,430.84CR 0.00 0.00 0.00	( 50,000.00) 211.47 0.00 7,190.56CR 0.00 27,399.47CR 13,000.00CR 66,430.84 70,000.00CR 2,000.00CR 16,000.00CR	0% 0% 0% 0% 0% 0% 0%	0% 0% 4% 0% 86% 0% 308% 0% 0% 0%
	***TOTAL REVENUE	385,500.00CR	218.87CR	266,552.28CR	118,947.72CR =======		
290-710115-000 290-710116-000 290-710117-000 290-710200-000 290-710220-000 290-710220-000 290-710220-000 290-710280-000 290-710280-000 290-710290-000 290-710310-000 290-710411-000 290-710411-000 290-710411-000 290-710415-000 290-710415-000 290-710416-000 290-710416-000 290-710416-000	FOOD SERVICE SALARIESREGULAR FFVP PREP SALARIES FFVP ADMIN SALARIES FRINGE BENEFITS-FOOD SERVICES LIFE/EMP. ASSIST. PLAN EMPLOYER FICA HEALTH INSURANCE - FOOD SERVICE WORKER'S COMPENSATION SICK LEAVE RETIRE. PERSI BENEFIT FOOD SERVICE - PURCHASED SERVICES FFVP PURCHASED SERVICES FOOD SERVICENON-FOOD SUPPLIES FOOD SERVICEFOOD SUPPLIES FOOD SERVICEMILK FOOD SERVICECOMMODITIES FFVP FOOD SUPPLIES FFVP SUPPLIES & MATERIALS FOOD SERVICE EQUIPMENT	101,618.00 2,500.00 1,500.00 11,222.00 576.00 0.00 40,233.00 7,223.00 0.00 13,712.00 1,500.00 0.00 9,000.00 160,416.00 22,000.00 14,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0	11,017.12 375.67 0.00 411.50 54.36 5.37 5,095.76 735.90 0.00 1,409.43 0.00 0.00 1,531.26 17,004.84 0.00 0.00 0.00	97,305.40 375.67 0.00 3,703.50 400.90 5.37 38,452.52 5,919.93 0.00 11,388.55 450.00 0.00 11,897.77 146,825.42 1,442.03 4,696.12 0.00 0.00 0.00 0.00	4,312.60 2,124.33 1,500.00 7,518.50 175.10 ( 5.37) 1,780.48 1,303.07 0.00 2,323.45 1,050.00 0.00 ( 2,897.77) 13,590.58 20,557.97 9,303.88 0.00 0.00 0.00	11% 15% 0% 4% 9% 0% 13% 10% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0%	15% 0% 33% 70% 0% 96% 82% 0% 132% 132% 132% 132% 140% 140% 150% 160% 160% 170% 170% 170% 170% 170% 170% 170% 17
310-320000-000 310-412510-000 310-415000-000 310-419900-000 310-438000-000 310-439000-000	BONDINT./REDEMP.FUND  BIRF BEGINNING BALANCE BIRF LEVY TAXES-NEZPERCE COUNTY INVESTMENT EARNINGS REVENUE-SAVINGS FROM BOND REFI REVENUE IN LIEU OF PROPERTY TAX STATE BOND GUARANTY REV.	40,000.00CR 197,376.00CR 800.00CR 0.00 0.00 45,000.00CR	0.00 0.00 0.00 0.00 0.00 0.00	0.00 139,777.17CR 322.81CR 0.00 0.00 71,070.59CR	( 40,000.00) ( 57,598.83) 477.19CR 0.00 0.00 26,070.59	0% 0% 0% 0% 0%	71% 40% 0 0% 0 0% 158%
	***TOTAL REVENUE	283,176.00CR	0.00	211,170.57CR	72,005.43CR		75%
310-911610-000 310-912620-000 310-912621-000	BIRF PRINCIPAL BIRF INTEREST BIRF FEES	240,000.00 42,676.00 500.00	0.00 0.00 0.00	240,000.00 38,175.00 500.00	0.00 4,501.00 0.00	0% 0% 0%	89%
	***TOTAL EXPENDITURES	283,176.00 ======	0.00	278,675.00	4,501.00 =====	0%	
	BUS DEPRECIATION						
421-320000-000 421-431200-000 421-460000-000	BEGINNING BALANCE TRANSPORTATION DEPRECIATION REV TRANSFER FROM GENERAL FUND	0.00 38,565.00CR 0.00	0.00 0.00 0.00	0.00 0.00 43,057.00CR	0.00 38,565.00CR 43,057.00	0% 0% 0%	0%
	***TOTAL REVENUE	38,565.00CR	0.00	43,057.00CR	4,492.00 ======	0%	
421-681500-000	BUS PURCHASE	38,565.00	0.00	0.00	38,565.00	0%	
	***TOTAL EXPENDITURES	38,565.00	0.00	0.00	38,565.00	0%	
		=========	=========	=========		=====	=====

\*\*\* BALANCE SHEET \*\*\* LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAIN; Dates: 00/00/00-05/31/21; PRINT: 05/12/21 10:02:13 AM) **BEG BALANCE** ACCT# ACCT NAME MTD ACTIVITY YTD BALANĆE **GENERAL FUND** 100-111100-000 CASH IN BANK--GENERAL FUND 109.182.22CR 4.161.73 105.020.49CR PAYROLL CHECKING 100-111109-000 0.00 0.00 0.00 100-111300-000 PETTY CASH 0.00 0.00 0.00 100-112100-000 INVESTMENTS--LGIP #1037 2,365,322.93 450,000.00CR 1,915,322.93 SAVINGS ACCOUNT--WELLS FARGO 100-112120-000 0.00 0.00 0.00 TAXES RECEIVABLE 100-113100-000 4,231.86 0.00 4,231.86 STATE SUPPORT RECEIVABLE 100-114100-000 0.00 0.00 0.00 100-114101-000 INTEREST RECEIVABLE 0.00 0.00 0.00 100-114200-000 RECEIVABLE 443.28 443.28CR 0.00 100-114230-000 INTERFUND RECEIVABLE 0.00 0.00 0.00 100-114290-000 LOCAL REVENUE RECEIVABLE 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 2,260,815.85 446,281.55CR 1,814,534.30 100-211200-000 INTERFUND PAYABLE 0.00 0.00 0.00 100-213000-000 **ACCOUNTS PAYABLE** 75,729.38CR 75,729.38CR 0.00 100-217100-000 SALARIES PAYABLE 0.00 0.00 0.00 100-217200-000 **BENEFITS PAYABLE** 0.00 0.00 0.00 100-218350-000 SALES TAX PAYABLE - IDAHO 5.43CR 13.13CR 18.56CR 100-218351-000 WORKERS COMPENSATION PAYABLE 1,002.79 5,971.07CR 4,968.28CR 100-218703-000 PAYROLL WITHHOLDINGS - OTHER 0.00 0.00 0.00 100-218903-000 PAYROLL ADVANCES 0.00 0.00 0.00 100-221100-000 **DEFERRED REVENUES** 2,579.52CR 0.00 2,579.52CR 100-320200-000 FUND BALANCE - GENERAL FUND 2,259,233.69CR 527,995.13 1,731,238.56CR \*\*\*TOTAL LIABILITIES & FUND BAL. 2.260.815.85CR 446.281.55 1.814.534.30CR **GRANTS - NEZ PERCE TRIBE & OTHERS** CASH IN BANK-NPT GRANTS & OTHERS 232-111100-000 9.748.99 1.163.63CR 8,585.36 232-112100-000 I GIP 51.336.08 0.00 51.336.08 232-114100-000 REVENUE RECEIVEABLE 0.000.000.00INTERFUND RECEIVABLE 232-114200-000 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 1,163.63CR 61.085.07 59.921.44 SALARIES PAYABLE 232-217100-000 0.00 0.00 0.00 BENEFITS PAYABLE 232-217200-000 0.00 0.00 0.00 ACCOUNTS PAYABLE 232-213000-000 0.00 3.011.16CR 3.011.16CR 232-320200-000 FUND BALANCE - FUND 232 61 085 07CR 56 910 28CR 4 174 79 \*\*\*TOTAL LIABILITIES & FUND BAL. 59.921.44CR 61 085 07CR 1 163 63 N E Z P E R C E TRIBE JOB SKILLS 235-111100-000 CASH IN BANK--NEZPERCE SPEC. SERV. 1,126.26 68.63CR 1,057.63 REVENUE RECEIVABLE 235-114100-000 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 1,126.26 68.63CR 1,057.63 235-213000-000 ACCOUNTS PAYABLE 0.00 0.00 0.00 235-320200-000 FUND BALANCE- NEZPERCE TRIBE JOB SKILLS 1,126.26CR 68.63 1,057.63CR \*\*\*TOTAL LIABILITIES & FUND BAL. 1,126.26CR 1,057.63CR 68.63 STATE VOCATIONAL 243-111100-000 CASH IN BANK--STATE VOC ED. 1,670.64 0.00 1,670.64 243-114100-000 SUPPORT RECEIVABLE 0.00 0.00 0.00 243-114200-000 INTERFUND RECEIVABLE 0.00 0.00 0.00 \*\*\*TOTAL ASSETS 1,670.64 0.00 1,670.64

243-211200-000

243-213000-000

243-217100-000

243-217200-000

243-320200-000

INTERFUND PAYABLES

FUND BALANCE - FUND 243

\*\*\*TOTAL LIABILITIES & FUND BAL

ACCOUNTS PAYABLE

SALARIES PAYABLE

BENEFITS PAYABLE

0.00

0.00

0.00

0.00

1,670.64CR

1.670.64CR

0.00

0.00

0.00

88.80

0.00

88.80CR

0.00

0.00

0.00

1,581.84CR

1 670 64CR

88.80CR

ACCT #	ACCT NAME	N; Dates: 00/00/00-05/31/ BEG BALANCE		TD BALANCE
	CHAPTERIFUND			
251-111100-000 251-114100-000 251-114200-000	CASH IN BANKTITLE I ASSISTANCE REC'BLCHAPTER I INTERFUND RECEIVABLE	20.00 0.00 0.00	13,599.93CR 0.00 0.00	13,579.93CR 0.00 0.00
	***TOTAL ASSETS	20.00	13,599.93CR	13,579.93CR
251-211200-000	INTERFUND PAYABLES	0.00	0.00	0.00
251-211200-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
251-217100-000	CONTRACTS PAYABLECHAPTER I	0.00	0.00	0.00
251-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
251-320200-000	FUND BALANCE - FUND 251	0.00	13,599.93	13,599.93
	***TOTAL LIABILITIES & FUND BAL.	0.00	13,599.93	13,599.93
	ESSER FUND			
252-111100-000 252-114100-000	CASH - ESSER RECEIVABLE - ESSER	0.00 0.00	4,626.88CR 0.00	4,626.88CR 0.00
	***TOTAL ASSETS	0.00	4,626.88CR	4,626.88CR
252-213000-000 252-320200-000	ACCOUNTS PAYABLE - ESSER FUND BALANCE - ESSER	0.00 0.00	11,309.75CR 15,936.63	11,309.75CR 15,936.63
	***TOTAL LIABILITIES & FUND BAL.	0.00	4,626.88	4,626.88
	PART B FUND			
257-111100-000	CASH IN BANK PART B	0.00	7,366.54CR	7,366.54CR
257-114100-000	REVENUE RECEIVABLE	0.00	0.00	0.00
257-114200-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	0.00	7,366.54CR	7,366.54CR
257 211200 000	INTEDELIND DAVADLES		0.00	0.00
257-211200-000 257-213000-000	INTERFUND PAYABLES ACCOUNTS PAYABLE PART B	0.00 0.00	0.00 0.00	0.00 0.00
257-217100-000	CONTRACTS PAYABLE	0.00	0.00	0.00
257-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
257-320200-000	FUND BALANCE - FUND 257	0.00	7,366.54	7,366.54
	***TOTAL LIABILITIES & FUND BAL.	0.00	7,366.54	7,366.54
	PART B PRESCHOOL			
258-111100-000 258-114100-000	CASH IN BANK PART B PRE-SCHOOL ASSISTANCE RECEIVABLE	0.00 0.00	233.33CR 0.00	233.33CR 0.00
	***TOTAL ASSETS	0.00	233.33CR	233.33CR
	NITEDELING DAVABLES			
258-211200-000	INTERFUND PAYABLES	0.00	0.00	0.00
258-213000-000 258-217100-000	PART B PRESCHOOL ACCOUNTS PAYABLE PART B PRESCHOOL SALARIES PAYABLE	0.00 0.00	0.00 0.00	0.00 0.00
258-217100-000 258-217200-000	PART B PRESCHOOL SALARIES PAYABLE PART B PRESCHOOL BENEFITS PAYABLE	0.00	0.00	0.00
258-320200-000	FUND BALANCE - FUND 258	0.00	233.33	233.33
	***TOTAL LIABILITIES & FUND BAL.	0.00	233.33	233.33

ACCT #	ACCT NAME	BEG BALANCE N	ITD ACTIVITY Y	TD BALANCE
	MEDICAID FUND			
260-111100-000	CASH - MEDICAID FUND	222,165.89	5,038.86	227,204.75
260-111500-000 260-113100-000	MEDICAID TRUST ACCOUNT MEDICAID RECEIVABLE	0.00 0.00	0.00 0.00	0.00 0.00
	***TOTAL ASSETS	222,165.89	5,038.86	227,204.75
260-211200-000 260-213000-000 260-320200-000	INTERFUND PAYABLE ACCOUNTS PAYABLE FUND BALANCE - MEDICAID FUND	0.00 0.00 222,165.89CR	0.00 0.00 5,038.86CR	0.00 0.00 227,204.75CF
	***TOTAL LIABILITIES & FUND BAL.	222,165.89CR	5,038.86CR	227,204.75CF
	TITLE IV-A ESSA STUDENT SUPPORT			
261-111100-000 261-114200-000	TITLE IV-A CASH TITLE IV-A RECEIVABLE	0.00 0.00	451.93CR 0.00	451.93CF 0.00
201-114200-000	***TOTAL ASSETS	0.00		 451.93CF
				========
261-213000-000 261-217100-000	ACCOUNTS PAYABLE - TITLE IV-A SALARIES PAYABLE	0.00	0.00	0.00
261-217100-000 261-217200-000	BENEFITS PAYABLE	0.00 0.00	0.00 0.00	0.00 0.00
261-320200-000	FUND BALANCE - TITLE IV-A	0.00	451.93 	451.93
	***TOTAL LIABILITIES & FUND BAL.	0.00	451.93 ====================================	451.93 ======
	REAP			
262-111100-000 262-114100-000	CASH IN BANKREAP GRANT ASSISTANCE RECEIVABLE	0.00 0.00	1,693.15CR 0.00	1,693.15CF 0.00
	***TOTAL ASSETS	0.00	1,693.15CR	1,693.15CF
262-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
262-217100-000	SALARIES PAYABLE	0.00	0.00	0.00
262-217200-000 262-320200-000	BENEFITS PAYABLE FUND BALANCE - REAP	0.00 0.00	0.00 1,693.15	0.00 1,693.15
	***TOTAL LIABILITIES & FUND BAL.	0.00	1,693.15	1,693.15
	T I T L E VI-A INDIAN EDUCATION			
267-111100-000 267-114100-000	CASH IN BANKTITLE VI-A REVENUE RECEIVABLE TITLE VI-A	2,390.00 0.00	34,872.61CR 0.00	32,482.61CF 0.00
207 114100 000	***TOTAL ASSETS		 34,872.61CR	 32,482.61CF
	TOTAL AGGLTG		=======================================	32,402.0101
267-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
267-213000-000 267-217100-000	ACCOUNTS PAYABLETITLE VI-A CONTRACTS PAYABLETITLE VI-A	0.00 0.00	2,547.60CR 0.00	2,547.60CF 0.00
267-217100-000	BENEFITS PAYABLE - TITLE-VI-A	0.00	0.00	0.00
267-320200-000	FUND BALANCE - TITLE VI-A	2,390.00CR	37,420.21	35,030.21
	***TOTAL LIABILITIES & FUND BAL.	2,390.00CR	34,872.61	32,482.61
	JOM FUND			
269-111100-000	CASH IN BANKJOM	1,592.99CR	2,211.98CR	3,804.97CI
269-112100-000 269-114100-000	INVESTMENTS - LGIP #2714 ASSISTANCE REC'BLJOM	45,226.80 0.00	0.00 0.00	45,226.80 0.00
269-114200-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	43,633.81	2,211.98CR	41,421.83 ======
269-213000-000	ACCOUNTS PAYABLE J O M	0.00	578.79CR	578.79CF
269-217100-000	CONTRACTS PAYABLEJOM	0.00	0.00	0.00
269-217200-000 269-320200-000	BENEFITS PAYABLE FUND BALANCE - JOM	0.00 43,633.81CR	0.00 2,790.77	0.00 40,843.04CF
	***TOTAL LIABILITIES & FUND BAL.	43,633.61CR 	2,790.77 	40,843.04CF  41,421.83CF
	TOTAL LIADILITIES & FUND DAL.	•		41,421.63CI

ACCT #	(Rprt: 01 - MAIN; I			TD BALANCE
	TITLE IIA IMPV TEACH QUALITY			
271-111100-000 271-114000-000	CASH IN BANKTITLE II IMPV T QUAL RECEIVABLETITLE II	0.00 0.00	698.58CR 0.00	698.58CF 0.00
	***TOTAL ASSETS	0.00	698.58CR	698.58CI
271-211200-000 271-213000-000 271-217100-000 271-217200-000 271-320200-000	INTERFUND PAYABLE ACCOUNTS PAYABLETITLE II SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - TITLE II-A	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 698.58	0.00 0.00 0.00 0.00 698.58
	***TOTAL LIABILITIES & FUND BAL.	0.00	698.58	698.58
	21st CENTURY COMMUNITY LEARNING CENTER			
273-111100-000 273-114000-000	CASH - 21ST CENTURY LEARNING CENTER RECEIVABLE - 21ST CENTURY LEARNING CENTER	11,713.64CR 0.00	11,281.24CR 0.00	22,994.88CF 0.00
	***TOTAL ASSETS	11,713.64CR	11,281.24CR ====================================	22,994.88CF
273-211200-000 273-213000-000 273-217100-000 273-217200-000 273-320200-000	INTERFUND PAYABLE ACCOUNTS PAYABLE - 21ST CLCC SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - 21ST CENTURY LEARNING CENTE	,	0.00 207.98CR 0.00 0.00 11,489.22	0.00 207.98Cl 0.00 0.00 23,202.86
	***TOTAL LIABILITIES & FUND BAL.	11,713.64	11,281.24	22,994.88
	GEAR-UP GRANT			
278-111100-000 278-114000-000	CASH IN BANKGEAR-UP GRANT REVENUE RECEIVABLE	3,392.65CR 0.00	2,293.63CR 0.00	5,686.28C 0.00
	***TOTAL ASSETS	3,392.65CR	2,293.63CR	5,686.28C
278-211200-000 278-213000-000 278-217100-000 278-217200-000 278-320200-000	INTERFUND PAYABLE ACCOUNTS PAYABLE SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - GEAR UP GRANT ***TOTAL LIABILITIES & FUND BAL.	0.00 0.00 0.00 0.00 3,392.65	0.00 150.08CR 0.00 0.00 2,443.71 	0.00 150.08CI 0.00 0.00 5,836.36 5,686.28
	CORONAVIRUS RELIEF FUND			
284-111100-000 284-114100-000	CASH IN BANK- CORONAVIRUS RELIEF FUND REVENUE RECEIVABLE	120.27CR 0.00	0.00 0.00	120.27C 0.00
	***TOTAL ASSETS	120.27CR	0.00	120.27C
284-213000-000 284-217100-000 284-217200-000 284-320200-000	ACCOUNTS PAYABLE SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - CORONAVIRUS RELIEF FUND	0.00 0.00 0.00 120.27	0.00 0.00 0.00 0.00	0.00 0.00 0.00 120.27
	***TOTAL LIABILITIES & FUND BAL.	120.27	0.00	120.27

ACCT #	ACCT NAME	IN; Dates: 00/00/00-05/31/21; BEG BALANCE M		YTD BALANCE
	CHILD NUTRITION			
290-111100-000	CASH IN BANK FOOD SERVICE	36,094.06CR	18,886.24CR	54,980.30CF
290-112100-000	LGIP	46,202.47	0.00	46,202.47
290-111300-000 290-114200-000	PETTY CASH INTERFUND RECEIVABLE	30.00 0.00	0.00 0.00	30.00 0.00
290-114500-000	REVENUE RECEIVABLE	0.00	0.00	0.00
200 111000 000				
	***TOTAL ASSETS	10,138.41 ====================================	18,886.24CR ======	8,747.83CF ======
290-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
290-213000-000	ACCOUNTS PAYABLE	0.00	18,536.10CR	18,536.10CF
290-217100-000	FOOD SERVICE SALARIES PAYABLE	0.00	0.00	0.00
290-217200-000	BENEFITS PAYABLE	0.00	0.00	0.00
290-320200-000	FUND BALANCE - CHILD NUTRITION	10,138.41CR	37,422.34	27,283.93
	***TOTAL LIABILITIES & FUND BAL.	10,138.41CR ====================================	18,886.24 ======	8,747.83 ======
	BOND INT./REDEMP. FUND			
310-111100-000	CASH IN BANKBOND INT./REDEMP. FD	2,428.73CR	0.00	2,428.73CF
310-112100-000	INVESTMENTSBIR FUND #2770	70,526.88	0.00	70,526.88
310-113100-000	TAXES RECEIVABLENEZ PERCE CO.	12,144.30	0.00	12,144.30
310-114000-000	REVENUE RECEIVABLE	0.00	0.00	0.00
310-114101-000	INTEREST RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	80,242.45 ====================================	0.00	80,242.45
310-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
310-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
310-216100-000	BONDS PAYABLE	0.00	0.00	0.00
310-221000-000	DEFERRED REVENUESNEZ PERCE CO.	13,999.20CR	0.00	13,999.20CF
310-320200-000	FUND BALANCE - BOND REDEMPTION FUND	66,243.25CR	0.00	66,243.25CF
	***TOTAL LIABILITIES & FUND BAL.	80,242.45CR	0.00	80,242.45CF
	BUS DEPRECIATION			
421-111100-000	CASH IN BANKBUS DEPRECIATION	43,057.00	0.00	43,057.00
421-111100-000	REVENUE RECEIVABLE	0.00	0.00	0.00
421-114101-000	INTEREST RECEIVABLE	0.00	0.00	0.00
421-114200-000	INTERFUND RECEIVABLE	0.00	0.00	0.00
	***TOTAL ASSETS	43,057.00	0.00	43,057.00
421-211200-000	INTERFUND PAYABLE	0.00	0.00	0.00
	ACCOUNTS PAYABLEBUS DEP	0.00	0.00	0.00
421-213000-000 421-320200-000	FUND BALANCE - BUS DEPRECIATION	43,057.00CR	0.00	43,057.00CF

\*\*\*\*\*TOTAL CASH IN BANK

*** BALANCE SHE	EET *** LAPWAI SCHOOL DISTRICT #341	00/00/00 05/04/04	DDINE OF GOOD	0.00.40.4140
ACCT#	(Rprt: 01 - MAIN; Date			0:02:13 AM) TD BALANCE
710-111100-000 710-112010-000 710-112015-000 710-112025-000 710-112025-000 710-112030-000 710-112040-000 710-112050-000 710-112075-000 710-112075-000 710-114000-000 710-114000-000	S C H O L A R S H I P F U N D CASH IN BANK SCHOLARSHIP FUND INV T.HIGHEAGLE-JOHNSON #1209 INVESTMENTS MICHAEL BISBEE III #1502 INVESTMENTS D HIGHEAGLE #1208 INVESTMENTS D HIGHEAGLE #1208 INVESTMENTS M. PATTERSON #1210 INVESTMENTS M. PATTERSON #2713 INVESTMENTSJEFF WILSON #2713 INVESTMENTSG. LEIGHTON #2715 INVESTMENTSALEC REUBEN #3119 LGIP - HELEN COLEMAN #1269 REVENUE RECEIVABLE INTEREST RECEIVABLE	668.23CR 195.53 4,905.76 1,685.04 1,966.35 124.19 437.46 4,891.36 664.19 767.27 0.00 0.00	25.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	643.23CR 195.53 4,905.76 1,685.04 1,966.35 124.19 437.46 4,891.36 664.19 767.27 0.00 0.00
	***TOTAL ASSETS	14,968.92	25.00	14,993.92
710-213000-000 710-223210-000 710-223215-000 710-223220-000 710-223230-000 710-223250-000 710-223250-000 710-223255-000 710-223255-000 710-223280-000 710-223280-000	ACCOUNTS PAYABLE T HIGHEAGLE-JOHNSON SCHOLARSHIP MICHAEL BISBEE III FUND FUND BALANCE - DAN HIGHEAGLE SCHOLARSHIP FU FUND BALANCE - MARK PATTERSON SCHOLARSHIP F F / B - JEFF WILSON MEMORIAL SCHOLARSHIP FUND BALANCE - GARRET LEIGHTON MEMORIAL FUN FUND BALANCE - ALEC REUBEN SCHOLARSHIP FUNC FUND BALANCE - HELEN COLEMAN FUND FUND BALANCE - JIM MCCORMACK SCHOLARSHIP FUND BALANCE - SCHOLARSHIP FUND	0.00 195.53CR 4,905.76CR 935.04CR 296.96 572.46CR 6,388.93CR 164.19CR 767.27CR 0.00 1,336.70CR	0.00 0.00 0.00 0.00 0.00 5.00CR 20.00CR 0.00 0.00 0.00	0.00 195.53CR 4,905.76CR 935.04CR 296.96 577.46CR 6,408.93CR 164.19CR 767.27CR 0.00 1,336.70CR
	***TOTAL LIABILITIES & FUND BAL.	14,968.92CR	25.00CR	14,993.92CR
100-213000-000 232-213000-000 235-213000-000 243-213000-000 251-213000-000 257-213000-000 257-213000-000 260-213000-000 261-213000-000 267-213000-000 271-213000-000 271-213000-000 273-213000-000 278-213000-000 278-213000-000 278-213000-000 278-213000-000	ACCOUNTS PAYABLE - ESSER ACCOUNTS PAYABLEPART B PART B PRESCHOOL ACCOUNTS PAYABLE ACCOUNTS PAYABLE - TITLE IV-A ACCOUNTS PAYABLE - TITLE IV-A ACCOUNTS PAYABLEJ O M ACCOUNTS PAYABLEJ O M ACCOUNTS PAYABLE -21ST CLCC ACCOUNTS PAYABLE	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	75,729.38CR 3,011.16CR 0.00 88.80CR 0.00 11,309.75CR 0.00 0.00 0.00 0.00 2,547.60CR 578.79CR 0.00 207.98CR 150.08CR 0.00 18,536.10CR 0.00	75,729.38CR 3,011.16CR 0.00 88.80CR 0.00 11,309.75CR 0.00 0.00 0.00 2,547.60CR 578.79CR 0.00 207.98CR 150.08CR 0.00 18,536.10CR
		=======================================	112,139.04CK	========
100-111100-000 232-111100-000 235-111100-000 243-111100-000 243-111100-000 251-111100-000 252-111100-000 257-111100-000 261-111100-000 261-111100-000 262-111100-000 267-111100-000 271-111100-000 271-111100-000 273-111100-000 278-111100-000 278-111100-000 278-111100-000 278-111100-000 290-111100-000 290-111100-000	C A S H I N B A N K  CASH IN BANKGENERAL FUND CASH IN BANKNEZPERCE SPEC. SERV. CASH IN BANKNEZPERCE SPEC. SERV. CASH IN BANKSTATE VOC ED. CASH IN BANKTITLE I CASH IN BANKTITLE I CASH - ESSER CASH IN BANK PART B CASH IN BANKTITLE IVIA CASH IN BANKTITLE VIA CASH IN BANKTITLE VI-A CASH IN BANKTITLE VI-A CASH IN BANKJOM CASH IN BANKTITLE II IMPV T QUAL CASH IN BANKTITLE II IMPV T QUAL CASH IN BANKGEAR-UP GRANT CASH IN BANKGEAR-UP GRANT CASH IN BANKGEAR-UP GRANT CASH IN BANKFOOD SERVICE CASH IN BANKBUSD DEPRECIATION	109,182.22CR 9,748.99 1,126.26 1,670.64 0.00 20.00 0.00 0.00 0.00 222,165.89 0.00 2,390.00 1,592.99CR 0.00 11,713.64CR 3,392.65CR 120.27CR 36,094.06CR 2,428.73CR 43,057.00	4,161.73 1,163.63CR 68.63CR 0.00 0.00 13,599.93CR 4,626.88CR 7,366.54CR 233.33CR 5,038.86 451.93CR 1,693.15CR 34,872.61CR 2,211.98CR 698.58CR 11,281.24CR 2,293.63CR 0.00 18,886.24CR 0.00 0.00	105,020.49CR 8,585.36 1,057.63 1,670.64 0.00 13,579.93CR 4,626.88CR 7,366.54CR 233.33CR 227,204.75 451.93CR 1,693.15CR 32,482.61CR 3,804.97CR 698.58CR 22,994.88CR 5,686.28CR 120.27CR 54,980.30CR 2,428.73CR 43,057.00

114,985.99

90,222.71CR

24,763.28

*** ACCO	DUNTS PAYABLE *** LAPWAI							PRIN	Γ: 05	5/12/21 10:	02:27 AM PAGE 1
VEND#	ACCOUNT [			G: 00000 PO #	0-ZZZZZZ; DATE R INVOICE	NG: 00/00/	00-99/99/99; ALL FUNDS; BANK CD: 1) DESCRIPTION	вс	DP	MO-YR	AMOUNT
000440	100-664311-000 ( **SUB-TOTAL: ABLE LOCKS	000000 05 SMITH	5/17/21 M	/l21865	002630		REPAIR DOOR LOCK	1	N	05-2021	214.95 214.95
001440	100-681319-000 ( **SUB-TOTAL: AMERIGAS-I	000000 05 LEWISTON		000000	805022493		PROPANE 100.1 GALS BUS BARN	1	N	05-2021	146.25 146.25
002360	100-681424-000 **SUB-TOTAL: AUTO PAINT	000000 05 T AND PAR		21880	S43997		CRC ELECTRIC CLEANER	1	N	05-2021	112.44 112.44
002420 002420 002420 002420 002420 002420 002420 002420 002420	100-681319-000 (100-661330-000 (100-661300-000	000000 05 000000 05 000000 05 000000 05 000000 05 000000 05 000000 05 000000 05	5/17/21 0 5/17/21 0 5/17/21 0 5/17/21 0 5/17/21 0 5/17/21 0 5/17/21 0	000000 000000 000000 000000 000000	5908020000 5908020000 5908020000 5908020000 5908020000 5908020000 5908020000 5908020000 5908020000		ELECTRIC-ES ELECTRIC- BUS SHOP ELECTRIC-CABINET SHOP ELECTRIC-HS TRACK ELECTRIC-TRACK PUMP ELECTRIC-TRACK LIGHTS ELECTRIC-MS/HS ELECTRIC-AG SHOP ELECTRIC-STORAGE TECH	1 1 1	N	05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021	2,428.38 142.86 209.24 1,085.17 63.81 247.01 4,100.57 119.03 141.63 8,537.70
002740	273-512300-000 ( **SUB-TOTAL: BEAU WOOL		5/17/21 E	21824	NATIONALCPRFO	NDATION	REIM. CPR/FIRST AID CERTIFICATION	1	N	05-2021	14.95 14.95
003120	100-681425-000 ( **SUB-TOTAL: BITTERROO				1258580-01		BOLTS FOR INSTA CHAINS	1	N	05-2021	8.46 8.46
003130	232-515416-000 ( **SUB-TOTAL: BLACK BISO	000000 05 DN LLC	5/17/21 H	121863	0002		STUDENT SUPPLIES LEADERSHIP ACTIV	/ľ 1	N	05-2021	200.00 200.00
004300 004300		000000 05	5/17/21 E				REIMB. CPR/FIRST AID CERTIFICATION MILEAGE POST FALLS 4/25-4/27			05-2021 05-2021	14.95 178.08 193.03
005400 005400 005400 005400 005400 005400 005400	100-661330-000 (0 100-661330-000 (0 100-681319-000 (0 100-661330-000 (0 100-661330-000 (0 100-661330-000 (0	000000 05 000000 05 000000 05 000000 05 000000 05 000000 05 000000 05 PWAI	5/17/21 0 5/17/21 0 5/17/21 0 5/17/21 0 5/17/21 0 5/17/21 0	000000 000000 000000 000000	2188201 5997001 5997501 5998201 3157701 3157501 3307501 4314501		W/S/G - STORAGE TECH GRBGE-ES GRBGE-JONES GRBGE-BUS BARN W/S - ART & PE BLDG W/S/G -MS/HS W/S/G - AG BLDG W/S/G - ATHLETIC FIELD	1 1 1	Ν	05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021	110.36 918.50 31.50 326.00 749.16 1,704.07 382.73 335.88 4,558.20
005440 005440		000000 05 000000 05 CEVALCON	5/17/21 0		0497855 0086450		HEATING OIL 167.80 GALS AG SHOP HEATING OIL AG SHOP			05-2021 05-2021	422.87 422.87 845.74
005460	100-681425-000 ( **SUB-TOTAL: CLARK COM	000000 05 MMUNICATI			46031		BUS RADIO MOTOROLLA	1	N	05-2021	668.00 668.00
005680 005680		000000 05	5/17/21 H	121808	0011244-IN 0011245-IN		YOUNG WOMENS CONFERENCE 4/14 ROOM RENTAL/SET UP EVENT 4/14			05-2021 05-2021	2,171.73 180.20 2,351.93
005940	100-682410-000 ( **SUB-TOTAL: COLEMAN C	000000 05 DIL CO.	5/17/21 0	000000	CL58621		SCHOOL AVTIVITY FUEL- COLFAX WA	1	N	05-2021	37.03 37.03
006160	100-681310-000 **SUB-TOTAL: COMMERCIA	000000 05 AL TIRE INC		21904	135142		TIRE SEASON CHANGE	1	N	05-2021	286.46 286.46
006460 006460 006460 006460	269-515410-000 ( 269-515410-000 (	000000 05 000000 05 000000 05 000000 05	5/17/21 H 5/17/21 H	121871 121871			ISAT TESTING SUPPLIES STUDENT CONSUMABLE SUPPLIES STUDENT CONSUMABLE SUPPLIES TEACHER APPRECIATION	1 1 1	2 2 2 2	05-2021 05-2021 05-2021 05-2021	49.20 34.43 437.50 152.81 673.94
007120	100-532380-000 ( **SUB-TOTAL: DAN SWEAR	000000 05 RINGEN	5/17/21 T	21855	STUDENT ACTIVIT	Υ	REIMB. BUS FUEL - RAN OUT OF FUEL	1	N	05-2021	15.00 15.00
008380 008380		000000 05 000000 05 RESTAURAN	5/17/21 T		00871 01736		SCHOOL BOARD DINNERS ANNUAL BUS DRIVER TRAINING	1 1	N N	05-2021 05-2021	50.02 73.60 123.62
008920	252-515410-000 **SUB-TOTAL: EDMENTUM		5/17/21 H	121585	INV154020-2		COURSEWARE MATH, ELA, SOCIAL STU	D  1	N	05-2021	10,875.00 10,875.00
009380 009380 009380 009380 009380 009380 009380 009380 009380 009380 009380 009380 009380 009380	100-641323-000 100-632333-000 100-641323-000 100-632333-000 100-641323-000 100-632333-000 100-632333-000 100-632333-000 100-632333-000 100-632333-000 100-632333-000 100-632333-000 100-641323-000 100-641323-000 100-641323-000 100-641323-000 100-641323-000 100-641323-000 100-641323-000 100-641323-000 100-641323-000 100-641323-000	000000 05 000000 05	5/17/21 0 5/17/21 0	000000 000000 000000 000000 000000 00000	163115 163115 164887 164887 2151V 2151V 167568 167568 2632V 2632V 3690V 4385V 4385V V008091 V008091 INV027376 3204V	28	O/S INVOICE4/30/19 O/S INVOICE4/30/19 ES/MSHS O/S INVOICE5/31/19 O/S INVOICE5/31/19 ES/MSHS O/S INVOICE5/31/19 ES/MSHS O/S INVOICE5/31/19 ES/MSHS ANNUAL ENA MIBS SERVICE 7/14/19-6/30 ANNUAL ENA MIBS SERVICE 7/14/19-6/30 O/S INVOICES 8/31/19 ES/MSHS O/S INVOICES 8/31/19 ES/MSHS O/S INVOICES 10/31/19 O/S INVOICES 10/31/19 ES/MSHS O/S INVOICES 12/31/2019 O/S INVOICES 12/31/2019 O/S INVOICES 7/31/20 O/S INVOICES 7/31/20 O/S INVOICES 7/31/20 O/S INVOICES 7/31/20 ES/MSHS YEALINK SIP T-470G PHONES O/S INVOICE 09/30/19	)/2 1 )/2 1 1 1	72222222222222	05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021	316.75 633.50 316.75 633.50 322.51 645.02 1,055.98 2,111.97 322.50 645.01 325.15 650.30 325.13 650.26 327.80 655.60 120.00 324.26

*** ACCC	OUNTS PAYABLE *** LAPWAI SCHOOL DISTRICT #341			RINT:	05/12/21 1	0:02:27 AM PAGE 2
VEND#	ACCOUNT DEPT DATE PO#	00-ZZZZZZ; DATE RNG: 00/00, INVOICE	/00-99/99/99; ALL FUNDS; BANK CD: 1) DESCRIPTION	BC D	P MO-YR	AMOUNT
009380 009380 009380 009380 009380 009380	100-641323-000         000000         05/17/21         000000           100-632333-000         000000         05/17/21         000000           100-641323-000         000000         05/17/21         000000           100-643233-000         000000         05/17/21         000000           100-632333-000         000000         05/17/21         000000           100-632333-000         000000         05/17/21         000000           **SUB-TOTAL: ENA SERVICES LLC         000000         05/17/21         000000	3204V V012316 V012316 V012316 V012316 V012316 V012316		1 N 1 N 1 N 1 N 1 N	N 05-2021 N 05-2021 N 05-2021 N 05-2021	120.25 347.50 500.00 27.25 27.26
009772 009772	100-664312-000 000000 05/17/21 M21728 100-664312-000 000000 05/17/21 M21728 **SUB-TOTAL: FALCON CONSTRUCTION		REPLACEMENT OF CONCRETE MS/HS CHANGE ORDER ADDITIONAL WORK	1 N		
011460 011460 011460	100-665410-000         000000         05/17/21         000000           100-665410-000         000000         05/17/21         000000           100-665310-000         000000         05/17/21         000000           **SUB-TOTAL: HAHN RENTAL CENTER, INC	178384-1 177526A-1 48518CY-1	TRACK/SOFTBALL HAND WASHING STATI TRACK/SOFTBALL RESTROOMS HANDICAP RESTROOM	1 N	N 05-2021 N 05-2021 N 05-2021	440.00
011900 011900 011900	100-664312-000       000000       05/17/21       000000         100-664311-000       000000       05/17/21       000000         100-665310-000       000000       05/17/21       000000         **SUB-TOTAL: HAYDEN PEST CONTROL, LLC	11-0546 11-0546 11-0547	BUG CONTROL MS/HS BUG CONTROL ES SPOT SPRAY WEEDS	1 N 1 N 1 N	05-2021	110.00
012260 012260 012260	100-631310-000 000000 05/17/21 D21907 100-651310-000 000000 05/17/21 D21907 100-651380-000 000000 05/17/21 D21907 **SUB-TOTAL: HIGHLAND JOINT SCHOOL DISTRICT #	AS PER AGREEMENT AS PER AGREEMENT	BUSINESS SERVICES - BOARD CLERK BUSINESS SERVICES -BUSINESS MANAGI IASBO MEMBERSHIP (2YRS) AND CONFER	1 N	V 05-2021	4,681.25
013580 013580	232-515313-000 000000 05/17/21 000000 100-623412-000 000000 05/17/21 H21807 **SUB-TOTAL: IDAHO DIGITAL LEARNING	341206-1 341211-1	LIFETIME FITNESS PATHWAY TO SUCCESS	1 N	N 05-2021 N 05-2021	
013900 013900	100-631310-000 000000 05/17/21 D21898 100-632390-000 000000 05/17/21 D21898 **SUB-TOTAL: IDAHO SCHOOL BOARDS ASSOCIATIO	SUMMER LEADERSHIP	REG. ISBA SONYA SAMUELS ALLEN 5/12 REG. ISBA NATHAN WEEKS 5/12	1 N	N 05-2021 N 05-2021	
013980	100-651311-000 000000 05/31/21 000000 **SUB-TOTAL: IDAHO STATE BILLING SVCS, INC.	20109000	ADMIN FEE(23,286.57)	1 N	N 05-2021	1,782.35 1,782.35
015080	100-616300-000 000000 05/17/21 000000 **SUB-TOTAL: JACLYN CHAVEZ	139	OT SERVICES	1 N	V 05-2021	7,246.25 7,246.25
015290	267-515382-000 000000 05/17/21 000000 **SUB-TOTAL: JENIFER WILLIAMS	U OF IDAHO	MILEAGE 05/11 MOSCOW	1 N	N 05-2021	47.60 47.60
015360 015360	232-515412-000 000000 05/17/21 000000 232-515412-000 000000 05/17/21 000000 **SUB-TOTAL: JENNY WILLIAMS	LIFEWAYS WORKSHOP LIFEWAYS WORKSHOP	MILEAGE 05/1-05/2 WORLEY, ID PER DIEM 05/01-05/02 WORLEY	1 N		
016320	100-632310-000 000000 05/17/21 000000 **SUB-TOTAL: KAMIAH GRANTS & ASSOCIATES	050121	GRANT EVALUATION SERVICES	1 N	N 05-2021	800.00 800.00
016540	100-512410-000 000000 05/17/21 E21860 **SUB-TOTAL: KCDA PURCHASING COOPERATIVE	300547438	TEACHER SUPPLIES	1 N	N 05-2021	208.76 208.76
016545	100-664412-000 000000 05/17/21 M21839 **SUB-TOTAL: KDL HARDWARE SUPPLY INC.	687324	REPLACEMENT LOCKS	1 N	N 05-2021	66.22 66.22
016820	100-683310-000 000000 05/17/21 T21566 **SUB-TOTAL: KENWORTH SALES CO		REPAIR DUE TO DOG FIGHT, WIRING, ANT	1 N	N 05-2021	5,984.01 5,984.01
017360 017360 017360 017360 017360	100-532310-000         000000         05/17/21         000000           100-532310-000         000000         05/17/21         000000           100-532310-000         000000         05/17/21         000000           100-532310-000         000000         05/17/21         000000           100-532310-000         000000         05/17/21         000000           **SUB-TOTAL: LAPWAI STUDENT BODY         **SUB-TOTAL: LAPWAI STUDENT BODY	FOOTBALL VOLLEYBALL BOYS BB GIRLS BB CHEER	DISTRICT ASSIST STUDENT ACCOUNTS T DISTRICT ASSIST ATHLETIC ACCOUNTS T DISTRICT ASSIST STUDENT ACCOUNTS T DISTRICT ASSIST STUDENT ACCOUNTS T DISTRICT ASSIST STUDENT ACCOUNTS T	1 N 1 N 1 N	N 05-2021 N 05-2021 N 05-2021	44.99 3,623.01 4,319.35
017860	100-515322-000 000000 05/17/21 000000 **SUB-TOTAL: LEWIS CLARK RECYCLERS	4604	SHREDDING SERVICES	1 N	N 05-2021	26.00 26.00
018100	100-632390-000 000000 05/17/21 000000 **SUB-TOTAL: LEWISTON TRIBUNE	527236/528157	EMPLOYMENT AD	1 N	V 05-2021	200.68 200.68
018300	252-512410-000 000000 05/17/21 E21845 **SUB-TOTAL: LITERACY RESOURCES, LLC	88119	SUPPLEMENTAL INSTRUCTION MATERIAL	1 N	N 05-2021	259.17 259.17
018920	267-515311-000 000000 05/17/21 H21892 **SUB-TOTAL: MARION BETSY BOUNDS	13	NYCP GRANT EVLALUTION SREVICES	1 N	N 05-2021	2,500.00 2,500.00
019205	252-515310-000 000000 05/17/21 000000 **SUB-TOTAL: CHERYL MCATTY	307282634	VIASAT INTERNET- ESSER	1 N	N 05-2021	175.58 175.58
019360 019360 019360 019360 019360 019360	290-710411-000 000000 05/17/21 F21179 **SUB-TOTAL: MEADOW GOLD DAIRIES, INC.	135309965 135310029 135310062 135310094	MILK 4/5 MILK 4/12 MILK 4/19 MILK 4/22 MILK 4/26 MILK 4/29	1 N 1 N 1 N		475.26 427.06 237.62 318.81
019780	100-681345-000 000000 05/17/21 000000 **SUB-TOTAL: MIKE MOORE	APRIL 29	IN LIEU OF TRANSPORTATION	1 N	N 05-2021	228.48 228.48

*** ACCO	UNTS PAYABLE *** LAPW	AI SCHO			00 777777. DAT	E DNO: 00/00/		PRIN	Γ: 0	5/12/21 10:0	02:27 AM PAGE 3
VEND#	ACCOUNT	DEPT	DATE	PO #	INVOICE	E RNG: 00/00/	(00-99/99/99; ALL FUNDS; BANK CD: 1) DESCRIPTION	вс	DP	MO-YR	AMOUNT
019805 019805 019805 019805	100-681310-000 100-681310-000 100-681310-000 100-681310-000 **SUB-TOTAL: MICHAEL	000000 000000 000000	05/17/21 05/17/21 05/17/21 05/17/21 ERS	T21738 T21738	011 014		60 DAY INSPECTION, REPLACE 2 WAY R. 60 DAY INPSECTION, GREASE CHASSIS, 60 DAY INSPECTION #8 60 DAY INSPECTION, SPACERS/BOLTS, I	۷ 1 1	N N	05-2021 05-2021	570.00 665.00 190.00 570.00 1,995.00
021260	100-623323-000 **SUB-TOTAL: NEZ PER		05/17/21	000000	85834		INTERNET AND IP ADDRESS	1	N	05-2021	211.00 211.00
021340 021340 021340	100-661330-000 100-661330-000 100-681319-000 **SUB-TOTAL: NEZ PER	000000 000000	05/17/21 05/17/21	000000 000000	00283-000 00282-000 000285-000		SEWER-JONES SEWER-ES SEWER-BUS BARN	1	Ν	05-2021 05-2021 05-2021	43.00 731.00 86.00 860.00
021600	243-515412-000 **SUB-TOTAL: NORCO, I		05/17/21	000000	31981809		WELDING GAS	1	N	05-2021	88.80 88.80
021740 021740 021740 021740 021740 021740	290-710411-000 290-710411-000 290-710411-000 290-710411-000 290-710411-000 290-710411-000 **SUB-TOTAL: NORTHW	000000 000000 000000 000000	05/17/21 05/17/21 05/17/21 05/17/21 05/17/21	F21184 F21184 F21184 F21184 F21184	\$10522219 \$10522221 \$105222222 \$10522223 \$10523659 \$10523660		FOOD 4/9 FOOD 4/9 FOOD 4/9 FOOD 4/9 FOOD 4/23 FOOD 23	1 1	N N N N	05-2021 05-2021	855.80 460.09 1,280.39 1,571.45 653.42 1,430.35 6,251.50
021780	100-632410-000 **SUB-TOTAL: NORTHW		05/17/21 RAVING SI		32545		ACRYLIC PLAQUES	1	N	05-2021	122.00 122.00
022140	232-515416-000 **SUB-TOTAL: ORCHAR		05/17/21	H21834	196193		SMALL GROUP ACTIVITY APRIL 20, 2021	1	N	05-2021	150.65 150.65
023080	100-515410-000 **SUB-TOTAL: PICKLEB/	000000 ALLCENTF	05/17/21 RAL.COM	H21746	462274		DELUXE PICKLEBALL NETS AND BALLS	1	N	05-2021	2,037.28 2,037.28
024900 024900 024900	100-632322-000 100-515321-000 100-515321-000 **SUB-TOTAL: RICOH US		05/17/21	000000	104916415 104916415 104916415		COPIER RENTAL DO COPIER RENTAL ES COPIER RENTAL HS	1	Ν	05-2021 05-2021 05-2021	255.89 255.89 255.63 767.41
025180	100-664312-000 **SUB-TOTAL: ROTO RC				21264202		SERVICE CALL URINAL PLUGGED	1	N	05-2021	219.00 219.00
026480	278-621310-000 **SUB-TOTAL: SHELLI H		05/17/21	000000	GEAR UP		MILEAGE 4/25-4/27 POST FALLS	1	N	05-2021	150.08 150.08
027700 027700	100-623412-000 100-521414-000 **SUB-TOTAL: STAPLES	000000	05/17/21	H21847	2818061421 2825160441		LED MONITOR INK			05-2021 05-2021	349.99 124.99 474.98
028180	269-515410-000 **SUB-TOTAL: SUBWAY		05/17/21	H21849	105		INDIAN EDUCATION ACTIVITY/MEETING	1	N	05-2021	106.86 106.86
028480	100-664311-000 **SUB-TOTAL: SWATCO	000000	05/17/21	000000	33591		WATER ANLYSIS AND TREATMENT	1	N	05-2021	170.00 170.00
028520 028520 028520 028520 028520 028520 028520 028520	290-710411-000 290-710411-000 290-710410-000 290-710411-000 290-710411-000 290-710410-000 290-710410-000 290-710410-000 **SUB-TOTAL: SYSCO F	000000 000000 000000 000000 000000 00000	05/17/21 05/17/21 05/17/21 05/17/21 05/17/21 05/17/21 05/17/21	F21182 F21182 F21182 F21182 F21182 F21182 F21182	121964192 121968089 121968089 121972183 121972183 121972183 121972184 121964192		FOOD 4/12 FOOD 4/19 NON FOOD 4/19 FOOD 4/19 FOOD 4/26 NON FOOD 4/26 FOOD 4/26 NON FOOD 4/12	1 1 1 1 1	222222	05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021	910.15 893.86 48.16 708.99 573.38 54.97 461.65 198.27 3,849.43
029200 029200	100-622412-000 100-622412-000 **SUB-TOTAL: THE LIBR	000000	05/17/21 05/17/21 RE, INC				LIBRARY SUPPLIES BUTTERYFLY BOOKMARKS		N N	05-2021 05-2021	206.31 7.61 213.92
030620 030620	290-710411-000 290-710410-000 **SUB-TOTAL: URM STC	000000	05/17/21		2-0-574819 2-0-574819		FOOD KITCHEN NEEDS NON FOOD KITCHEN NEEDS		N N	05-2021 05-2021	196.56 87.04 283.60
030680 030680 030680 030680 030680 030680 030680 030680 030680 030680 030680 030680 030680 030680	290-710411-000 290-710410-000 290-710411-000 290-710410-000 290-710411-000 290-710411-000 290-710411-000 290-710411-000 290-710411-000 290-710410-000 290-710410-000 290-710410-000 290-710410-000 290-710410-000 290-710411-000 290-710411-000 290-710411-000	000000 000000 000000 000000 000000 00000	05/17/21 05/17/21 05/17/21 05/17/21 05/17/21 05/17/21 05/17/21 05/17/21 05/17/21 05/17/21 05/17/21 05/17/21 05/17/21 05/17/21	F21181 F21181 F21181 F21181 F21181 F21181 F21181 F21181 F21181 F21181 F21181 F21181	101063 104319 104319 104317 114267 114267 114268 114268 117959 121264 121264		FOOD 4/2 NON FOOD 4/2 FOOD 4/5/21 NON FOOD 4/2 FOOD 4/8 NON FOOD 4/8 FOOD 4/8 FOOD 4/8 FOOD 4/19 NON FOOD 4/19 NON FOOD 4/19 NON FOOD 4/19 NON FOOD 4/20 FOOD 4/26 NON FOOD 4/26 FOOD 4/26	1 1 1 1 1 1 1 1 1 1 1 1 1	222222222222	05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021 05-2021	765.36 167.22 492.88 157.34 951.65 226.90 381.44 592.19 128.77 255.83 184.41 63.45 721.11 195.98 503.18 5,787.71
030780 030780 030780 030780	290-710411-000 290-710410-000 100-521414-000 100-521414-000	000000 000000	05/17/21 05/17/21	F21187 H21515	01-1347939 03-2577293 0032572971 032587148	30	KITCHEN NEEDS KITCHEN NON FOOD ITEMS LIFESKILLS COOKING SUPPLIES LIFESKILLS COOKING SUPPLIES	1	Ν	05-2021 05-2021 05-2021 05-2021	11.10 18.75 63.46 70.22

*** ACCO	UNTS PAYABLE *** LAPW	AI SCHOO	DL DISTRIC		00 777777. DATE DNO. 00/00	/00.00/00/00: ALL FLINDS: DAN	05/12/21	PRIN	T: 0	5/12/21 10	):02:27 AM PAGE	∃ 4
VEND#	ACCOUNT	DEPT	DATE	PO #	INVOICE	00-99/99/99; ALL FUNDS; BAN DESCRIPTION	K CD: 1)	вс	DP	MO-YR	AMOUNT	
030780	232-515413-000 **SUB-TOTAL: VALLEY FO		05/17/21	H21887	032587021	SR. PARENT MEETING SNAC	KS	1	N	05-2021	125.45 288.98	
030800 030800 030800 030800 030800 030800	100-663410-000 100-663410-000 100-515411-000 100-665410-000 100-681420-000 100-681420-000 **SUB-TOTAL: VALLEY G		05/17/21 05/17/21 05/17/21 05/17/21	000000 000000 000000 000000 000000	APRIL APRIL APRIL APRIL APRIL APRIL	NISSAN PU 7.798 GALS CHEVY PU 13.013 GALS SUBARU 20.603 GALS GAS CANS 49.323 GALS BUS FUEL #5 83.752 GALS BUS DIESEL FUEL 684.912 GA	ALS	1 1 1 1 1	N N N N N	05-2021 05-2021 05-2021 05-2021 05-2021 05-2021	21.62 36.08 57.11 136.72 232.16 1,816.38 2,300.07	
030880	100-622323-000 **SUB-TOTAL: VALNet CA	000000 PITAL	05/17/21	000000	1803	QUARTERLY MEMBER FEES		1	N	05-2021	1,158.75 1,158.75	
	***GRAND TOTAL - VEND	OR COUN	IT: 62								112,159.64	

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 MO-YR: 04-2	1 04/30/21 P	AGE 1	
(Rprt: 05 - ASB; Dates: 00/00/00-04/30/21; PRINT: 05/12/21 10:02:47 AM)  ACCT # ACCT NAME BUDGETED MTD ACTIVITY YTD ACTIVITY BALANCE M	% YTD%		

ACCT#	ACCT NAME	ASB; Dates: 00/00/00-04/30 BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	ASSOCIATED STUDENT BODY FUND						
750-111100-000	CASH IN BANK ASB	0.00	1,424.14	27,417.79	27,417.79CR	0%	0%
750-111110-000	PETTY CASH	0.00	400.00	2,000.00	2,000.00CR		
750-112100-000	LGIP - ASB FUND #3120	0.00	3.36	19,193.49	19,193.49CR	0%	0%
	TOTAL STUDENT BODY ASSETS	0.00	1,827.50	48,611.28	48,611.28CR	0%	
	STUDENT BODY FUNDS						
750-213000-000	ACCOUNTS PAYABLE	0.00	0.00	0.00	0.00	0%	0%
750-218350-000	SALES TAX PAYABLE	0.00	132.79CR	188.66CR	188.66	0%	
750-223100-000	HIGH SCHOOL STUDENT BODY	0.00	3.36CR	1,411.64CR	1,411.64	0%	
750-223107-000 750-223110-000	MIDDLE SCHOOL STUDENT BODY AT RISK FUND	0.00 0.00	0.00 0.00	865.47CR 540.10CR	865.47 540.10	0% 0%	
750-223125-000	CONCESSIONS	0.00	162.49CR	1,912.76CR	1,912.76	0%	
	TOTAL GENERAL STUDENT BODY FUNDS	0.00	298.64CR	4,918.63CR	4,918.63	0%	0%
	ATHLETIC FUNDS						
750-223200-000	GENERAL ATHLETIC FUND	0.00	23.50CR	5,356.66CR	5,356.66	0%	0%
750-223201-000	FOOTBALL	0.00	0.00	699.36	699.36CR		
750-223202-000	FOOTBALL FUNDRAISERS	0.00	0.00	32.29CR	32.29 44.99CR	0%	
750-223210-000 750-223211-000	VOLLEYBALL VOLLEYBALL FUNDRAISERS	0.00 0.00	0.00 0.00	44.99 0.00	44.99CR 0.00	0% 0%	
750-223220-000	GIRLS BASKETBALL	0.00	327.22CR	4,319.35	4,319.35CR	0%	
750-223221-000	GIRLS BASKETBALL FUNDRAISERS	0.00	0.00	3,791.94CR	3,791.94	0%	
750-223230-000	BOYS BASKETBALL	0.00	343.47CR	3,623.01	3,623.01CR		
750-223231-000 750-223240-000	BOYS BASKETBALL FUNDRAISERS TRACK	0.00 0.00	179.70 1,026.54CR	2,885.42CR 1,284.27CR	2,885.42 1,284.27	0% 0%	
750-223250-000	CHEER	0.00	0.00	1,602.44	1,602.44CR		
750-223260-000	SOFTBALL	0.00	11.00CR	368.50CR	368.50	0%	
750-223261-000	SOFTBALL FUNDRAISERS	0.00	0.00	107.86CR	107.86	0%	
750-223270-000 750-223271-000	BASEBALL BASEBALL FUNDRAISERS	0.00 0.00	11.00CR 0.00	333.50CR 453.21CR	333.50 453.21	0% 0%	
700 220271 000						0%	
	TOTAL ATHLETICS	0.00	1,563.03CR	4,324.50CR	4,324.50	0%	0%
750-223400-000	CLASSES STUDENT COUNCIL	0.00	500.00CR	2,772.31CR	2,772.31	0%	0%
750-223401-000	SENIOR CLASS	0.00	0.00	233.69CR	233.69	0%	
750-223402-000	JUNIOR CLASS	0.00	0.00	0.00	0.00	0%	
750-223403-000 750-223404-000	SOPHOMORE CLASS FRESHMAN CLASS	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0% 0%	
730-223404-000							
	TOTAL CLASSES	0.00	500.00CR	3,006.00CR	3,006.00	0%	0%
750-223521-000	CLUBS YEARBOOK	0.00	0.00	2,185.21	2,185.21CR	0%	0%
750-223523-000	DRAMA	0.00	0.00	4,902.88CR	4,902.88	0%	
750-223530-000	LIBRARY	0.00	0.00	793.29CR	793.29	0%	
750-223532-000 750-223533-000	INDIAN CLUB BOOSTER CLUB	0.00 0.00	0.00 534.17	6,462.06CR 821.09CR	6,462.06 821.09	0% 0%	
750-223533-000	HONOR SOCIETY	0.00	0.00	296.10CR	296.10	0%	
750-223536-000	PBIS PAWS STORE	0.00	0.00	9.37CR	9.37	0%	
750-223538-000	CLASS OF 2021 PARENTS FUNDRAISERS	0.00	0.00	1.06CR	1.06	0%	
750-223539-000	CLASS OF 2022 PARENTS FUNDRAISERS	0.00	0.00	0.00	0.00	0%	
750-223540-000 750-223541-000	FRENCH CLUB PEP CLUB	0.00 0.00	0.00 0.00	2,553.31CR 390.37CR	2,553.31 390.37	0% 0%	
750-223547-000	FFA	0.00	0.00	6,493.58CR	6,493.58	0%	
750-223549-000	AISES CONFERENCE	0.00	0.00	9,202.27CR	9,202.27	0%	0%
750-223553-000	BAND-MUSIC	0.00	0.00	157.31CR	157.31	0%	
750-223555-000	NEZ PERCE LANGUAGE BPA	0.00	0.00	165.92CR	165.92	0%	
750-223556-000 750-223560-000	SEL EDUCATION PROJECTS	0.00 0.00	0.00 0.00	3,206.03CR 1,930.12CR	3,206.03 1,930.12	0% 0%	
750-223561-000	CAP AND GOWN	0.00	0.00	0.00	0.00	0%	
750-223562-000	MAPP	0.00	0.00	56.92CR	56.92	0%	0%
750-223564-000	CR-PLC INCENTIVE	0.00	0.00	463.96CR	463.96	0%	
750-223565-000 750-223566-000	DRUG FREE SCHOOLS SOS - SOURCES OF STRENGTH CLUB	0.00 0.00	0.00 0.00	45.50CR 596.22CR	45.50 596.22	0% 0%	
750-223566-000	BOOSTER PTO FUNDRAISERS	0.00	0.00	0.00	0.00	0%	
	TOTAL CLUBS	0.00	534.17	36,362.15CR	36,362.15	0%	0%
	TOTAL PAYABLES AND STUDENT FUNDS	0.00	1,827.50CR	48,611.28CR	48,611.28	0%	
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\*\*\* RECEIPT REGISTER \*\*\* LAPWAI SCHOOL DISTRICT #341 05/12/21 Print: 05/12/21 10:03:02 AM PAGE 1 (Fund/Pre: ALL; Refr #: 000000-999999; Dates: 00/00/00-99/99/99; Mo-Yr: 04-2021-04-2021; Bank Cd: 1)

REFR#	,	AMOUNT	DATE
040121	LGIP	575.17CR	04/01/21
211150	RICOH REFUND	618.53CR	04/06/21
211151	CITY OF LAPWAI DFC	3,097.12CR	04/06/21
211152	JONES - RENT	73.50CR	04/06/21
211153	BLUE MOUNTAIN AG REFUND	9.00CR	04/06/21
211154	FUEL TAX REFUND	1,683.00CR	04/06/21
211155	LGIP	425,000.00CR	04/14/21
211156	LUNCH	96.00CR	04/15/21
211157	MEDICAID	5,181.45CR	04/13/21
211158	NEZ PERCE	2,254.51CR	04/13/21
211159	DRIVER'S ED - 5# - CASH	1,564.00CR	04/14/21
211160	ADVANCED OPS - CEDI DREAM IT DO IT	100.00CR	04/20/21
211161	MEDICAID	21,504.68CR	04/20/21
211162	LGIP	125,000.00CR	04/20/21
211163	VI-A	36,970.78CR	04/20/21
211164	MEDICAID	23,286.57CR	04/23/21
211165	AG REPLACEMENT	540.00CR	04/27/21
211166	PEARSON REFUND	20.00CR	04/27/21
211167	SCRAP METAL	65.00CR	04/29/21
211168	JONES RENT	73.50CR	04/29/21
211169	IMPACT AID 2020-5	381.00CR	04/29/21
211170	IMPACT AID CWD	8,689.00CR	04/29/21
211171	MEDICAID	4,541.99CR	04/30/21
211172	I-A	36,220.16CR	04/30/21
211173	DRIVERS ED	125.00CR	04/14/21
*** T	OTAL	697,669.96CR	

\*\*\* CHECK REGISTER \*\*\* LAPWAI SCHOOL DISTRICT #341 05/12/21 Print: 05/12/21 10:03:11 AM PAGE 1 (Fund/Pre: ALL; Refr #: 000000-999999; Dates: 00/00/00-99/99/99; Mo-Yr: 04-2021-04-2021; Bank Cd: 1; Over:-99999999.99)

REFR#	WENDOR  BLUE CROSS OF IDAHO NEZ PERCE TRIBE ABLE LOCKSMITH AMAZON AMERIGAS-LEWISTON ANCHOR CONTRACTING LLC ANDERSON, JULIAN & HULL, LLP ART BEAT INC. AUTO PAINT AND PARTS AVISTA UTILITIES BLUE MOUNTIAN AGRI-SUPPORT BLUE MOUNTIAN ELECTRIC BRADLEY PETERSON CATALYST MEDICAL GROUP, PLLC CENTURYLINK CITY OF LAPWAI CITYSERVICEVALCON CLEARWATER SPRINKLERS, INC. COGNIA INC, COSTCO ENA SERVICES LLC HAHN RENTAL CENTER, INC HAPPY DAY CATERING HARLOW'S SCHOOL BUS SERVICE HIGHLAND JOINT SCHOOL DISTRICT #305 HOME DEPOT CREDIT SERVICES IAPT IDAHO RECOGNITION PRODUCTS LLC IDAHO VITAL RECORDS INLAND CELLULAR TELEPHONE CO. JACLYN CHAVEZ JOSHUA NELLESEN KAMIAH GRANTS & ASSOCIATES KARL TYLER'S LEWISTON CHEVROLET KENWORTH SALES CO MARIKA RENSHAW MEADOW GOLD DAIRIES, INC. MIKE'S MECHANICAL SERVICES, LLC MIKE MOORE MICHAEL W. SEEVERS MOANA'S ISLAND KITCHEN MOCCASIN FLATS TRADING POST NEZ PERCE TRIBE NEZ PERCE TRIBE NEZ PERCE TRIBE VEZ PERCE TRIBE NEZ	000000-999999; Dates AMOUNT	: 00/00/00-99 DATE	/99/99; Mo-Yr: 04-2021-04-2021; Bank Cd: 1; Over:-999999999.99) DESCRIPTION
028205	BLUE CROSS OF IDAHO	53 647 65	04/15/21	BLUE CROSS - 042021
028206	NEZ PERCE TRIBE	125.00	04/15/21	REFUND OF DRIVER'S ED FEE - KAYONNA MOFFIT
028207	ABLE LOCKSMITH	238.95	04/19/21	REPAIR OF DOOR CYLINDER
028208	AMAZON	9,336.80	04/19/21	CREDIT
028209	AMERIGAS-LEWISTON	2,573.12	04/19/21	PROPANE 218.1GALS BUS BARN
028210	ANCHOR CONTRACTING LLC	2,500.00	04/19/21	SNOWPLOWING PARKING LOT
028211	ANDERSON, JULIAN & HULL, LLP	39.00	04/19/21	PROFESSIONAL LEGAL SERVICES
028212	AKT BEAT INC.	1,337.84	04/19/21	LEADERSHIP CONFERENCE SUPPLIES
020213	AUTO PAINT AND PARTS	102.92 8 001 07	04/19/21	EQUIPMENT AND GROUNDS SUPPLIES ELECTRIC-ES
020214	BLUE MOUNTAIN AGRI-SUPPORT	0,991.07	04/19/21	** VOID **
028216	BLUE MOUNTIAN ELECTRIC	3,737.58	04/19/21	LIGHTING REPAIR
028217	BRADLEY PETERSON	63.49	04/19/21	REIMB. PIZZA FOR SR. NIGHT
028218	CATALYST MEDICAL GROUP, PLLC	155.00	04/19/21	DOT PHYSCIAL/URINALSIS
028219	CENTURYLINK	930.02	04/19/21	PHONE LINE HS
028220	CITY OF LAPWAI	4,548.85	04/19/21	W/S/G - STORAGE TECH
028221	CLEARWATER SPRINKLERS INC	1,320.11	04/19/21	HEATING OIL 264.20 GALS AG SHOP ANNUAL IRRIGATION START UP
020222	COGNIA INC	1,036.17	04/19/21	ENGAGEMENT REVIEW FEE
028224	COSTCO	2.388.80	04/19/21	STUDENT CONSUMABLE SUPPLIES
028225	ENA SERVICES LLC	1,405.08	04/19/21	RTU LICENSE AND WE TAC
028226	HAHN RENTAL CENTER, INC	566.00	04/19/21	HANDICIAP RESTROOM
028227	HAPPY DAY CATERING	150.00	04/19/21	ACTIVITY SUPPLIES (10) CARDS
028228	HARLOW'S SCHOOL BUS SERVICE	111.29	04/19/21	BUS ANTENNA
028229	HIGHLAND JOINT SCHOOL DISTRICT #305	5,350.00	04/19/21	BUSINESS SERVICES-BOARD CLERK
028230	HOME DEPOT CREDIT SERVICES	55.43	04/19/21	MAINTENANCE SUPPLIES
020231	IDAHO PECOCNITION PRODUCTS LLC	440.00	04/19/21	REGISTRATION ALAN WHITE 06/21-06/24 31 - CAP, GOWN, TASSELS, AND STOLES
028232	IDAHO STATE BILLING SVCS INC	3 689 06	04/19/21	ADMIN FEE (3537.56)
028234	IDAHO VITAL RECORDS	16.00	04/19/21	BIRTH CERTIFICATE STUDENT
028235	INLAND CELLULAR TELEPHONE CO.	487.25	04/19/21	CELL PHONE (AW) 208-790-1732
028236	JACLYN CHAVEZ	0.00	04/19/21	** VOID **
028237	JOSHUA NELLESEN	95.24	04/19/21	REIMB. FOR PIZZA
028238	KAMIAH GRANTS & ASSOCIATES	800.00	04/19/21	GRANT WRITING SERVICES
028239	KARL TYLER'S LEWISTON CHEVROLET	4,884.13	04/19/21	BUS 6 REPAIRS, OIL LEAK, OIL PRESSURE, TURBO
028240	KENWORTH SALES CO	1,129.28	04/19/21	BUS 3 ALIGNMENT INSPECTION
028241	MARIKA RENSHAW	80.00	04/19/21	REIMB. IDAHO SLP LICENSE
028242	MEADOW GOLD DAIRIES, INC.	1,879.38	04/19/21	MILK 3/1
028243	MIKE'S MECHANICAL SERVICES, LLC	259.11	04/19/21	REPAIR OF ROOF EXHAUST SYSTEM
020244	MICHAEL W. SEEVERS	1 /25 00	04/19/21	IN LIEU OF TRANSPORTATION 60 DAY INSPECTION, INSTALL SEAT BELTS
020245	MOANA'S ISLAND KITCHEN	23.25	04/19/21	LEADERSHIP MENTOR ACTIVIITES
028247	MOCCASIN FLATS TRADING POST	450.00	04/19/21	FLORAL SCARVES
028248	NEZ PERCE TRIBE	57.019.00	04/19/21	INTERNET AND IP ADDRESS
028249	NEZ PERCE TRIBE -UTILITIES DIV	860.00	04/19/21	SEWER-ES
028250	NORCO, INC	91.76	04/19/21	WELDING GAS
028251	NORTH 40 OUTFITTTERS	304.17	04/19/21	GREENHOUSE SUPPLIES
028252	NORTHWEST DISTRIBUTION SERVICE	10,133.25	04/19/21	FOOD 3/19
028253	OREGON EDUCATIONAL TECHNOLOGY	1,245.45	04/19/21	AVERVISION DOCUMENT CAMERA
028254	PROGRESSIVE JUI-JITSU OF IDAHO	250.00	04/19/21	SELF DEFENSE TECHNIQUE FOR YOUNG WOMENS LEADER
028255	REALLY GOOD STOFF, INC	258.66 567.24	04/19/21	CLASSROOM SUPPLIES COPIER RENTAL ES
020250	POSALIERS	157.21	04/19/21	SPECIAL DIET NEEDS
028258	ROTO ROOTER SEWER SERVICE	199.00	04/19/21	KITCHEN SINK DRAIN CLOG AND CLEANING
028259	RUSH INTERNATIONAL TRUCK- LEWI	292.00	04/19/21	REPAIR OF BUS BRAKES
028260	SCHOLASTIC INC.	105.59	04/19/21	GRADE LEVEL BOOKS
028261	SCHOOL SPECIALTY INC	2,599.37	04/19/21	PHYSCIAL EDUCAITON EQUIPMENT FOR SOCIAL DISTAN
028262	STAPLES CREDIT PLAN - DO	953.03	04/19/21	OFFICE SUPPLIES
	SWATCO	170.00		WATER ANALYSIS AND TREATMENT
	STAPLES CREDIT PLAN - DO SWATCO SYSCO FOOD SERVICE, INC. THE HOME DEPOT PRO URM STORES, INC. USF - SPOKANE VALLEY FOODS VALLEY FOODS VALLEY GAS WAGEWORKS WALMART COMMUNITY WALTER E, NELSON WELLS FARGO BANK WESTERN MOLINTAIN BUS SALES	2,329.95		FOOD 03/1
	THE HOME DEPOT PRO	3,840.36		HVAC FILTERS
	URM STORES, INC. USF - SPOKANE	286.37 6,271.20	04/19/21	FOOD 02/09
	VALLEY FOODS	353.29		KITCHEN ITEMS
	VALLEY GAS	1,774.66		NISSAN PU 26.728 GALS
	WAGEWORKS	175.00		MONTHLY ADMIN, COMPLIANCE, FLEX PLAN FEES
028271	WALMART COMMUNITY	719.78		ACE MATERIALS AND SUPPLIES
028272	WALTER E. NELSON WELLS FARGO BANK WESTERN MOUNTAIN BUS SALES	838.95	04/19/21	CUSTODIAL SUPPLIES
028273	WELLS FARGO BANK	1,511.76		AFTER SCHOOL PROGRAM MUSIC SUPPLIES
028274	WEG TERM MIGGINIANT BOO GALEG	21.10		KIT DECAL ROOF HATCH
028275	ZIGGYS	199.20		VENT PIPE COVERS
	BLUE MOUNTIAN ELECTRIC	505.00		REPLACE LIGHT SENSOR AND FIX CLOCK
	STAPLES CREDIT PLAN JACLYN CHAVEZ	153.98 5,312.50	04/20/21	OT SERVICES REPLACE CHK#028236
	STANDARD INSURANCE COMPANY	5,312.50 918.20		STANDARD INSURANCE - 042021
214091		1,808.28		AFLAC INSURANCE - 042021
	VOYA FINANCIAL	200.00		VOYA FINANCIAL 403-B PLA - 042021
214094		825.00		IDEAL College Savings Pr - 042021
	LAPWAI SCHOOL LUNCH PROGRAM	96.00		FOOD SERVICE CHARGES - 042021
214096	INTERNAL REVENUE SERVICE	95,709.62	04/15/21	FICA - ER - 042021
	IDAHO STATE TAX COMMISSION	10,276.00		STATE WITHHOLDING - 042021
	STATE INSURANCE FUND	0.00		WORK COMP - 042021
	PUBLIC EMPLOYEE RETIREMENT SYS OTAL	87,436.83	04/15/21	PERSI - ER - 042021
11	VIAL	415,836.64		

SUPERINTENDENT

**Board Report** 

May 2021



# Together, we ensure all students will reach their full potential.

# Contents

Special Recognition Presentation	
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Public Records Request Response	pg. 5
2021 Post Legislative Roadshow (Updates Shared at Meeting)	

Together, we ensure all students will reach their full potential.

kíiye pecepelihniku' wapáyat'as mamáy'asna hipewc'éeyu' cúukwenin'.

We will all work to help the children become knowledgeable.



### April 2021 Administration Team Meeting Tuesday, April 27, 2021 Time: 8:00 a.m. to 10:30 a.m.

#### 8:00 a.m.

Nimiipuu Health Weekly Conference Call

### Supportive Learning Environment

☐ Elementary and Secondary School Emergency Relief ESSER Funding

## High Levels of Collaboration and Communication

- □ Center for Educational Effectiveness Staff Surveys
   □ Field Trip Requests
   □ Culturally Responsive Teacher of the Year Nominations
- ☐ Student Handbooks: May School Board Meeting Board Reports Due May 12<sup>th</sup> Meeting May 17<sup>th</sup>
- ☐ Nez Perce Tribe Local Education Fund Grant Reports Due May 31st

Together, we ensure all students will reach their full potential.



### May 2021 Administration Team Meeting Tuesday, May 11, 2021 Time: 8:00 a.m. to 10:30 a.m.

### 8:00 a.m.

Nimiipuu Health Weekly Conference Call
Supportive Learning Environment
☐ Emergency Management Collaboration
High Levels of Collaboration and Communication
☐ Center for Educational Effectiveness Staff Surveys
☐ Post Legislative Roadshow: Thursday, May 13 <sup>th</sup>
Frequent Monitoring of Learning and Teaching
☐ Excel Evaluation Document
☐ Schedule Administrator Summative Evaluations
☐ Administrator Check-Out
Curriculum, Instruction and Assessments Aligned With Standards
☐ 5 <sup>th</sup> - 6 <sup>th</sup> Transitional Planning and Curriculum Alignment
☐ Math Intervention
Follow-Up From Last Meeting
☐ Culturally Responsive Teacher of the Year Nominations
☐ Student Handbooks: May School Board Meeting Board Reports Due May 12 <sup>th</sup> Meeting May 17 <sup>th</sup>
☐ Nez Perce Tribe Local Education Fund Grant Reports Due May 31 <sup>st</sup>

Together, we ensure all students will reach their full potential.



May 3, 2021

Lapwai School District #341 Connie Desjarlais Office Manager 404 South Main Street Lapwai, Idaho 83540

Dear Ms. Desjarlais:

My name is Kraig A. Smikel. I am an attorney for DisAbility Rights Idaho ("DRI"). DRI is the Protection and Advocacy system for the State of Idaho. We are a private non-profit organization funded by federal grants that provides advocacy and legal services to individuals with disabilities.

As part of our priorities for Fiscal Years 2021 and 2022, we are investigating the use of restraint and seclusion practices in Idaho's public schools in the hopes of drafting legislation and/or supporting currently proposed federal legislation that would protect our students and give teachers/administrators more tools to draw from when working with children who have behavioral/mental health challenges.

Under the Idaho Public Records Act § 74-101 and Freedom of Information Act of 1967 ("FOIA") (5 U.S.C. § 552), we are requesting an opportunity to inspect or obtain copies of public records regarding the use of restraint and seclusion, if any, in the Lapwai School District #341. If this data is not tracked by your district, please provide us notice stating that the requested information is not tracked by your district. Further, if this data is tracked by your district, but there are not any instances of restraint and/or seclusion in your district, please provide us notice stating that your district has not recorded any instances of restraint and/or seclusion in your district within the following time frames.

Particularly, we are requesting aggregated data showing the number of restraints used in your district in the last six academic years starting with 2015-16, through the present date, including any data you have collected so far for academic year 2020-21. We are requesting the same data for the use of seclusion in your district. We are also requesting that this data be disaggregated by school, race, sex, ethnicity, gender, sexual orientation, gender identity, age, grade, and disability status, if possible.

For purposes of this request, "restraint" means any use of physical, mechanical, or chemical means to control the behavior of a student, restrict the freedom of a student, immobilize a student, or prevent the student from moving their arms, legs, torso, or head freely.

BOISE OFFICE 4477 EMERALD, SUITE B-100 BOISE, ID 83706 TOLL FREE; 866-262-3462
WEBSITE: www.disabilityrightsidaho.org
E-MAIL: info@disabilityrightsidaho.org
TEL: 208-336-5353
FAX: 208-336-5396

POCATELLO OFFICE

1246 YELLOWSTONE AVE., STE A-3
POCATELLO, ID 83201

Lapwai School District #341 May 3, 2021 Page 2 of 2

For purposes of this request, "seclusion" means the involuntary confinement of a student alone in a room or area from which the student is physically prevented from leaving. In addition to the data regarding use of seclusion in your district, please also include photographs of any and all rooms applicable schools have to seclude students.

As such, we would ask you to consider providing the records gratuitously. If there are any fees for searching or copying these records, please contact this office prior to making the copies. However, we would also like to request a waiver of all fees in that the disclosure of the requested information is in the public interest and will contribute significantly to the public's understanding of the use of restraints and/or seclusion practices in Idaho public schools. This information is not being sought for commercial purposes.

The Idaho Public Records Act requires a response time within three business days. If access to the records we are requesting will take longer than three days, please contact us with information about when we might expect copies or the ability to inspect the requested records.

If you deny any or all of this request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of the appeal procedures available to me under the law.

Thank you for considering our request.

Sincerely,

Kraig A. Smikel, Esq.

Attorney - Youth Division

Pronouns: he/him/his



### **LAPWAI SCHOOL DISTRICT #341**

404 S. Main Lapwai, Idaho 83540 (208) 843-2622

Tuesday, May 11, 2021

Kraig A. Smikel, Esq.:

The Lapwai School District does not implement use of restraint and seclusion. The requested information is not tracked by our district.

Dr. David M. Aiken

Superintendent, Lapwai School District # 341

Janiel M. Olifen

Federal Programs Director

Homeless Education Liaison

Idaho State Chair, National Association of Federally Impacted Schools

(208) 843-2622

daiken@lapwai.org

Together, we ensure all students will reach their full potential.



### LAPWAI ELEMENTARY SCHOOL LAPWAI SCHOOL DISTRICT #241

Box 247 Lapwai ID 83540 (208) 843-2960/2952

To: Board of Trustees From: Teri Wagner

Date: May 12, 2021 RE: May Board Back-Up

### Building Documents Attached

Attendance

- Professional Learning Agendas
- Leadership Team Agenda
- Classroom Observations
- Enrollment
- Student Body Funds
- DRAFT 2021-2022 Student Parent Handbook

### **Professional Learning Topics**

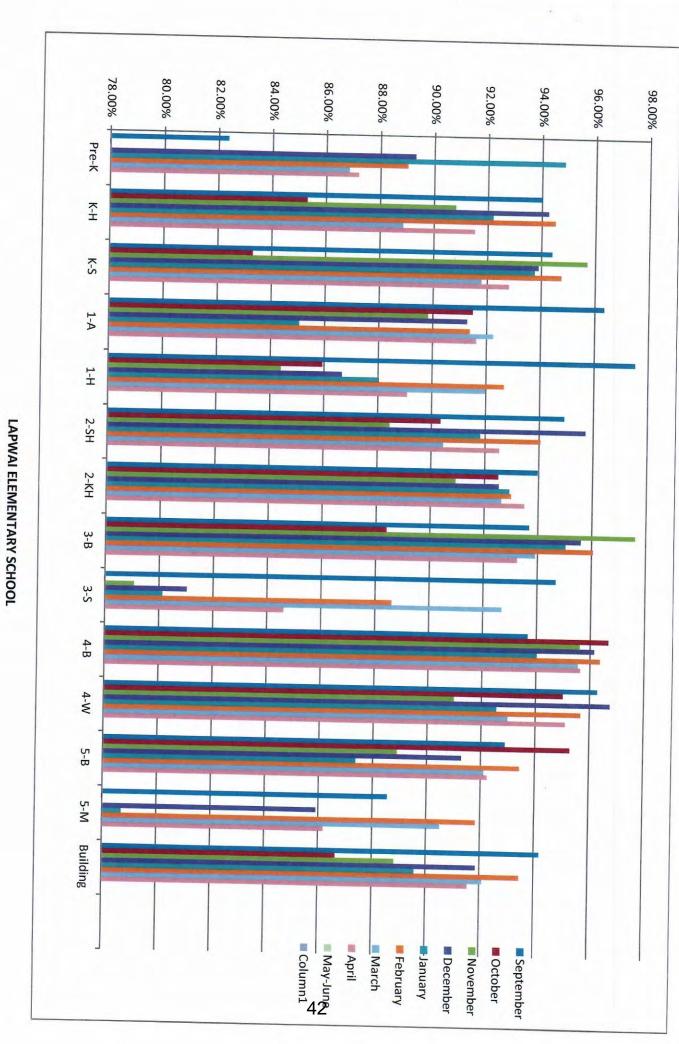
- Research on Recovering Learning Loss
- Data Analysis and Intervention Planning
- State Mandated Assessments
- Teacher Evaluation

### Family/Community Involvement

- Virtual Student Success Awards <a href="https://youtu.be/lVrlNmn-mHQ">https://youtu.be/lVrlNmn-mHQ</a>
- Family Engagement Team Activities
- Virtual BINGO-Flyer Attached
- Nez Perce Language in After School Program
- Canoe Project in After School Program

Together, we ensure all students will reach their full potential.

kíiye pecepelíhniku' wapáyat'as mamáy'asna hipewc'éeyu'cúukwenin'.



ATTENDANCE
2020-2021

### Professional Learning Schedule April 22, 2021

Time	Grade Level Meetings	Location
1:30-1:45+	K teachers and interventionists	Cassie's Room
1:30-1:45	3 <sup>rd</sup> teachers, interventionists and Traci	Traci's Room
1:45-2:00	3 <sup>rd</sup> teachers and Teri (ISAT)	Traci's Room
1:45-2:00	2 <sup>nd</sup> grade teachers, interventionists, and Traci	Kelly's Room
2:00-2:45	K-2 EVERYONE bring a pencil	Kelly's Room
2:00-2:45	3-5 EVERYONE bring a pencil	Beau's Room
2:45-3:00	5 <sup>th</sup> teachers, Becca, and Teri (ISAT)	
2:45-3:00	1 <sup>st</sup> teachers, interventionists and Traci	Matthew's Room Traci's Room

### Professional Learning Agenda April 30, 2021 Faculty Meeting

### **Building Goals**

ELA

Fifty percent of Lapwai Elementary School students grades K-5 will meet or exceed expected growth in reading (K Letter Sound) fluency as measured by fall 2020 to spring 2021 RCBM/AIMSweb Benchmark Assessment.

Students scoring at or above the \*90<sup>th</sup> percentile, who do not achieve realistic or ambitious progress on the Spring RCBM assessment, will be counted as having met their fluency goal.
\*2006 Hasbrouck & Tindal Oral Fluency Norms

### MATH

Lapwai Elementary students grades 1-5 who score at/above benchmark will increase by 25% from Fall 2020 to Spring 2021 measured by STAR Math Benchmark Assessment.

### School Health and Safety

- Community Data
- District Health and Safety Protocols-CDC Guidelines
- Designer Masks
- Fire Drill-and Lock Down Drill
- Playground Clear

### Summer School

- June
- August

Positive Behavior Interventions and Supports (PBIS)

### Communication

- Center for Education Effectiveness (CEE) Survey
- March-April Communication Log

### **Reading Data**

- Are Interventions Working?
- What Needs to Change?

### **Upcoming Events**

- Environmental Education and Cultural Knowledge Day-May 20
- Play Day

### Good of the Group

### Professional Learning Agenda May 7, 2021

### Interventionist/Paraprofessionals/Behaviorists Certificated Teachers

1:30 PM Meeting in the Library 2:15 PM Meeting in Beau's Room

### **Upcoming Events**

National Indian Day – no school	May 13
Traditional Values PD	May 14
*RCBM Spring Benchmark	May 17-21
Environmental Ed & Cultural Knowledge	May 20
*IStation-Complete by	May 21
Data Analysis PD	May 21
*Star Math/Reading-Complete by	May 26
Data Analysis PD	May 27
Activity Day	June 2
Grading Day	June 4
Native American Research Summit	June 28

### **Announcements**

- Assessment Schedule
- Awards
- "Play Day"
- PD Calendar
- Good of the Group

### Research on Acceleration (vs Remediation) Effect Size = .68 (High)

https://www.youtube.com/watch?v=pxSeILSYles

Diagnostics

Instructional Minutes

Pre-teaching

Active/Fast-Paced Instruction

Confidence

### Leadership Team Agenda

April 30, 2021

LT Member	Sign in	
Kelly Hillman	Here	
Julie Clark	Here	
Cassie Hays	Here	
Traci McKarcher	Here	
Beau Woodford	Here	
Lori Ravet	ab	
Becca Cooley	ab	
Teri Wagner	Here	
David Aiken	Here	

### **Our Team Norms**

- 1. Remain data focused (do not make assumptions about students' progress or behavior)
- 2. Remain solution focused (SO WHAT, NOW WHAT)
- 3. Remain accountable for our role only (refrain from "blaming parents" and current or previous teachers) Note Taker/Facilitator Role:
- 1. Ensure that the conversation remains data focused
- 2. Interrupt any admiration of the problem, "So what, now what."
- 3. Redirect "blaming"

Time:

2:30-4:00 PM

Location:

Art Room

- 1. Celebrations and good of the group (5 minutes)
- 2. Financial Update Dr. Aiken

-Leadership Premiums were re-established by the legislature in January of this year. David is attending the state budget meeting on May 13th and will know more about state and federal funding then. The district has a decrease in Impact Aid (\$110,000) and discretionary funds (\$140,000+). We have/had CARES ACT money that has been used to keep the school open and safe. The new Elementary and Secondary School Emergency Relief (ESSER) funds (\$550,000+) are designated for health and safety and recovering learning loss only.

### 3. SPRING Benchmark Assessment Schedule

\*RCBM/AIMS- Week of May 17th

\*ISTATION- WINDOW IS MAY 3rd - MAY 21st THE FIRST TEST YOU TAKE FOR THE MONTH IS THE ONE THAT COUNTS AS THE STATE BENCHMARK! Choose a week that works for your grade level.

- K- Week of May 17<sup>th</sup>
- 2nd- Week of May 10<sup>th</sup> (tentative)

### 4. Professional Development Schedule

May 7 Planning and PREP for the last few weeks of school

May 14 STEP

May 21 Data Analysis 2021-2022 Planning May 28 Data Analysis 2021-2022 Planning

June 4 **Grading Day** June 11 Leadership Day?

June 28-30 Native American Research Summit- McCall

<sup>\*</sup>Star Math/Reading- Completed by May 26th

PD Opportunities: Ryan Dent, Beau, Lexie, Traci, Epic, Swivl...

- -Ryan shared a document regarding unfinished learning, Beau has presented similar information, using the Renaissance research.
- -Lexie keeps current new research and best practice routines. We have a relationship with her and she will be in district next year. We can add additional days.
- -Swivl- Mr. Morgan and Mrs. Beckman attended a training session. Our needs for this technology have changed with kids returning full time. High leverage uses for this technology include instructional rounds, coaching sessions, and as teaching tool if a teaching partner was absent.
- -PBIS- C.L.E.A.R. training available through WSU, recommended from the aces training and Kristen Sowers. It is a three year commitment.

### 5. Planning 2021-2022

- PBIS Position- PBIS job description could change if switched to non-certificated position. Role will be determined before a position is posted.
- Summer School- Summer school dates are budgeted for June 7th-June 24th as of now.
- Grade Level Configurations-Teacher preferences, recommendations, strain on the system and class size research discussed.
  - 30 kindergarten + extra at Tiny Tots and Little Seeds 50-4  $^{\rm th}$  graders
- Library-options for next year discussed

### **Building Goals**

### ELA

Fifty percent of Lapwai Elementary School students grades K-5 will meet or exceed expected growth in reading (K Letter Sound) fluency as measured by fall 2020 to spring 2021 AIMSweb Benchmark Assessment.

Students scoring at or above the \*90<sup>th</sup> percentile, who do not achieve realistic or ambitious progress on the Spring RCBM assessment, will be counted as having met their fluency goal.

\*2006 Hasbrouck & Tindal Oral Fluency Norms

### **MATH**

The number of Lapwai Elementary students grades 1-5 who score at/above benchmark will increase by 25% from Fall 2020 to Spring 2021 as measured by STAR Math Benchmark Assessment.

				2020-	2021			
		and Accuracy				Istation	STAR	STAR
	Letter Naming Fluency	Letter Sound Fluency	Letter Sound Accuracy	СВМ	CBM Accuracy	ISIP	Reading 40%	Math 40%
K		<b>32%</b> 36%				<b>34%</b> 42%		
1		17% 26%		24%	?	23% 18%		<b>57%</b> 52%
2				1% 27%	<b>25%</b> 37%	<b>24%</b> 35%		<mark>8%</mark> 29%
3				<b>30%</b> 29%	<b>26%</b> 44%	<b>24%</b> 28%		13% 29%
4				<b>27%</b> 24%	<b>39%</b> 68%		12% 20%	25% 30%
5				31% 17%	<b>46%</b> 78%		10% 19%	<b>21%</b> 44%

Orange=Fall Scores Blue=Winter Scores Green=Spring Scores Rate of Improvement (ROI) and Accuracy Winter Fluency Benchmark LSF and RCBM January 2021

	% Ambi	itious	% Expe	cted	% Belo	W	% Accu	racv	
KH	10/17	59%	1/17	65%	6/17	35%			
KS	8/16	50%	4/16	25%	4/16	25%	5/16	31%	
	18/33	55%	5/33	45%	10/33	30%			
1A									
1H									
2K					20/20	100%	8/20	40%	
2S	8/20	40%	3/20	15%	9/20	45%	6/20	30%	
Second	8/40	20%	3/40	8%	29/40	73%	14/40	37%	
3B	6/16	38%	1/16	6%	6/16	38%	6/16	38%	
3S	2/18	11%	4/18	22%	12/18	67%	9/18	50%	
Third	8/34	24%	5/34	15%	18/34	53%	15/34	44%	
4B	9/20	45%	1/20	4%	10/20	50%	13/20	85%	
4W	8/18	44%	1/18	6%	9/19	50%	14/20	70%	
Fourth	17/38	45%	2/38	5%	19/39	49%	27/40	68%	
5B	5/18	28%	3/18	17%	10/18	55%	16/18	89%	
5M	5/18	28%	3/18	17%	9/18	50%	12/18	67%	
Fifth	10/36	28%	6/36	17%	19/36	53%	28/36	78%	
TOTAL	43/14	29%	22/14	15%			84/15	56%	
		4	4%				U		

	_ \	rovement (ROI) by Grade Leve Vinter 2021 <u>il 2021 in italics</u>	
Grade	High	Moderate	Low
К	41% 36%	19% 21%	40% 43%
1	87% 82%	6% 24%	6% 8%
2	58% 52%	23% 31%	20% 18%
3	41% 21%	29% 39%	29% 39%



### BINGO NIGHT!



Family BINGO Night!

Kids and adults together!
Play from home!

Win fun prizes!

Wednesday, May 12 5:00pm - 6:30pm

Link to JOIN the game:

meet.google.com/yen-bwuc-nfd

Pick up your
BINGO cards at the
Elementary School
front office
(one card per player)

Sponsored by the Lapwai Elementary School Family Engagement Team

### LAPWAI MIDDLE/HIGH SCHOOL



Phone: (208) 843-2241, x3205 dpinkham@lapwai.org

To: Board of Trustees

From: Dr. Penney, LMS-LHS

Subject: Board Report for May 2021

Contents

1. Middle School Attendance Report

2. High School Attendance Report

3. Friday PD Agendas & DDI Team Agenda

4. Good of the order items

May 19th, 2021, Young Men's Leadership Honor Conference at the Clearwater River Casino



Apr-21 <i>A</i>	All Day		
5-Apr	82.90%		
6-Apr	90.70%		
7-Apr	89.28%		
12-Apr	90.90%		
13-Apr	90.55%		
14-Apr	88.50%		
15-Apr	87.28%		
16-Apr	80.76%		
19-Apr	88.11%		
20-Apr	87.25%		
21-Apr	88.20%		
22-Apr	82.98%		
23-Apr	82.90%		
26-Apr	88.50%		
27-Apr	88.48%		
28-Apr	88.90%		
29-Apr	85.18%		
30-Apr	77.08%		
	1558.45%		
	86.58%		
		Monthly Total	83.58%

### Lapwai Middle-High School Attendance April 2021

### 5/12/2021



all CDC + Safety Suidelines will impact this draft. A

2021-2022

### Honoring the Past, Empowering the Present, Envisioning the Future



### WELCOME TO LAPWAI MIDDLE/HIGH SCHOOL HOME OF THE WILDCATS!

### Dear Students and Parents.

The faculty and staff would like to extend our best wishes to you for a successful school year. We hope that with clear expectations, a strong instructional program, and cooperation, the year will be outstanding for everyone. Please remember that our first and most important priority is to help you further develop your talents in all areas... academics, humanities, athletics, and your relationships with your teachers and classmates. If you need help, make sure that you ask your teachers, parents, or other school personnel for assistance. School success depends on you. Be a communicator! Be a critical thinker! Explain and justify your ideas! Enhance your understanding! Strive for academic success! Create your goals, make a plan, and we will support you! Achieve! Achieve! GO WILDCATS!

Wishing you a successful academic journey,

Dr. D'Lísa Penney Principal

Dr. David Aiken
Superintendent

### **GUIDING PRINCIPLES**

### **WE BELIEVE**

Students are the center of the educational process.

Education is the foundation for success.

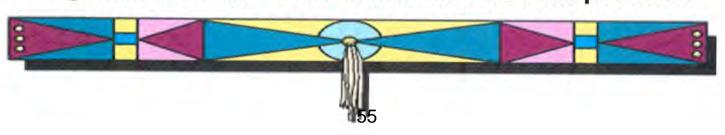
Parents must be engaged in the education of their children

The district and the community must share a passion for education

Emotional & physical safety is necessary in the educational environment.

Learning is lifelong.

### LAPWAI SCHOOL DISTRICT MISSION: Together, we ensure all students reach their full potential.



Phone and E-Mail Directory

none and E-Mail Dir			
	ministration/O		I ii ah Oakaal
Randall Bennett	Ext.	rbennett@lapwai.org	High School Physical: 200 Willow Ave. W.
Genny Brown	Ext. 3213	gbrown@lapwai.org	Mailing: 404 South Main
Iris Chimburas	ext. 3204	ichimburas@lapwai.org	Lapwai, ID 83540
Erik McKim	ext.3 208	tech@lapwai.org	Phone: 843-2241
Josh Nellesen	ext. 3206	jnellesen@lapwai.org	Fax: 843-5289
Ann Munstermann	ext. 3311	am@lapwai.org	Elementary
D'Lisa Penney	ext. 3205	dpinkham@lapwai.org	170 Agency Road
Dave Penney	Ext.	dpenney@lapwai.org	Phone: 843-2960 Fax: 843-2978
Attendance Clerk	Ext. 3255		rax. 043-2970
Lori Ravet	ext. 3777	<u>lravet@lapwai.org</u>	
Rafferdy Samuels	ext. 3203	rsamuels@lapwai.org	<u>District Office</u>
Linda Stavros	Ext. 3209	lstavros@lapwai.org	404 South Main Street
Rhonda Taylor	ext. 3127	rtaylor@lapwai.org	Phone: 843-2622
Jenny Williams	ext. 3122	jwilliams@lapwai.org	Fax: 843-7746
	Instructional	Staff	David Aiken ext. 1202 Nathan Weeks ext. 1200
Holly Selstad	ext. 3161	hselstad@lapwai.org	Connie Desjarlais ext. 1201
Brett Bovard	ext. 3331	bbovard@lapwai.org	
Devin Boyer	ext. 3172	dboyer@lapwai.org	<u>Transportation</u>
Brad Carpenter	ext. 3171	bcarpenter@lapwai.org	Phone: 843-2681 Library ext. 3213
Tami Church	ext.	tchurch@lapwai.org	Library ext. 3213
Whitney Palmer	Ext. 3330	wpalmer@lapwai.org	<b>District website</b>
Eric Gower	Ext	egower@uidaho.edu	www.lapwai.org
Veronica Hamilton	Ext. 3140	vhamilton@lapwai.org	
Chanel Harming	Ext. 3160	tharming@lapwai.org	
Verna Johnson	ext. 3331	vjohnson@lapwai.org	
Bradley Peterson	ext. 3341	gkerby@lapwai.org	
Stacey Kinnick	ext. 3130	skinnick@lapwai.org	
Josh Leighton, Jr.	ext. 3170	jleighton@lapwai.org	
Shawna Leighton	ext. 3216	sleighton@lapwai.org	
Joslyn Leighton	Ext 3360	jjleighton@lapwai.org	
Ada Marks	Ext 3217	amarks@lapwai.org	
Grant Martinson	Ext. 3361	Gmartinson@lapwai.org	
Samuel Maynes	Ext 3320	smaynes@lapwai.org	
Dawn Melton	Ext.	dmelton@lapwai.org	
Samantha Chandler	Ext. 3331	schandler@lapwai.org	
Ena Raml	Ext 3350	eraml@lapwai.org	
Jennifer Watkins	ext. 3320	jwatkins@lapwai.org	
Emma Shaffer	Ext 3393	eshaffer@lapwai.org	
Bonita Smith	ext.3321	bbrown@lapwai.org	
Georgia Sobotta	ext. 3321	gsobotta@lapwai.org	
Buck Walker	ext. 104	bwalker@lapwai.org	
Derek Knoll	ext. 351	dknoll@lapwai.org	
Shelli Hardie	ext. 331	shardie@lapwai.org	
Onem Harule	CXL. 32 10	Silarule@lapwal.org	<u></u>

DRAFT

### Lapwai Middle/High 2020-2021 Bell Schedule

	Middle School			High	Friday	
30	Ad	8:15-8:45	21	Ad	8:10-8:36	8:15-8:38
55	1	8:45:-9:35	56	1	8:39-9:35	8:41-9:15
56	2	9:38-10:34	56	2	9:38-10:34	9:18-9:52
56	3	10:37-11:33	56	3	10:37-11:33	9:55-10:29
30	Lunch	11:33-12:03	56	4	11:36-12:32	10:32- 11:06
56	4	12:06-1:02	30	Lunch	12:32-1:02	N/A
56	5	1:05-2:01	56	5	1:05-2:01	11:09- 12:03 20 Min Lunch
25	WIN	2:04-2:29	25	WIN	2:04-2:29	N/A
56	6	2:32-3:28	56	6	2:32-3:28	12:06- 12:50

### **DISCRIMINATION**

The District does not discriminate on the basis of disability in the admission to, access to, or operations of its programs, services, or activities. Individuals who need accessible communications or other accommodations in order to participate in programs and services of the District are invited to make their needs and preferences known to the administration at the District Office.

### **DISABILITIES POLICY**

Programs and related services for students with disabilities are available for all eligible students. Compensatory (remedial) services are available in schools designated as target schools under federal guidelines. Teaching for homebound students, psychological testing, counseling, and social work, services are available to all buildings.

Under The Individuals with Disabilities Education Act (IDEA) and Section 504 of the Rehabilitation Act of 1973, the Lapwai School District is prohibited from discriminating against students on the basis of a disability. Lapwai provides a free and appropriate public education to each student within its jurisdiction regardless of the nature or severity of the disability. The school district ensures that students who need or are believed to need special education or related services will be identified, evaluated, and provided with appropriate educational services.

Section 504 also stipulates that students with disabilities have the right to participate in school sponsored extra-curricular programs and activities to the maximum extent appropriate to their needs.

Under Section 504 and IDEA, students with disabilities have the right to be placed in the least restrictive educational environment. To the maximum extent appropriate for the needs of the student, Lapwai schools will educate students with disabilities within its regular school program.

Students with disabilities and their parents have a number of rights and protections. Questions or requests for assistance or information about services for students with diagnosed or suspected disabilities should be directed to the student's school principal, school counselors, or the Director of Special Services, 843-2622.

### **STUDENT RECORDS**

Student records are maintained in a secure location and are available for review by parents/guardians, students and school staff on a "need-to-know" basis. Federal regulations are in effect governing student records. The regulations are listed in the Federal Register published by the United States Department of Education. If you desire more information about this, please call the superintendent at 843-2622. At times during the school year requests are made by agencies to obtain lists of student names and addresses. Individuals have the right to withhold that information. Parents who do not want the school to release their child's name and address need to notify the school principal, in writing, each year.

### **BUILDING -SCHEDULE**

### **Building Hours**

Building hours are from 7:30 am to 4:00 pm. Students are not allowed to enter the building before or after those times unless under the supervision of a staff member. The cafeteria will be open at 7:45 A.M. daily and breakfast will be available until 8:05 am.

Students who are not under the direct supervision of an adult by attending detention, an academic after school program or after school activity, must leave campus by 4:00 pm daily.

### **ATTENDANCE REGULATIONS**

The Board of Directors considers full-time attendance to be an essential element in the student's educational process. Regular attendance fosters a climate conducive to learning, perpetuates effective teaching, protects the integrity of the scholastic day and ensures quality Education. There is a clear connection between student academic success and consistent school attendance. <u>Idaho Code</u> 33-202 stipulates that attendance is compulsory for all children between the ages of seven and sixteen years and those parents/guardians are responsible to ensure that children are in attendance.

### **Excused Absences**

Excused absences shall include approved school activities, personal illness, family emergencies, and pre-arranged absences that are approved by the principal through the office and will be considered on individual merit. Students are expected to make up all graded assignments when possible or practical within a reasonable time after an excused absence. Failure to do so will be reflected in the grade the student will receive for that grading period. Teachers are expected to assist with make-up assignments or activities given in lieu of assignments. In rare instances when neither of the above is possible nor practical, the principal must be consulted and the grade for work missed may not be counted in the final grade computation.

The parent/guardian is asked to call the school (by 8:00 am) on the day a student is absent from school. If no call is made, a written statement indicating the reason for the absence should be sent with the student on the day of returning to school.

### **Pre-Arranged Absences**

Pre-arranged absences are those approved by the parents for family trips, hunting, church conventions, etc. A request must be made in advance of the absence with a note signed by the parent or guardian and presented to the office. The request may be made before the absence by telephone, but a written note must follow to enable the student to be excused for the absence.

Arrangements for makeup work are the responsibility of the student, who will be expected to be able to continue with the course work of each class upon return to school after the absence.

### Checking in/out of School during the School Day

When a student checks out of school for reasons other than illness (doctor, dental, funerals, etc), a call or note from the parents or guardians to the office requesting the absence is required.

When a student becomes ill while at school, he/she must check out with the office. The office will call home. **Note: A PARENT OR GUARDIAN MUST PICK UP THE STUDENT.** 

Students not following this procedure will be considered truant. When a student arrives at school at times other than the regular start of the school day, he/she must check in at the office.

### **Unexcused Absences**

Absences for other reasons shall be considered as unexcused. The student and parent/guardian assume the responsibility for making up the work missed. Work missed during an unexcused absence may be made up for credit based on the administrator's discretion. If student is allowed to make up work missed, full credit will be given.

### **Suspended Students**

On the day of the suspension, teachers will be notified and the assigned work for the student will be sent to the office by 3:00 pm for the parent to pick up the following day. Work missed during an unexcused absence may be made up for full credit based on the administrator's discretion. All work is due upon the return of the student to the classroom.

### **In-School Suspension Students**

Students will be assigned to a cubby for remainder of school day and assigned days. Work with be provided for each student.

### **Tardies**

### LIBRARY--LAPWAI MIDDLE-HIGH SCHOOL FRIDAY PD AGENDA

### FRIDAY FOCUS: 4/23/2021 1:30-3:30 Meet in the Commons

### **MEETING NORMS:**

- 1. We start and end on time.
- 2. Do your homework and come prepared.
- 3. Remain data focused (do not make assumptions about the student's progress or behavior)
- 4. Remain solution focused (SO WHAT, NOW WHAT)
- 5. Remain accountable for our role only (refrain from "blaming parents" and current or previous teachers—including general education staff and behavior interventionists.

### THIS WEEK'S GOALS:

- 1:30-2:00
  - Special Forces meeting
  - o Teachers work on parent contacts, progress reports, focus on at-risk students and F's
- 2:00-2:30
  - Quick staff good of the order
    - Lockdown
    - Prom May 14<sup>th</sup>, 9-midnight
    - Graduation at the football field May 28<sup>th</sup>, 6PM
    - ISAT updates
  - CEE Survey for staff (~20 minutes)
    - Confidential
    - We did them in the past, but not the last few years
    - A good way to get a pulse on where we are at, successes and areas of opportunity
- 2:30-3:30
  - o ELA PLC meeting
    - Sam has an agenda
    - New ELA curriculum, updated 5 year invoice for 6-12 hardcopy materials, begin to fill out purchase order
  - Math Department meeting
    - Please document core curriculum use and supplemental resources with url links when appropriate for 2019-2020 school year and 2020-2021
    - We will be meeting with Ryan Dent in the near future and his questions were about our CORE curriculum, how many and how far we got in Illustriative Math
  - CCR and At-risk/attendance meeting
    - Meet on seniors and plan for those on the cusp

Meet on other at-risk students

# LAPWAI MIDDLE-HIGH SCHOOL FRIDAY PD AGENDA

## FRIDAY FOCUS: 4/30/2021 1:30-3:30

### **MEETING NORMS:**

- We start and end on time.
- Do your homework and come prepared.
- Remain data focused (do not make assumptions about the student's progress or behavior)
  - 4. Remain solution focused (SO WHAT, NOW WHAT)
- Remain accountable for our role only (refrain from "blaming parents" and current or previous teachers—including general education staff and behavior interventionists.

## THIS WEEK'S GOALS: (CONTINUATION OF LAST WEEK'S WORK)

- Noon-1PM (Senior parent meeting in the gym lobby)
- o 3:00 (IEP HS MEETING)
- 1:30-3:30
- D & F Initiative: Progress reports, parent contacts, calculate # of F's, document, make a plan for the student and communicate
- CEE Survey for staff absent (put in district mail by 3:30 4/30/2021)
- Confidential
- We did them in the past, but not the last few years
- A good way to get a pulse on where we are at, successes and areas of opportunity
- ELA PLC meeting
- Sam has an agenda
- New ELA curriculum, updated 5 year invoice for 6-12 hardcopy materials, begin to fill out purchase order
- Math Department meeting

- Please document core curriculum use and supplemental resources with url links when appropriate for 2019-2020 school year and 2020-2021
- We will be meeting with Ryan Dent in the near future and his questions were about our CORE curriculum, how many and how far we got in Illustriative Math
- o CCR and At-risk/attendance meeting
- Meet on seniors and plan for those on the cusp
- Meet on other at-risk students

## FAILING GRADE REPORT

TEACHER:			A THE STATE OF THE
PERIOD	COURSE TITLE	# of Students	# of Students   Percent Students Failing
FIRST			
SECOND			
THIRD			
FOURTH			
FIFTH			

ASF Referi								
Academic Plan to Improve Grade								
Type & # of Guardian Contacts								
Reason for Grade:								
Grade %								
STUDENT								
	-	2	3	4	5	9	7	8

									The state of the s								
			100														
					American reserves en en el							A de la company					
				and and the sales of the sales													
6	10	11	12	13	14	15	91	17	18	19	20	21	22	23	24	25	
6	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	

### TEACHERS:

- It is the mission of the Lapwai school district to ensure grading practices are equitable, culturally competent, support help, and foster a growth mindset.
- This includes evaluating students on their level of content mastery rather than relying solely on subject Tivoli interpreted measures such as behavior.
- Teachers communicate explicit performance standards with clear descriptions of achievement expectations.
- Instruction is differentiated, deliberately accommodating for all abilities while scaffolding struggling learners with the support necessary to experience success.
- Parents are provided with timely communication and made aware of their child progress prior to report cards.

- Families are empowered with information and resources to support learning in the home.
- Prior to assigning a failing grade on the report card, teachers will provide the principal with documentation for review and approval.
- The documentation will provide to the principal no later than the scheduling grading day each 0
- The principal may request a meeting to review the documentation collaboratively. 0
- Documentation must include minimum of four documented parent contacts, including at least one phone call 0
- Date, time, and method of contacts, copies of emails and letters.
- Documentation reflecting a minimum of four attempted interventions and accommodations. 0
  - Lesson plans, work samples, modified instructions, notation of individual time and attention, afterschool program referrals.
- For students with an individual education plan (IEP) at least for documented attempts to Date, time, and method of contacts, copies of emails and letters, documented communicate and collaborate with the special education teacher. attendance to IEP meetings. 0
- To ensure consistency with grading practices district wide teachers are encouraged to refer to the 15 fixes for broken grades outlined in the research by Ken O'Connor--0

March 1st Periods and Bell Schedule

Monday-Thursday	LMS-LHS
-----------------	---------

T	ac	Mon	day-Thursday LMS-LH
	Period	TIME	MS passing bell HS passing bell
	1	8:10-9:26	
	2	0 00 40 47	9:26-9:28 9:28-9:30
	2	9:30-10:47	7 7)
	3	10:50-12:35	6 <sup>th</sup> and 9 <sup>th</sup> Grades stay in 2 <sup>nd</sup> hour until 10:50
		10.50-12.55	
	4	12:38-1:54	740)
			1:56-1:58
	5	1:58-3:15	77)

**LUNCH (Mon-Thurs)** 

1	4.0	
(75)	6 <sup>th</sup> & 9 <sup>th</sup>	10:50-11:20 (30)
(75)	7 <sup>th</sup> & 8 <sup>th</sup>	11:25-11:55
(75)	10 <sup>th</sup> , 11 <sup>th</sup> ,	12:05-12:35 (36)
	& 12 <sup>th</sup>	

Friday Bell Schedule

Period	TIME	MS passing bell	HS passing bell
1	8:10-9:03 (57)		
2	9:07-10:00 53	9:03-9:05	9:05-9:07
3	10:04-10:56(52	10:56-10:58	10:58-11:00
4 -	11:00-11:53(5)	) 11:53-11:55	a 11:55-11:57
5	11:57-12:50	).	

Friday LUNCH Schedule

6th	7 <sup>th</sup> -8 <sup>th</sup>	9 <sup>th</sup> -10 <sup>th</sup> -11 <sup>th</sup> -12 <sup>th</sup>
11:00-11:20	12:00-12:20	12:30-12:50
4 <sup>th</sup> period	5 <sup>th</sup> period	5 <sup>th</sup> period

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### SHERRI YBARRA, ED.S. SUPERINTENDENT OF PUBLIC INSTRUCTION



650 W. STATE STREET, 2ND FLOOR BOISE, IDAHO 83702 (208) 332-6800 OFFICE WWW.SDE.IDAHO.GOV

The 2021-2022 School Calendar forms and Calendar Manual are available on the School Finance website at <a href="https://www.sde.idaho.gov/finance/">https://www.sde.idaho.gov/finance/</a> (select School Calendar Forms in the "Calendars" section). Instructional hour calendar forms must be completed in addition to your ISEE calendars for the 2021-2022 school year.

Caution! For instructional hour purposes, Idaho Code 33-512 has minimum instructional hour requirements for specific grade groupings. For ISEE attendance reporting purposes (and therefore the support unit calculation/funding), Idaho Code 33-1002 has different grade groupings. See below.

Instructional Hour Reporting Requirements for Calendars (IC 33-512)	ISEE Attendance Reporting Grade Groupings for Funding Purposes (IC 33-1002):
Kindergarten: 450 hours	Kindergarten
Grades 1-3: 810 hours	
Grades 4-8: 900 hours	Grades 1-6
Grades 9-11: 990 hours	Grades 7-12
Grade 12: 979 hours	
Alternative Schools: 900 hours	Alternative Secondary

- To maximize your funding, you may want to schedule your days in session so that grade
  groupings for ISEE reporting have the same schedule. For example, if your elementary
  school has grades 1-5 and your middle school has grades 6-8, a "vacation day" for
  grades 1-5 but not grade 6 will result in a very low day of attendance because the
  attendance for grades 1-5 and grade 6 are combined for ISEE reporting and funding.
- Also, please remember that your attendance beginning with the first day of school through the first Friday in November drives both your salary and benefit apportionments for the entire school year. To maximize your funding for the school year, it is critical that you maximize your attendance during this time period.
  - To maximize your attendance, review attendance reports from prior years and isolate poor days of attendance through the first Friday in November.
  - Once you have identified historically poor days of attendance, consider having a vacation day or staff development day rather than an instructional day, especially if that day falls between the first day of school and the first Friday in November.

### SHERRI YBARRA, ED.S. SUPERINTENDENT OF PUBLIC INSTRUCTION



650 W. STATE STREET, 2ND FLOOR BOISE, IDAHO 83702 (208) 332-6800 OFFICE WWW.SDE.IDAHO.GOV

When working on your calendars, please complete only as many calendars as are appropriate. For example:

- If all of your elementary grades 1-6 will have the exact same schedule and number of instructional hours and minutes per day, use the 4-8 calendar, and edit the text at the top of the Excel spreadsheet to read grades 1-6.
- If all of your secondary grades 7-12 will have the exact same schedule and number of instructional hours and minutes per day, use the 9-11 calendar, and edit the text at the top of the Excel spreadsheet to read grades 7-12.
- If the last day of school for your seniors is prior to the last day of school for the rest of your students, or if the senior calendar is different in any way, complete the separate calendar for Grade 12.

Complete a separate kindergarten calendar for each kindergarten schedule within a building. Indicate on each calendar whether the regular daily schedule is AM, PM, or Full Day. *Please do not include your AM and PM kindergartens on the same calendar form.* 

Hours of instruction per session or day should be converted to a decimal format. For example, a five hour and ten-minute day would be reported as 5.167 hours (5 hours plus 10 minutes/60 minutes = 5.167 hours). A two hour and thirty-five-minute day for kindergarten would be reported as 2.583 hours. The calendar template will make these calculations for you once the hours and minutes of instruction are entered into the yellow spaces on Line 1.

Any day with less than a full day of instruction is a **shortened session** and should be recorded in the box at the bottom of the calendar (e.g. early dismissal before a holiday). If your school has scheduled staff development on a regular basis, please summarize in the box at the bottom of the calendar. **Shortened hours and staff development hours are automatically calculated to a decimal format once the total hours and minutes are entered.** 

### Staff Development/Shortened Days

Staff Development Days	Hours	Minutes	Equivalent
20 Wednesdays	40	0	40.000
November 24th	2	25	2.417
			0.000
			0.000
-			0.000
			0.000
			0.000
Total:			42,417

Shortened Days	Hours	Minutes	Equivalent
20 Wednesdays	80	0	80.000
June 3rd	3	30	3.500
			0.000
			0.000
			0.000
the state of the s			0.000
			0.000
Total:			83.500

2021-2022 calendars are due to School Finance no later than May 31, 2021.

### Please remember:

### SUPERINTENDENT OF PUBLIC INSTRUCTION

650 W. STATE STREET, 2ND FLOOR BOISE, IDAHO 83702 (208) 332-6800 OFFICE

SHERRI YBARRA, ED.S.

- Include a copy of your patron calendar when you submit your SDE calendars
- Detailed instructions (and a FAQ section) can be found in the Calendar Overview manual available on the SDE website at https://www.sde.idaho.gov/finance/ (look for Manuals under "General Files")
- Instructional time does not include passing time, recesses, lunch breaks, etc.
- Mark all days not in session with the All Days Not in Session Symbol
  - o If you are operating on a 4-Day Week, please use this symbol to indicate each day not in session
- Staff development does not include teacher work days, teacher prep time, or parent/teacher conferences
- School Finance must be notified (via email or mail) of modifications or changes made to the calendar after your instructional hour calendar forms have been submitted.
  - o Examples could include adding, shortening, or deleting a scheduled day of instruction or canceling school for an emergency closure.
- Calendars are due no later than May 31, 2021
- Email calendars to <a href="mailto:DWood@sde.idaho.gov">DWood@sde.idaho.gov</a>, mail to State Department of Education Attn: Public School Finance, P.O. Box 83720, Boise, ID 83720-0027, or fax to (208) 334-2228.

If you have any questions, refer to the calendar manual on the SDE Public School Finance website, or contact:

- Danielle Wood, <u>DWood@sde.idaho.gov</u>, (208) 332-6840
- Aaron McCoy, AMcCoy@sde.idaho.gov, (208) 332-6846

### Course Request 2021-2022

Registration

* F	Required
1.	Email *
2.	Student Name (Last, First) *
3.	Grade Level - Current Grade *
	Mark only one oval.
	Freshman
	Sophomore
	Junior
	Senior
	8th Grade
	7th Grade
	6th Grade

4.	English (8 credits required) *
	Please select all that apply. (A = Semester 1 / B = Semester 2 )
	Check all that apply.
	English 1A-English 1B (9Th Grade English)
	English 2A-English 2B (10th Grade English)
	English 3A - English 3B (11th Grade English)
	English 4A - English 4B (12th Grade English)
	English (Credit Recovery)
	8th Grade English (Full School Year)
	7th Grade English (Full School Year)
	6th Grade English (Full School Year)
	Other:
_	Math // Condita Descripted provides Constant Disease and at the convent levell
5.	Math (6 Credits Required-must complete Geometry) Please select the correct level!  *
	Check all that apply.
	Pre-Algebra 1A - Pre-Algebra 1B (Full Year Math 9th grade or 10th Grade)
	Algebra 1A - Algebra 1B- (Full Year Math 9th -11th Grade)
	Geometry 1A - Geometry 1B (Full Year Math 10th - 12th Grade)
	Algebra 2A - Algebra 2B (Full Year Math 11th - 12th Grade)
	Advanced Math (IDLA or Dual Credit)
	Junior Math (Integrated Math) - I am not ready for Algebra 2
	Other:
6.	Social Studies (5 Credits Required for Graduation)
	Check all that apply.
	11 Grade US History A - 11 Grade US History B
	12 Grade US Government A - 12 Grade US Government B
	12 Grade Econ (1 semester)
	Econ (Senior Year Only)
	Other:

7.	Science (6 Credits Required) *
	Check all that apply.
	9th Grade Physical Science A - 9th Grade Physical Science B
	10th Grade Biology A (Graduation Requirements) -10th Grade Biology B (Graduation
	Requirements)
	Life Science 10-12th (2 Credit Science)
	Credit Recovery Science
	Advanced Science Options (Chemistry/Physics/Drone Technology)
	Other:
8.	Humanities (2 Credits Required for Graduation) - These credits count as electives
	Check all that apply.
	Music
	Art
	Nez Perce Language
	Native Lit
	Spanish Spanish
	Native American Arts (11th and 12th grade only)
9.	Speech (Class 1 Credit)
	Mark only one oval.
	Speech (1 Semester Class)
	Other:

IU.	Course.
	Check all that apply.
	Intro to Weight Training
	Advanced Weight Training
	Health and Fitness Activities
	Native American Studies - Lit (at teacher recommendation)
	Nez Perce Language
	Yearbook
	Broadcasting (Must have teacher recommendation)
	Marketing
	Computer Applications (Required as a 9th Grader)
	Leadership (Must have permission from Mr. Nellesen)
	Drones Technology
	Construction Management
	Career and College Exploration (SD 100)
	Ag 410 Environmental Science
	Intro to Agriculture
	Introduction to Plant Science
	Other:
11.	LCSC Dual Credit Opportunity - Must have a completed Dual Credit application for each class.  Mark only one oval.
	Dual Credit Speech - COM 204 (1 semester course)
	Dual Credit English - Eng 101 (Full Year Course)
	Dual Credit Native American History - Hist 241 (1 Semester Course)
	Dual Credit Nez Perce Language - NP 101/102 (1 Semester Course)
	Dual Credit High School to College Transition - SD 100 (1 Semester Course) - Juniors/Seniors Only
	Dual Credit College and Career Exploration - SD 210 (1 Semester Course) -

	Check all that apply.  English  Math Science Social Studies Other:
13.	Senior Project (12th Grade Required)
	Check all that apply.
	Senior Project - (Course 1 credit)
14.	Health (10th Grade - 1 credit required)  Check all that apply.  Health Other:
15.	Special Education and Intervention
	Mark only one oval.
	Language Lab (Mrs. Johnson)
	Math Lab (Mrs. Johnson)
	Study Center
	Math with (Ms. Sobotta)
	Language with (Ms. Sobotta)
	Other:

12. Credit Recovery / Online

## PROM COVID-19 RELEASE

worldwide pandemic. I for person-to-person contact	urther understand that b	at the World Health Organization has declared COVID-19 a It COVID-19 is highly contagious and believed to spread through y attending the <b>Lapwai Prom</b> I may still become infected with m the infection is not guaranteed.
I acknowledge that I am e hazards involved, and I he	_	arn voluntarily with full knowledge of the risks, dangers, and of exposure to COVID-19.
		played signs or symptoms of a fever, such as chills, sweats, ture or a temperature greater than 100.4 F
condition: cough, shortn	ess of breath, sore the	following symptoms that are not caused by another known roat, muscle or body aches, unexplained loss of taste or smell, e, congestion or runny nose.
To the best of my knowle confirmed COVID-19 diag		ys I have not come into contact with anyone who has a e symptoms.
Signature	Date	Printed Name
Parent/Guardian: I certifunderstand this release a	_	guardian of the above-named student and I have read and fully as and conditions.
Parent/Guardian Signatu	re Date	Printed Name

# PROM RELEASE OF LIABILITY - THE BARN AT MADER FARM

Student	or Guest Name:
	ange for participation in the activity of Genesee Senior Prom organized by The Barn at Mader Farm of 13506 Hillside Rd., e, ID 83832 and/or use of the property, facilities and services of The Barn at Mader Farm, I agree for myself and my guest to owing:
1.	<b>AGREEMENT TO FOLLOW DIRECTIONS:</b> I agree to observe and obey all posted rules and warnings and further agree to follow any oral instructions or directions given by The Barn at Mader Farm, or the representatives, volunteers or agents of The Barn at Mader Farm.
2.	<b>ASSUMPTION OF THE RISKS AND RELEASE:</b> I recognize that there are certain inherent risks associated with the above-described activity and I assume full responsibility for personal injury to myself and my guest and further release and discharge The Barn at Mader Farm for injury or damage arising out of my or my guest's use of or presence upon the facilities of The Barn at Mader Farm, whether caused by the fault of myself, my guest, The Barn at Mader Farm or other third parties.
3.	<b>INDEMNIFICATION:</b> I agree to indemnify and defend The Barn at Mader Farm against all claims, causes of action, damages, judgments, costs or expenses, including attorney fees and other litigation costs which may in any way arise from my or my guest's use of or presence upon the facilities of The Barn at Mader Farm.
4.	<b>FEES:</b> I agree to pay for all damages to the facilities of The Barn at Mader Farm caused by any negligent, reckless, or willful actions by me or my guest.
5.	PARENTAL CONSENT (if under 18): I,
6.	<b>MEDICAL AUTHORIZATION:</b> In the event of an injury to the above minor during the above-described activities, I give my permission to The Barn at Mader Farm or to the representatives, agents or volunteers of The Barn at Mader Farm to arrange for all necessary medical treatment for which I shall be financially responsible.
EMERG	GENCY CONTACT:
	Emergency Contact Name:
	Phone Number (or best way to be reached):
	Relationship:
	READ THIS DOCUMENT AND AGREE TO AND UNDERSTAND IT. I FURTHER UNDERSTAND THAT BY SIGNING THIS RELEASE I ITARILY SURRENDER CERTAIN LEGAL RIGHTS.
Date: _	Student/Guest Name (printed):
Studen	t/Guest Signature:
Parent	Name (if under 18):
Parent	Signature (if under 18):

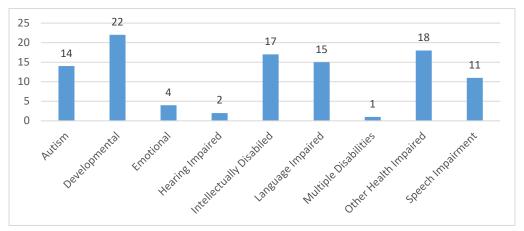


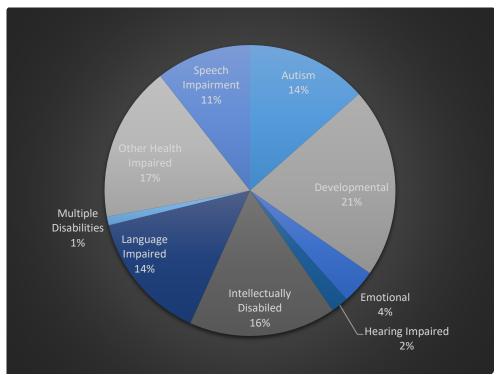
### LAPWAI SCHOOL DISTRICT

Special Forces Team

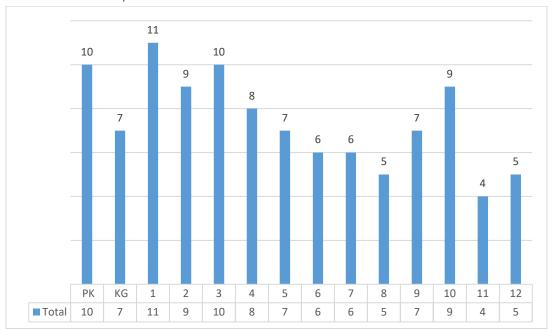
Board Back-Up May 2021

As of May 10, 2021, the Lapwai Special Education Program serves 104 students in the following Primary Disability categories:

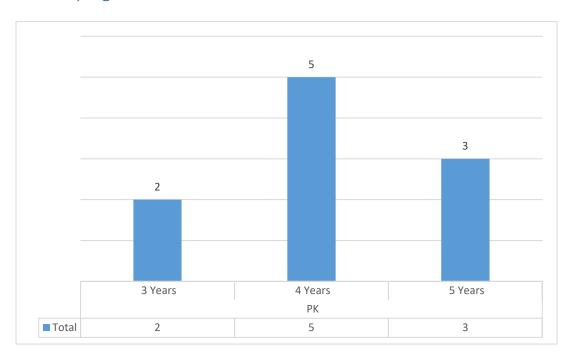




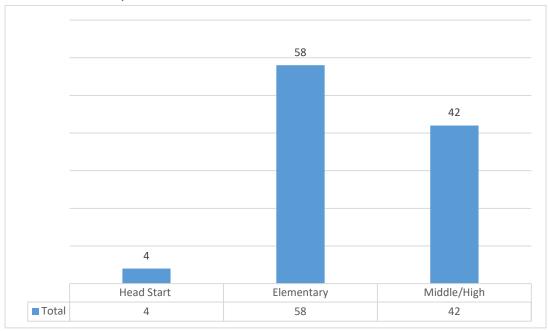
### Students Served by Grade



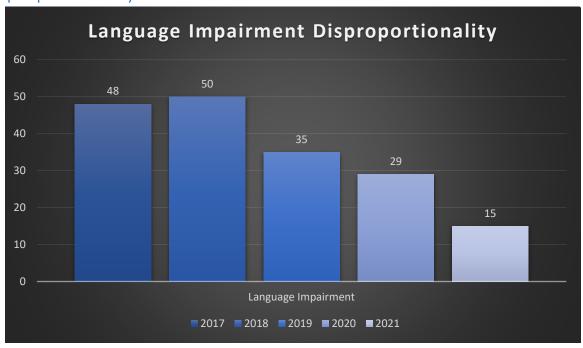
### Preschool by Age



### Students Served by School



### Disproportionality





### **Board Report**

1 message

**William Big Man** <williamdbigman@gmail.com>
To: Nathan Weeks <nweeks@lapwai.org>

Wed, May 12, 2021 at 7:38 AM

Baseball Softball Track 1a-2a districts Golf 2021-2022 districts Football Middleton Volleyball Dual sports

### 404.19 Grading for Learning

It is the mission of the Lapwai School District to ensure grading practices are equitable, culturally competent, support hope, and foster a growth mindset. This includes evaluating students on their level of content mastery rather than relying solely on subjectively interpreted measures such as behavior, participation, and attendance. Mistakes are encouraged as part of the learning process and build persistent and resilient learners. Students are provided safe and formative opportunities to make errors and only graded with summative evidence. Teachers communicate explicit performance standards with clear descriptions of achievement expectations. Instruction is differentiated, deliberately accommodating for all abilities while scaffolding struggling learners with the support necessary to experience success. Parents are provided with timely communication and made aware of their child's progress prior to report cards. In addition to identifying growth opportunities, parent communication also consistently celebrates and emphasizes student strengths. Families are empowered with information and resources to support learning in the home.

- 1. Prior to assigning a failing grade on a report card, teachers will provide the principal/special education director with documentation for review and approval.
- 2. The documentation will be provided to the principal/special education director no later than the scheduled grading day each quarter.
- 3. The principal/special education director may request a meeting to review the documentation collaboratively.
- 4. Documentation must include:

Documentation for Principal Review:	Artifacts May Include Yet Not Limited To:
Minimum of Four Documented Parent Contacts	Date, Time, and Method of Contacts
Including at Least One Phone Call: Timely Communication at the First Sign of Failing	Copies of Emails and Letters
Outside of Computer-Based Supports, Documentation Reflecting a Minimum of Four	Lesson Plans, Adaptive Assignments, Work Samples, Modified Instructions, Notation of
Attempted Interventions and Accommodations	Individual Time and Attention, After School Program Referrals
For Students With an Individual Education Plan (IEP):	Date, Time, and Method of Contacts Copies of Emails and Letters
At Least Four Documented Attempts to Communicate and Collaborate With the Special Education Teacher	Documented Attendance to Collaborative Meetings or IEP Meetings Work Samples Documenting Individual
Implementation Examples of Individual Education Plan (IEP) Accommodations	Education Plan (IEP) Accommodations

To ensure consistency with grading practices districtwide, teachers are encouraged to refer to the 15 Fixes for Broken Grades outlined in the research by Ken O' Conner:

#### Fixes for Practices That Distort Achievement

- 1. Don't include student behaviors (effort, participation, adherence to class rules, etc.) in grades;
  - include only achievement.
- 2. Don't reduce marks on "work" submitted late; provide support for the learner.
- 3. Don't give points for extra credit or use bonus points; seek only evidence that more work has resulted in a higher level of achievement.
- 4. Don't punish academic dishonesty with reduced grades; apply other consequences and reassess
  - to determine actual level of achievement.
- 5. Don't consider attendance in grade determination; report absences separately.
- 6. Don't include group scores in grades; use only individual achievement evidence.

### Fixes for Low-Quality or Poorly Organized Evidence

- 7. Don't organize information in grading records by assessment methods or simply summarize into a single grade; organize and report evidence by standards/learning goals.
- 8. Don't assign grades using inappropriate or unclear performance standards; provide clear descriptions of achievement expectations.
- 9. Don't assign grades based on student's achievement compared to other students; compare each student's performance to preset standards.
- 10. Don't rely on evidence gathered using assessments that fail to meet standards of quality; rely only on quality assessments.

### Fixes for Inappropriate Grade Calculation

- Don't rely only on the mean; consider other measures of central tendency and use professional judgment.
- 12. Don't include zeroes in grade determination when evidence is missing or as punishment; use alternatives, such as reassessing to determine real achievement, or use "I" for Incomplete or Insufficient Evidence.

#### Fixes to Support Learning

- 13. Don't use information from formative assessments and practice to determine grades; use only
  - summative evidence.
- 14. Don't summarize evidence accumulated over time when learning is developmental and will grow with time and repeated opportunities; in those instances, emphasize more recent achievement.
- 15. Don't leave students out of the grading process. Involve students; they can and should play key roles in assessment and grading that promote achievement.
- O'Conner, K. (2011). A repair kit for grading: 15 fixes for broken grades. Boston, MA: Pearson

### LAPWAI SCHOOL DISTRICT | 2021-2022 CALENDAR



First & Last Day of School	Parent/Teacher Conferences
Holiday/No School	Early Release/School Improvement
Quarter Ends/Grading Day No School	Professional Development

Teachers

JANUARY <b>'2</b> 2									
S	М	T	W	Th	F	S			
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2	3	4	5	6	7	8			
9	10	11	12	13	14	15			
16	17	18	19	20	21	22			
23	24	25	26	27	28	29			
30	31								

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29	30	31							

24

31

25 26

M T

22 23 29 30

OCTOBER '21 S M T W Th F S

6 7 8 10 11 12 13 14 15 16 17 18 19 20 21 22

27 28

**NOVEMBER '21** 

14 15 16 17 18 19 20

W Th F S

3 4 5 6 8 9 10 11 12 13

23

22	23	24	25	26	27	28
29	30	31				
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26	27	28	29	30		

	100011015				
08/25/21	Return/Professional				
	Development				
08/31/21	School Starts				
09/06/21	Labor Day-No School				
10/05/21	Bear Paw-No School				
10/29/21	End of Q1/Grading Day-				
10/29/21	No School				
11/04 &	Parent/Teacher				
11/05	Conferences-No School				
11/24-11/26	Thanksgiving Vacation				
12/20-12/31	Christmas Vacation				
01/17/22	Martin Luther King-				
01/11/22	No School				
01/18-01/20	HS Only PT Conf.				
01/16-01/20	Evenings 3:30pm-8:30pm				
02/14/22	Presidents Day-				
	No School				
03/25/22	End of Q3/Grading Day-				
03/23/22	No School				
03/28-04/1	Spring Break Vacation				
04/07 &	Elem. Only				
04/08	Parent/Teachers				
04/00	Conferences-No School				
05/13/22	National Indian Day-				
00/10/22	No School				
05/30/22	Memorial Day-				
	No School				
Tbd	Graduation				
06/08/22	Last day of School/Early				
00/00/22	release				
06/09/22	Teachers Last Day				

February <b>'2</b> 2										
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	MARCH <b>'2</b> 2									
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MAY <b>'2</b> 2						
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DECEMBER '21						
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26	27	28	29	30	31	

·
Friday Early Release
Elementary School
1:05pm
Middle/High School
12:50pm

Q1	41
Q2	43
Q3	43
Q4	43
TOTAL	171

#### LAPWAI SCHOOL DISTRICT #341

404 South Main Street Lapwai, Idaho 83540 www.lapwai.org

		JUNE '22						
Μ	T	W	Th	F	S			
		1	2	3	4			
6	7	8	9	10	11			
13	14	15	16	17	18			
20	21	22	23	24	25			
27	28	29	30					
	6 13 20	6 7 13 14 20 21	1 1 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6     7     8     9       13     14     15     16       20     21     22     23	6     7     8     9     10       13     14     15     16     17       20     21     22     23     24			





Lapwai Elementary School 404 S. Main Lapwai, ID 83540 208-843-2960

Together, we ensure all students will reach their full potential.



School procedures for the 2021-2022 school year will be closely monitored and updated as necessary to ensure the health and safety of our students, staff and community. Any changes to the procedures outlined in this handbook will be posted on our Lapwai School District website: www.Lapwai.org, under the Health & Safety Procedures. The information will also be shared with students and their families and publicized on social media.

As this school year gets underway, Lapwai Elementary School will not be scheduling any school or community events that will assemble large groups of people. This protocol will follow public health guidelines.

### This Handbook belongs to:

Name:
Welcome from the Principal
Dear Parents and Students,
I would like to extend a warm welcome to each of you! We are excited to have you here at Lapwa Elementary. Our school is a community of students, teachers, and families who share a commitment to quality education for every child.
The purpose of this handbook is to provide students, parents/guardians and staff with an understanding of the basic policies and procedures of our school. These policies and procedures are in place as one way to help reach our educational goals and provide a safe, orderly, and consistent environment for everyone at Lapwai Elementary.
Parents/guardians, thank you for sharing your children with us. Our dedication is to provide the best possible educational experience for all and develop a full partnership with the home. Please be actively involved and let us know how we are doing. I look forward to working with you.
Sincerely,
Teri Wagner
Principal

### **General Information**

Office Hours: 8:00 a.m. - 4:00 p.m.

Telephone: 208-843-2960

Student School Day: Monday-Thursday 8:15 a.m. – 3:20 p.m.

Friday 8:15 a.m. – 1:05 p.m.

Students are encouraged to arrive on campus after 8:00 a.m. The tardy bell rings at 8:20 a.m. If circumstances require students to be at school before 8:00 a.m., they must report to the library where supervision begins at 7:30 a.m. Students are not to arrive on campus any earlier.

		208-843-2960
Teri Wagner, Principal	twagner@lapwai.org	Ext. 2312
Marianna Fuller, Secretary	mfuller@lapwai.org	Ext. 2310
Latasha Dishion, Attendance	ldishion@lapwai.org	Ext. 2311
Lori Ravèt, School Psychologist	lravet@lapwai.org	Ext. 3777
Kristen Bateman, Counselor	kbateman@lapwai.org	Ext. 2314
Ann Munsterman, Food Service	am@lapwai.org	Ext. 2315

### **School Board Members**

DelRae Kipp	Zone 1	delraek@nezperce.org
Lori Johnson	Zone 2	lorij@nezperce.org
Sonya Samuels-Allen	Zone 3	sonyas@nezperce.org
Jack Bell	Zone 4	jackb@nezperce.org
Jackie McArthur	Zone 5	amosbench@gmail.com

For a complete list of district personnel, please visit our website: www.lapwaidistrict.org

Classroom Teachers			208-843-2960
Colleen Bonner	Pre-School	cbonner@lapwai.org	Ext. 2419
Cassie Hays	Kindergarten	chays@lapwai.org	Ext. 2423
Kathie Sliger	Kindergarten	ksliger@lapwai.org	Ext. 2428
Teeiah Arthur	1 <sup>st</sup>	tarthur@lapwai.org	Ext. 2425
Delaney Hartwig	1 <sup>st</sup>	dhartwig@lapwai.org	Ext. 2426
Kelly Hillman	2 <sup>nd</sup>	khillman@lapwai.org	Ext. 2427
Sheila Hewett	2 <sup>rd</sup>	shewett@lapwai.org	Ext. 2415
Melissa Beckman	3 <sup>rd</sup>	mbeckman@lapwai.org	Ext. 2407
Krystle Stamper	3 <sup>rd</sup>	kstamper@lapwai.org	Ext. 2408
Nate Blyleven	4 <sup>th</sup>	nblyleven@lapwai.org	Ext. 2414
Beau Woodford	4 <sup>th</sup>	bwoodford@lapwai.org	Ext. 2409
Carleen Baldwin	5 <sup>th</sup>	cbaldwin@lapwai.org	Ext. 2413
Matthew Morgan	5 <sup>th</sup>	mmorgan@lapwai.org	Ext. 2412
Dawn Melton	PE/Health	dmelton@lapwai.org	Ext. 2317
Ena Raml	Art	eraml@lapwai.org	Ext. 2322
Emma Shaffer	Music	eshaffer@lapwai.org	Ext. 2313
Nancy Dahl	Special Education	ndahl@lapwai.org	Ext. 2418
Rebecca Cardenas-Coo	oley Special Education	rcooley@lapwai.org	Ext. 2417
Marika Renshaw	Speech	mrenshaw@lapwai.org	Ext. 2421
Tracy Behler	Speech	tbehler@lapwai.org	Ext. 2422
Traci McKarcher	Reading	tmckarcher@lapwai.org	Ext. 2416
	PBIS		Ext. 2345
Sandra Crump	Library	scrump@lapwai.org	Ext. 2316

### **Academic Information**

Code: 502.3.1

#### **Academic Focus**

We believe that every child in our school will achieve at a high level. We know that students will live up to the expectations that are set for them. Every effort will be made to provide each child with the opportunities and support they need to learn effectively.

### Academic Success and Assessment

Lapwai School District is committed to student success. Student success is determined in part by the following state required assessments: Idaho Reading Indicator (IRI) and Idaho Standards Achievement Test (ISAT). With effective instruction, student effort, cooperation between school and home, and proper attendance, all students will learn at a high level.

### Attendance and Extended Learning Time

### \* ATTENDANCE REQUIREMENTS

Regular school attendance is a necessary factor of student success in school. The Idaho Code and Nez Perce Tribal Code require that attendance requirements be set by the District. Any absence, regardless of cause, is a disruption to the educational process for the student. Irregular attendance by any student is also disruptive of the educational process for the teacher and other students. Irregular attendance by any student disrupts the pace and organization of classroom instruction. Irregular attendance shifts the workload of the classroom teacher so less time is available to direct the learning experiences of students who attend regularly. Often the loss of time by students is so severe that the likelihood of meeting instructional time requirements or competencies is remote. In an effort to increase the likelihood of student success in school, the following provisions exist for students at Lapwai Schools.

A student must meet the academic standard determined by the classroom teacher and the attendance standards as follows:

- 1. School attendance personnel or classroom teachers will attempt to contact parents of unexcused students by telephone daily.
- 2. When a student has three (3) absences in a semester, a letter will be sent home. The letter will include the number of school days missed. The letter will be documented in Tyler SIS.
- 3. When a student reaches five (5) days of absences in a month or six (6) days of absences in a semester, the principal or designee will notify the superintendent. The principal will contact the parent/guardian to develop a plan to assure regular attendance to minimize further absences and explain policies for attendance. The principal contact will be documented in Schoolmaster.
- 4. When a student has missed ten (10) days in a semester, the student may be referred to Child Protective Services for educational neglect.
- 5. **GradesPreK-8:** Students who miss 40% or more of the scheduled instructional minutes of the school year will be automatically retained and required to repeat their current grade. The parent or guardian may appeal this retention with the Lapwai School District Attendance Committee.

- 6. **Grades 9-12:** Absences will be recorded by period. When a student misses twelve (12) days in any given period in a semester, the student will be withdrawn and lose credit for each class with 12 or more absences. The parent or guardian may appeal the loss of credit with the Lapwai School District Attendance Committee.
- 7. Attendance Committee Appeals: Approved appeals by the Lapwai School District Attendance Committee will include a plan to ensure regular and punctual attendance including resources and mentors to support improvement. Failure to adhere to the Attendance Committee plan will result in retention in grades PreK-8 and proceeding with loss of credit in grades 9-12. Failure to adhere to the Attendance Committee Plan may also result in parent and/or student referrals to the prosecutor in the appropriate jurisdiction and to Child Protective Services.
- 8. If the above efforts fail to improve attendance, the principal will refer the student to the superintendent. After reviewing the student's attendance record, the superintendent may arrange a hearing before the Board of Trustees in accordance with Idaho Code 33-205, Denial of School Attendance, for habitual truancy.

### **Homework Guidelines**

Homework is out of class tasks assigned to students as an *extension or elaboration* of classroom work.

#### **Guidelines for School**

- Homework will be assigned after an introduction and thorough explanation of the skills necessary to complete the assignment successfully.
- Homework will be closely monitored by the teacher.
- Teachers will provide feedback on homework.
- Homework will serve a valid purpose and be closely related to current classroom activities.
- A student's access to resource materials will be considered when making homework assignments.
- Principal and teachers will communicate with parents regarding the school's homework guidelines.
- Teachers assign homework four nights per week.

## Guidelines for Amount of Time Students Study/Read at Home - Average Time Per Night of Assigned Homework

- K 10 minutes or more
- 1<sup>st</sup> Grade 15 minutes or more
- 2<sup>nd</sup> Grade -15 minutes or more
- 3<sup>rd</sup> Grade 20 minutes or more
- 4<sup>th</sup> Grade 30 minutes or more
- 5<sup>th</sup> Grade 30 minutes or more

### **Guidelines for Parents/Guardians**

- Parents/guardians provide a quiet place to study and read at home.
- Parents/guardians talk to children about school work each day.
- Parents/guardians supervise completion but resist the urge to help complete the homework.
- Parents/guardians ensure that children read or are read to at home every day.

#### **Guidelines for Students**

- Students ensure understanding of the homework assignment(s) before leaving school.
- Students schedule time free from distraction.
- Students complete and return homework on time.
- Students confer with teacher(s) regarding homework concerns.

### Parent-Teacher Conferences or Student Lead Conferences

Parents will be invited to meet with their child's teacher(s) to discuss progress. Conferences will be held in the fall on November 7th and 8th and in the spring on March 27<sup>th</sup> and 28<sup>th</sup>. Conferences are designed to celebrate success and give parents an accurate and objective report of a student's progress and behavior.

Parents should not hesitate to ask questions or bring any information that may assist teachers in meeting a child's needs to the teacher's attention.

### **Report Cards**

All students, kindergarten— 5<sup>th</sup> grade, will receive reports cards quarterly. Attempts will be made to notify parents in writing or via telephone at mid-quarter if there are concerns regarding a child's progress.

### **Special Services**

Special Education services are an option in those instances where a student's instructional needs cannot be fully met in the regular classroom. A multidisciplinary team will meet following an indepth assessment that determines actual eligibility for special education placement. The assessment process is quite involved and is carried out after careful consideration of the child's education needs. Either teachers or parents may make a referral for possible evaluation. If any parent has a concern about their child's educational needs, they should schedule a conference with the teacher.

### Behavior and Discipline

### Positive Behavioral Interventions and Supports (PBIS)

PBIS is a framework for improving school climate by changing behavior. Practices and systems establish a foundation of regular, proactive support while preventing unwanted behaviors. The school-wide expectations of "Be Respectful, Responsible and Safe" are taught explicitly, modeled, practiced and positively reinforced. The expectations in context of school locations are listed on the following page in the behavior expectations matrix.

PBIS is part of a multi-tiered system of support.

Tier 1 addresses systems for all students. Along with the positive behavior expectations, a social-emotional learning curriculum called PATHS (Promoting Alternative Thinking Strategies) is implemented PreK – 5<sup>th</sup> grade. PATHS encompasses the five distinct categories of social emotional learning: self awareness, self management, social awareness, relationship management, and responsible decision making.

Tier 2 practices provide additional supports for students not successful with Tier 1 supports alone. The best practice Tier 2 intervention of Check-In/Check-Out supports students who are at risk for developing more serious problem behavior before they start. In addition, small group interventions help students improve social skills.

At most schools, there are 1-5% of students who are not reached by Tier 1 or Tier 2 supports. At Tier 3, these students receive more intensive, individualized support to improve behavioral and academic outcomes.

Students are acknowledged for positive behavior in many ways: individual paws, class paws, class celebrations, PAW Awards and monthly award assemblies.

The Procedures for Rule Violations are on the pages following the behavior expectations matrix.

The "Lapwai Elementary PBIS Behavior Expectations" matrix follows.

	Be Respectful	Be Responsible	Be Safe
	<u>Qa'ánnin'</u>	<u>Timmíyunin'</u>	Namá'iyanin'
All Areas	*Follow directions quickly *Respect property of others and self *Treat others as you want to be treated	*Be here every day *Be on time *Leave personal items home (phones, ipods, etc.)	*Make smart choices  *Be bully-free in words and actions  *Keep hands, feet, and objects to yourself  * No weapons of any kind
<u>Classrooms</u>	*Raise hand to speak *Kind words and actions *Use quiet voices *Follow directions quickly	*Make smart choices *Use active listening *Try your hardest *Take care of your belongings	*Follow class rules *Leave class with permission only *Stay in assigned areas *All chair & desk legs on floor
Passing Areas (Hallways, stairs, foyer, sidewalks, breezeway)	*Quiet voices *Smile or wave as greeting *Hands & feet to self	*Walk on right side *Stay in your line *Go directly to destination & back	*Walking feet only *Face forward *Hold the ball
<u>Cafeteria</u>	*Use quiet voices  *Follow instructions of adult  *Touch and eat your own food  *Jackets on hooks	*Take what you need for the playground to the cafeteria *Food & drink in cafeteria only *Clean up your area	*Stay seated until dismissed *Walk on right side *Younger classes have right-of- way *Backpacks stay in classroom
<u>Playground</u>	*Follow directions quickly *Play fair *Take turns and share equipment	*Line up quickly & quietly at bell *Ask permission to leave playground *Bring in what you took out (balls, jackets, etc.)	*Follow same rules at all recesses *Tell an adult about dangerous objects on playground *Play safely
<u>Bathrooms</u>	*Respect yours and others' privacy *Wait your turn patiently *Quiet voices	*Flush the toilet *Wash your hands *Return to class quickly	*Walk *Throw trash away *Keep water & soap in sink
<u>Gym</u>	*Follow adult instructions *Encourage others *Share equipment	*Put equipment away *Use equipment properly *Follow Gym rules	*Play safely *Only in gym with adult *Stop when whistle blows
<u>Library</u>	*Quiet voices *Follow directions quickly	*Use stick when picking out books *Return books on time *Take care of books	*Walk *Follow library rules *Use sticks properly
Bus/Pick-Up Zone	*Quiet voices *Follow bus drivers' directions *Respect others' space	*Carry your own things on and off the bus *Throw away your trash *Remain in your seat until it is time to get off	*Keep head and arms inside the windows *Keep feet and backpacks out of the aisle *Stay behind yellow line
<u>Assemblies</u>	*Pay attention to the speaker *Clap and laugh appropriately *Use active listening	*Enter and exit quietly	*Remain seated *Walk *Stay with class
Emergencies/Drills	*Listen and follow directions quickly with quiet voice	*Be alert *Help when asked	*Stay calm & quiet *Walk with class

### Procedures for Rule Violations at Lapwai Elementary School

- Have we pre-taught the behavior expectations schoolwide?
- Have I acknowledged the correct behaviors?
- Have I re-taught the expected behavior?
- Are my consequences predictable and consistent?
- Have I pre-corrected the behavior?

### **Basic Violations**

Definition: Behaviors that:		Examples (not all- inclusive):	Procedure:	
<ol> <li>do not administration</li> <li>involve</li> </ol>	strator	<ul><li>Playing in desk</li><li>Not doing class work</li></ul>	Take a moment to re-teach expected behavior.	
or		<ul> <li>Leaning in chair</li> </ul>	Catch the student doing the expected	
<ol><li>violate student</li></ol>	only the	Out of seat	behavior.	
or  3. are not	ob venie	<ul> <li>Not following directions</li> </ul>	Reinforce expected behavior with positive feedback.	
(consist violatio week; b	ns within a ehaviors	<ul> <li>Not using active listening</li> </ul>	If behavior continues, move to Level I Procedures.	
based o develop level).	n child's mental	<ul> <li>Not raising hand to speak</li> <li>Not walking on right side</li> </ul>		
		<ul> <li>Not in your assigned area</li> </ul>		

### Possible Interventions/ Consequences:

Review Classroom Rules Attend to Others Doing It Correctly Proximity Non-Verbal Redirect

Verbal Correction
Different Placement in Classroom
Communication with Teacher

### **Level I Minor Behaviors**

- Have we pre-taught the school-wide behavior expectations from the matrix?
- Have I acknowledged the correct behavior?
- Have I re-taught the expected behavior?
- Are my consequences predictable and consistent?
- Have I pre-corrected the behavior?

- N	Definition:	Examples (not all-inclusive):	Procedure:
Behav	iors that:		riocedure.
1.	do not require administrator involvement.	Defiance/Disrespect/Non- Compliance: brief or low- intensity failure to respond to adult requests (purposefully)	Inform student of rule violated.
	or	ignoring adult request,	
2.	do not significantly violate the rights of others.	shouting answer, not paying attention during instruction)	Describe expected behavior.
	or	Disruption: low-intensity, but inappropriate disruption (talking out of turn, yelling in	Contact parent if necessary.
3.	do not appear chronic.	common area, repeated requests to use bathroom)	Debrief and re-teach school-wide behaviora
	or		expectation.
4.	are chronic Basic Violations (consistent violations within a week; behaviors based on child's developmental level).	Inappropriate language: low- intensity instance of inappropriate language (bathroom words or "this sucks," etc.)	
		<ul> <li>Physical contact: non-serious, but inappropriate physical contact (play fighting, rough housing, poking)</li> </ul>	
		<ul> <li>Property misuse: low-intensity misuse of property (intentionally breaking pencil, making paper airplane, intentionally kicking over PE cones, intentionally kicking ball over fence or on roof)</li> </ul>	

### Possible Interventions/Consequences:

Verbal Correction Loss of Privileges

Apology Communication with Teacher

Re-Focus Form Recovery Chair in another Classroom

Time Out Loss of Recess

### **Level II Minor Behaviors**

Level II Behaviors are **HANDLED IN THE CLASSROOM** by the teacher.

Approach behaviors instructionally (if your student makes a math error, you would correct them by teaching them how to do it correctly; the same applies to teaching the expected behavior).

Not:

**Crime: Punishment** 

INSTEAD:

**Error: Correction** 

Definition:	Examples (not all-inclusive):	Procedure:	
Behaviors that:			
<ol> <li>significantly violate the rights of others.</li> </ol>	Abusive/Inappropriate     Language/Profanity	Inform student of rule violated.	
or	<ul> <li>Defiance/Disrespect/Insubordination/ Non-Compliance</li> </ul>	Describe expected behavior.	
put others at risk     or harm.	• Disruption	Complete <i>Major Behavior Form</i> .	
or	Inappropriate Physical Contact	Contact parent.	
3. <u>are chronic</u> Level I Behaviors	• Teasing	Submit <i>Major</i>	
(consistent violations within a	Arguing with teacher or talking back	Behavior Form to office for SWIS	
week; behaviors based on child's	Throwing inappropriate object	input.	
developmental level).	<ul> <li>In unauthorized area</li> <li>Inappropriate use of equipment</li> </ul>		

If I answer yes to all five questions at the top, then I complete a Level I Minor Behavior Form and put it in the PBIS mailbox in the office for SWIS input for data tracking purposes.

I may also apply any of the following consequences that match the intensity of the behavior:

### Possible Interventions/Consequences:

Verbal Correction Apology/Restitution Student Call Home

Conference with Principal

Recovery Chair in another Classroom

Communicate with Teacher

Time Out Loss of Recess Loss of Privileges

### **Level III Minor Behaviors**

Definition:	Examples (not all-inclusive):	Procedure:	
Behaviors that:	• Fighting (Physical)	Inform student of rule violated.	
violate school policy.	<ul> <li>Physical Aggression</li> </ul>		
or	<ul> <li>Harassment</li> </ul>	Describe expected behavior	
violate state policies or laws.	Bullying	Complete <i>Major Behavior</i> Form.	
or	• Racism	Contact parent.	
3. <u>are chronic</u> Level II Behaviors (consistent violations within a week; behaviors based on child's developmental level).	<ul> <li>Possessing a Weapon or Look-Alike Weapon</li> <li>Sexually Inappropriate Behaviors</li> <li>Vandalism</li> </ul>	If necessary:  Send student to office with Major Behavior Form and attach any relevant documentation forms, if possible.	
or	• Theft	Or	
require administrator involvement.		Incident may require immediate removal from class to office. Call office to alert; follow up with a written description on <i>Major Behavior Form</i> .	

### Possible Interventions/Consequences:

Parent Contact Restitution Loss of Privileges

Conference with Principal Parent Meeting/Attend School

Police Contact

Time-Out

Loss of Recess

Suspension from School (In-School or Out-of-School)

### **Behavior at School Activities**

Students will follow the school-wide rules, procedures, and policies while at school activities. Students will also follow the directions of any school district personnel monitoring the event or activity as directed by school policy. If students are not following the above guidelines, they may be asked to leave the activity. If a child does not attend school on the day of an evening Elementary activity, they will not be allowed to attend the event, absent specific permission from the Elementary Principal.

### School Board Policies - Behavior

Zero Tolerance for Violence	Student to Staff Code No: 503.10
Recognizing that safe and orderly schools a	re essential to the student-learning environment

Recognizing that safe and orderly schools are essential to the student-learning environment and student well being, Lapwai Schools support zero tolerance to violence. Any student exhibiting the following behaviors toward any staff member, school volunteer or adult guest will be subject to the following actions:

- Profanity or obscene gestures towards staff members, school volunteers or guest presenters may result in automatic two-day out of school suspension.
- 2. Threats, intimidations, verbal assaults, gestures or actions that simulate or feign striking of staff may result in an automatic three-day suspension. These actions include charging or lunging at staff.
- 3. Physical contact including any action that includes pushing, striking or any other battery may result in automatic five-day out of school suspension.

Threats, assaults, any element of battery or other actions covered in items #2 and #3 will result in police involvement. Any student suspended for the above actions is not in "good standing". The employee is required to fill out the disciplinary referral slip in this charge indicating what was said or done.

The Principal is required to enforce the rule and notify the parent or guardian as soon as possible. Following the second suspension of a student for violating this policy, the student shall be referred to the Superintendent.

### Student To Student, Code No: 506.11

Recognizing that the safe and orderly schools are essential to the student-learning environment and student well-being, Lapwai Schools support zero tolerance to violence. Any student exhibiting the following behaviors towards other students/peers will be subject to disciplinary actions:

- 1. Threats, intimidation, verbal assaults, harassment, gestures or actions that simulate or feign striking of other student/peer will result in immediate disciplinary action.
- 2. Physical contact, including any action that includes pushing, striking, fighting, or any other battery, will result in immediate disciplinary action.

Threats, assaults, any element of battery, or other actions covered above will result in police involvement. Any student suspended for the above actions is not in "good standing".

The Principal is required to enforce the rule and notify the parent or guardian as soon as possible. Following the second suspension of a student for violation of the policy, the student shall be referred to the Superintendent.

Policy - Weapons

Policy Title: Possession of Guns, Knives Code No: 503.7

Possession of guns of any caliber or of knives that exceed two and one-half (2  $\frac{1}{2}$ ) inches in length shall be prohibited on the school premises, whether in the possession of the student or in the student's locker, buses and at any school related function.

Disciplinary action shall be taken in accordance with the Gun Free School's Act and school disciplinary procedures.

The Gun Free Schools policy mandates the expulsion from school for a period of no less than one (1) year for any student who brings a firearm to school. This policy also provides the option for the District to modify the expulsion requirements on a case-by-case basis. The definition of "firearm" within the Act includes:

- A. Any weapon designed or able to be modified to expel a projectile by action of any explosive.
- B. The frame or receiver of any such weapon.
- C. The firearm muffler or silencer.
- D. Any destructive device to include bombs, grenades, rockets, missiles, or any other similar device.

This policy shall apply to all students expelled from other schools for violation of Gun Free Schools Policy or other weapons violations. This policy shall apply whether the expulsion or suspension proceeding occurred in this state or any other state or territory.

Policy - False Reports

<u>Reports/False Reports of Bombs, Bomb Threats, Firearms, and Deadly Weapons/Items Code:</u> 503.7.1

Filing a report as a threat or a false report with the result of disrupting the educational process or the intent of harassing or intimidating students or staff is prohibited in the Lapwai School District. This includes reports/threats of bombs, firearms, other deadly weapons or similar items. If it is determined that a student committed any of these acts, he or she will be suspended. Additional consequences may also be applied. Charges shall also be filed with the appropriate law enforcement agency.

### Dress Code

### **Dress Regulations**

Students' dress, grooming, and personal property should not interfere with the educational process and functions of the school. Their clothing should not pose a health or safety risk. Clothing and personal property (including hats) must not be obscene and may not advertise or depict the use of alcohol, tobacco, or illegal drugs. Students who wear inappropriate clothing will be asked to change into something more presentable.

### **Gang Symbols**

The Lapwai Community is dedicated to preventing gang involvement. Lapwai Elementary supports preventing gang involvement and activities in the school environment by restricting clothing that represents gang activity.

Bandanas may represent different groups or gangs of students and will not be permitted to be used or worn – this includes on the head, waist, and arms or around the legs.

If a family feels that the wearing of a bandana is significant to a cultural event or purpose, they may request a meeting with the Board of Trustees to waive this rule.

### Food Service

### **Food Allergies**

Many students in our school have severe food allergies. To protect the health and safety of everyone, students are not allowed to share or trade food.

#### **Nutrition Services**

Academic performance and quality of life are affected by the choice and availability of good foods in our schools. Healthy foods support student physical growth, brain development, and resistance to disease, emotional stability and the ability to learn. Serving healthy school meals is a critical factor in combating the growing epidemics of childhood obesity and diabetes.

In order to learn, students must maintain a healthy diet. Therefore, all students should receive healthy meals and snacks during school hours. Written permission is required if a student should not eat during a regularly scheduled meal. Due to safety concerns, students are not allowed to leave school to go home for lunch unless signed out and accompanied by a parent/guardian.

Students are taught in the classrooms about good nutrition and the value of healthy food choices. Healthy food choices will be encouraged of all students, staff, administrators and parents in regards to school parties and school rewards.

Breakfast and lunch are available to all students free of charge.

### Personal Property

Toys and electronic devices interfere with learning and cause disruptions at school. The school staff does not assume responsibility for lost personal items.

As a result, students may not bring personal belongings to school. Prohibited items include, but are not limited to:

- Trading cards
- Electronic devices (ipods, CD players, hand-held gaming systems, DVD players, MP3 players, etc.).
- Toys
- Skateboards
- Wheelies (shoes with wheels)

If a student brings an unauthorized personal belonging to school, the item will be confiscated and later returned to the student's parent.

Lapwai staff recognizes that some students bring cell phones at the request of their parents. However, cell phones should remain turned off during the school day. If cell phone use interferes with the learning environment it will be confiscated and returned at the end of the day.

### Safety/Health

### **Address and Telephone Numbers**

It is very important that the school be kept informed at all times of the home address, telephone number, email address and an emergency telephone number where a parent/guardian can be reached. Please notify the office when there are any changes. This information is critical in case of any emergency.

### **Arrival and Departure**

Please remember the following when dropping off or picking up your student:

Make it as easy as possible for your child to exit or enter your vehicle safely. Make sure your child is on the curb side of your vehicle. Do not double park.

Do not stop on the crosswalk.

### **Child Abuse and Neglect**

Under the Child Protective Act, Idaho Code 16-1605, a school teacher, social worker, or other person having reasonable cause to believe that a child under the age of eighteen (18) has been abused, abandoned or neglected or who observes the child being subject to conditions or circumstances which would reasonably result in abuse, abandonment or neglect shall report or cause to be reported within twenty-four (24) hours such conditions or circumstances to the proper law enforcement agency or the Idaho Department of Health and Welfare. The building Principal will assist in making sure that the necessary actions covered under the law are carried out.

### **Contagious Conditions**

Students with the following conditions will be excluded from the classroom: head lice, scabies, impetigo, poison oak or poison ivy, measles, chicken pox, ringworm and pink eye. A doctor's note may be required for re-admittance.

#### **Head Lice**

If a student is found to have head lice, or any of the other identified contagious conditions, the parent will be contacted and arrangements will be made for the child to go home. If the school is

unable to contact a parent or guardian, the child will be separated from the classroom. The child may return to class after a check by a school staff member.

#### First Aid

The following procedures are followed in the case of illness or injury. First, an attempt is made to determine the seriousness of the injury. In many cases, simple first aid is all that is needed. Second, if the injury or illness appears to be at all serious, an attempt is made to contact the child's parents or guardian. If the attempts to contact the parents or guardian are not successful, procedures on emergency cards are followed.

### Medication

A student is not permitted to have any medication in his/her possession during the school day. All medication, except those approved for self-administrations (ex: inhaler, epi pen), must be properly labeled and kept in the office, where school personnel will dispense it according to the written instructions from the parent, guardian and/or doctor. Parent/guardians must complete a permission to dispense medicine form.

### **Evacuation Procedure**

Fire drill/Bomb threat procedures will be used to evacuate buildings. Re-entry into the buildings will be made only after it is declared safe by the official in charge. In the event of an evacuation of the area declared by local civil defense authorities, all children at school will be bussed to the PiNeeWaus Community Center. Once there, children will be released only to their parents/guardian after approval of the building Principal.

### Lockout and Lockdown Procedure

Lockout and Lockdown procedures are practiced routinely in case of emergency situations. Securing the building during emergency situations to keep our students safe is a process we practice regularly. In the event of a real emergency, parents would be notified immediately by telephone using our automated phone alert system. We would also communicate through the Nez Perce Tribe and media. Please do not be concerned regarding practice drills. Again, real emergencies will be communicated to parents as soon as possible. It is critical to keep the school informed about changes in contact information, insuring the correct phone numbers are on record.

#### **Student Insurance**

The school district provides the opportunity for parents to purchase student insurance from a private carrier. This general insurance may be purchased the first few weeks of each school year or when a child registers during the year. The school district does not provide medical insurance. The school district does not assume or have any liability for any student insurance purchased from any private carrier.

#### **Visitors**

Parents and families are always welcome in our school. We require that all parents, visitors and guests sign in at the office a get a visitor nametag. For safety reasons, we need to know who is in the school at all times.

### Telephone/Text Message/E-Mail

Students will not be permitted to answer a telephone call, receive or return a text message or e-mail in the classroom except in an emergency.

Please limit requests for messages to be delivered to students. We make every effort to protect the educational environment and not interrupt teaching and learning. If you experience a family emergency, we will be happy to assist you in any way we can.

### School Supplies

Teachers will indicate the supplies children will need. Generally, these include such items as pencils, paper, ruler and crayons. Lists are available on our district website and at local stores.

### Family, School, Community Partnerships

Developing and sustaining effective partnerships between the home, the community, and the school is critical to improving education at Lapwai Elementary School. Staff members will communicate frequently and provide many opportunities for families to participate and celebrate learning at our school.





all CDC + Safety Suidelines will impact this draft. A

2021-2022

# Honoring the Past, Empowering the Present, Envisioning the Future



## WELCOME TO LAPWAI MIDDLE/HIGH SCHOOL HOME OF THE WILDCATS!

#### Dear Students and Parents.

The faculty and staff would like to extend our best wishes to you for a successful school year. We hope that with clear expectations, a strong instructional program, and cooperation, the year will be outstanding for everyone. Please remember that our first and most important priority is to help you further develop your talents in all areas... academics, humanities, athletics, and your relationships with your teachers and classmates. If you need help, make sure that you ask your teachers, parents, or other school personnel for assistance. School success depends on you. Be a communicator! Be a critical thinker! Explain and justify your ideas! Enhance your understanding! Strive for academic success! Create your goals, make a plan, and we will support you! Achieve! Achieve! GO WILDCATS!

Wishing you a successful academic journey,

<u>Dr. D'Lísa Penney</u> Principal

Dr. David Aiken
Superintendent

### **GUIDING PRINCIPLES**

#### **WE BELIEVE**

Students are the center of the educational process.

Education is the foundation for success.

Parents must be engaged in the education of their children

The district and the community must share a passion for education

Emotional & physical safety is necessary in the educational environment.

Learning is lifelong.

# LAPWAI SCHOOL DISTRICT MISSION: Together, we ensure all students reach their full potential.



Phone and E-Mail Directory

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	ministration/O		I ii ah Oakaal	
Randall Bennett	Ext.	rbennett@lapwai.org	High School Physical: 200 Willow Ave. W.	
Genny Brown	Ext. 3213	gbrown@lapwai.org	Mailing: 404 South Main	
Iris Chimburas	ext. 3204	ichimburas@lapwai.org	Lapwai, ID 83540	
Erik McKim	ext.3 208	tech@lapwai.org	Phone: 843-2241	
Josh Nellesen	ext. 3206	jnellesen@lapwai.org	Fax: 843-5289	
Ann Munstermann	ext. 3311	am@lapwai.org	Elementary	
D'Lisa Penney	ext. 3205	dpinkham@lapwai.org	170 Agency Road	
Dave Penney	Ext.	dpenney@lapwai.org	Phone: 843-2960 Fax: 843-2978	
Attendance Clerk	Ext. 3255		Fax. 043-2970	
Lori Ravet	ext. 3777	<u>lravet@lapwai.org</u>		
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Rhonda Taylor	ext. 3127	rtaylor@lapwai.org	Phone: 843-2622	
Jenny Williams	ext. 3122	jwilliams@lapwai.org	Fax: 843-7746	
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Brett Bovard	ext. 3331	bbovard@lapwai.org	ooniiio ooganalo oxii 1201	
Devin Boyer	ext. 3172	dboyer@lapwai.org	<u>Transportation</u>	
Brad Carpenter	ext. 3171	bcarpenter@lapwai.org	Phone: 843-2681 Library ext. 3213	
Tami Church	ext.	tchurch@lapwai.org	Library ext. 3213	
Whitney Palmer	Ext. 3330	wpalmer@lapwai.org	District website	
Eric Gower	Ext	egower@uidaho.edu	<u>www.lapwai.org</u>	
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		dknoll@lapwai.org		
Shelli Hardie	ext. 3218	shardie@lapwai.org	L	

DRAFT

### Lapwai Middle/High 2020-2021 Bell Schedule

Middle School		High School		Friday		
30	Ad	8:15-8:45	21	Ad	8:10-8:36	8:15-8:38
55	1	8:45:-9:35	56	1	8:39-9:35	8:41-9:15
56	2	9:38-10:34	56	2	9:38-10:34	9:18-9:52
56	3	10:37-11:33	56	3	10:37-11:33	9:55-10:29
30	Lunch	11:33-12:03	56	4	11:36-12:32	10:32- 11:06
56	4	12:06-1:02	30	Lunch	12:32-1:02	N/A
56	5	1:05-2:01	56	5	1:05-2:01	11:09- 12:03 20 Min Lunch
25	WIN	2:04-2:29	25	WIN	2:04-2:29	N/A
56	6	2:32-3:28	56	6	2:32-3:28	12:06- 12:50

### **DISCRIMINATION**

The District does not discriminate on the basis of disability in the admission to, access to, or operations of its programs, services, or activities. Individuals who need accessible communications or other accommodations in order to participate in programs and services of the District are invited to make their needs and preferences known to the administration at the District Office.

## **DISABILITIES POLICY**

Programs and related services for students with disabilities are available for all eligible students. Compensatory (remedial) services are available in schools designated as target schools under federal guidelines. Teaching for homebound students, psychological testing, counseling, and social work, services are available to all buildings.

Under The Individuals with Disabilities Education Act (IDEA) and Section 504 of the Rehabilitation Act of 1973, the Lapwai School District is prohibited from discriminating against students on the basis of a disability. Lapwai provides a free and appropriate public education to each student within its jurisdiction regardless of the nature or severity of the disability. The school district ensures that students who need or are believed to need special education or related services will be identified, evaluated, and provided with appropriate educational services.

Section 504 also stipulates that students with disabilities have the right to participate in school sponsored extra-curricular programs and activities to the maximum extent appropriate to their needs.

Under Section 504 and IDEA, students with disabilities have the right to be placed in the least restrictive educational environment. To the maximum extent appropriate for the needs of the student, Lapwai schools will educate students with disabilities within its regular school program.

Students with disabilities and their parents have a number of rights and protections. Questions or requests for assistance or information about services for students with diagnosed or suspected disabilities should be directed to the student's school principal, school counselors, or the Director of Special Services, 843-2622.

# **STUDENT RECORDS**

Student records are maintained in a secure location and are available for review by parents/guardians, students and school staff on a "need-to-know" basis. Federal regulations are in effect governing student records. The regulations are listed in the Federal Register published by the United States Department of Education. If you desire more information about this, please call the superintendent at 843-2622. At times during the school year requests are made by agencies to obtain lists of student names and addresses. Individuals have the right to withhold that information. Parents who do not want the school to release their child's name and address need to notify the school principal, in writing, each year.

# **BUILDING -SCHEDULE**

### **Building Hours**

Building hours are from 7:30 am to 4:00 pm. Students are not allowed to enter the building before or after those times unless under the supervision of a staff member. The cafeteria will be open at 7:45 A.M. daily and breakfast will be available until 8:05 am.

Students who are not under the direct supervision of an adult by attending detention, an academic after school program or after school activity, must leave campus by 4:00 pm daily.

#### **ATTENDANCE REGULATIONS**

The Board of Directors considers full-time attendance to be an essential element in the student's educational process. Regular attendance fosters a climate conducive to learning, perpetuates effective teaching, protects the integrity of the scholastic day and ensures quality Education. There is a clear connection between student academic success and consistent school attendance. <u>Idaho Code</u> 33-202 stipulates that attendance is compulsory for all children between the ages of seven and sixteen years and those parents/guardians are responsible to ensure that children are in attendance.

#### **Excused Absences**

Excused absences shall include approved school activities, personal illness, family emergencies, and pre-arranged absences that are approved by the principal through the office and will be considered on individual merit. Students are expected to make up all graded assignments when possible or practical within a reasonable time after an excused absence. Failure to do so will be reflected in the grade the student will receive for that grading period. Teachers are expected to assist with make-up assignments or activities given in lieu of assignments. In rare instances when neither of the above is possible nor practical, the principal must be consulted and the grade for work missed may not be counted in the final grade computation.

The parent/guardian is asked to call the school (by 8:00 am) on the day a student is absent from school. If no call is made, a written statement indicating the reason for the absence should be sent with the student on the day of returning to school.

### **Pre-Arranged Absences**

Pre-arranged absences are those approved by the parents for family trips, hunting, church conventions, etc. A request must be made in advance of the absence with a note signed by the parent or guardian and presented to the office. The request may be made before the absence by telephone, but a written note must follow to enable the student to be excused for the absence.

Arrangements for makeup work are the responsibility of the student, who will be expected to be able to continue with the course work of each class upon return to school after the absence.

# Checking in/out of School during the School Day

When a student checks out of school for reasons other than illness (doctor, dental, funerals, etc), a call or note from the parents or guardians to the office requesting the absence is required.

When a student becomes ill while at school, he/she must check out with the office. The office will call home. **Note: A PARENT OR GUARDIAN MUST PICK UP THE STUDENT.** 

Students not following this procedure will be considered truant. When a student arrives at school at times other than the regular start of the school day, he/she must check in at the office.

#### **Unexcused Absences**

Absences for other reasons shall be considered as unexcused. The student and parent/guardian assume the responsibility for making up the work missed. Work missed during an unexcused absence may be made up for credit based on the administrator's discretion. If student is allowed to make up work missed, full credit will be given.

### **Suspended Students**

On the day of the suspension, teachers will be notified and the assigned work for the student will be sent to the office by 3:00 pm for the parent to pick up the following day. Work missed during an unexcused absence may be made up for full credit based on the administrator's discretion. All work is due upon the return of the student to the classroom.

# **In-School Suspension Students**

Students will be assigned to a cubby for remainder of school day and assigned days. Work with be provided for each student.

#### **Tardies**

Students are expected to get to class on time. Excessive and habitual tardies are not acceptable and will result in closed campus (HS Only), detention, Saturday School, suspension, or expulsion from school.

### **Unexcused Tardies (per semester)**

4 Tardies in a Week: ½ Hour Detention

### **Truancy**

Willful absence of the student without the knowledge of the school or parents/guardians is considered truancy. This includes but not limited to school assemblies and/or field trips during the regular school day. It is unexcused and may lead to Friday Detention, Saturday School, suspension, or expulsion from school. Excessive absenteeism/truancies will result in referral to the Nez Perce Tribal Juvenile Justice Service and Nez Perce Tribal Prosecutor or Nez Perce County Juvenile Court Services and Nez Perce County Prosecuting Attorney. Work can be made up at the discretion of the school administration.

### Withdrawal from School

Parents should notify the school if they plan to withdraw their child from this school. Once the withdrawal is validated, the student will be issued a 'Drop Sheet' to be completed by teachers. The 'Drop Sheet' provides the following information: the grade earned by the student at the time of the withdrawal, teacher comments about the student, and an indication of whether or not the student owes any fines. This 'Drop Sheet' is returned to the office and signed by the principal. A copy of the 'Drop Sheet', along with a copy of immunization record if requested, are sent with the student to expedite enrollment in another school.

#### - Automatic Withdrawal:

Students who don't attend school for 10 consecutive days without parent/guardian notification, will be automatically withdrawn from Lapwai Middle/High School. Parents/Guardians will be given notification prior to this occurring.

### **Last Day of School**

Students are expected to attend the last day of school. Attendance is taken as usual, and routine procedures are followed in terms of attendance regulations, truancy, etc. Final examinations are typically scheduled during the last three (3) days of school. Students are not allowed to take final tests prior to their scheduled time.

Reminder: students are required to clear their lockers and take home personal items prior to the last day of school. Any items left in lockers at the conclusion of locker cleanout will be removed.

### **ATTENDANCE-BASED CREDIT DENIAL -**

<u>Students in grades 6-8</u> are expected to attend school on a regular basis. Excessive absences, unexcused absences and/or truancies will result in failure of classes and/or required remedial activity. All absences are subject to review.

<u>All students in grades 9-12</u> are expected to attend school on a regular basis. Credit will be withheld for excessive absences, unexcused absences and/or truancies. All absences are subject to review. Patterns of excessive absences, unexcused absences, or truancies will result in denial of credit in the related class or classes.

# **Administrative Procedures**

- A) Parents/guardians will be notified in writing if a student has accumulated in excess of six (6) absences and (12) absences in one or more classes.
- B) Students with ongoing attendance problems will be referred to the administration to determine action to be taken.
- C) If a student exceeds twelve (12) absences in any class during a semester, credit may be withheld.
- D) Parents will be notified in writing if credit is withheld.
- E) If a determination is made to withhold credit, the student may make an appeal to the Lapwai Attendance Committee.
- F) If an appeal is made, it is the responsibility of the student/parents to provide substantial documentation that:
  - 1) Clears up unverified absences, unexcused absences or truancies.
  - 2) Illustrates extenuating circumstances that led to excessive absences,
  - 3) Health or legal issues preventing the student from attending school.

Appeals Process will be reviewed with students and Parents by Administration when necessary.

### **ACADEMIC DISHONESTY or ALTERATION OF RECORDS**

Any student who knowingly submits any work of others fraudulently represented as his own shall be considered to have cheated. Cheating includes citing and abetting or cheating by others. A student who cheats may be subject to suspension.

A student who falsifies or alters a school record or any communication between school and home shall be guilty of misconduct.

### **ACCIDENTS/ INJURIES /INSURANCE**

If a student is injured during the course of the school day, he/she should report to the office to receive assistance and/or contact parents. An accident report will be filed in the office.

The school district does not provide medical insurance to automatically pay for medical expenses when students are injured at school. This is the responsibility of the parents or legal guardians. The district does make student medical insurance available to families for their individual purchase. Brochures outlining the coverage and premiums are available at the school office.

#### **ACTIVITIES AND ATHLETIC PROGRAMS**

Students who attend games, music programs, dances, or any other school-sponsored after-school activities are governed under the same rules and regulations set forth in Lapwai School District Rules and Regulations, the Student Handbook, Athletic Handbook and Idaho Code. Students who attend games will represent Lapwai Middle/High School with pride and respect.

Please refer to the Student Athletic Handbook for grades 7-12 for all rules and regulations governing student athletics.

The following Activities and Athletic programs are provided during the school year: Activity Fee: ALL students are urged to pay the activity fee at registration. ALL athletes must pay this fee in order to participate in any athletic activity. The proceeds of this payment are used to finance all extracurricular activities. This money is used to pay for uniforms,

<u>Fall Season</u>	Winter Season	Spring Season
7 & 8 Football (Combined) High School Football	7 & 8 Boys Basketball High School Boys Basketball	6, 7, 8 Boys & Girls Track High School Boys and Girls Track
7, 8 Girls Volleyball High School Volleyball	7 & 8 Girls Basketball High School Girls Basketball	High School Boys Baseball
High School Cheer	High School Cheer	High School Girls Softball

equipment, supplies, awards, letters, and referees for athletic events.

Students who pay this fee will receive an activity card, which will admit them free to all athletic events at our school (except tournaments).

#### SPORTSMANSHIP: Lapwai Wildcat Sportsmanship

We honor our Wildcat Pride and the "Wip Wip Way" through our positive and respectful conduct during sporting events.

Rules for sportsmanship come directly from the Idaho High School Activities Association and the Whitepine League, and are very specific. Violations of these rules can result in probationary status, fines or suspension of the season for our school. These rules are not only for students and staff at Lapwai School District, but all for all individuals who participate or spectate any athletic event or activity sponsored by Lapwai Middle/High School, White Pine League, IHSAA, or any other NFHS member school. These rules will be strictly enforced.

#### From the IHSAA Manual:

The following sportsmanship rules will be in effect:

- 1. **Face Painting:** Full or half face painting is not permitted.
  - **Exception:** Partial face painting is permitted (i.e. small markings on cheeks, nose, forehead),

# 2. Posters/Banners/Signs:

- a. All signs must display only positive support for own team.
- b. Signs and banners will be limited to the area in front of each school's assigned cheering section.
- 3. Artificial Noisemakers: Artificial noisemakers are prohibited.
- 4. **Balloons:** Balloons are not permitted per IHSAA and WPL rules.
- 5. Attire: Bare chests are not permitted. Shirts must be worn at all times.
- 6. **Inappropriate Behavior:** any behavior that is used to distract or disrupt any event from its intended purpose.
  - The following are not permitted:
    - o Throwing objects onto (or entering) the playing area before, during, or after a contest.
    - Verbal harassment or derogatory remarks directed towards a student athlete, coaches, fans, or officials.
      - <u>Example:</u> This includes, **but not limited to,** yelling and stomping during foul shots and yelling such things as "Air Ball" and "You got swatted".

Individuals, who continually exhibit un-sportsmanlike behavior, will be subjected to the following actions:

- 1. Verbal warning by administration.
- 2. Asked to leave athletic event/activity and not allowed back for 24 hours.
- 3. Asked to leave athletic event/activity and not allowed back for the remainder of that particular sport's season. If violation occurs during the last game of the season or state, suspension will be held over to the next sport that regularly occurs. (Example, if it happens at state track, then person/persons will not be allowed to attend fall sporting events.)
- 4. Asked to leave athletic event/activity and not allowed back to any Lapwai School District sponsored or participating event. (Notification will be made to the White Pine League, IHSAA as well.) A no trespassing order will also be issued.

We want to present the best of Lapwai fans to all other teams and crowds. Please respect all teams and officials in a positive manner.

## **ACTIVITIES and CLUBS**

Available to students of Lapwai Middle/High School (with advisor identified):

- Activities under IHSAA (William Bigman, Athletic Director)
  - o Baseball, Basketball, Cheer, Football, Softball, Track, Volleyball.
- Business Professionals of America (BPA) (Bradley Peterson)
  - Any student taking business classes is eligible for membership. Students compete at the regional, state and national levels in a variety of business/computer-related events.
- FFA (Devin Boyer)
- GEAR UP
- Native American Club (Jenny Williams)
- Student Council (Holly Selstad)
  - Representatives of each grade level compose the Student Council. They meet twice a month on Wednesday at lunch.
- Upward Bound (Randi Bennett)
  - A member program of Bridge Idaho, an organization dedicated to college access and attainment for lowincome and first-generation students.
- Wildcat Community Booster Club (Taricia Moliga)

#### **BAGS, BACKPACKS, PURSES, and OTHER PERSONAL ITEMS:**

Students are encouraged to use their lockers to store their school supplies and personal items. All bags, backpacks, and purses must be kept in lockers during the school day. Each

#### - LOCKERS

- Each student will be assigned a locker during registration. Students are not allowed to change lockers. Students wishing a locker reassignment will need to check with administration. All locker are equipped with lock to protect items that are stored within them. However, students are encouraged to not bring any items of value to school for the risk of being lost or stolen. Each student will receive a combination for their locker. It is the student's responsibility to remember their locker combination and to keep it locked at all times when not in use.
- Students are responsible for all textbooks and equipment issued to them and should make certain that their name is in each book. All personal items and books are to be kept in lockers. Neither Lapwai Middle/High School nor the Lapwai School District can be held liable for any lost, stolen or damaged property when left at school.
- o Lockers are not to be written on, marked, scratched, or used as bulletin boards. The cost of repairing any damage to lockers will be charged to the student. Periodic locker clean-outs may be scheduled.

# The district's policy concerning the inspection of student lockers is as follows:

The school has the right to search a student's personal belongings, a student's vehicle, and/or the student themselves based upon reasonable suspicion, when it is in the best interest of the safety and welfare of other students. Student lockers remain the property of the school, and school officials retain the authority to inspect lockers. Law enforcement and/or security agencies that utilize "drug dogs" may be asked to provide random searches of the school campus (includes, but not limited to, classrooms, lockers, bathrooms and cars). Prohibited material or other items reasonably determined to be a threat to the security and safety of an individual student or others may be removed from the student's possession. A reasonable effort will be made to notify the parent or guardian.

### **BEHAVIOR EXPECTATIONS**

### **See Student Code of Conduct**

#### **CHANGE OF ADDRESS**

We must have the correct home address and a telephone number of parents/guardians and where they can be reached during the school day for emergencies. Inform the office immediately if you change your address or telephone number.

# **COMMUNICATION**

Communication between the school and home is an important and integral part of schooling. Please do not hesitate to contact the school at any time a question or concern arises.

Communication will come in multiple forms:

- Bright Arrow Phone System
- Personal Phone Calls from Staff
- Emails
- Announcements on District Website
- Announcements on District Facebook Page
- Announcement on Lapwai Middle/High School Athletic Facebook Page
- Correspondence by Mail
- Local News Papers

Nez Perce Tribal Message Board (when deemed appropriate by the Superintendent)

#### **COUNSELING SERVICES**

The Guidance and Counseling program in the Lapwai School District is an integral part of the total educational process. Counseling services include individual counseling, group counseling, career guidance, testing, and coordinating referral service. Counseling is also available to students to help in class selection to best meet their needs to enter the world of work as a productive citizen. Students are encouraged to talk with their counselor at least once per semester.

#### Services

#### CLASS TRANSFERS

Students will not be permitted to transfer classes after the first week of the semester. Students dropping a class after the third
week will receive a failing grade for the semester (except in unusual cases. These cases must be approved by the building
principal AND school counselor).

### - COLLEGE ADMISSION AND FINANCIAL AID

- Students should recognize the importance of their school records for financial aid and admission to college. This record is the
  accumulation of efforts beginning with the entrance into school and continuing through the senior year. It includes not only grade
  point average, but also course selections, test results, activity participation, leadership, attendance habits and citizenship.
- All colleges in the State of Idaho are implementing entrance requirements beyond having an Idaho high school diploma. See the guidance counselor for specific information on admission requirements, College Entrance examinations, the American College Test, and general scholarships and financial aid information. Each year the counselor calls special meetings and makes announcements regarding admission scheduling of special entrance test and financial aid. It is essential that students attend sessions and note announcements in order that they might become aware of deadline dates for entrance applications and financial aid applications.

#### SCHEDULING

- o All students in grades 7-12 will be required to carry a full schedule (6 hours per semester).
- Middle School students may only change elective classes at semester. Core classes are assigned and are not flexible.
- High School students may change schedules at semester. All changes will adhere to Idaho graduation requirements. The requirements for making scheduling changes are:
  - Schedule changes must be made prior to the 6<sup>th</sup> day of the semester in order for the student to receive semester credit for the course.
  - Only the School Counselor or Principal can change a course.
  - All changes require a completed drop/add form.
  - The teacher's signature on the drop/add form confirms the course change.
  - The student must return the drop/add form MUST BE to the school office immediately for validation. Failure to return the form in a timely manner may cause an incorrect class schedule; failure to meet graduation requirements; or lead to loss of core credit needed for high school graduation.
  - Only 10<sup>th</sup> 12<sup>th</sup> grade students in accelerated academic standing with a cumulative 2.8 grade point average, good attendance, and no major violation of school rules, may be a teacher's aide (TA).

#### HIGH SCHOOL CREDITS

# **GRADUATION REQUIREMENTS**

The board of Directors, Lapwai School District #341, has set the requirements for all students who graduate from Lapwai High School. The minimum graduation requirements of the District shall be as follows:

Course Name	Semester Credits
English	8
Speech Communication	1
Social Studies	5
*Mathematics	6

Science	6
Health	1
Humanities	2
Electives	<u>17</u>
TOTAL	$\overline{46}$

<sup>\*</sup>Geometry or equivalent with 2 credits completed during senior year.

Students must take the ACT, SAT or Compass Test and successful completion of Senior Project and Civics Test.

## **CAMPUS / CLOSED CAMPUS / ELEMENTARY CAMPUSES**

# Closed Campus for Middle School and 9th /10th grades

Lapwai Middle School is a closed campus. Students in 9<sup>th</sup> and 10<sup>th</sup> grades are also on closed campus. Once students are on campus, they must remain on campus until the end of the day unless permission is granted from the principal or Dean of Students.

- **Middle School Lunch:** Campus for Middle School Students during lunch is closed. Middle School Students are not allowed to leave during lunch without permission from school administration. Parents/guardians may check their middle school student under the following procedures:
- Student Lunch Time Checkout Procedure:
  - 1- A parent may sign out his/her child for lunch and must sign them back in upon their return.
  - 2- If a parent sends a note for their child to be picked up by another adult on the student contact list, the office staff will contact the parent to confirm the note. Once confirmed, the adult will sign the student out and back in upon return to the school.
  - 3- A child will not be released to a noncustodial adult without being on the child's contact list.
  - 4- If an adult is not on the contact list, they may be added, by request of the parent.
- <u>High School Lunch</u>: ALL High School Students are encouraged to stay on campus for lunch. However, 11<sup>th</sup> and 12 grade students are allowed to leave campus as long as they are not late back to school. Lunch for 9<sup>th</sup> and 10<sup>th</sup> grade students is closed, unless written parent permission is submitted to the front office. Violations will result in a loss of this privilege and student will be given a lunch and closed campus notice along with parent notification.
  - Two (2) tardies after lunch will result in lost privilege for 1 week after second tardy

# **Elementary Campus:**

Students are not allowed on the elementary school grounds at any time during the elementary school day. Students who pick up siblings are required to wait in a designated area determined by the elementary principal. Exemplary student behavior must be displayed at all times.

# **DANCES**

- Homecoming → Oct 21<sup>st</sup>, High School Gym, 9 pm -12 am
- High School Prom → TBD, TBD, 9 pm 12 am
- Middle School Dances and Other High School Dances → TBD

ALL school rules and regulations apply. It is to be noted that Middle School dances are for Lapwai Middle School students only. Homecoming and Prom are for High School students only. Guests must have proper paperwork completed to be allowed admission.

#### **Dance Guidelines:**

- Students must be in "good standing" to attend any school dance.
- Once students have left a dance, they may not return.
- Bags and backpacks will not be permitted to enter the dance.

- Students must adhere to school rules or they will be asked to leave the dance.
- Students must be in compliance with attendance policies and must be in attendance the week prior to the dance in order to attend.

#### **DISCIPLINE POLICY**

Students at Lapwai Middle/High School are expected to **behave appropriately** while at school. Students and staff follow the behavior expectations of the *PBIS Behavior Matrix* as well as those listed in the Student Code of Conduct. Those students choosing to misbehave may receive consequences. These consequences will be determined based upon the student's behavior pattern and the severity of the misbehavior.

#### **DRIVER'S EDUCATION**

High school students who are at least 14 ½ years old may sign up to take driver's education. All students taking driver's education must be in grade 9-12 when the course begins. This course consists of six hours of practice driving and thirty hours of classroom work. Students should sign up through the front office of the high school and priority will be given relative to age. The oldest students will be given the opportunity to complete driver's education first. The cost is \$100 for in-district students and \$125 for out of district students, with priority given to in-district students.

### **DRIVERS LICENSE - REVOCATION**

Idaho Code 49-303/49-303A states that students who drop out of school prior to the age of 18 will have their driver's license suspended. Personal or family hardships must be documented by the parent/guardian in writing, in order for the student to receive a waiver of this statute. Waivers may only be granted by the school principal or his/her designee. Please review the following guidelines:

- A public school principal or designee shall provide written notification to a minor and the minor's parents, guardian or custodian of the school
  district's intent to request that the department suspend the minor's driving privileges because the minor has dropped out of school and has
  failed to comply with Idaho Code 49-303/49-303A.
- The minor or the parent, guardian or custodian of the minor shall have fifteen (15) calendar days from the date of receipt of this notice to request a hearing before the public school principal or the principal's designee for the purpose of reviewing the pending suspension.
- The requested hearing shall be conducted within thirty (30) calendar days after the public school principal or the principal's designee receives the request.
- The public school principal or the principal's designee shall waive the requirements of Idaho Code 49-303/49-303A for any minor under its jurisdiction for whom personal or family hardship requires that the minor have a driver's license for his or her own or his or her <u>Family's employment</u> or <u>medical care</u>. Consideration will be given to recommendations of teachers, guidance, school officials or other academic advisors prior to granting a waiver.
- Hardship waivers shall be requested if desired by the minor or the minor's parent, guardian or custodian at the initial hearing.

### FIRE DRILLS/EMERGENCY EVACUATION

An emergency evacuation map is posted in each classroom. Students must become familiar with escape routes from each classroom. When the alarm is sounded, students are asked to move quickly and quietly when leaving the building. Students are to stay with their assigned teacher and await further instruction.

The safety of our students is always our first priority in the Lapwai School District. We have clear and practiced procedures in each building in the event of an emergency situation. We would like to thank you for your willingness to check into the office when visiting our schools. All parents, family members, and visitors must report directly to the office upon entering the building. Thank you for your patience when questioned and approached by staff in our schools, as they have been trained to approach and intercept visitors. We have minimized access to our buildings with most doors remaining locked at all times. We welcome and encourage visitors, yet we must enforce safety procedures and precautions to protect our students.

A critical component to our emergency procedures are lockdowns. Securing the building during emergency situations to keep our students safe is a process we practice regularly. In the event of a real emergency, parents would be notified immediately by telephone using our automated phone alert system. We would also communicate through the Nez Perce Tribe and media. Please do not be concerned regarding practice drills. Again, real emergencies will be communicated to parents as immediate as possible. It is critical to keep us informed about changes in your contact information, ensuring we

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have correct phone numbers on record. Should you have questions or concerns, please do not hesitate to contact Dr. David M. Aiken, Lapwai School District Superintendent, at (208) 843-2622 ext. 1202.

School closures and emergencies will also be announced by the following television and radio stations:

**Television Channel:** 

KXLY Channel 4

Radio Stations: KATW 101.5 FM KCLK 94.1 FM

KRLC 1350 AM ZID 98.5 FM

### **FOOD / BEVERAGES**

Lapwai School District enforces a Food Allergy Policy to keep students safe. Lapwai also abides by a Healthy Food Policy. Lapwai School District provides free breakfast and lunch daily. Students must nourish their bodies to engage their minds. Please eat both a breakfast and lunch daily, either at home or at school. ENERGY DRINKS are not a healthy choice and will not be allowed at school.

Teachers may provide food and/or beverages for students during school time. All drinks must be in a clear container. If you choose to leave campus to eat lunch, all food/beverage must be eaten before you return to class. If you are continually tardy after lunch you may be subject to a closed-campus lunch.

#### **FUNDRAISING**

# The following fundraising procedures are important for all organizations:

- All fundraising activities by clubs must be presented and approved by the principal before the event/activity may be held.
- School groups will not be allowed to use class time to hold fundraising activities.
- All money collected must be deposited and withdrawn from the school bookkeeper in accordance with current accounting procedures.
- Any purchase made by a school class, club, organization or the student body must be on an approved purchase
  order approved by the advisor of that group and the principal. The school or student body will assume no
  responsibility for purchases that do not have a proper purchase order.
- Upon graduation, all money remaining in the account of the graduating class will revert to, and become, part of the Student Body fund.

# **GANG ACTIVITY**

Policy Title: GANGS AND GANG ACTIVITY Code: 503.13

The board is committed to ensuring a safe and orderly environment, where learning and teaching may occur without physical or psychological disruptions, unlawful acts, or violations of school regulations. Gang activities create an atmosphere of intimidation in the entire school community.

Both the immediate consequences of gang activity and the secondary effects are disruptive and obstructive to the process of education and school activities. Groups of individuals which meet the definition of gangs below shall be restricted from school grounds or school activities.

<u>Definitions</u>: "Gang" shall refer to any group of three or more persons, whether formal or informal, that has a common name or common identifying sign or symbol, and associate together to advocate, conspire, or commit:

- 1. One or more criminal acts; or
- 2. Acts which threaten the safety or well-being of property or persons, including, but not limited to, harassment and intimidation.

It also includes gangs as defined in Idaho Code.

Individual students or groups of students on school property or at any school-sponsored activity shall not:

1. Wear, possess, use, distribute, or sell any clothing, jewelry, emblem, badge, symbol, sign, or other items which are evidence of membership in or affiliation with any gang and/or representative of any gang;

- 2. Display tattoos which may be affiliated with any gang and/or representative of any gang; 3. Engage in any act, whether verbal or nonverbal, including gestures or handshakes, showing membership in or affiliation with any gang and/or that is representative of any gang; or
- 4. Engage in any act furthering the interest of any gang or gang activity, including, but not limited to:
  - A. Soliciting membership in or affiliation with any gang;
  - B. Soliciting any person to pay for protection or threatening another person,
- C. Painting, writing, or otherwise inscribing gang-related graffiti, messages, symbols, or signs on school property; or
  - D. Engaging in violence, extortion, or any other illegal act or other violation on school property.

Violations of this policy shall result in disciplinary action, up to and including suspension, expulsion, and/or notification of police. Reasonable conditions for re-admittance may be prescribed by school administration including counseling.

#### **HALLWAYS**

Students are to remain in their classes unless they are given permission from

- Classroom teacher
- Office Secretaries
- Administration

#### HALL PASSES

- o Hall passes are required of all students during school hours. The following situations require a hall pass:
  - To leave the classroom for any reason (bathroom, office, etc)
  - To enter the hallway before school or during lunch to access your locker or a teacher.

#### **HEAD LICE**

If a student is found to have head lice or any other identified contagious conditions, the parent will be contacted and arrangements will be made for the child to go home. If the school is unable to contact a parent or guardian, the child will be kept in the office. The child may return to class after a check by a school staff member.

# **HOMEWORK**

Homework is academic work intended to be completed during non-teaching hours. Lapwai Middle/High School believes homework is an important part of learning. Teachers and families share the responsibility for motivating students and providing opportunities for homework. The student is ultimately responsible for the completion of homework.

If families have concerns about homework, the concern should be resolved by meeting with the teacher. If the matter is not resolved, the following steps should be taken (1) parent-teacher-building principal, and then (2) parent-teacher-building principal-superintendent.

#### **HONOR ROLL**

Students receiving a 3.5 Grade Point Average or better will be recognized as honor roll students. Students with 4.0 Grade Point Average will receive special recognition for their accomplishment at the end of semester assemblies.

# **LIBRARY**

The library is open to students and the public daily from 7:45 am – 3:30 pm except on Fridays and under special circumstances. All materials will be checked out through the VALNet system and all students must have their own card. The first card is free, but replacement cards cost \$1.00. Patrons cannot check out any materials if they are delinquent at any other library in the system. Our school charges a fine of 25 cents per day for overdue books.

Books are checked out for 3 weeks and must be returned or renewed at that time. Any book that is overdue for more than 2 weeks will be listed as "lost". Students will be fined for the cost to replace any lost or damaged books. Books borrowed from other VALNet libraries may incur fines if overdue. Students with fines in excess of \$5.00 will lose check-out privileges. Fine letters are sent out quarterly. Graduating and transferring students must pay fines prior to receiving their diploma or release of records.

#### **LOST AND FOUND**

A 'Lost & Found' is located in the office. All articles lost or stolen should be reported to the office. Check for lost articles at the office after checking all other sources.

### **MEDICATION**

There are students with chronic illnesses, long-term health conditions as well as students recovering from temporary illnesses who need to have medication administered at school. When medication must be administered to students at school, the goal is to provide for students' health needs safety. Therefore,

- The parent must provide a <u>written request</u> in order for over-the-counter medication to be administered to students. The <u>School Medication Form</u> must be completed in order for any prescription medication to be administered to students.
- All prescription medication must be in the <u>original container</u> with the student's and the doctor's names and directions clearly marked on a pharmacy label.
- All over-the-counter medication must be in the original container with parent's special instruction in <u>writing</u> for their individual child which includes the time or situations to be given and the dosage.
- For short-term medication, a sufficient amount of medication should be provided for the period during which the medication is to be given.
- A designated staff member should assist students in taking medication except for self-administered medications as described below.
- All medication, <u>except those approved for keeping be students for self-medication</u>, will be kept in secured storage to reduce the potential for accidental loss or misuse.
- Each time a staff member administers medication, a record will be maintained, noting the time, amount, and name of the person administering the medication.
- If a change in dosage for prescription medication occurs, parents must provide <u>written</u> verification from the doctor.
- If the student's AM dosage is forgotten at home, the parent will be called to authorize administration of the missing dose. If the missing dose is administered at school, it will be recorded in the medication log.
- The District will not administer medication in dosages that exceed the maximum dosage guidance of the current *Physicians' Desk Reference.*
- Unused medications must be returned home or destroyed when treatment is complete or at the end of the school year.
- Staff members involved with the administration of medication should be sensitive to and will be aware of issues of confidentiality in carrying out this responsibility.
- Self-administration of medication (prescription and non-prescription) is permitted with written authorization of the parent or guardian and when the student's maturity level is such that he/she could reasonably be expected to appropriately administer the medication on his/her own.
- The Lapwai School District shall incur no liability as a result of an injury arising from the self-administration of medication by the student.
- Student will not be allowed to self-administer narcotics, prescription painkillers, Ritalin, or other medication for emotional disorders.

#### **MOTOR VEHICLES**

Middle school students are prohibited from bringing motor vehicles to school. Policy Title: **USE OF MOTOR VEHICLES** Code: 503.2 Only licensed students should be driving to school. A driving permit is NOT a license. The use of motor vehicles during noon hour shall be restricted to conveying students to and from home for lunch. The streets adjacent to the elementary school shall be "off limits" to student motor vehicles between the hours of 8:30 a.m. and 3:30 p.m., including lunch hour. Illegal use of motor vehicles during school hours will be subject to penalties as determined by the board's disciplinary procedures policy. **Students will park on the north side of the gym where buses pull up. Students should not park back at the shop or in the graveled areas**.

### **PARENTAL COMPLAINT GUIDELINES**

In the event a professional employee receives a parental complaint, the employee should attempt to resolve the difficulty by meeting with the parent. In the event that either party feels that the matter cannot or will not be resolved by an employee-parent conference, then the issue should be remitted to the building principal.

In the event an administrator receives a parental complaint about a professional employee, the employee will be notified of the complaint. The employee should attempt to resolve the difficulty by meeting with the parent. In the event a parent, teacher, building principal complaint is not resolved, the Superintendent will become involved in the resolution.

#### **PARENT-TEACHER CONFERENCES**

Lapwai Middle/High School believes that parent-teacher conferences are an essential part of the educational process. **Students** are **strongly encouraged** to attend conferences. Our conference format aims to support higher student achievement by providing student-parent-teacher teams the opportunity to discuss three essential questions:

- How is the student performing in each course?
- What is affecting student achievement?
- What are some strategies for success?

It is important for you to be at your child's conference. The goal of the conference is to create "success" by bringing the teacher, parent, and student together to work as a team. It is extremely important that a student-parent-teacher conference takes place. If you are unable to meet at this time YOU must call to make arrangements. (208)843-2241

### **GRADES AND REPORT CARDS**

Students will receive grade reports every two weeks. Please note that grade reports/report cards will be mailed at the midterm and end of each quarter. Attendance reports are listed on each report card / progress report.

### Grades used on the report cards will be as follows:

	Value/GPA	<u>Percent</u>
A - Excellent	4 points	90 - 100
B - Above average	3 points	80 - 89
C - Average	2 points	70 - 79
D – Below Average	1 point	60 - 69
F - Failure	0 points	00 - 59
IN - Incomplete	0 points	
P - Passing	0 points	
W - Withdrawal	0 points -	No Credit
NC - Not in school long enough for	or grades to be give	en

EES grade: A grade with (\*) behind it -- Differentiated instruction, passing with credit and recorded GPA.

#### **RESTRICTED AREAS**

The following are restricted areas -- and are off-limits during school hours:

- Hallways before school and during lunch time.
- The gym foyer during lunch.
- The front side of the Gymnasium building including auditorium.
- The area to the south of the main building an in between the middle school and high school wings.
- Football field/track/weight room and it immediate areas unless student is participating in class related activities.
- The parking lots.

## **TEXTBOOKS / FINES**

Teachers will issue textbooks to students at the beginning of the year. Each text is identified with a number. Students are to return the same textbook to the teacher at the end of the year. Students are expected to take good care of the books. It is recommended that a book cover be used. Fines are issued to students at the end of the year for missing books, covers or interiors that are damaged, torn pages, writing in the book, etc.

### **TRANSFER STUDENTS**

Credits and records of transfer students from state accredited schools will be accepted upon receipt of an official transcript and medical records from a student's prior school (these records must be in the office before the student can attend classes). Credits of transfer students from non-state accredited high school will not be accepted until proficiency in the subjects claimed has been demonstrated.

Other paper work concerning athletics for transfer students can be found on state athletic website idhsaa.org, or questions can be brought to the Lapwai Middle/High School Athletic Director.

### **VISITORS**

The Lapwai School Board does not allow visitors from other schools to attend classes with students. Parents/guardians and other registered visitors are permitted with administrative approval. <u>All</u> visitors must check in at the office, wear a visitor pass, and should leave when business is completed. Any suspicious person or persons who loiter on campus should immediately be reported to the office and will be reported to authorities.

### **Student Use of School District Internet**

Policy Title: INTERNET ACCEPTABLE USE POLICY Code: 503.12

We are pleased to offer students of Lapwai access to the Internet in the library and in several classrooms. This service will offer vast, diverse and unique resources to both students and teachers. The Internet is an electronic highway connecting thousands of computers all over the world. To gain access to the Internet, all students must obtain parental permission and must sign and return this form to the Technology Coordinator of each building.

Access to the Internet will enable students to explore thousands of libraries and databases. Families need to be warned that some material accessible via the Internet may contain items that are defamatory, inaccurate or potentially offensive to some people. While our intent is to make Internet access available to further educational goals and objectives, students may find ways to access other materials as well. Lapwai School District specifically denies any responsibility for the accuracy or quality of information obtained through its Internet services. We believe the benefits to students from access

to the Internet, in the form of information resources and opportunities for collaboration, exceed any disadvantages. But ultimately, parents and guardians of minors are responsible for setting and conveying the standards their children should follow when using media and information sources. To that end, the Lapwai School District supports and respects each family's right to decide whether or not to apply for access.

#### INTERNET RULES:

- Students are responsible for good behavior on school computers.
- Communications on computers are often public in nature. General school rules for behavior and communications apply.
- The Internet is provided for students to conduct research and communicate with others. Access is given to students who agree to act in a considerate and responsible manner.
- Parent permission is required.
- Access is a privilege, not a right.
- Individual users of the Internet are responsible for their behavior and communications.
- It is presumed that users will comply with district standards and will honor the agreements they have signed.
- Beyond the clarification of such standards, the district is not responsible for restricting, monitoring or controlling the communications of students using the Internet.
- Within reason, freedom of speech and access to information will be honored.
- During school, students will be guided toward appropriate materials.

#### **NETWORK ETIQUETTE:**

- You are expected to abide by the generally accepted rules of network etiquette. These include (but are not limited to) the following:
  - Be polite. Do not get abusive in your messages to others.
  - Use appropriate language. Do not swear, use vulgarities or any other inappropriate language. Illegal activities are strictly forbidden.
  - o Do not reveal your personal address or phone number or that of any other person.
  - Note that electronic mail (E-Mail) is not guaranteed to be private.
  - The following behaviors are not permitted:
    - Sending or displaying offensive messages or pictures.
    - Using obscene language.
    - Harassing, insulting or attacking others.
    - Violating copyright laws.
    - Using another person's password.
    - Trespassing in other student's folders.
- Violating the Acceptable Use Policy may result in:
  - Restricted network access.
  - Loss of network access.
  - Disciplinary or legal action, including but not limited to, criminal prosecution under appropriate state and federal laws.

The Internet Acceptable Use Policy was provided and signed by parent/student at registration.

# STUDENT HANDBOOK AGREEMENT FORM

I have read with my guardian, understand, and will follow the guidelines set forth in the Lapwai Middle/High School Student Handbook to the best of my abilities. Please sign and return to your first period instructor.

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STUDENT SIGNATURE	PARENT/GUARDIAN SIGNATURE	DATE

Lapwai School District 404 S Main St Lapwai, ID 83540

April 28<sup>th</sup>, 2021

To the Lapwai School District,

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I am writing this letter to inform you I will conclude my time with the school district at the end of the 2020 – 2021 school year. Leaving is a tough decision and I do not make it lightly. I appreciate the district's decision to hire me two years ago, helping me begin my teaching career. I wish the district all the best moving forward.

Sincerely,

**Grant Martinson** 

Tami Church 1210 Hemlock Avenue Lewiston, Idaho 83501 4/15/2021

Dr. David Aiken Superintendent Lapwai School District 404 South Main Street Lapwai, Idaho 83540

Dear Dr. David Aiken:

I am ready for a change so this letter is my official letter of resignation. I have accepted a job offer from a small rural school in Nevada. I will be teaching chemistry and physical science and working 149 days a year with Fridays off. I feel this opportunity is too good to pass on. I will be making the same salary and drawing my retirement at the same time. I will miss my colleagues, the community and mostly my great students.

Sincerely,

Tami J Church

Always a Wildcat!