LAPWAI SCHOOL DISTRICT #341

BOARD OF TRUSTEES - REGULAR MONTHLY MEETING

Lapwai School District Office, 404 S Main St, Lapwai, Idaho Wednesday, January 19, 2022 - 5:00 pm

Agenda

1) Call to Order by Clerk

	,	A. Swear in newly Re-Elected Trustees - Zones 1, 2, and 3B. Pledge of AllegianceC. Roll Call
<u>Page</u> 2	2)	 Board Reorganization (per Idaho Code 33-510) – Action Items A. Call for Nominations and election of officers Board Chair begins to preside over meeting B. Establish schedule for regular board meetings C. Designate places for public postings D. Review Code of Ethics
3 5 31 32	3)	 A. Consent Agenda – Action Item 1. Approval of Minutes – December 22, 2021 2. Budget Report/Balance Sheet 3. Payment of Current Bills 4. Associated Student Body Accounts
35, 45, 48, 64 75	4)	Discussion Items A. Introduce 2021-2022 Superintendent's Student Cabinet B. Administrator's Reports – Elementary Principal, Sped Director, Secondary Principal, Athletic Director, Superintendent C. 2021-2022 Impact Aid Questionnaire Results D. Schedule School Visits E. Health & Safety Update F. Day on the Hill, Who is going?
79	ŕ	Unscheduled Delegations (please call at least 3 days prior to the meeting to be included) Action Items A. Agricultural Shop Table Purchase B. Emergency Closures – Late Start – January 4, 2022 – Snow days – January 5, 6, 7, 2022 C. Appoint Trustee – Zone 5 - ?
80 81	6)	Personnel Action Items A. Resignation – Baseball Coach – Winfred Perez – Behavior Interventionist – Jacqueline Aldrich
82	7)	Board Training – Education Law Seminar
	8)	Adjourn – Action Item

Mission Statement – Together, we ensure all students will reach their full potential

BOARD OF TRUSTEES

Series 200

Policy Title: CODE OF ETHICS Code: 202.1



Code of Ethics for School Board Members

As a member of my local board of trustees, I will strive to improve student achievement in public education, and to that end I will:

- 1. Attend all regularly scheduled board meetings insofar as possible, having read my packet ensuring that I am informed about the issues to be considered at the meetings;
- 2. Recognize that the board must comply with the Open Meeting Law and only has authority to make decisions at official board meetings;
- 3. Make all decisions based on the available facts and my independent judgment, and refuse to surrender that judgment to individuals or special interest groups;
- 4. Understand that the board makes decisions as a team. Individual board members may not commit the board to any action unless so authorized by official board action;
- Recognize that decisions are made by a majority vote and the outcome should be supported by all board members:
- 6. Acknowledge that policy decisions are a primary function of the board and should be made after full discussion at publicly held board meetings, recognizing that authority to administer policy rests with the superintendent or administrator of the charter school;
- 7. Be open, fair and honest no hidden agendas, and respect the right of other board members to have opinions and ideas which differ from mine:
- 8. Recognize that the superintendent or the administrator is the board's advisor and should be present at all meetings, except when the board is considering the superintendent's evaluation, contract or salary;
- Understand the chain of command and refer problems or complaints to the proper administrative office while
 refraining from communications that may create conditions of bias should a concern ever rise to the attention of
 the board as a hearings panel;
- 10. Keep abreast of important developments in educational trends, research and practices by individual study and through participation in programs providing such information;
- 11. Respect the right of the public to be informed about district decisions and school operations;
- 12. Understand that I will receive information that is confidential and cannot be shared;
- 13. Give staff the respect and consideration due skilled, professional employees and support the employment of those best qualified to serve as district staff, while insisting on regular and impartial evaluation of all staff;
- 14. Present personal criticism of district operations to the superintendent or administrator, not to district staff or to a board meeting;
- 15. Refuse to use my board position for personal or family gain or prestige. I will announce any conflicts of interest before board action is taken; and
- 16. Remember always that my first and greatest concern must be the educational welfare of the students attending the public schools.

LAPWAI SCHOOL DISTRICT #341

School Board Minutes Regular Meeting December 22, 2021

The Board of Trustees of School District #341 met in regular session in the Board Room of the District Office. Board Chair Samuels-Allen called the meeting to order at 5:01 pm. Present were Trustees Samuels-Allen, Kipp, and Johnson. Trustee Bell arrived at 5:03pm. Also attending was Superintendent Aiken and Clerk Weeks. No one was in the audience.

Trustee Johnson moved and Trustee Kipp seconded that the consent agenda be approved as presented. The consent agenda included meeting minutes, payment of bills as presented, budget report, balance sheet, and ASB accounts. A vote was taken and the motion passed.

Superintendent Aiken highlighted various items in his report.

- Faculty Cabinet
- Employee Assistance Program
- Faculty Cabinet Staff Spotlight Josh Leighton
- Tap in/Tap Out process
- Calm app

He also talked about athletics management with the new approach.

Discussion was held about scheduling school visits with Trustees. More input will be pursued for the best time to do this.

Discussion was held about the most recent Health and Safety update. COVID numbers are falling to a very small number compared to a year ago. The data shows that the district is currently in the "green" stage, where masks would be recommended rather than required. The plan is to see how the first two weeks after the winter break go and proceed from there.

The Surplus of several items was presented to the board.

- 72" Gravely Mower
- Edger (lawn)
- Griddle Concessions
- Popcorn Popper Concessions
- 4 Hobart Welders Ag Shop

Trustee Bell moved and Trustee Kipp seconded to approve the purchase as presented. A vote was held and the motion passed.

The matter of replacing the 2006 24-passenger bus with a new 30-passenger bus was presented to the board. Trustee Johnson moved and Trustee Kipp seconded to approve the purchase as presented. A vote was taken and the motion passed.

No executive session was deemed to be needed.

	The following	gpersonnel	items	were	presented	to	the	board
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- Resignation Bus Driver Karen Thornberry
- New Hire Interim Athletic Director D'Lisa Penney
 - Whitepine League Representative / Scheduler Josh Leighton
 - Game Manager Shared Derek Knoll
 - Game Manager Shared Lori Lynn Parrish
 - Asst Boys Basketball/C Squad Coach Keith Kipp Jr
- Volunteer Boys Basketball JJ Reuben

Trustee Johnson moved and Trustee Bell seconded to approve the personnel items as presented. A vote was taken and the motion passed with Trustee Kipp abstaining.

The Board Training topic was a recap of the recent Idaho School Boards annual convention. Trustee Samuels-Allen attended as well as Clerk Weeks.

Trustee Johnson moved and Trustee Kipp seconded to adjourn. A vote was taken and the motion passed.

Board Chair Samuels-Allen dec	clared the meeting adjourned at 6:40pm	l.
Board Chair	Clerk	Date

*** BUDGET R	EPORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: O1 - MAINBdgt Prep: 22/Prop	Budget: Dates: 00/	(00 /00_01 /31 /22 ·	MO-YR: 01	1-2022 01/31/22	PAGE	1
ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	G E N E R A L F U N D						
	REVENUE						
100-411900-0 100-413000-0 100-415000-0 100-419900-0	OO DISTRICT TORT REVENUE OO OTHER TAXES OO PENALTY & INTDELINQUENT TAXES OO EARNINGS ON INVESTMENTS OO OTHER LOCAL REVENUE OO DRIVERS EDSTUDENT FEES OO GRANTS	39, 682. 00CR 0. 00 3, 000. 00CR 12, 000. 00CR 40, 000. 00CR 2, 500. 00CR 0. 00	0. 00 0. 00 0. 00 0. 00 200. 00CR 125. 00CR 0. 00	2, 870. 39CR 0. 00 1, 112. 36CR 1, 158. 65CR 63, 566. 71CR 1, 525. 00CR 0. 00	36, 811. 61CR 0. 00 1, 887. 64CR 10, 841. 35CR 23, 566. 71 975. 00CR 0. 00	0% 0% 0% 0% 1% 5% 0%	7% 0% 37% 10% 159% 61% 0%
	TOTAL LOCAL REVENUE	97, 182. 00CR	325. 00CR	70, 233. 11CR	26, 948. 89CR	0%	72%
100-431200-0 100-431401-0 100-431800-0 100-431901-0 100-431902-0 100-431904-0 100-431904-0 100-432100-0 100-438000-0	OO STATE APPORTIONMENT OO TRANSPORTATION SUPPORT REVENUE OO SED SUPPORT OO BENEFIT APPORTIONMENT OO OTHER STATE SUPPORT OO EARLY COMPLETERS-DUAL CREDIT OO STATE MATH/SCI REQUIREMENT OO REMEDIATION OO STATE TECHNOLOGY SUPPORT OO DRIVER EDUCATION REVENUE OO LOTTERY/ADD'L STATE MAINTENANCE OO REVENUE IN LIEU OF TAXES OO REV. IN LIEU-AG. EQUIP. TOTAL STATE REVENUE	2, 972, 692. OOCR 181, 000. OOCR 20, 000. OOCR 409, 832. OOCR 174, 122. OOCR 0. 00 3, 000. OOCR 13, 000. OOCR 64, 320. OOCR 3, 125. OOCR 75, 000. OOCR 2, 606. OOCR 2, 160. OOCR	0. 00 0. 00 0. 00 0. 00 4, 607. 00CR 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	2, 001, 094. 79CR 150, 936. 68CR 15, 901. 51CR 293, 218. 02CR 90, 941. 00CR 0. 00 0. 00 0. 00 0. 00 79, 828. 00CR 0. 00 1, 080. 00CR	971, 597, 21CR 30, 063, 32CR 4, 098, 49CR 116, 613, 98CR 83, 181, 00CR 0, 00 3, 000, 00CR 13, 000, 00CR 13, 000, 00CR 64, 320, 00CR 4, 828, 00 2, 606, 00CR 1, 080, 00CR	0% 0% 0% 3% 0% 0% 0% 0% 0% 0%	67% 83% 80% 72% 52% 0% 0% 0% 106% 50%
		, ,					
100-445900-0 100-445901-0	00 UNRESTRICTED FED REVENUE (FOREST 00 OTHER FEDERAL INCOME 00 MEDICAID PAYMENTS 00 IMPACT AID P.L. 81-874	200. 00CR 0. 00 0. 00 2, 500, 000. 00CR	0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 1, 246, 431. 00CR	200. 00CR 0. 00 0. 00 1, 253, 569. 00CR	0% 0% 0% 0%	0% 0% 0% 50%
	TOTAL FEDERAL REVENUE	2, 500, 200. 00CR	0.00	1, 246, 431. 00CR	1, 253, 769. 00CR	0%	50%
100-453000-0	00 BEGINNING BALANCE - BUDGET 00 SALE OF PROPERTY 00 TRANSFERS FROM OTHER FUNDS	800, 000. 00CR 0. 00 9, 752. 00CR	0. 00 0. 00 0. 00	0. 00 71. 25CR 5, 904. 83CR	800, 000. 00CR 71. 25 3, 847. 17CR	0% 0% 0%	0% 0% 61%
	TOTAL OTHER REVENUE	809, 752. 00CR	0.00	5, 976. 08CR	803, 775. 92CR	0%	1%

7, 327, 991. 00CR

TOTAL REVENUE

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop B	Budget; Dates: 00	/00/00-01/31/22;	MO-YR: 0 PRINT: 01/13/22		PAGE 2
ACCT # ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD% YTD%
*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341	969, 374, 00 282, 072, 00 20, 000, 00 80, 372, 00 1, 920, 00 103, 414, 00 97, 791, 00 5, 168, 00 0, 00 159, 019, 00 3, 000, 00 0, 00 8, 000, 00 8, 000, 00 15, 000, 00 15, 000, 00 2, 000, 00 20, 000, 00	81, 706. 20 14, 853. 05	2, 591. 94	560, 226. 76 205, 371. 60 19, 597. 50 49, 496. 52 1, 044. 94 65, 304. 15 50, 768. 77 1, 145. 30 0. 00 97, 661. 75 3, 000. 00 0. 00 3, 396. 15 4, 090. 91 0. 00 1, 119. 82 3, 124. 36 5, 000. 00 0. 00 (173. 69) 17, 408. 06	8% 42% 5% 27% 0% 2% 8% 38% 9% 46% 7% 377% 9% 48% 16% 78% 0% 0% 0% 0% 58% 18% 49% 0% 0% 0% 93% 0% 18% 0% 0% 0% 0% 0% 18% 0% 0% 0% 109% 0% 13%
TOTAL ELEMENTARY PROGRAM	1, 783, 930. 00	134, 103. 21	696, 347. 10	1, 087, 582. 90	8% 39%
100-515110-000 HS CERTIFIED SALARIES 100-515113-000 DRIVER EDUCATION SALARIES 100-515115-000 HS CLASSIFIED SALARIES 100-515100-000 HS SUBSTITUTE SALARIES 100-515200-000 HS FRINGE BENEFITS 100-515210-000 HS LIFE INSURANCE BENEFIT 100-515230-000 HEALTH INSURANCE - HS 100-515230-000 HS WORKER'S COMPENSATION 100-515280-000 HS SICK LEAVE BENEFIT 100-515290-000 HS PERSI BENEFIT 100-515290-000 HS PERSI BENEFIT 100-515313-000 GRANT FUNDED PURCHASED SERVICES 100-515321-000 COPIER RENTAL 100-515322-000 HS PURCHASE SERVICES 100-515380-000 HS TRAVEL 100-515410-000 H. S. FIXED MATERIALS 100-515410-100 TEACHER SUPPLIES 100-515411-000 DRIVERS ED. MATERIALS 100-515413-000 GRANT FUNDED SUPPLIES 100-515417-000 MATERIALS ART 100-515421-000 MATERIALS MUSIC 100-515441-000 H. S. TEXTBOOKS TOTAL SECONDARY PROGRAM	701, 497. 00 5, 000. 00 238, 320. 00 25, 000. 00 29, 434. 00 1, 504. 00 76, 443. 00 114, 520. 00 3, 820. 00 0. 00 116, 326. 00 4, 000. 00 4, 000. 00 4, 000. 00 2, 800. 00 2, 800. 00 3, 000. 00 2, 800. 00 2, 800. 00 12, 000. 00 25, 000. 00	59, 895. 63 0. 00 7, 167. 74 0. 00 2, 306. 50 115. 23 5, 278. 23 8, 289. 78 541. 07 0. 00 8, 282. 75 0. 00 0.	299, 978. 15 512. 50 35, 166. 99 2, 031. 25 11, 532. 50 578. 00 26, 185. 77 41, 093. 74 2, 723. 85 0. 00 41, 454. 49 0. 00 2, 143. 44 7, 037. 21 522. 83 5, 797. 43 526. 20 104. 30 0. 00 2, 189. 15 1, 144. 14 0. 00 480, 721. 94	401, 518, 85 4, 487, 50 203, 153, 01 22, 968, 75 17, 901, 50 926, 00 50, 257, 23 73, 426, 26 1, 096, 15 0, 00 74, 871, 51 0, 00 1, 856, 56 962, 79 (522, 83) 4, 202, 57 2, 273, 80 195, 70 0, 00 810, 85 10, 855, 86 25, 000, 00 896, 242, 06	9% 43% 0% 10% 3% 15% 0% 8% 8% 39% 8% 38% 7% 34% 7% 36% 14% 71% 0% 0% 7% 36% 0% 0% 0% 54% 0% 08 0% 0% 0% 58% 0% 19% 0% 35% 0% 0% 0% 73% 3% 10% 0% 0% 7% 35%
EXCEPT CHILD PROG 100-521110-000 RESOURCE ROOM TEACHER SALARIES 100-521115-000 RESOURCE ROOM AIDES' SALARIES 100-521160-000 EXCEPT. CHILD CERT. SUBSTITUTES 100-521200-000 RESOURCE ROOM FRINGE BENEFITS 100-521210-000 EXCEPT. LIFE/EMP. ASSIST. 100-521220-000 EMPLOYER FICA 100-521230-000 HEALTH INSURANCE - EXCEPT CHILD 100-521270-000 WORKER'S COMPENSATION 100-521280-000 SICK LEAVE RETIRE. 100-521300-000 TUITION TO N. I. C. H. 100-521310-000 SPED PURCHASED SERVICES 100-521311-000 MEDICAID MATCH 100-521380-000 TRAVEL - PURCHASED SVCS 100-521410-000 RESOURCE ROOM MAT. 100-521410-100 TEACHER SUPPLIES 100-521414-000 SPED SUPPLIES 100-521440-000 SPED TEXTBOOKS	249, 696. 00 102, 740. 00 15, 000. 00 26, 839. 00 672. 00 30, 162. 00 43, 463. 00 1, 507. 00 0. 00 45, 285. 00 20, 000. 00 0. 00 1, 500. 00 1, 500. 00 1, 000. 00 1, 000. 00 1, 000. 00 5, 000. 00	21, 009. 99 8, 623. 82 0. 00 2, 232. 16 60. 81 2, 433. 32 2, 988. 69 248. 53 0. 00 3, 804. 78 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	105, 299. 95 43, 119. 10 35. 00 11, 160. 80 303. 24 12, 188. 60 14, 921. 83 1, 244. 90 0. 00 19, 057. 97 0. 00 0. 00 0. 00 0. 00 4, 475. 00 99. 60 12, 016. 18 0. 00	144, 396. 05 59, 620. 90 14, 965. 00 15, 678. 20 368. 76 17, 973. 40 28, 541. 17 262. 10 0. 00 26, 227. 03 20, 000. 00 0. 00 1, 500. 00 525. 00 900. 40 (2, 016. 18) 5, 000. 00	8% 42% 8% 42% 0% 0% 8% 42% 9% 45% 8% 40% 7% 34% 16% 83% 0% 0% 8% 42% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0%
TOTAL EXCEPTIONAL CHILD PROGRAM	557, 864. 00	41, 402. 10	223, 922. 17	333, 941. 83	7% 40%

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341	D-+ 00	/00 /00 01 /01 /00 :	MO-YR: 0	01-2022 01/31/2	2 PAGE	3
(Rprt: 01 - MAINBdgt Prep: 22/Prop Bu ACCT # ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
PRESCHOOL PROG						
100-522110-000 EXCEPTIONAL PRESCHOOL SALARIES 100-522160-000 EXCEPTIONAL PRESCHOOL SUBSTITUTES 100-522200-000 PRESCHOOL FRINGE BENEFITS 100-522210-000 PRESCHOOL LIFE/EMP. ASSIST. 100-522220-000 EMPLOYER FICA 100-522230-000 HEALTH INSURANCE - PRESCHOOL 100-522270-000 WORKER'S COMPENSATION 100-522280-000 SICK LEAVE RETIRE. 100-522290-000 RETIREMENT BENEFIT	66, 956. 00 2, 000. 00 0. 00 96. 00 5, 275. 00 10, 866. 00 264. 00 0. 00 7, 995. 00	5, 633. 83 0. 00 0. 00 8. 00 372. 79 801. 61 43. 94 0. 00 672. 68	28, 294, 15 0, 00 0, 00 38, 32 1, 880, 39 3, 853, 33 220, 68 0, 00 3, 378, 32	38, 661. 85 2, 000. 00 0. 00 57. 68 3, 394. 61 7, 012. 67 43. 32 0. 00 4, 616. 68	8% 0% 0% 8% 7% 7% 17% 0%	42% 0% 0% 40% 36% 35% 84% 0% 42%
100-522410-000 CLASSROOM SUPPLIES 100-522410-429 TEACHER SUPPLIES	350. 00 200. 00	0. 00 0. 00	0. 00 0. 00	350. 00 200. 00	0% 0%	0% 0%
TOTAL PRESCHOOL PROGRAM	94, 002. 00	7, 532. 85	37, 665. 19	56, 336. 81	8%	40%
S C H O O L A C T I V I T I E S						
100-532100-000 SCHOOL ACTIVITY SALARIES 100-532200-000 SCHOOL ACTIVITIES FRINGE BENEFITS 100-532210-000 EMPLOYEE LIFE INS 100-532220-000 EMPLOYER FICA 100-532230-000 HEALTH INSURANCE - SCHOOL ACTIVITIES 100-532270-000 WORKER'S COMPENSATION 100-532280-000 SICK LEAVE RETIRE. 100-532290-000 RETIREMENT BENEFIT	85, 000. 00 0. 00 0. 00 6, 503. 00 0. 00 325. 00 0. 00 5, 075. 00	12, 041. 78 0. 00 11. 50 919. 76 558. 81 87. 38 0. 00 708. 52		28, 882. 50 0. 00 (35. 27) 2, 222. 08 (1, 593. 81) (56. 84) 0. 00 2, 662. 52	14% 0% 0% 14% 0% 27% 0% 14%	66% 0% 66% 0% 117% 0% 48%
100-532310-000 SCHOOL ACT. DUES/SERVICES 100-532380-000 SCHOOL ACTIVITIES TRAVEL 100-532410-000 ACTIVITY SUPPLIES 100-532550-000 ATHLETIC EQUIPMENT	6, 500. 00 12, 000. 00 25, 000. 00 0. 00	0.00 0.00 0.00 0.00	3, 395. 02 0. 00 3, 689. 88 3, 116. 32	3, 104. 98 12, 000. 00 21, 310. 12 (3, 116. 32)	0% 0% 0% 0%	52% 0% 15% 0%
TOTAL SCHOOL ACTIVITY PROGRAM	140, 403. 00	14, 327. 75	75, 023. 04	65, 379. 96	10%	53%
GUIDANCE PROG.						
100-611110-000 COUNSELING SALARIES - ELEMENTARY 100-611111-000 GUIDANCE SALARIES - SECONDARY 100-611200-000 GUIDANCE FRINGE BENEFITS 100-611210-000 GUIDANCE LIFE/EMP. ASSIST. 100-611220-000 EMPLOYER FICA 100-611230-000 HEALTH INSURANCE - GUIDANCE 100-611270-000 WORKER'S COMPENSATION 100-611280-000 SICK LEAVE RETIRE. 100-611290-000 RETIREMENT BENEFIT	50, 847. 00 70, 820. 00 15, 078. 00 192. 00 10, 461. 00 0. 00 523. 00 0. 00 16, 327. 00	4, 278. 33 5, 959. 00 1, 256. 50 16. 00 876. 95 0. 00 89. 65 0. 00 1, 372. 37	21, 391, 65 29, 795, 00 6, 282, 50 77, 89 4, 385, 32 0, 00 448, 25 0, 00 6, 861, 83	29, 455. 35 41, 025. 00 8, 795. 50 114. 11 6, 075. 68 0. 00 74. 75 0. 00 9, 465. 17	8% 8% 8% 8% 0% 17% 0% 8%	42% 42% 41% 42% 0% 86% 0% 42%
100-611310-000 HEALTH/GUIDANCE PURCHASE SERVICES 100-611380-000 GUIDANCE TRAVEL 100-611410-000 ATTEND./GUIDANCE/HEALTH-ELEMENT. 100-611410-102 TEACHER SUPPLY - D PENNEY	4, 500. 00 0. 00 500. 00 200. 00	0.00 0.00 0.00 0.00	0. 00 0. 00 0. 00 0. 00	4, 500. 00 0. 00 500. 00 200. 00	0% 0% 0% 0%	0% 0% 0% 0%
TOTAL GUIDANCE PROGRAM	169, 448. 00	13, 848. 80	69, 242. 44	100, 205. 56	8%	41%
ANCILLARY PROG.						
100-616110-000 ANCILLARY SALARIES - CDS & PSYCOL. 100-616115-000 NON CERT ANCILLARY SALARY 100-616200-000 ANCILLARY FRINGE BENEFITS 100-616210-000 EMPLOYEE LIFE INSUR 100-616220-000 EMPLOYER FICA 100-616230-000 HEALTH INSURANCE - ANCILLARY 100-616270-000 WORKER'S COMPENSATION 100-616280-000 SICK LEAVE RETIRE. 100-616300-000 CDS CONTRACT 100-616410-000 ANCILLARY SUPPLIES	111, 044. 00 43, 900. 00 10, 814. 00 893. 00 12, 680. 00 113, 003. 00 634. 00 0. 00 19, 792. 00 87, 500. 00 800. 00	21, 607. 57 24, 051. 43 1, 231. 74 113. 10 3, 521. 51 6, 985. 08 347. 36 0. 00 5, 598. 73 2, 868. 75 0. 00	108, 037, 85 103, 808, 16 6, 158, 70 597, 80 16, 290, 67 37, 247, 67 1, 698, 19 0, 00 26, 029, 63 42, 405, 00 0, 00	3, 006. 15 (59, 908. 16) 4, 655. 30 295. 20 (3, 610. 67) 75, 755. 33 (1, 064. 19) 0. 00 (6, 237. 63) 45, 095. 00 800. 00	19% 55% 11% 13% 28% 6% 55% 0% 28% 3% 0%	97% 236% 57% 67% 128% 33% 268% 0% 132% 48% 0%

401, 060. 00

66, 325. 27

342, 273. 67

58, 786. 33

17% 85%

TOTAL ANCILLARY

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop Bud	dget: Dates: 00	/00/00-01/31/22:	MO-YR: 01 PRINT: 01/13/22	-2022 01/31/22 1:05:40 PM)	PAGE	4
ACCT # ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
I N S T R U C T I O N A L I M P 100-621110-000 SALARIES - INSTRUCTIONAL IMPROVEME 100-621115-000 SALARIES - N/C INSTR IMPROVE 100-621210-000 FIINGE 100-621210-000 LIFE 100-621220-000 FICA 100-621230-000 HEALTH INSURANCE 100-621270-000 WORKERS COMP 100-621280-000 UUSL 100-621310-000 INSTRUCT. IMPROVE CREDIT REIMB 100-621311-000 INSTRUCTIONAL IMPROVEMENT PURCHASED SER 100-621380-000 TRAVEL/TRNG. 100-621410-000 MENTORING SUPPLIES	30, 437. 00 0. 00 0. 00 0. 00 2, 328. 00 0. 00 116. 00 0. 00 3, 634. 00 5, 000. 00 20, 000. 00 0. 00 100. 00	0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 1, 113. 00 0. 00 0. 00 0. 00	30, 437, 00 0, 00 0, 00 0, 00 2, 328, 00 0, 00 116, 00 0, 00 3, 634, 00 3, 887, 00 20, 000, 00 0, 00 100, 00	0% 0% 0% 0% 0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0% 0% 22% 0% 0%
	01, 015. 00	0.00	1, 113.00	00, 302. 00	U%	∠70
E D U C . M E D I A 100-622110-000 LIBRARY SALARIES - ELEMEN & SECOND 100-622111-000 AUDIOVISUAL SALARIES - ELEM & SEC 100-622115-000 LIBRARY CLASSIFIED SALARIES 100-622210-000 LIBRARY SUBSTITUTES 100-622200-000 LIBRARY FRINGE BENEFITS 100-622210-000 LIB./TECH. LIFE/EMP. ASSIST. 100-622220-000 EMPLOYER FICA 100-622230-000 HEALTH INSURANCE - MEDIA 100-622270-000 WORKER'S COMPENSATION 100-622280-000 SICK LEAVE RETIRE. 100-622290-000 RETIREMENT BENEFIT 100-622303-000 VALNET COMMUNICATIONS 100-622410-000 LIBRARY MATERIALSELEMENTARY 100-622410-100 SCHOOL LIBRARY ACCESS GRANT \$5000 100-622412-000 LIBRARY MATERIALSSECONDARY	0. 00 0. 00 55, 528. 00 1, 000. 00 0. 00 192. 00 4, 324. 00 21, 731. 00 216. 00 0. 00 6, 630. 00 7, 000. 00 5, 000. 00	0. 00 0. 00 2, 368. 50 0. 00 0. 00 7. 74 181. 18 775. 89 18. 48 0. 00 282. 80 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 11, 842. 50 0. 00 0. 00 39, 44 905. 93 3, 952. 67 92. 38 0. 00 1, 414. 00 2, 317. 50 1, 984. 52 0. 00 1, 552. 75	0. 00 0. 00 43, 685. 50 1, 000. 00 0. 00 152. 56 3, 418. 07 17, 778. 33 123. 62 0. 00 5, 216. 00 4, 682. 50 3, 015. 48 0. 00 3, 447. 25	0% 0% 4% 0% 4% 4% 9% 0% 0% 0%	0% 0% 21% 0% 21% 21% 18% 43% 0% 21% 33% 40% 0%
TOTAL EDUCATIONAL MEDIA PROGRAM	106, 621. 00	3, 634. 59	24, 101. 69	82, 519. 31	3%	23%
T E C H N O L O G Y						
100-623110-000 TECHNOLOGY CERTIFIED SALARY 100-623115-000 TECHNOLOGY SALARY 100-623200-000 TECHNOLOGY FRINGE BENEFITS 100-623210-000 TECHNOLOGY LIFE BENEFIT 100-623220-000 TECHNOLOGY FICA BENEFIT 100-623230-000 HEALTH INSURANCE - TECHNOLOGY 100-623270-000 TECHNOLOGY WORKERS COMP. 100-623280-000 TECHNOLOGY SICK LEAVE BENEFIT 100-623290-000 TECHNOLOGY PERSI BENEFIT	0.00 66,300.00 0.00 96.00 5,072.00 10,866.00 253.00 0.00 7,164.00	0. 00 5, 491. 66 0. 00 8. 15 420. 07 816. 55 42. 83 0. 00 655. 70	0. 00 28, 758. 30 0. 00 43. 02 2, 199. 28 4, 315. 80 224. 32 0. 00 3, 433. 75	0.00 37,541.70 0.00 52.98 2,872.72 6,550.20 28.68 0.00 3,730.25	0% 8% 0% 8% 8% 17% 0% 9%	0% 43% 0% 45% 43% 40% 89% 0% 48%
100-623310-000 TECHNOLOGY PURCHASED SERVICES 100-623323-000 TECHNOLOGY INTERNET COMMUNICATIONS 100-623410-000 TECHNOLOGY SUPPLIES/MATERIALS 100-623411-000 TECHNOLOGY-ELEMENTARY 100-623412-000 TECHNOLOGY SECONDARY 100-623413-000 TECHNOLOGY - EXCEPTIONAL CHILD 100-623550-000 TECHNOLOGY - CAPITAL OUTLAY	9, 000. 00 30, 000. 00 2, 500. 00 20, 000. 00 20, 000. 00 5, 000. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	9, 642. 87 (64, 926. 00 (315. 00 20, 228. 78 (12, 442. 01 4, 052. 83 0. 00	642.87) 34,926.00) 2,185.00 228.78) 7,557.99 947.17 0.00	0% 0% 0% 0% 0% 0%	107% 216% 13% 101% 62% 81% 0%
TOTAL INSTRUCTIONAL TECHNOLOGY	176, 251. 00	7, 434. 96	150, 581. 96	25, 669. 04	4%	85%
S C H O O L B O A R D 100-631115-000 CLERK-TREASURER SALARIESBD OF ED 100-631200-000 BOARD FRINGE BENEFITS 100-631210-000 EMPLOYEE LIFE BENEFIT 100-631220-000 EMPLOYER FICA 100-631230-000 HEALTH INSURANCE - CLERK 100-631270-000 WORKER'S COMPENSATION 100-631280-000 SICK LEAVE RETIRE. 100-631290-000 RETIREMENT BENEFIT 100-631310-000 BOARD PURCH. SERVICE 100-631410-000 SUPPLIES - SCHOOL BOARD	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 40, 000. 00 750. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 695. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 14, 262. 50 211. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 25, 737. 50 539. 00	0% 0% 0% 0% 0% 0% 0% 2% 0%	0% 0% 0% 0% 0% 0% 36% 28%
TOTAL BOARD OF EDUCATION PROGRAM	40, 750. 00	695. 00	14, 473. 50	26, 276. 50	2%	36%

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: O1 - MAINBdgt Prep: 22/Prop Buc ACCT # ACCT NAME	lget; Dates: 00 BUDGETED	/00/00-01/31/22; MTD ACTIVITY	MO-YR: 0 PRINT: 01/13/22 YTD ACTIVITY	1-2022 01/31/22 1:05:40 PM) BALANCE	PAGE MTD%	
DISTRICT ADMINISTRAT						
100-632115-000 DISTRICT ADMIN. CLASSIFIED 100-632200-000 DISTRICT FRINGE BENEFITS 100-632210-000 DISTRICT LIFE/EMP. ASSIST.	133, 409. 00 0. 00 240. 00 10, 206. 00 10, 866. 00 510. 00 0. 00 15, 929. 00	11, 225. 33 0. 00 20. 00 25. 00 856. 23 801. 61 87. 56 0. 00 1, 340. 30	78, 577. 31 0. 00 0. 00 140. 00 5, 993. 62 5, 766. 75 612. 92 0. 00 9, 382. 10	54, 831. 69 0. 00 100. 00 4, 212. 38 5, 099. 25 102. 92) 0. 00 6, 546. 90	8% 0% 0% 8% 8% 7% 17% 0%	59% 0% 0% 58% 59% 53% 120% 0% 59%
100-632310-000 BANK FEES / GRANT SVCS 100-632322-000 COPIER RENTAL 100-632333-000 DISTRICT COMMUNICATIONS 100-632380-000 DISTRICT TRAVELGENERAL 100-632390-000 DISTRICT PURCHASED SERVICES 100-632410-000 DISTRICT SUPPLIES 100-632412-000 DISTRICT SUBSCRITIONS	40, 000. 00 4, 000. 00 4, 000. 00 12, 500. 00 10, 000. 00 4, 000. 00 400. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	5, 903. 68 1, 822. 05 3, 934. 94 1, 181. 04 13, 728. 79 1, 345. 49 0. 00	34, 096. 32 2, 177. 95 65. 06 11, 318. 96 (3, 728. 79) 2, 654. 51 400. 00	0% 0% 0% 0% 0% 0%	15% 46% 98% 9% 137% 34% 0%
TOTAL DISTRICT ADMINISTRATION	246, 060. 00	14, 331. 03	128, 388. 69	117, 671. 31	6%	52%
SCHOOL ADMINISTRATIO						
100-641110-000 SCHOOL ADMIN SALARIES 100-641115-000 ADMINISTRATIVE NON-CERTIFIED 100-641200-000 SCHOOL ADMIN FRINGE BENEFITS 100-641210-000 SCHOOL ADMIN. LIFE/EMP. ASSIST. 100-641220-000 EMPLOYER FICA 100-641230-000 HEALTH INSURANCE - SCHOOL ADMIN 100-641270-000 WORKER'S COMPENSATION 100-641280-000 SICK LEAVE RETIRE. 100-641290-000 RETIREMENT BENEFIT	195, 751. 00 84, 086. 00 24, 874. 00 720. 00 23, 310. 00 16, 298. 00 1, 165. 00 0. 00 36, 382. 00	16, 471. 00 8, 107. 95 710. 91 55. 19 1, 930. 90 2, 596. 47 174. 77 0. 00 2, 909. 71	82, 630. 00 46, 881. 34 3, 554. 55 286. 92 10, 160. 17 13, 515. 56 919. 49 0. 00 14, 756. 31	113, 121, 00 37, 204, 66 21, 319, 45 433, 08 13, 149, 83 2, 782, 44 245, 51 0, 00 21, 625, 69	8% 10% 3% 8% 8% 16% 15% 0%	42% 56% 14% 40% 44% 83% 79% 0% 41%
100-641323-000 SCHOOL COMMUNICATIONS 100-641380-000 SCHOOL ADMIN. TRAVEL 100-641410-000 ELEMENT. ADMIN. MATERIALS 100-641411-000 SECOND. ADMIN. MATERIALS 100-641412-000 DUES/SUBSCRIPTIONS/REGISTRATIONS	18, 500. 00 2, 000. 00 2, 000. 00 2, 000. 00 1, 800. 00	0.00 0.00 0.00 0.00 0.00	9, 085. 63 0. 00 654. 23 3, 220. 50 75. 00	9, 414. 37 2, 000. 00 1, 345. 77 1, 220. 50) 1, 725. 00	0% 0% 0% 0% 0%	49% 0% 33% 161% 4%
TOTAL SCHOOL ADMINISTRATION	408, 886. 00	32, 956. 90	185, 739. 70	223, 146. 30	8%	45%
BUSINESS OPERATIONS						
100-651115-000 SALARIES - BUSINESS OPERATIONS 100-651200-000 FRINGE 100-651210-000 LIFE INS BENEFIT 100-651220-000 EMPLOYER FICA 100-651230-000 HEALTH INSURANCE 100-651270-000 WORKER'S COMPENSATION 100-651280-000 SICK LEAVE RETIREMENT 100-651290-000 PERSI 100-651310-000 PURCHASED SERVICES 100-651311-000 MEDICAID BILLING SERVICES 100-651380-000 TRAVEL / TRAINING 100-651410-000 SUPPLIES	59, 452. 00 10, 317. 00 96. 00 5, 337. 00 0. 00 267. 00 0. 00 8, 330. 00 62, 000. 00 23, 662. 00 4, 000. 00 2, 000. 00	6, 307. 26 859. 75 10. 26 546. 43 226. 43 55. 90 0. 00 855. 74 217. 91 0. 00 0. 00 0. 00	45, 042. 32 6, 018. 25 73. 24 3, 893. 25 1, 787. 19 398. 24 0. 00 6, 096. 61 31, 447. 05 7, 380. 37 586. 28 189. 94	14, 409. 68 4, 298. 75 22. 76 1, 443. 75 (1, 787. 19) (131. 24) 0, 00 2, 233. 39 30, 552. 95 16, 281. 63 3, 413. 72 1, 810. 06	11% 8% 11% 10% 0% 21% 0% 10% 0% 0%	76% 58% 76% 73% 0% 149% 0% 73% 51% 31% 9%

175, 461. 00

102, 912. 74

9, 079. 68

72, 548. 26

59%

TOTAL BUSINESS OPERATIONS

*** BUDGET REPORT *** LAF (Rprt: (ACCT # ACCT NAME	PWAI SCHOOL DISTRICT #341 01 - MAINBdgt Prep: 22/Prop	Budget; Dates: 00 BUDGETED	0/00/00-01/31/22; MTD ACTIVITY	MO-YR: C PRINT: 01/13/22 YTD ACTIVITY	01-2022 01/31/2 2 1:05:40 PM) BALANCE	PAGE MTD%	
C U S T O E	DIAL	DODUCTED	MID NOTIVITY	TID NOTIVITI	DALANOL	W1D/0	110/0
100-661115-000 CUSTODIAL S 100-661165-000 CUSTODIAL S 100-661200-000 CUSTODIAL F 100-661210-000 CUSTODIAL L 100-661220-000 EMPLOYER F 100-661230-000 HEALTH INSU 100-661270-000 WORKER'S C 100-661280-000 SICK LEAVE 100-661290-000 RETIREMENT 100-661322-000 CUSTODIAL F 100-661330-000 UTILITIES 100-661710-000 PROPERTY/L 100-661711-000 LIABILITY	SUBSTITUTES FRINGE BENEFITS LIFE/EMP. ASSIST. ICA URANCE - CUSTODIAL OMPENSATION RETIRE. BENEFIT PURCHASED SERVICES SUPPLIES IABILITY INSURANCE	132, 221, 00 12, 000, 00 0, 00 384, 00 11, 033, 00 45, 497, 00 4, 831, 00 0, 00 15, 787, 00 0, 00 190, 000, 00 25, 000, 00 44, 427, 00 0, 00	12, 587. 26 0. 00 0. 00 31. 71 957. 93 3, 177. 13 807. 56 0. 00 1, 502. 93 0. 00 12, 867. 02 0. 00 0. 00 0. 00 0. 00	85, 107. 64 0. 00 0. 00 232. 56 6, 472. 18 24, 016. 23 5, 400. 62 0. 00 10, 161. 87 0. 00 95, 035. 97 13, 118. 08 44, 427. 00 0. 00	47, 113, 36 12, 000, 00 0, 00 151, 44 4, 560, 82 21, 480, 77 (569, 62) 0, 00 5, 625, 13 0, 00 94, 964, 03 11, 881, 92 0, 00 0, 00	10% 0% 8% 9% 17% 0% 10% 0% 0%	64% 0% 61% 59% 53% 112% 0% 64% 0% 50% 100%
TOTAL CUS	STODIAL	481, 180. 00	31, 931. 54	283, 972. 15	197, 207. 85	7%	59%
MAINTENANCE	E - NON-STUDENT OCCUPIED						
100-663310-000 PURCHASE SE 100-663311-000 PURCHASE SE 100-663312-000 PURCHASE SE 100-663315-000 PURCHASE SE 100-663330-000 MAINT. BLDG 100-663410-000 MATERIALS 100-663415-000 MATERIALS	ERV.——ELEM. NON-OCCUP. ERV——SECOND.—NON-OCCUP. ERV——DIST.—NON-OCCUP. B. UTILITIES -MAINT/BUS BARN FAC.	5, 000. 00 0. 00 2, 000. 00 500. 00 500. 00 3, 000. 00 2, 000. 00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	4, 061. 16 0. 00 0. 00 0. 00 150. 96 6, 301. 11 0. 00	938. 84 0. 00 2, 000. 00 500. 00 349. 04 (3, 301. 11) 2, 000. 00	0% 0% 0% 0% 0% 0%	81% 0% 0% 0% 30% 210% 0%
TOTAL MA	INTENANCE - NON STU OCC	13, 000. 00	0.00	10, 513. 23	2, 486. 77	0%	81%
MAINTE	ENANCE						
100-664115-000 GENERAL MAI 100-664200-000 MAINTENANCE 100-664210-000 MAINTENANCE 100-664220-000 EMPLOYER FI 100-664230-000 HEALTH INSU 100-664270-000 WORKER'S CO 100-664280-000 SICK LEAVE 100-664290-000 RETIREMENT 100-664310-000 PURCHASE SE 100-664311-000 PURCHASE SE 100-664411-000 MATERIALS 100-664415-000 MATERIALS 100-664415-000 MATERIALS 100-664415-000 MATERIALS 100-664550-000 MAINTENANCE	E FRINGE BENEFITS E LIFE/EMP. ASSIST. ICA JRANCE - MAINT JMPENSATION RETIRE. BENEFIT ERVICEMAINT/BUS BARN ERVICEELEMENTARY ERVICESECONDARY -MAINT./BUS BARN -ELEMENTARY -SECONDARY -PRESCHOOL/KIND.	81, 884, 00 15, 475, 00 192, 00 7, 448, 00 0, 00 3, 261, 00 0, 00 11, 625, 00 500, 00 50, 000, 00 40, 000, 00 2, 000, 00 10, 000, 00 10, 000, 00 500, 00 500, 00	6, 965. 70 1, 289. 62 11. 65 631. 51 0. 00 584. 17 0. 00 985. 69 0. 00 0. 00 220. 00 0. 00 0. 00 0. 00 0. 00 0. 00	54, 155, 45 9, 027, 34 95, 31 4, 833, 32 0, 00 4, 413, 14 0, 00 7, 544, 06 3, 273, 26 31, 592, 91 38, 718, 23 1, 737, 66 14, 037, 92 5, 730, 28 0, 00 7, 410, 00	27, 728. 55 6, 447. 66 96. 69 2, 614. 68 0. 00 (1, 152. 14) 0. 00 4, 080. 94 (2, 773. 26) 18, 407. 09 1, 281. 77 262. 34 (4, 037. 92) 4, 269. 72 500. 00 49, 123. 00	9% 8% 6% 8% 0% 18% 0% 0% 0% 0% 0%	66% 58% 50% 65% 65% 655% 655% 63% 97% 87% 140% 57% 0%
TOTAL MA	INTENANCE	289, 418. 00	10, 688. 34	182, 568. 88	106, 849. 12	4%	63%
GROUNI							
100-665310-000 PURCHASE SE 100-665410-000 MATERIALS 100-665550-000 GROUNDS - (-GROUNDS	25, 000. 00 20, 000. 00 0. 00	0. 00 0. 00 0. 00	8, 305. 92 6, 812. 23 0. 00	16, 694. 08 13, 187. 77 0. 00	0% 0% 0%	33% 34% 0%
TOTAL GRO	DUNDS CARE	45, 000. 00	0. 00	15, 118. 15	29, 881. 85	0%	34%
100-667310-000 SCHOOL SAFE 100-667410-000 SECURITY SU 100-667550-000 SECURITY -	JPPLIES	0. 00 7, 500. 00 0. 00	0. 00 0. 00 0. 00	0. 00 0. 00 0. 00	0. 00 7, 500. 00 0. 00	0% 0% 0%	0% 0% 0%

7, 500. 00

0.00

0.00

7, 500. 00

0%

0%

TOTAL SCHOOL SAFETY

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341	B. J. J. B. J	./00/00 01/01/00	MO-YR: (01-2022 01/31/2	2 PAGE	7
(Rprt: 01 - MAINBdgt Prep: 22/Pr ACCT # ACCT NAME	op Budget; Dates: 00 BUDGETED	MTD ACTIVITY	YTD ACTIVITY	2 1:05:40 PM) BALANCE	MTD%	YTD%
TRANSPORTATION						
100-681115-000 TRANSP. SALARIES—TO SCHOOL @ 50% 100-681120-000 TRANSP. SALARIES—MECHANIC @ 85% 100-681125-000 TRANSP. SALARIES—SUPV. @ 50% 100-681165-000 TRANSP. SALARIES—SUBS @ 50% 100-681200-000 TRANSP. FRINGE BENEFITS @ 50% 100-681210-000 TRANSP. LIFE INSURANCE @ 50% 100-681220-000 TRANSP. EMPLOYER FICA/MDC @ 50% 100-681230-000 HEALTH INSURANCE — TRANSP — 50% 100-681270-000 TRANSP. SICK LEAVE @ 50% 100-681280-000 TRANSP. SICK LEAVE @ 50% 100-681290-000 TRANSP. PERSI BENEFIT @ 50% 100-681310-000 BUS CONTRACT REPAIRS @ 85%	70, 104. 00 0. 00 38, 329. 00 2, 500. 00 17, 077. 00 288. 00 9, 793. 00 0. 00 3, 075. 00 0. 00 14, 986. 00	6, 364. 23 196. 80 3, 217. 83 899. 64 1, 128. 87 18. 84 902. 29 146. 68 669. 73 0. 00 1, 239. 17	36, 642. 89 1, 771. 20 22, 524. 81 1, 835. 49 7, 575. 45 149. 51 5, 377. 33 614. 90 4, 069. 34 0. 00 7, 604. 51	15, 804. 19 664. 51 9, 501. 55 138. 49 4, 415. 67 (614. 90)	9% 0% 8% 36% 7% 7% 9% 0% 22% 0%	52% 0% 59% 73% 44% 52% 55% 0% 132% 0% 51%
100-681310-000 BUS CONTRACT REPAIRS @ 85% 100-681311-000 PHYSICALS/DRUG TESTING @ 50% 100-681312-000 PHYSICALS/DRUG TESTING @ 85% 100-681317-000 TRAINING-DIST./IAPT/STN/NAPT @ 50% 100-681318-000 TRAINING SDE DRIVER/TECH. @ 85% 100-681319-000 BUS BARN UTILITIES @ 50% 100-681320-000 TRANSP. 100% CELL PHONE @ 50% 100-681345-000 TRANSP. IN-LIEU-OF @ 50% 100-681380-000 TRAVEL-SDE DRIVER/TECH TRGN @ 85% 100-681381-000 TRAVEL-DIST/IAPT/STN/NAPT @ 50% 100-681381-000 TRANSP. BUS FUEL/FLUIDS @ 50% 100-681420-000 TRANSP. BUS FUEL/FLUIDS @ 50% 100-681420-000 TRANSP. BUS OILS/LUBRICANTS @ 85% 100-681425-000 BUS REPAIR PARTS @ 85% 100-681426-000 BUS OFFICE SUPPLIES/POSTAGE @ 50% 100-681429-000 HAND TOOLS @ 85% - 400 CAP 100-681500-000 TRANSP - CAPITAL OUTLAY 100-681710-000 TRANSP - FACILITY INS@ 50%	40, 000. 00 1, 500. 00 0, 00 400. 00 16, 000. 00 300. 00 2, 500. 00 0, 00 500. 00 15, 000. 00 2, 500. 00 12, 000. 00 250. 00 400. 00 0, 00	0. 00 0. 00 0. 00 0. 00 0. 00 472. 76 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 147. 50 0. 00 0. 00 0. 00 0. 00	20, 337. 72 1, 777. 00	0.00 400.00 0.00 11,111.09 149.04 1,868.32	0% 0% 0% 0% 3% 0% 0% 0% 0% 0%	51% 118% 0% 0% 0% 31% 50% 25% 0% 19% 47% 31% 59% 0% 0% 0%
TOTAL PUPIL TO SCHOOL TRANSPORTAT	ION 247, 502. 00	15, 404. 34	131, 558. 55	115, 943. 45	6%	53%
100-682115-000 TRANSP. SALARIES—ACTIVITY/SHUTTLE 100-682200-000 TRANS - ACTIVITY - FRINGE 100-682210-000 TRANS - ACTIVITY - LIFE 100-682220-000 TRANS - ACTIVITY - FICA 100-682230-000 TRANS - ACTIVITY - HEALTH INS 100-682270-000 WORK COMP 100-682280-000 TRANS - ACTIVITY - UUSL 100-682290-000 TRANS - ACTIVITY - PERSI 100-682310-000 PURCHASE SERVICES—NON ALLOW 100-682410-000 TRANSPORTATION MAT'LS—NON-ALLOW.	10, 000. 00 0. 00 0. 00 765. 00 0. 00 240. 00 0. 00 1, 194. 00 300. 00 250. 00	2, 257. 36 0. 00 3. 91 172. 31 53. 76 107. 32 0. 00 206. 88 0. 00 0. 00	6, 819. 18 0. 00 12. 12 520. 82 65. 31 307. 13 0. 00 671. 53 111. 95 821. 14	244. 18	23% 0% 0% 23% 0% 45% 0% 17% 0%	68% 0% 0% 68% 0% 128% 0% 56% 37% 328%
TOTAL ACTIVITY TRANSPORTATION	12, 749. 00	2, 801. 54	9, 329. 18	3, 419. 82	22%	73%
T R A N S P - 0 T H E R V E H 100-683310-000 PURCHASE SERVICES-NON ALLOWABLE 100-683410-000 SUPPLIES-NON ALLOWABLE	2, 800. 00 400. 00	0. 00	1, 018. 89 323. 34	1, 781. 11 76. 66	0% 0%	36% 81%
TOTAL GENERAL TRANSPORTATION	3, 200. 00	0. 00	1, 342. 23	1, 857. 77	0%	42%
NON INSTRUCTION						
100-710220-000 FOOD EMPLOYER FICA	8, 878. 00	870. 79 	6, 595. 96	2, 282. 04	10%	74%
TOTAL NON-INSTRUCTION C A P I T A L	8, 878. 00	870. 79	6, 595. 96	2, 282. 04	10%	74%
100-810520-000 CAPITAL OUTLAY - BUILDINGS	0. 00	0.00	0.00	0.00	0%	0%
100-810540-000 CAPITAL OUTLAY - VEHICLES	0.00	0.00	0.00	0.00	0%	0%
TOTAL CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0%	0%
100-920421-000 TRANSFER TO BUS DEPRECIATION FUND 100-920810-000 TRANSFER TO MEDICAID FUND 100-920800-000 TRANSFERS TO OTHER FUNDS 100-950850-000 CONTINGENCY RESERVE	0. 00 113, 851. 00 0. 00 366, 398. 00	0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00	0. 00 113, 851. 00 0. 00 366, 398. 00	0% 0% 0% 0%	0% 0% 0% 0%
TOTAL OTHER	480, 249. 00	0.00	0.00	480, 249. 00	0%	0%
TOTAL EXPENDITURES	7, 327, 991. 00 =======	499, 571. 71	3, 173, 505. 16	4, 154, 485. 84 =======		43% =====

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop Bu ACCT # ACCT NAME	udget; Dates: 00/0 BUDGETED	0/00-01/31/22; MTD ACTIVITY	MO-YR: 01 PRINT: 01/13/22 YTD ACTIVITY	-2022 01/31/22 1:05:40 PM) BALANCE	PAGE	8 YTD%
GRANTS - NEZ PERCE TRIBE & OTHERS						
232-320000-000 BEGINNING BALANCE - BUDGET 232-415000-000 INVESTMENT EARNINGS 232-419900-000 GRANT REVENUE - NPT & OTHERS 232-443000-000 FEDERAL GRANT REVENUE 232-460000-000 INTERFUND TRANSFER	53, 450. 00CR 0. 00 0. 00 0. 00 0. 00 0. 00	0.00 0.00 0.00 0.00 0.00	0. 00 32. 55CR 18, 225. 00CR 0. 00 0. 00	53, 450, 00CR 32, 55 18, 225, 00 0, 00 0, 00	0% 0% 0% 0% 0%	0% 0% 0% 0% 0%
TOTAL REVENUE	53, 450. 00CR ==================================	0.00	18, 257. 55CR	35, 192. 45CR	0%	34%
232-515113-000 ADVANCED OPS - SALARIES 232-515223-000 ADVANCED OPS - FICA 232-515273-000 ADVANCED OPS - WORKERS COMP 232-515115-000 NATIVE ARTS SALARY 232-51520-000 FICA 232-515217-000 CD' A TRIBE NATIVE ARTS SALARIES 232-515217-000 LIFE - CD' A N/A GRANT 232-515227-000 FICA - CD' A N/A FUND 232-515237-000 CD' A TRIBE GRANT HEALTH INS 232-515237-000 WORKERS COMP - CD' A N/A GRANT 232-515277-000 WORKERS COMP - CD' A N/A GRANT 232-515277-000 WORKERS COMP - CD' A N/A GRANT 232-515277-000 PERSI - CD' A N/A GRANT 232-515312-000 P/S - NPT NATIVE ARTS GRANT 232-515312-000 P/S - NPT NATIVE ARTS GRANT 232-515313-000 P/S - NPT MS READING GRANT 232-515315-000 P/S - NPT MS READING GRANT 232-515318-000 P/S - CDA TRIBE NATIVE ARTS GRANT 232-515318-000 P/S - NPT NATURAL SCIENCE 232-515319-000 P/S - ATTENDANCE COMMITTEE EMERGENCY FU 232-515322-000 P/S - NPT NATURAL HELPERS 232-515313-000 P/S - NPT NATURAL HELPERS 232-515323-000 P/S - NPT MENTOR ARTISTS & PLAYWRIGHTS 232-515415-000 SUPPLIES - NPT GRANT NATIVE ARTS 232-515415-000 SUPPLIES - NPT MS READING 232-515415-000 SUPPLIES - NPT WENTOR ARTISTS PLAYWRIGHTS 232-515415-000 SUPPLIES - NPT WENTOR ARTISTS PLAYWRIGHTS 232-515415-000 SUPPLIES - NPT NATURAL SCIENCE 232-515412-000 SUPPLIES - NPT NATURAL HELPERS 232-515415-000 SUPPLIES - NPT NATURAL HELPERS 232-515412-000 SUPPLIES - NPT NATURAL HELPERS 232-515420-000 SUPPLIES - NPT NATURAL HELPERS 232-5155420-000 SUPPLIES - NPT NAT	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 5, 000. 00 2, 600. 00 2, 600. 00 2, 300. 00 8, 000. 00 5, 000. 00 2, 500. 00 2, 300. 00 2, 500. 00 3, 600. 00 2, 500. 00 3, 600. 00 2, 500. 00 2, 500. 00 3, 600. 00 2, 500. 00 3, 600. 00 2, 000. 00 5, 000. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 551. 46 0. 00 42. 19 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 263. 18 0. 00 0. 00 0. 00 0. 00 265. 00CR 0. 00 0.	0. 00 263. 18) 0. 00 0. 00 0. 00 0. 00 5, 000. 00 5, 265. 00 2, 600. 00 0. 00 6, 466. 58 0. 00 250. 00 2, 300. 00 8, 000. 00 5, 000. 00 7, 698. 01 3, 341. 00 2, 500. 00	0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0	0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0
TOTAL EXPENDITURES	53, 450. 00	593. 65	5, 454. 55	47, 995. 45	1% =====	10%
N E Z P E R C E TRIBE JOB SKILLS						
235-320000-000 JOB SKILLS CARRYOVER 235-419900-000 NEZPERCE TRIBE SPECIAL SERVICE GRT	1, 100. 00CR 0. 00	0. 00 0. 00	0. 00 0. 00	1, 100. 00CR 0. 00	0% 0%	0% 0%
TOTAL REVENUE	1, 100. 00CR	0.00	0.00	1, 100. 00CR	0%	 0% =====
235-515115-000 JOB SKILLS SALARY 235-515220-000 JOB SKILLS EMPLOYER FICA 235-515270-000 JOB SKILLS WORKERS COMP 235-521310-000 JOB SKILLS	1, 018. 00 78. 00 4. 00 0. 00	0.00 0.00 0.00 0.00	0. 00 0. 00 0. 00 0. 00	1, 018. 00 78. 00 4. 00 0. 00	0% 0% 0% 0%	0% 0% 0% 0%
TOTAL EXPENDITURES	1, 100. 00	0.00	0.00	1, 100. 00	0% =====	0% =====

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop Bu	dget; Dates: 00/ BUDGETED	00/00-01/31/22; MTD ACTIVITY	MO-YR: 01 PRINT: 01/13/22 YTD ACTIVITY	-2022 01/31/22 1:05:40 PM) BALANCE	Y PAGE MTD%	
STATE VOCATIONAL						
243-432410-000 STATE CTE AG. PROGRAM 243-432420-000 STATE VOC. EDBUSINESS PROGRAM	15, 000. 00CR 9, 876. 00CR	0. 00 0. 00	9, 000. 00CR 7, 901. 00CR	6, 000. 00CR 1, 975. 00CR	0% 0%	60% 80%
TOTAL REVENUE	24, 876. 00CR	0.00	16, 901. 00CR	7, 975. 00CR	0%	68%
243-515112-000 VOC. ED. AG. SALARIES 243-515210-000 EMPLOYEE ASSIST. PLAN 243-515200-000 VOC. ED. FRINGE BENEFIT 243-515220-000 VOC. ED. EMPLOYER FICA 243-515230-000 HEALTH INSURANCE - VOC ED 243-515270-000 VOC. ED. WORKERS COMPENSATION 243-515280-000 VOC. ED. SICK LEAVE BENEFIT 243-515290-000 VOC. ED. PERSI BENEFIT 243-515382-000 VOC. ED. TRAVELAG. PROGRAM 243-515412-000 VOC. ED. SUPPLIESAG. PROGRAM 243-515552-000 VOC. ED. EQUIPMENTAG. PROGRAM	2, 079. 00 0. 00 159. 00 0. 00 8. 00 0. 00 248. 00 2, 000. 00 10, 506. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 91. 76 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 2, 807. 32 0. 00	2, 079. 00 0. 00 159. 00 0. 00 8. 00 0. 00 248. 00 2, 000. 00 7, 698. 68 0. 00	0% 0% 0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0% 0% 27% 0%
TOTAL AG. PROGRAM	15, 000. 00	91. 76	2, 807. 32	12, 192. 68	1%	19%
243-515313-000 VOC. ED. BUSINESS P/S 243-515383-000 VOC. ED. TRAVELBUSINESS PROGRAM 243-515413-000 VOC. ED. SUPPLIESBUSINESS PROG. 243-515553-000 VOC. ED. EQUIPMENTBUSINESS	0.00 3,065.00 6,811.00 0.00	0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 450. 78 0. 00	0. 00 3, 065. 00 6, 360. 22 0. 00	0% 0% 0% 0%	0% 0% 7% 0%
TOTAL BUSINESS PROGRAM	9, 876. 00	0. 00	450. 78	9, 425. 22	0%	5%
TOTAL EXPENDITURES	24, 876. 00	91. 76	3, 258. 10	21, 617. 90	0%	13%
ARPA - ESSERF III						
250-445900-000 ESSERF III REVENUE	1, 241, 336. 00CR	0.00	0.00	1, 241, 336. 00CR	0%	0%
TOTAL REVENUE	1, 241, 336. 00CR	0. 00	0.00	1, 241, 336. 00CR	0%	0%
250-512100-000 SALARIES - ELEMENTARY - ESSERF III 250-512200-000 BENEFITS - ELEMENTARY - ESSERF III 250-512300-000 PURCHASED SERVICES - ELEMENTARY - ESSER 250-512400-000 SUPPLIES - ELEMENTARY - ESSERF III	200, 000. 00 39, 945. 00 107, 158. 00 106, 667. 00	0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00	200, 000. 00 39, 945. 00 107, 158. 00 106, 667. 00	0% 0% 0% 0%	0% 0% 0% 0%
250-515100-000 SALARIES - SECONDARY - ESSERF III 250-515200-000 BENEFITS - SECONDARY - ESSERF III 250-515300-000 PURCHASED SERVICES - SECONDARY - ESSERF 250-515400-000 SUPPLIES - SECONDARY - ESSERF III	200, 000. 00 39, 945. 00 107, 158. 00 106, 667. 00	0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00	200, 000. 00 39, 945. 00 107, 158. 00 106, 667. 00	0% 0% 0% 0%	0% 0% 0% 0%
250-661100-000 SALARIES - CUSTODIAL - ESSERF III 250-661200-000 BENEFITS - CUSTODIAL - ESSERF III 250-661300-000 PURCHASED SERVICES - CUSTODIAL - ESSERF 250-661400-000 SUPPLIES - CUSTODIAL - ESSERF III	100, 000. 00 19, 972. 00 107, 158. 00 106, 666. 00	0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00	100, 000. 00 19, 972. 00 107, 158. 00 106, 666. 00	0% 0% 0% 0%	0% 0% 0% 0%
250-920800-000 INDIRECT COST - ESSERF III	0.00	0.00	0.00	0.00	0%	0%
TOTAL EXPENDITURES	1, 241, 336. 00	0.00	0.00	1, 241, 336. 00 ======	0% =====	0%
CHAPTER I FUND						
251-445100-000 FEDERAL ASSISTANCE	152, 345. 00CR	0.00	35, 703. 72CR	116, 641. 28CR	0%	23%
TOTAL REVENUE	152, 345. 00CR	0.00	35, 703. 72CR	116, 641. 28CR	0%	23%
251-512110-000 TEACHER SALARIESELEMENTARY 251-512115-000 TEACHER AIDESELEMENTARY 251-512200-000 ELEMENTARY FRINGE BENEFITS 251-512210-000 ELEMENTARY FRINGE BENEFITS 251-512220-000 EMPLOYER FICA 251-512230-000 HEALTH INSURANCE - TITLE 1-A 251-512270-000 WORKER'S COMPENSATION 251-512280-000 SICK LEAVE RETIRE. 251-512290-000 RETIREMENT BENEFIT 251-512310-000 E.S. PURCHASED SERVICES 251-512410-000 ELEMENTARY SUPPLIES & MATERIALS	0. 00 92, 927. 00 6, 230. 00 288. 00 7, 586. 00 32, 597. 00 378. 00 0. 00 11, 839. 00 500. 00 0. 00	0.00 7,424.31 0.00 28.02 567.97 2,806.88 57.90 0.00 886.46 0.00	0.00 37, 427.03 0.00 140.03 2, 863.18 14, 031.22 291.93 0.00 4, 468.78 99.12 0.00	0. 00 55, 499. 97 6, 230. 00 147. 97 4, 722. 82 18, 565. 78 86. 07 0. 00 7, 370. 22 400. 88 0. 00	0% 8% 0% 10% 7% 9% 15% 0% 7%	0% 40% 0% 49% 38% 43% 77% 0% 38% 20% 0%
TOTAL EXPENDITURES	152, 345. 00	11, 771. 54	59, 321. 29	93, 023. 71	8%	39%

*** BUDGET REP	PORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop Bu ACCT NAME	dget; Dates: 00/ BUDGETED	00/00-01/31/22; MTD ACTIVITY	PRINT: 01/13/22 YTD ACTIVITY	- 2022 01/31/22 1:05:40 PM) BALANCE		E 10 YTD%
	CARES - ESSERF I						
252-445900-000) ESSER REVENUE	0.00	0.00	3, 034. 50CR	3, 034. 50	0%	0%
	TOTAL REVENUE	0.00	0.00	3, 034. 50CR	3, 034. 50	0%	0%
252-512115-000 252-512200-000 252-512210-000 252-512220-000 252-512230-000 252-512270-000 252-512280-000 252-512290-000 252-512310-000	O CERTIFIED SALARY - ELEMENTARY O NON-CERTIFIED SALARY - ELEMENTARY O FRINGE - ELEMENTARY O LIFE - ELEMENTARY O HEALTH INSURANCE - ELEMENTARY O WORKERS COMP - ELEMENTARY O UUSL - ELEMENTARY O PERSI - ELEMENTARY O CARES/ESSER - PURCHASED SERVICES O CARES/ESSER - SUPPLIES - ELEM	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0% 0% 0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0% 0% 0%
252-512411-000	CARES/ESSERF SEL	0.00	0.00	1, 332. 32 (1, 332. 32)	0%	0%
252-515115-000 252-515200-000 252-515210-000 252-515220-000 252-515230-000 252-515270-000 252-515280-000 252-515290-000	OLIFE OFICA OHEALTH INSURANCE OWORKERS COMP OUSL OPERSI OPURCHASED SERVICES	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	O% O% O% O% O% O% O% O%	0% 0% 0% 0% 0% 0% 0% 0%
252-623310-000	CARES/ESSER LMS	0.00	0.00	3, 034. 50 (3, 034. 50)	0%	0%
	CARES/ESSER TECH PURCHASED SERVICES CARES/ESSER TECH SUPPLIES	0. 00 0. 00	0. 00 0. 00	0. 00 0. 00	0. 00 0. 00	0% 0%	0% 0%
252-661210-000 252-661220-000 252-661230-000 252-661270-000 252-661280-000 252-661310-000	O CARES/ESSER SALARIES O CARES/ESSER LIFE O CARES/ESSER CUSTODIAL FICA O CARES/ESSER CUSTODIAL HEALTH INS O CARES/ESSER CUSTODIAL W/C O CARES/ESSER CUSTODIAL UUSL O CARES/ESSER CUSTODIAL PERSI O CARES/ESSER CUSTODIAL PURCHASED SERVICE O CARES/ESSER - CLEANING SUPPLIES	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0% 0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0% 0%
252-664410-000	CARES/ESSER MAINTENANCE SUPPLIES	0.00	0.00	0.00	0.00	0%	0%
252-920801-000) INDIRECT COST - FUND 252	0.00	0.00	0.00	0.00	0%	0%
	TOTAL EXPENDITURES	0.00	0.00	4, 366. 82	4, 366. 82CR	0%	0%
	CRRSA - ESSERF II						
254-445900-000) ESSERF II REVENUE	263, 916. 00CR	0.00	73, 490. 40CR	190, 425. 60CR	0%	28%
	TOTAL REVENUE	263, 916. 00CR	0.00	73, 490. 40CR	190, 425. 60CR	0% 	28%
254-512200-000 254-512300-000	O SALARIES - ELEMENTARY - ESSER II O BENEFITS - ELEMENTARY - ESSER II O PURCHASED SERVICES - ESSER II O SUPPLIES - ELEMENTARY - ESSER II	25, 000. 00 5, 844. 00 20, 000. 00 21, 107. 00	6, 424. 85 1, 951. 95 0. 00 1, 860. 00	20, 326. 26 10, 017. 31 (1, 350. 00 27, 438. 45 (4, 673. 74 4, 173. 31) 18, 650. 00	26% 33% 0% 9%	81%
254-515200-000 254-515300-000) SALARIES - SECONDARY - ESSER II) BENEFITS - SECONDARY - ESSER II) PURCHASED SERVICE - SECONDARY - ESSER I) SUPPLIES - SECONDARY - ESSER II	62, 883. 00 16, 025. 00 20, 000. 00 21, 107. 00	4, 630. 68 612. 19 0. 00 209. 00	24, 298, 59 3, 421, 76 17, 691, 81 91, 817, 75 (38, 584. 41 12, 603. 24 2, 308. 19 70, 710. 75)	7% 4% 0% 1%	39% 21% 88% 435%
254-661200-000 254-661300-000	O CUSTODIAL SALARIES - ESSERF II O BENEFITS - ESSERF II O PURCHASED SERVICES - ESSERF II O SUPPLIES - ESSERF II	25, 000. 00 5, 844. 00 20, 000. 00 21, 106. 00	126. 84 34. 23 0. 00 0. 00	964. 33 269. 02 0. 00 4, 350. 00	24, 035. 67 5, 574. 98 20, 000. 00 16, 756. 00	1% 1% 0% 0%	4% 5% 0% 21%
254-920800-000) INDIRICT COST - ESSER II	0.00	0.00	0.00	0.00	0%	0%
	TOTAL EXPENDITURES	263, 91 6.4 0	15, 849. 74	201, 945. 28	61, 970. 72	6% 6	

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Pro ACCT # ACCT NAME	op Budget; Dates: 00/ BUDGETED	00/00-01/31/22; MTD ACTIVITY	MO-YR: 01 PRINT: 01/13/22 YTD ACTIVITY	- 2022 01/31/22 1:05:40 PM) BALANCE	PAGE	
PART B FUND	DODGETED	WID ACIIVIII	TID ACTIVITY	DALANGE	WII D%	110%
257-320000-000 PART B CARRYOVER 257-445600-000 FEDERAL ASSISTANCE PART B 257-445601-000 PRIOR YEAR ALLOCATION	0. 00 128, 614. 00CR 0. 00	0. 00 0. 00 0. 00	0. 00 28, 677. 79CR 0. 00	0. 00 99, 936. 21CR 0. 00	0% 0% 0%	0% 22% 0%
TOTAL REVENUE	128, 614. 00CR	0.00	28, 677. 79CR	99, 936. 21CR	0%	22% =====
257-521110-000 CERTIFIED SALARY 257-521115-000 AIDES - PART B 257-521200-000 FRINGE BENEFITS- PART B 257-521210-000 LIFE INS BENEFIT 257-521220-000 EMPLOYER FICA 257-521230-000 HEALTH INSURANCE - PART B 257-521270-000 WORKER'S COMPENSATION 257-521280-000 SICK LEAVE RETIRE. 257-521290-000 RETIREMENT BENEFIT 257-521310-000 PART B PURCHASED SERVICES 257-521410-000 SUPPLIES	0. 00 75, 270. 00 6, 560. 00 281. 00 6, 260. 00 10, 866. 00 314. 00 0. 00 9, 771. 00 19, 292. 00 0. 00	0. 00 6, 168. 66 551. 41 22. 66 513. 88 1, 426. 37 52. 41 0. 00 802. 37 0. 00 0. 00	0. 00 30, 843. 30 2, 757. 05 113. 60 2, 569. 49 7, 165. 97 262. 05 0. 00 4, 011. 86 0. 00 0. 00	0. 00 44, 426. 70 3, 802. 95 167. 40 3, 690. 51 3, 700. 03 51. 95 0. 00 5, 759. 14 19, 292. 00 0. 00	0% 8% 8% 8% 8% 13% 17% 0% 0%	0% 41% 42% 40% 41% 66% 83% 0% 41% 0%
TOTAL EXPENDITURES	128, 614. 00 =======	9, 537. 76	47, 723. 32	80, 890. 68	7% ====	37%
PART B PRESCHOOL						
258-320000-000 PRESCHOOL CARRYOVER-PRIOR 258-445600-000 PART B PRE-SCHOOL REVENUE	0.00 3,309.00CR	0. 00 0. 00	0. 00 705. 42CR	0. 00 2, 603. 58CR	0% 0%	0% 21%
TOTAL REVENUE	3, 309. 00CR	0.00	705. 42CR	2, 603. 58CR	0%	21%
258-522110-000 CERTIFIED TEACHER SALARIES 258-522115-000 NON-CERTIFIED SALARIES 258-522200-000 BENEFITS 258-522210-000 LIFE/EMP. ASSIST. PLAN 258-522220-000 EMPLOYER FICA 258-522230-000 HEALTH INSURANCE - PART B PRESCHOOL 258-522270-000 WORKER'S COMPENSATION 258-522280-000 SICK LEAVE RETIRE. 258-522290-000 RETIREMENT BENEFIT 258-522310-000 PART B PRESCHOOL PURCHASED SERVICES	0. 00 1, 917. 00 428. 00 0. 00 179. 00 0. 00 9. 00 0. 00 280. 00 496. 00	0. 00 159. 75 35. 33 0. 54 14. 70 0. 00 1. 53 0. 00 23. 29 0. 00	0. 00 798. 75 176. 65 2. 68 73. 52 0. 00 7. 65 0. 00 116. 45 0. 00	0. 00 1, 118. 25 251. 35 2. 68) 105. 48 0. 00 1. 35 0. 00 163. 55 496. 00	0% 8% 8% 0% 8% 0% 17% 0% 8%	0% 42% 41% 0% 41% 0% 85% 0% 42% 0%
TOTAL EXPENDITURES	3, 309. 00	235. 14	1, 175. 70	2, 133. 30	7%	36% =====
ARPA IDEA PART B 259-445900-000 ARPA IDEA PART B REVENUE	24, 856. 00CR	0, 00	24, 857. 00CR	1.00	0%	100%
259-445901-000 ARPA IDEA PART B REVENUE	24, 650, 000R 2, 194, 00CR	0.00	24, 657, 000R 2, 194, 00CR	0. 00	0%	100%
TOTAL REVENUE	27, 050. 00CR ======	0.00	27, 051. 00CR	1. 00	0% =====	100%
259-521100-000 SALARIES - ARPA IDEA PART B 259-521200-000 BENEFITS - ARPA IDEA PART B 259-521300-000 PURCHASED SERVICES - ARPA IDEA PART 259-521400-000 SUPPLIES - ARPA IDEA PART B	20, 718. 00 4, 138. 00 B 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00	20, 719. 00 (4, 138. 00 0. 00 0. 00	1.00) 0.00 0.00 0.00	0% 0% 0% 0%	100% 100% 0% 0%
259-522100-000 SALARIES - ARPA IDEA PART B PRESCHOO 259-522200-000 BENEFITS - ARPA IDEA PART B PRESCHOO	0L 1, 829. 00 0L 365. 00	0. 00 0. 00	1, 829. 00 365. 00	0. 00 0. 00	0% 0%	100% 100%
TOTAL EXPENDITURES	27, 050. 00 =======	0.00	27, 051. 00	1. 00CR	0%	100%

*** BUDGET REP	ORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop Bu ACCT NAME		0/00-01/31/22; MTD ACTIVITY	MO-YR: 01- PRINT: 01/13/22 YTD ACTIVITY	- 2022 01/31/22 1:05:40 PM) BALANCE		13 YTD%
A001 #	MEDICAID FUND	DODUCTED	MID AUITVIII	TID ACTIVITY	DALANOL	MIID/0	110/0
	MEDICAID REVENUE TRANSFER FROM GENERAL FUND	394, 359. 00CR 113, 851. 00CR	0. 00 0. 00	73, 781. 83CR 0. 00	320, 577. 17CR 113, 851. 00CR	0% 0%	19% 0%
	TOTAL REVENUE	508, 210. 00CR	0.00	73, 781. 83CR	434, 428. 17CR	0%	15%
260-616200-000 260-616210-000 260-616220-000 260-616230-000 260-616270-000 260-616280-000 260-616290-000 260-616310-000	UNUSED SICK LEAVE	202, 562. 00 2, 187. 00 370. 00 15, 663. 00 60, 848. 00 783. 00 0. 00 24, 446. 00 87, 500. 00 113, 851. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	202, 562. 00 2, 187. 00 370. 00 15, 663. 00 60, 848. 00 783. 00 0. 00 24, 446. 00 87, 500. 00 103, 851. 00	O% O% O% O% O% O% O%	0% 0% 0% 0% 0% 0% 0% 0% 9%
	TOTAL EXPENDITURES	508, 210. 00	0. 00	10, 000. 00	498, 210. 00	0%	2%
261-515115-000 261-515200-000 261-515210-000 261-515220-000 261-515230-000 261-515270-000 261-515280-000 261-515290-000 261-515310-000	LIFE INSURANCE BENEFIT FICA BENEFIT HEALTH INSURANCE WORKERS COMP	16, 479. 00CR 16, 479. 00CR 16, 479. 00CR 11, 207. 00 2, 502. 00 32. 00 1, 049. 00 0. 00 53. 00 0. 00 1, 636. 00 0. 00 0. 00 16, 479. 00	0. 00 0. 00 933. 91 206. 50 2. 85 86. 15 0. 00 8. 89 0. 00 136. 17 0. 00 0. 00	4, 122. 98CR 4, 122. 98CR 4, 122. 98CR 4, 669. 55 1, 032. 50 15. 22 430. 40 0. 00 44. 46 0. 00 680. 82 0. 00 0. 00 6, 872. 95	12, 356. 02CR 12, 356. 02CR 12, 356. 02CR 6, 537. 45 1, 469. 50 16. 78 618. 60 0. 00 8. 54 0. 00 955. 18 0. 00 955. 18 0. 00 9, 606. 05	0% 	25% 25% 42% 41% 48% 41% 0% 84% 0% 42% 42%
	REAP						
262-320000-000 262-443000-000	BEGINNING BALANCE REAP GRANT REVENUE	0. 00 21, 413. 00CR	0. 00 1, 720. 47CR	0. 00 6, 998. 62CR	0. 00 14, 414. 38CR	0% 8%	0% 33%
	TOTAL REVENUE	21, 413. 00CR	1, 720. 47CR	6, 998. 62CR	14, 414. 38CR	8% =====	33%
262-512200-000 262-512210-000 262-512220-000 262-512230-000 262-512270-000	HEALTH INSURANCE - REAP WORKERS COMP. BENEFIT SICK LEAVE BENEFIT	13, 601. 00 0. 00 96. 00 1, 040. 00 5, 002. 00 52. 00 0. 00 1, 622. 00	1, 157, 58 0, 00 3, 40 88, 56 340, 74 9, 03 0, 00 138, 21	5, 787. 90 0. 00 17. 47 442. 78 1, 751. 76 45. 15 0. 00 691. 08	7, 813. 10 0. 00 78. 53 597. 22 3, 250. 24 6. 85 0. 00 930. 92	9% 0% 4% 9% 7% 17% 0% 9%	43% 0% 18% 43% 35% 87% 0% 43%

21, 413. 00

TOTAL EXPENDITURES

1, 737. 52

12, 676. 86

8% 41% ===== ====

8, 736. 14

	ORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop B ACCT NAME	udget; Dates: 00/ BUDGETED	00/00-01/31/22; MTD ACTIVITY	MO-YR: 01- PRINT: 01/13/22 YTD ACTIVITY	- 2022 01/31/22 1:05:40 PM) BALANCE	PAGE	
-	T I T L E VI-A INDIAN EDUCATION						
267-419900-000 267-443000-000 267-443001-000	BEGINNING FUND BALANCE LOCAL REVENUE FEDERAL ASSISTANCE - VI-A NYCP GRANT REVENUE ACE GRANT REVENUE	0. 00 0. 00 85, 246. 00CR 0. 00 383, 975. 00CR	0. 00 0. 00 9, 022. 84CR 3, 610. 51CR 31, 483. 22CR	0. 00 0. 00 30, 825. 67CR 85, 794. 70CR 105, 530. 59CR	0. 00 0. 00 54, 420. 33CR 85, 794. 70 278, 444. 41CR	0% 0% 11% 0% 8%	0% 0% 36% 0% 27%
	TOTAL REVENUE	469, 221. 00CR	44, 116. 57CR	222, 150. 96CR	247, 070. 04CR	9%	47% =====
267-515100-000 267-515110-000 267-515115-000 267-515125-000 267-515200-000 267-515210-000 267-515220-000 267-515230-000 267-515230-000 267-515280-000 267-515280-000 267-515290-000	LIFE INS - VI-A EMPLOYER FICA HEALTH INSURANCE - VI-A WORKER'S COMPENSATION SICK LEAVE BENEFIT RETIREMENT BENEFIT HIGH SCHOOL PURCHASED SVCS TRAVEL - VI-A	0. 00 0. 00 0. 00 0. 00 50, 073. 00 0. 00 6, 250. 00 0. 00 4, 309. 00 215. 00 0. 00 4, 332. 00 12, 667. 00 0. 00 5, 475. 00	0.00 358.45 0.00 0.00 4,213.32 0.00 520.83 8.67 380.61 123.70 39.73 0.00 406.69 0.00 0.00	0.00 1, 433.80 0.00 0.00 21, 066.60 0.00 2, 604.15 41.55 (1, 876.54 3, 489.51 195.84 0.00 1, 990.66 870.00 0.00 2, 704.60	0. 00 0. 00 29, 006. 40 0. 00 3, 645. 85 41. 55) 2, 432. 46	0% 0% 0% 0% 8% 0% 8% 0% 9% 0% 0% 0%	0% 0% 0% 42% 0% 42% 0 44% 0% 91% 0% 46% 7% 0%
267-920800-000	INDIRECT COST - TITLE VI	1, 925. 00	0.00	604. 42	1, 320. 58	0%	31%
	TOTAL TITLE VI-A EXPENDITURES	85, 246. 00	6, 052. 00	36, 877. 67	48, 368. 33	7%	43%
267-515111-000 267-515116-000 267-515201-000 267-515211-000 267-515221-000 267-515231-000 267-515281-000 267-515281-000 267-515311-000 267-515311-000 267-515311-000 267-515311-000 267-515311-000 267-515411-000	LIFE INS - NYCP FICA - ER - NYCP HEALTH INS - NYCP WORKERS COMP - NYCP UUSL - NYCP PERSI - NYCP CONTRACTURAL PURCHASED SERVICES - NYCP OTHER PURCHASED SERVICES - NYCP TRAVEL - NYCP EQUIPMENT - NYCP SUPPLIES - NYCP INDIRECT COSTS - NYCP	0. 00 0. 00	0. 00 0. 00	3, 187. 58 (13, 917. 66 (0. 00 355. 50 (35. 72 (1, 329. 20 (424. 34 (122. 12 (0. 00 2, 062. 85 (7, 889. 30 (2, 047. 50 (6, 175. 23 (36, 872. 49 (8, 351. 38 (3, 023. 83 (0. 00 355. 50) 35. 72) 1, 329. 20) 424. 34) 122. 12) 0. 00 2, 062. 85) 7, 889. 30) 2, 047. 50) 6, 175. 23) 36, 872. 49) 8, 351. 38) 3, 023. 83)	0% 0% 0% 0% 0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0% 0% 0% 0%
	TOTAL NYCP EXPENDITURES	0. 00	0.00	85, 794. 70	85, 794. 70CR	0%	0%
267-515112-000 267-515117-000 267-515202-000 267-515212-000 267-515232-000 267-515232-000 267-515282-000 267-515282-000 267-515312-000 267-515312-000 267-515382-000 267-515382-000	LIFE INS - ACE FICA - ER - ACE HEALTH INS - ACE WORKERS COMP - ACE UUSL - ACE PERSI - ACE PURCHASED SERVICES - ACE TRAVEL - ACE	37, 883. 00 93, 528. 00 72, 853. 00 4, 266. 00 336. 00 15, 953. 00 43, 463. 00 796. 00 0. 00 24, 898. 00 63, 672. 00 0. 00 18, 500. 00 7, 827. 00	3, 187. 58 8, 827. 87 6, 465. 08 355. 50 36. 35 1, 438. 08 2, 853. 12 129. 08 0. 00 2, 018. 40 2, 500. 00 0. 00 0. 00	12, 750. 32 31, 083. 99 31, 143. 64 1, 422. 00 140. 83 5, 836. 00 11, 579. 19 520. 92 0. 00 7, 992. 54 23, 866. 18 1, 652. 00 3, 077. 46 2, 276. 58	25, 132. 68 62, 444. 01 41, 709. 36 2, 844. 00 195. 17 10, 117. 00 31, 883. 81 275. 08 0. 00 16, 905. 46 39, 805. 82 1, 652. 00) 15, 422. 54 5, 550. 42	8% 9% 9% 8% 11% 7% 16% 0% 8% 4% 0% 0%	34% 33% 43% 33% 42% 37% 65% 0% 32% 37% 0% 17% 29% ——————————————————————————————————
	TOTAL MOE EXPENDITURES	აია, უ <i>1</i> ე. 00	۷1, 011. U0	100, 041. 00		<i>1</i> %	აე _%
	TOTAL EXPENDITURES	469, 221. 00	33, 863. 06	256, 014. 02 ====================================	213, 206. 98	7% =====	55%

*** BUDGET REP	ORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop	Rudgot: Datos: 00/	′00 /00 <u>-</u> 01 /31 /32 ·	MO-YR: 01	- 2022 01/31/22 1:05:40 PM)	PAGE	15
ACCT #	ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	JOM FUND						
269-415000-000	J.O.M. BEGINNING BALANCE INVESTMENT EARNINGS FEDERAL ASSISTANCE	30, 000. 00CR 0. 00 9, 000. 00CR	0. 00 0. 00 0. 00	0. 00 28. 68CR 0. 00	30, 000. 00CR 28. 68 9, 000. 00CR	0% 0% 0%	0% 0% 0%
	TOTAL REVENUE	39, 000. 00CR	0. 00	28. 68CR	38, 971. 32CR	0%	0%
269-512390-000 269-512410-000 269-515111-000 269-515111-000 269-515115-000 269-515220-000 269-515230-000 269-515280-000 269-515280-000 269-515290-000 269-515300-000 269-515310-000	HEALTH INSURANCE - JOM WORKERS COMP UNUSED SICK LEAVE BENEFIT	5, 000. 00 0. 00 2, 000. 00 15, 000. 00 0. 00 0. 00 1, 148. 00 0. 00 57. 00 0. 00 1, 791. 00 0. 00 5, 000. 00 9, 004. 00	0. 00 0. 00 0. 00 655. 25 0. 00 1. 30 49. 57 131. 47 7. 89 0. 00 78. 24 0. 00 0. 00	0. 00 0. 00 0. 00 3, 264. 05 0. 00 232. 14 5. 95 (228. 75 597. 54 41. 14 0. 00 389. 74 0. 00 578. 89 2, 340. 65	5, 000. 00 0. 00 2, 000. 00 11, 735. 95 0. 00 232. 14) 5. 95) 919. 25 597. 54) 15. 86 0. 00 1, 401. 26 0. 00 4, 421. 11 6, 663. 35	0% 0% 0% 4% 0% 0% 4% 0% 14% 0% 4% 0%	0% 0% 0% 22% 0% 0% 20% 0% 72% 0% 12%
	TOTAL EXPENDITURES	39, 000. 00	923. 72	7, 678. 85	31, 321. 15	2%	20%

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: O1 - MAINBdgt Prep: 22/Prop Bu ACCT # ACCT NAME	dget; Dates: 00/0 BUDGETED	00/00-01/31/22; MTD ACTIVITY	MO-YR: 01- PRINT: 01/13/22 YTD ACTIVITY	2022 01/31/22 1:05:40 PM) BALANCE		16 YTD%
T I T L E IIA IMPV TEACH QUALITY						
271-320000-000 ESTIMATED BEGINNING BALANCE 271-445900-000 FEDERAL TITLE II-A REVENUE	0. 00 23, 475. 00CR	0. 00 0. 00	0. 00 2, 950. 27CR	0. 00 20, 524. 73CR	0% 0%	0% 13%
TOTAL REVENUE	23, 475. 00CR	0.00	2, 950. 27CR	20, 524. 73CR	0%	13%
271-621110-000 STAFF DEVELOPMENT SALARIES 271-621210-000 STAFF DEVELOPMENT LIFE INS. 271-621220-000 STAFF DEVELOP. FICA BENEFIT 271-621230-000 HEALTH INSURANCE - II-A 271-621270-000 WORKERS COMPENSATION 271-621280-000 STAFF DEVELOP. SICK LEAVE 271-621290-000 STAFF DEVELOP. PERSI BENEFIT 271-621310-000 STAFF DEVELOPMENT 271-621380-000 TITLE II STAFF TRAVEL 271-621410-000 STAFF DEVELOPMENT SUPPLIES 271-920800-000 INDIRECT COSTTITLE II-A	19, 567. 00 0. 00 1, 497. 00 0. 00 75. 00 0. 00 2, 336. 00 0. 00 0. 00 0. 00 0. 00	514. 44 1. 01 38. 87 13. 90 4. 03 0. 00 61. 43 0. 00 0. 00 0. 00 0. 00	3, 698. 53 7, 99 279. 68 267. 11 28. 44 0. 00 441. 63 2, 303. 62 578. 28 701. 41 0. 00	15, 868. 47 7, 99) 1, 217. 32 267. 11) 46. 56 0. 00 1, 894. 37 2, 303. 62) 578. 28) 701. 41) 0. 00	3% 0% 3% 0% 5% 0% 0% 0%	19% 0% 19% 0% 38% 0% 19% 0% 0%
TOTAL EXPENDITURES	23, 475. 00	633. 68	8, 306. 69	15, 168. 31	3%	35%
21st CENTURY COMMUNITY LEARNING CENTER						
273-445900-000 21ST CENTURY FEDERAL REVENUE	125, 096. 00CR	0.00	9, 982. 59CR	115, 113. 41CR	0%	8%
TOTAL REVENUE	125, 096. 00CR	0.00	9, 982. 59CR	115, 113. 41CR	0%	8%
273-512100-000 SALARIES - DIRECTOR - 21ST CLCC 273-512110-000 SALARIES - CERTIFIED - 21ST CLCC 273-512115-000 SALARIES - N/C - 21ST CLCC 273-512200-000 FRINGE - 21ST CLCC 273-512210-000 LIFE - 21ST CLCC 273-512220-000 FICA - 21ST CLCC 273-512230-000 HEALTH INS - 21ST CLCC 273-512270-000 WORKERS COMP - 21ST CLCC 273-512280-000 UUSL - 21ST CLCC 273-512290-000 PERSI - 21ST CLCC 273-512300-000 PURCHASED SERVICES - 21ST CLCC 273-512400-000 SUPPLIES - 21ST CLCC 273-512400-000 TRANSFER TO OTHER FUNDS	44, 000. 00 34, 907. 00 13, 639. 00 7, 291. 00 96. 00 7, 638. 00 0. 00 382. 00 0. 00 11, 921. 00 3, 994. 00 1, 228. 00 0. 00	3, 666. 66 1, 375. 00 2, 268. 34 0. 00 9. 89 556. 50 663. 28 55. 42 0. 00 629. 43 0. 00 0. 00 0. 00 9, 224. 52	18, 333. 30 6, 920. 94 8, 848. 72 0. 00 41. 81 2, 599. 01 2, 707. 60 261. 06 0. 00 2, 901. 93 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	25, 666, 70 27, 986, 06 4, 790, 28 7, 291, 00 54, 19 5, 038, 99 2, 707, 60) 120, 94 0, 00 9, 019, 07 3, 994, 00 1, 228, 00 0, 00 82, 481, 63	8% 4% 17% 0% 10% 7% 0% 15% 0% 5% 0% 0%	42% 20% 65% 0% 44% 34% 0% 68% 0% 24% 0%
	=======================================	=======================================	=======================================	========	=====	=====
G E A R - U P G R A N T 278-320000-000 GEAR-UP BEGINNING BALANCE 278-419900-000 OTHER LOCAL REVENUE 278-431900-000 GEAR UP - OTHER STATE REVENUE 278-445000-000 GEAR-UP GRANT REVENUE TOTAL REVENUE	0. 00 0. 00 0. 00 28, 886. 00CR	0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 	0. 00 0. 00 0. 00 28, 886. 00CR 28, 886. 00CR	0% 0% 0% 0% 0%	0% 0% 0% 0%
278-515110-000 GEAR UP CERT. SALARIES 278-515115-000 GEAR UP SALARIES 278-515200-000 FRINGE BENEFIT 278-515220-000 LIFE INSURANCE BENEFIT 278-515220-000 EMPLOYER FICA 278-515230-000 HEALTH INSURANCE - GEAR UP 278-515270-000 WORKER'S COMPENSATION 278-515280-000 SICK LEAVE BENEFIT 278-515290-000 PERSI BENEFIT 278-515380-000 STUDENT TRAVEL 278-515410-000 GEAR UP SUPPLIES 278-621310-000 STAFF CONFERENCE/TRAINING 278-621380-000 TRANSFER TO OTHER FUNDS TOTAL EXPENDITURES	0. 00 15, 236. 00 0. 00 48. 00 1, 166. 00 5, 433. 00 58. 00 0. 00 1, 819. 00 3, 000. 00 2, 126. 00 0. 00 0. 00	0. 00 1, 398. 54 0. 00 4. 21 106. 99 421. 92 10. 91 0. 00 166. 99 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 5, 594. 16 0. 00 16. 84 427. 95 1, 687. 68 43. 64 0. 00 667. 96 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 9, 641. 84 0. 00 31. 16 738. 05 3, 745. 32 14. 36 0. 00 1, 151. 04 3, 000. 00 2, 126. 00 0. 00 0. 00 0. 00	0% 9% 9% 9% 8% 19% 0% 0% 0% 0%	0% 37% 0% 35% 37% 75% 0% 0% 0% 0% 29%

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop Buc ACCT # ACCT NAME	lget; Dates: 00 BUDGETED	0/00/00-01/31/22; MTD ACTIVITY	MO-YR: 01- PRINT: 01/13/22 YTD ACTIVITY	2022 01/31/22 1:05:40 PM) BALANCE	PAGE MTD%	
CORONAVIRUS RELIEF FUND						
284-445900-000 CORONAVIRUS RELIEF FUND REVENUE	0.00	0.00	59, 174. 47CR	59, 174. 47	0%	0%
TOTAL REVENUE =	0.00	0.00	59, 174. 47CR ====================================	59, 174. 47 =======		0%
284-512110-000 CVR ELEM SALARIES - CERTIFIED 284-512115-000 CVR ELEM SALARIES - CLASSIFIED 284-512200-000 CVR ELEM - BENEFITS 284-512210-000 LIFE 284-512220-000 CVR ELEM FICA 284-512230-000 HEALTH INS 284-512270-000 CVR ELEM WORKER'S COMP 284-512280-000 CVR ELEM UUSL 284-512290-000 CVR ES PERSI 284-512400-000 CVR ELEM SUPPLIES	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	1, 302. 09 (4, 885. 00 (1, 112. 98 (0. 00 (0. 00 (0. 00 (0. 00 (0. 00 (0. 00 (0. 00 (0. 00 (2, 878. 46 (1, 302, 09) 4, 885, 00) 1, 112, 98) 0, 00 0, 00 0, 00 0, 00 0, 00 0, 00 2, 878, 46)	0% 0% 0% 0% 0% 0% 0% 0%	O% O% O% O% O% O% O% O%
284-515110-000 CVR HS SALARIES - CERTIFIED 284-515115-000 CVR HS SALARIES - CLASSIFIED 284-515200-000 CVR MHS BENEFITS 284-515210-000 LIFE 284-515220-000 CVR HS FICA 284-515230-000 HEALTH INS 284-515270-000 CVR HS WORKERS COMP 284-515280-000 CVR HS UUSL 284-515290-000 CVR HS PERSI 284-515400-000 CVR - MHS SUPPLIES	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	3, 234. 92 2, 646. 12 2, 689. 08 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	18, 793. 06 (15, 562. 84 (13, 821. 33 (0.00 0.00 0.00 0.00 0.00 0.00 0.00	18, 793. 06) 15, 562. 84) 13, 821. 33) 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 3, 474. 43)	0% 0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0% 0% 0%
284-621100-000 SALARIES - STAFF DEVELOPMENT 284-621200-000 BENEFITS - STAFF DEVELOPMENT 284-621300-000 PURCHASED SERVICES - STAFF DEVELOPMENT 284-621400-000 SUPPLIES - STAFF DEVELOPMENT	0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00	1, 853. 82 (578. 04 (2, 794. 28 (881. 87 (1, 853. 82) 578. 04) 2, 794. 28) 881. 87)	0% 0% 0% 0%	0% 0% 0% 0%
284-641110-000 CVR ADMIN SALARIES - CERTIFIED 284-641115-000 CVR ADMIN SALARIES - CLASSIFIED 284-641210-000 LIFE 284-641220-000 CVR ADMIN FICA 284-641230-000 HEALTH INS 284-641270-000 CVR ADMIN WORKERS COMP 284-641280-000 CVR ADMIN UUSL 284-641290-000 CVR ADMIN PERSI	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0% 0%
284-661115-000 CVR CUSTODIAL SALARIES 284-661210-000 LIFE 284-661220-000 CVR CUSTODIAL FICA 284-661230-000 HEALTH INS 284-661270-000 CVR CUSTIDAL WORKERS COMP 284-661280-000 CVR CUSTODIAL UUSL 284-661290-000 CVR CUSTODIAL PERSI	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0%
284-664115-000 CVR MAINT SALARIES 284-664210-000 LIFE 284-664220-000 CVR MAINT FICA 284-664230-000 HEALTH INS 284-664270-000 CVR MAINT W/C 284-664280-000 CVR MAINT UUSL 284-664290-000 CVR MAINT PERSI	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0%
284-681115-000 CVR TRANS SALARIES 284-681210-000 LIFE 284-681220-000 CVR TRANS FICA 284-681230-000 HEALTH INS 284-681270-000 CVR TRANS W/C 284-681280-000 CVR TRANS UUSL 284-681290-000 CVR TRANS PERSI	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0%
284-710115-000 CVR CHILD NUTRITION SALARIES 284-710210-000 LIFE 284-710220-000 CVR FOOD SERVICE FICA 284-710230-000 HEALTH INS 284-710270-000 CVR FOOD SERVICE W/C 284-710280-000 CVR FOOD SERVICE UUSL 284-710290-000 CVR FOOD SERVICE PERSI	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0% 0%
284-623115-000 CVR TECH SALARIES 284-623210-000 LIFE 284-623220-000 FICA BENEFIT 284-623230-000 HEALTH INS 284-623270-000 WORKERS COMP. BENEFIT 284-623280-000 SICK LEAVE BENEFIT	0.00 0.00 0.00 0.00 200 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0% 0% 0% 0% 0% 0%	0% 0% 0% 0% 0%

*** BUDGET REPORT ***	LAPWAI SCHOOL DISTRICT #341 ort: O1 - MAINBdgt Prep: 22/Prop Bud	drat. Datas. OO/	/nn/nn_n1/31/32·	MO-YR: 01-		PAGE	18
ACCT # ACCT		BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
284-623290-000 PERSI 284-623310-000 PURCHA 284-623410-000 SUPPLI	SED SERVICES	0. 00 0. 00 0. 00	0% 0% 0%	0% 0% 0%			
284-920801-000 INDIRE	CT COST - FUND 284	0.00	0. 00	0.00	0.00	0%	0%
TOTA	L EXPENDITURES	0. 00	8, 570. 12	67, 938. 20	67, 938. 20CR	0%	0%

*** BUDGET REPORT *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop Bu ACCT # ACCT NAME	udget; Dates: 00/ BUDGETED	00/00-01/31/22; MTD ACTIVITY	PRINT: 01/13/22	2022 01/31/22 1:05:40 PM) BALANCE		19 YTD%
CHILD NUTRITION						
290-320000-000 EST. BEG. BALSCHOOL LUNCH 290-415000-000 EARNINGS ON INVESTMENTS 290-416100-000 SCHOOL FOOD SERVICE 290-416200-000 LUNCH SALESALA CARTE 290-419900-000 OTHER REVENUE 290-445500-000 NSLP - LUNCH REVENUE 290-445501-000 FEDERAL SUPPORTCOMMODITIES 290-445502-000 NSLP - SUMMER LUNCH REVENUE 290-445503-000 NSLP - BREAKFAST REVENUE 290-445504-000 NSLP - SNACK REVENUE 290-445505-000 FRESH FRUIT VEGETABLE GRANT INCOME 290-460000-000 INTERFUND TRANSFER	50, 000. 00CR 0. 00 0. 00 7, 500. 00CR 0. 00 200, 000. 00CR 13, 000. 00CR 35, 000. 00CR 70, 000. 00CR 2, 000. 00CR 16, 000. 00CR	0. 00 0. 00	0. 00 (29. 30CR 0. 00 971. 24CR 0. 00 87, 645. 87CR 0. 00 14, 636. 33CR 30, 397. 09CR 0. 00 6, 482. 99CR 0. 00	50, 000. 00) 29. 30 0. 00 6, 528. 76CR 0. 00 112, 354. 13CR 13, 000. 00CR 20, 363. 67CR 39, 602. 91CR 2, 000. 00CR 9, 517. 01CR 0. 00	0% 0% 0% 0% 0% 0% 0% 0%	0% 0% 0% 13% 0% 44% 0% 42% 43% 0% 41%
TOTAL REVENUE	393, 500. 00CR	0.00	140, 162. 82CR ====================================		0% =====	36% =====
290-710115-000 FOOD SERVICE SALARIES—REGULAR 290-710116-000 FFVP PREP SALARIES 290-710117-000 FFVP ADMIN SALARIES 290-710200-000 FFVP ADMIN SALARIES 290-710210-000 LIFE/EMP. ASSIST. PLAN 290-710220-000 EMPLOYER FICA 290-710230-000 HEALTH INSURANCE - FOOD SERVICE 290-710270-000 WORKER'S COMPENSATION 290-710280-000 SICK LEAVE RETIRE. 290-710290-000 PERSI BENEFIT 290-710315-000 FFVP PURCHASED SERVICES 290-710315-000 FFVP PURCHASED SERVICES 290-710410-000 FOOD SERVICE—NON-FOOD SUPPLIES 290-710411-000 FOOD SERVICE—FOOD SUPPLIES 290-710412-000 FOOD SERVICE—MILK 290-710413-000 FOOD SERVICE—COMMODITIES 290-710415-000 FFVP FOOD SUPPLIES 290-710416-000 FFVP SUPPLIES & MATERIALS 290-710550-000 FOOD SERVICE EQUIPMENT TOTAL EXPENDITURES	107, 113. 00 2, 500. 00 1, 500. 00 4, 938. 00 576. 00 0. 00 52, 294. 00 3, 887. 00 0. 00 13, 618. 00 1, 500. 00 0. 00 9, 000. 00 160, 574. 00 22, 000. 00 14, 000. 00 0. 00 0. 00 0. 00 0. 00 0. 00	11, 031, 47 331, 50 0, 00 411, 50 48, 34 4, 76 4, 041, 86 627, 76 0, 00 1, 388, 69 0, 00 0, 00 1, 172, 95 0, 00 0,	62, 353. 87 1, 911. 02 0. 00 2, 057. 50 242. 00 27. 83 20, 241. 64 3, 648. 12 0. 00 7, 901. 71 530. 00 0. 00 12, 766. 24 73, 618. 58 7, 429. 94 1, 694. 05 0. 00 0. 00 0. 00 0. 00 0. 00	32, 052. 36 238. 88 0. 00 5, 716. 29 970. 00 0. 00	10% 13% 0% 8% 8% 0% 16% 0% 10% 0% 0% 0% 0%	58% 76% 0% 42% 42% 0% 39% 94% 0% 58% 35% 0% 142% 46% 34% 12% 0% 0%
TOTAL EXPENDITURES	,	19, 058. 83	194, 422. 50 ====================================	199, 077. 50	5% =====	49% =====
BOND INT./REDEMP. FUND						
310-320000-000 BIRF BEGINNING BALANCE 310-412510-000 BIRF LEVY TAXES-NEZPERCE COUNTY 310-415000-000 INVESTMENT EARNINGS 310-419900-000 REVENUE-SAVINGS FROM BOND REFI 310-438000-000 REVENUE IN LIEU OF PROPERTY TAX 310-439000-000 STATE BOND GUARANTY REV.	40, 000. 00CR 198, 376. 00CR 800. 00CR 0. 00 0. 00 45, 000. 00CR	0. 00 0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 (14, 332. 08CR (44. 73CR 0. 00 0. 00 65, 591. 06CR	40, 000. 00) 184, 043. 92) 755. 27CR 0. 00 0. 00 20, 591. 06	0% 0% 0% 0% 0%	0% 7% 6% 0% 0% 146%
TOTAL REVENUE	284, 176. 00CR	0.00	79, 967. 87CR	204, 208. 13CR	0%	28% =====
310-911610-000 BIRF PRINCIPAL 310-912620-000 BIRF INTEREST 310-912621-000 BIRF FEES	250, 000. 00 33, 676. 00 500. 00	0. 00 0. 00 0. 00	250, 000. 00 16, 837. 50 500. 00	0. 00 16, 838. 50 0. 00	0% 0% 0%	100% 50% 100%
TOTAL EXPENDITURES	284, 176. 00 ======	0.00	267, 337. 50 ====================================	16, 838. 50	0% =====	94%
BUS DEPRECIATION						
421-320000-000 BEGINNING BALANCE 421-431200-000 TRANSPORTATION DEPRECIATION REV 421-460000-000 TRANSFER FROM GENERAL FUND	43, 057. 00CR 35, 880. 00CR 0. 00	0. 00 0. 00 0. 00	0. 00 0. 00 0. 00	43, 057. 00CR 35, 880. 00CR 0. 00	0% 0% 0%	0% 0% 0%
TOTAL REVENUE	78, 937. 00CR	0.00	0.00	78, 937. 00CR	0%	0%
421-681500-000 BUS PURCHASE	78, 937. 00	0.00	0.00	78, 937. 00	0%	0%
TOTAL EXPENDITURES	78, 937. 00	0.00	0.00	78, 937. 00	0%	0%

*** BUDGET REPO	ORT *** LAPWAI SCHOOL DISTRICT #341	MO-YR: 01	- 2022 01/31/22 1:05:40 PM)	PAGE	20		
ACCT #	(Rprt: 01 - MAINBdgt Prep: 22/Prop E ACCT NAME	BUDGETED	MTD ACTIVITY	YTD ACTIVITY	BALANCE	MTD%	YTD%
	STUDENT ACTIVITY FUND						
	BEGINNING BALANCE - BUDGET OTHER STUDENT REVENUES	85, 000. 00CR 120, 000. 00CR	0. 00 0. 00	0. 00 0. 00	85, 000. 00CR 120, 000. 00CR	0% 0%	0% 0%
	TOTAL REVENUE	205, 000. 00CR	0.00	0.00	205, 000. 00CR	0% 	0% =====
238-740300-000	STUDENT ACTIVITY EXPENDITURES	205, 000. 00	0.00	0.00	205, 000. 00	0%	0%
	TOTAL EXPENDITURES	205, 000. 00	0.00	0.00	205, 000. 00	0%	0% =====
	S C H O L A R S H I P F U N D						
710-419900-000	BEGINNING BALANCE - BUDGET OTHER LOCAL REVENUE - SCHOLARSHIP FUND INTEREST EARNINGS	18, 000. 00CR 7, 000. 00CR 0. 00	0. 00 0. 00 0. 00	0. 00 550. 00CR 9. 57CR	18, 000. 00CR 6, 450. 00CR 9. 57	0% 0% 0%	0% 8% 0%
	TOTAL REVENUE	25, 000. 00CR	0.00	559. 57CR	24, 440. 43CR	0% =====	2%
710-740300-000	SCHOLARSHIPS AWARDED	25, 000. 00	0.00	1, 326. 80	23, 673. 20	0%	5%
	TOTAL EXPENDITURES	25, 000. 00	0.00	1, 326. 80	23, 673. 20	0%	5%

*** BALANCE SHEET *** LAPWAI SCHOOL DISTRICT #341
(Rprt: 01 - MAINBdgt Prep: 22/Prop Budget; Dates: 00/00/00-01/31/22; PRINT: 01/13/22 1:05:40 PM)
ACCT # ACCT NAME

*** BALANCE SHEET *** LAPWAI SCHOOL DISTRICT #341
(Rprt: 01 - MAINBdgt Prep: 22/Prop Budget; Dates: 00/00/00-01/31/22; PRINT: 01/13/22 1:05:40 PM)
BEG BALANCE MTD ACTIVITY YTD BALANCE

ACCT #	ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
	G E N E R A L F U N D			
100-111109-000 100-111300-000 100-112100-000 100-112120-000 100-113100-000 100-114101-000 100-114200-000 100-114230-000	INVESTMENTSLGIP #1037 SAVINGS ACCOUNTWELLS FARGO TAXES RECEIVABLE STATE SUPPORT RECEIVABLE INTEREST RECEIVABLE	317, 424, 72 0, 00 0, 00 2, 071, 562, 08 0, 00 2, 639, 66 0, 00 0, 00 20, 13 0, 00 0, 00	27, 784, 25CR 0, 00 0, 00 450, 000, 00CR 0, 00 0, 00 0, 00 0, 00 2, 347, 38 0, 00 0, 00	0.00 0.00 1,621,562.08 0.00 2,639.66 0.00 0.00
		2, 391, 646. 59	475, 436. 87CR	1, 916, 209. 72
100-213000-000 100-217100-000 100-217200-000 100-218350-000 100-218351-000 100-218703-000 100-218903-000 100-221100-000	INTERFUND PAYABLE ACCOUNTS PAYABLE SALARIES PAYABLE BENEFITS PAYABLE SALES TAX PAYABLE - IDAHO WORKERS COMPENSATION PAYABLE PAYROLL WITHHOLDINGS - OTHER PAYROLL ADVANCES DEFERRED REVENUES FUND BALANCE - GENERAL FUND	0.00	0.00 19,290.42CR 0.00 0.00 87.58 0.00 0.00 0.00 494,639.71	0.00
		2, 391, 646. 59CR	475, 436. 87	
	GRANTS - NEZ PERCE TRIBE & OTHERS			
232-112100-000 232-114100-000	CASH IN BANK-NPT GRANTS & OTHERS	12, 363. 45 51, 383. 81 0. 00 0. 00	593. 65CR 0. 00 0. 00 0. 00	11, 769, 80 51, 383, 81 0, 00 0, 00
	TOTAL ASSETS	63, 747. 26	593. 65CR	63, 153. 61
232-217200-000 232-213000-000	SALARIES PAYABLE BENEFITS PAYABLE ACCOUNTS PAYABLE FUND BALANCE - FUND 232	0. 00 0. 00 0. 00 63, 747. 26CR	0.00 0.00 0.00 593.65	0. 00 0. 00 0. 00 63, 153. 61CR
	TOTAL LIABILITIES & FUND BALANCE	63, 747. 26CR	593. 65	63, 153. 61CR
	N E Z P E R C E TRIBE JOB SKILLS			
	CASH IN BANKNEZPERCE SPEC. SERV. REVENUE RECEIVABLE	989. 00 0. 00	0. 00 0. 00	989. 00 0. 00
	TOTAL ASSETS	989. 00	0. 00	989. 00
	ACCOUNTS PAYABLE FUND BALANCE- NEZPERCE TRIBE JOB SKILLS	0. 00 989. 00CR	0. 00 0. 00	0. 00 989. 00CR
	TOTAL LIABILITIES & FUND BALANCE	989. 00CR	0.00	989. 00CR
	STATE VOCATIONAL			
243-114100-000	CASH IN BANK-STATE VOC ED. SUPPORT RECEIVABLE INTERFUND RECEIVABLE	13, 734. 66 0. 00 0. 00	0. 00 0. 00 0. 00	13, 734. 66 0. 00 0. 00
	TOTAL ASSETS	13, 734. 66	0.00	13, 734. 66
243-213000-000 243-217100-000 243-217200-000	INTERFUND PAYABLES ACCOUNTS PAYABLE SALARIES PAYABLE BENEFITS PAYABLE FUND BALANCE - FUND 243	0. 00 0. 00 0. 00 0. 00 0. 00 13, 734. 66CR	0.00 91.76CR 0.00 0.00 91.76	0. 00 91. 76CR 0. 00 0. 00 13, 642. 90CR
	TOTAL LIABILITIES & FUND BALANCE	13, 734. 66CR	0.00	13, 734. 66CR

*** BALANCE SHEET *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop Bu	udget; Dates: 00/0		PRINT: 01/13/22	-2022 01/31/22 1:05:40 PM)	PAGE	22
ACCT # ACCT NAME ARPA - ESSERF III	BEG BALANCE	MTD ACTIVITY	YTD BALANCE			
250-111100-000 CASH - ESSERF III	0.00	0.00	0.00			
250-114100-000 ACCOUNTS RECEIVABLE - ESSERF III TOTAL ASSETS	0. 00 0. 00	0. 00 0. 00	0. 00 0. 00			
	=======================================	:======================================	========			
250-213000-000 ACCOUNTS PAYABLE - ESSERF III 250-320200-000 FUND BALANCE - ESSERF III	0. 00 0. 00	0. 00 0. 00	0. 00 0. 00			
TOTAL LIABILITIES & FUND BALANCE	0.00	0.00	0.00			
CHAPTER I FUND						
251-111100-000 CASH IN BANKTITLE I 251-114100-000 ASSISTANCE REC'BLCHAPTER I 251-114200-000 INTERFUND RECEIVABLE	11, 846. 03CR 0. 00 0. 00	11, 771. 54CR 0. 00 0. 00	23, 617. 57CR 0. 00 0. 00			
TOTAL ASSETS	11, 846. 03CR	11, 771. 54CR	23, 617. 57CR			
251-211200-000 INTERFUND PAYABLES 251-213000-000 ACCOUNTS PAYABLE	0. 00 0. 00	0. 00 0. 00	0. 00 0. 00			
251-217100-000 ACCOUNTS PATABLE 251-217100-000 CONTRACTS PAYABLECHAPTER I 251-217200-000 BENEFITS PAYABLE	0. 00 0. 00 0. 00	0. 00 0. 00	0. 00 0. 00 0. 00			
251-320200-000 FUND BALANCE - FUND 251 TOTAL LIABILITIES & FUND BALANCE	11, 846. 03 	11, 771. 54 11, 771. 54	23, 617. 57 23, 617. 57			
	11, 640. 03	:======================================	23, 017. 37			
CARES - ESSERF I 252-111100-000 CASH - ESSER	1, 332. 32CR	0.00	1, 332. 32CR			
252-114100-000 RECEIVABLE - ESSER	0.00	0. 00 0. 00	0.00			
TOTAL ASSETS	1, 332. 32CR	0.00	1, 332. 32CR =======			
252-213000-000 ACCOUNTS PAYABLE - ESSER 252-221000-000 DEFERRED REVENUE 252-320200-000 FUND BALANCE - ESSER	0. 00 0. 00 1, 332. 32	0. 00 0. 00 0. 00	0. 00 0. 00 1, 332. 32			
TOTAL LIABILITIES & FUND BALANCE	1, 332. 32	0.00	1, 332. 32			
CRRSA - ESSERF II 254-111100-000 CASH - ESSERF II FUND	112, 605, 14CR	13, 780. 74CR	126, 385. 88CR			
254-114100-000 RECEIVABLE - ESSERF II	0.00	0. 00	0.00			
TOTAL ASSETS	112, 605. 14CR	13, 780. 74CR	126, 385. 88CR			
254-213000-000 ACCOUNTS PAYABLE - ESSERF II 254-217100-000 SALARIES PAYABLE	0. 00 0. 00	2, 069. 00CR 0. 00	2, 069. 00CR 0. 00			
254-217200-000 BENEFITS PAYABLE 254-221000-000 DEFERRED REVENUE 254-320200-000 FUND BALANCE - ESSERF II	0. 00 0. 00 112, 605. 14	0. 00 0. 00 15, 849. 74	0. 00 0. 00 128, 454. 88			
TOTAL LIABILITIES & FUND BALANCE	112, 605. 14	13, 780. 74	126, 385. 88			
	=======================================	:======================================	=========			
PART B FUND	0 507 7700	0 503 3005	10 045 5005			
257-111100-000 CASH IN BANK PART B 257-114100-000 REVENUE RECEIVABLE 257-114200-000 INTERFUND RECEIVABLE TOTAL ASSETS	9, 507. 77CR 0. 00 0. 00 9, 507. 77CR	9, 537. 76CR 0. 00 0. 00 9, 537. 76CR	19, 045. 53CR 0. 00 0. 00 19, 045. 53CR			
257-211200-000 INTERFUND PAYABLES	0.00	0. 00	0.00			
257-213000-000 ACCOUNTS PAYABLE PART B 257-217100-000 CONTRACTS PAYABLE 257-217200-000 BENEFITS PAYABLE	0. 00 0. 00 0. 00	0. 00 0. 00 0. 00	0. 00 0. 00 0. 00			
257-320200-000 FUND BALANCE - FUND 257	9, 507. 77	9, 537. 76	19, 045. 53			
TOTAL LIABILITIES & FUND BALANCE	9, 50 7 . 9 7	9, 537. 76	19, 045. 53			

	*** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop Bu T NAME	dget; Dates: 00/ BEG BALANCE	00/00-01/31/22; MTD ACTIVITY	MO-YR: 01 PRINT: 01/13/22 YTD BALANCE	PAGE
PAR	T B PRESCHOOL				
258-111100-000 CASI 258-114100-000 ASS	H IN BANK PART B PRE-SCHOOL ISTANCE RECEIVABLE	235. 14CR 0. 00	235. 14CR 0. 00	470. 28CR 0. 00	
T	OTAL ASSETS	235. 14CR	235. 14CR	470. 28CR	
258-217100-000 PAR 258-217200-000 PAR	ERFUND PAYABLES T B PRESCHOOL ACCOUNTS PAYABLE T B PRESCHOOL SALARIES PAYABLE T B PRESCHOOL BENEFITS PAYABLE D BALANCE - FUND 258	0. 00 0. 00 0. 00 0. 00 235. 14	0. 00 0. 00 0. 00 0. 00 235. 14	0. 00 0. 00 0. 00 0. 00 470. 28	
T	OTAL LIABILITIES & FUND BALANCE	235. 14 ======	235. 14	470. 28 ======	
ARP	A IDEA PART B				
	H - ARPA IDEA PART B OUNTS RECEIVABLE - ARPA IDEA PART B	0. 00 0. 00	0. 00 0. 00	0. 00 0. 00	
T	OTAL ASSETS	0.00	0.00	0.00	
259-213000-000 ACC 259-320200-000 FUN	OUNTS PAYABLE - ARPA IDEA PART B D BALANCE - ARPA IDEA PART B	0. 00 0. 00	0. 00 0. 00	0. 00 0. 00	
	OTAL LIABILITIES & FUND BALANCE	0.00	0.00	0.00	
MED	ICAID FUND				
260-111100-000 CAS 260-111500-000 MED 260-113100-000 MED	ICAID TRUST ACCOUNT	63, 781. 83 0. 00 0. 00	0. 00 0. 00 0. 00	63, 781. 83 0. 00 0. 00	
T	OTAL ASSETS	63, 781. 83	0.00	63, 781. 83	
260-211200-000 INT 260-213000-000 ACC 260-320200-000 FUN		0. 00 0. 00 63, 781. 83CR	0. 00 0. 00 0. 00	0. 00 0. 00 63, 781. 83CR	
T	OTAL LIABILITIES & FUND BALANCE	63, 781. 83CR	0.00	63, 781. 83CR	
TIT	LE IV-A ESSA STUDENT SUPPORT				
261-111100-000 TITI 261-114200-000 TITI		1, 375. 50CR 0. 00	1, 374. 47CR 0. 00	2, 749. 97CR 0. 00	
T	OTAL ASSETS	1, 375. 50CR	1, 374. 47CR	2, 749. 97CR	
261-217100-000 SAL 261-217200-000 BEN 261-221000-000 DEF	EFITS PAYABLE	0. 00 0. 00 0. 00 0. 00 1, 375. 50	0. 00 0. 00 0. 00 0. 00 1, 374. 47	0. 00 0. 00 0. 00 0. 00 2, 749. 97	
T	OTAL LIABILITIES & FUND BALANCE	1, 375. 50	1, 374. 47	2, 749. 97	
REA	P				
262-111100-000 CASI 262-114100-000 ASS	H IN BANKREAP GRANT ISTANCE RECEIVABLE	1, 720. 47CR 0. 00	17. 05CR 0. 00	1, 737. 52CR 0. 00	
T	OTAL ASSETS	1, 720. 47CR	17. 05CR	1, 737. 52CR	
262-213000-000 ACC 262-217100-000 SAL 262-217200-000 BEN 262-320200-000 FUN	OUNTS PAYABLE ARIES PAYABLE EFITS PAYABLE	0. 00 0. 00 0. 00 1, 720. 47	0. 00 0. 00 0. 00 17. 05	0. 00 0. 00 0. 00 1, 737. 52	
T	OTAL LIABILITIES & FUND BALANCE	1, 720. 47	17. 05	1, 737. 52	

*** BALANCE S		SCHOOL DISTRICT			MO-YR: 01	-2022 01/31/22	PAGE	25
ACCT #	(Rprt: 01 - ACCT NAME	MAINBdgt Prep: 2	; Dates: G BALANCE	00/00/00-01/31/22; MTD ACTIVITY	PRINT: 01/13/22 YTD BALANCE	1:05:40 PM)		
	TITLEVIA	INDIAN EDUCATION						

ACCT # ACC	CT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
T 1	I T L E VI-A INDIAN EDUCATION			
	SH IN BANKTITLE VI-A /ENUE RECEIVABLE TITLE VI-A	44, 116. 57CR 0. 00	12, 753. 51 0. 00	31, 363. 06CR 0. 00
1	TOTAL ASSETS	44, 116. 57CR	12, 753. 51	31, 363. 06CR
267-217100-000 CON 267-217200-000 BEN	TERFUND PAYABLE COUNTS PAYABLETITLE VI-A NTRACTS PAYABLETITLE VI-A NEFITS PAYABLE - TITLE-VI-A ND BALANCE - TITLE VI-A	0. 00 0. 00 0. 00 0. 00 44, 116. 57	0. 00 2, 500. 00CR 0. 00 0. 00 10, 253. 51CR	0. 00 2, 500. 00CR 0. 00 0. 00 33, 863. 06
1	TOTAL LIABILITIES & FUND BALANCE	44, 116. 57 =======	12, 753. 51CR	31, 363. 06 ======
269-114100-000 ASS 269-114200-000 INT	/ESTMENTS - LGIP #2714 SISTANCE REC'BLJOM FERFUND RECEIVABLE	26, 134, 92 45, 268, 85 0, 00 0, 00	923. 72CR 0. 00 0. 00 0. 00	25, 211. 20 45, 268. 85 0. 00 0. 00
	TOTAL ASSETS	71, 403. 77	923. 72CR	70, 480. 05 ======
		0. 00 0. 00 0. 00 71, 403. 77CR	0. 00 0. 00 0. 00 923. 72	0. 00 0. 00 0. 00 70, 480. 05CR
1	TOTAL LIABILITIES & FUND BALANCE	71, 403. 77CR	923. 72	70, 480. 05CR
Т 1	ITLE IIA IMPV TEACH QUALITY			
271-111100-000 CAS 271-114000-000 REC	SH IN BANKTITLE II IMPV T QUAL CEIVABLETITLE II	4, 722. 74CR 0. 00	633. 68CR 0. 00	5, 356. 42CR 0. 00
1	TOTAL ASSETS	4, 722. 74CR	633. 68CR	5, 356. 42CR
271-217100-000 SAL 271-217200-000 BEN 271-221000-000 DEF	COUNTS PAYABLETITLE II LARIES PAYABLE NEFITS PAYABLE	0. 00 0. 00 0. 00 0. 00 0. 00 4, 722, 74	0.00 0.00 0.00 0.00 0.00 633.68	0. 00 0. 00 0. 00 0. 00 0. 00 5, 356. 42
1	TOTAL LIABILITIES & FUND BALANCE	4, 722. 74	633. 68	5, 356. 42
21s	st CENTURY COMMUNITY LEARNING CENTER			
	SH - 21ST CENTURY LEARNING CENTER CEIVABLE - 21ST CENTURY LEARNING CENT	23, 407. 26CR 0. 00	9, 224. 52CR 0. 00	32, 631. 78CR 0. 00
1	TOTAL ASSETS	23, 407. 26CR	9, 224. 52CR	32, 631. 78CR
273-217100-000 SAL 273-217200-000 BEN 273-221000-000 DEF	COUNTS PAYABLE - 21ST CLCC LARIES PAYABLE NEFITS PAYABLE	0. 00 0. 00 0. 00 0. 00 0. 00 23, 407. 26	0. 00 0. 00 0. 00 0. 00 0. 00 9, 224. 52	0. 00 0. 00 0. 00 0. 00 0. 00 32, 631. 78
1	TOTAL LIABILITIES & FUND BALANCE	23, 407. 26	9, 224. 52	32, 631. 78

*** BALANCE	SHEET *** LAPWA	I SCHOOL DISTRICT #341			MO-YR: 01	-2022 01/31/22	PAGE	26
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ACCT #	ACCT NAME		BEG BALANCE	MTD ACTIVITY	YTD BALANCE			

ACCT # ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
GEAR-UP GRANT			
278-111100-000 CASH IN BANKGEAR-UP GRANT 278-114000-000 REVENUE RECEIVABLE	6, 328. 67CR 0. 00	2, 109. 56CR 0. 00	8, 438. 23CR 0. 00
TOTAL ASSETS	6, 328. 67CR	2, 109. 56CR	8, 438. 23CR
278-211200-000 INTERFUND PAYABLE 278-213000-000 ACCOUNTS PAYABLE 278-217100-000 SALARIES PAYABLE 278-217200-000 BENEFITS PAYABLE 278-221000-000 DEFERRED REVENUE 278-320200-000 FUND BALANCE - GEAR UP GRANT	0.00 0.00 0.00 0.00 0.00 0.00 6,328.67	0. 00 0. 00 0. 00 0. 00 0. 00 2, 109. 56	0. 00 0. 00 0. 00 0. 00 0. 00 8, 438. 23
TOTAL LIABILITIES & FUND BALANCE	6, 328. 67	2, 109. 56	8, 438. 23 ======
CORONAVIRUS RELIEF FUND			
284-111100-000 CASH IN BANK- CORONAVIRUS RELIEF FUND 284-114100-000 REVENUE RECEIVABLE	193. 61CR 0. 00	8, 570. 12CR 0. 00	8, 763. 73CR 0. 00
TOTAL ASSETS	193. 61CR	8, 570. 12CR	8, 763. 73CR
284-213000-000 ACCOUNTS PAYABLE 284-217100-000 SALARIES PAYABLE 284-217200-000 BENEFITS PAYABLE 284-221000-000 DEFERRED REVENUE 284-320200-000 FUND BALANCE - CORONAVIRUS RELIEF FUND	0. 00 0. 00 0. 00 0. 00 193. 61	0.00 0.00 0.00 0.00 0.00 8,570.12	0. 00 0. 00 0. 00 0. 00 8, 763. 73
TOTAL LIABILITIES & FUND BALANCE	193. 61 ======	8, 570. 12 ======	8, 763. 73
C H I L D N U T R I T I O N 290-111100-000 CASH IN BANK FOOD SERVICE 290-112100-000 LGIP 290-111300-000 PETTY CASH 290-114200-000 INTERFUND RECEIVABLE 290-114500-000 REVENUE RECEIVABLE	10, 295. 67 46, 245. 42 30. 00 0. 00 0. 00	17, 885. 88CR 0. 00 0. 00 0. 00 0. 00 0. 00	7, 590. 21CR 46, 245. 42 30. 00 0. 00 0. 00
TOTAL ASSETS	56, 571. 09	17, 885. 88CR	38, 685. 21
290-211200-000 INTERFUND PAYABLE 290-213000-000 ACCOUNTS PAYABLE 290-217100-000 FOOD SERVICE SALARIES PAYABLE 290-217200-000 BENEFITS PAYABLE 290-320200-000 FUND BALANCE - CHILD NUTRITION	0. 00 0. 00 0. 00 0. 00 56, 571. 09CR	0. 00 1, 172. 95CR 0. 00 0. 00 19, 058. 83	0. 00 1, 172. 95CR 0. 00 0. 00 37, 512. 26CR
TOTAL LIABILITIES & FUND BALANCE	56, 571. 09CR	17, 885. 88	38, 685. 21CR
BOND INT./REDEMP. FUND			
310-111100-000 CASH IN BANKBOND INT./REDEMP. FD 310-112100-000 INVESTMENTSBIR FUND #2770 310-113100-000 TAXES RECEIVABLENEZ PERCE CO. 310-114000-000 REVENUE RECEIVABLE 310-114101-000 INTEREST RECEIVABLE	132, 655. 05CR 70, 592. 45 14, 861. 47 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00 0. 00	132, 655. 05CR 70, 592. 45 14, 861. 47 0. 00 0. 00
TOTAL ASSETS	47, 201. 13CR	0.00	47, 201. 13CR
310-211200-000 INTERFUND PAYABLE 310-213000-000 ACCOUNTS PAYABLE 310-216100-000 BONDS PAYABLE 310-221000-000 DEFERRED REVENUESNEZ PERCE CO. 310-320200-000 FUND BALANCE - BOND REDEMPTION FUND	0.00 0.00 0.00 14,871.59CR 62,072.72	0. 00 0. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 14, 871. 59CR 62, 072. 72
TOTAL LIABILITIES & FUND BALANCE	47, 201. 13 =======	0.00	47, 201. 13 =======

*** BALANCE SHEET *** LAPWAI SCHOOL DISTRICT #341 (Rprt: 01 - MAINBdgt Prep: 22/Prop B	udget; Dates: 00/ BEG BALANCE	00/00-01/31/22; MTD ACTIVITY	MO-YR: 01-20 PRINT: 01/13/22 1 YTD BALANCE	022 01/31/22 :05:40 PM)	PAGE	27
BUS DEPRECIATION						
421-111100-000 CASH IN BANKBUS DEPRECIATION 421-114000-000 REVENUE RECEIVABLE 421-114101-000 INTEREST RECEIVABLE 421-114200-000 INTERFUND RECEIVABLE	43, 057. 00 0. 00 0. 00 0. 00	0. 00 0. 00 0. 00 0. 00	43, 057. 00 0. 00 0. 00 0. 00			
TOTAL ASSETS	43, 057. 00	0.00	43, 057. 00			
421-211200-000 INTERFUND PAYABLE 421-213000-000 ACCOUNTS PAYABLE-BUS DEP 421-320200-000 FUND BALANCE - BUS DEPRECIATION	0. 00 0. 00 43, 057. 00CR	0. 00 0. 00 0. 00	0. 00 0. 00 43, 057. 00CR			
TOTAL LIABILITIES & FUND BALANCE	43, 057. 00CR	0.00	43, 057. 00CR			
S C H O L A R S H I P F U N D						
710-11100-000 CASH IN BANK — SCHOLARSHIP FUND 710-112010-000 INV— T. HIGHEAGLE-JOHNSON #1209 710-112015-000 INVESTMENTS — MICHAEL BISBEE III #1502 710-112020-000 INVESTMENTS — D HIGHEAGLE #1208 710-112025-000 INVESTMENTS-GENERAL SCHOLARSHIP #1503 710-112030-000 INVESTMENTS — M. PATTERSON #1210 710-112040-000 INVESTMENTS — JEFF WILSON #2713 710-112050-000 INVESTMENTS-G. LEIGHTON #2715 710-112060-000 INVESTMENTS-ALEC REUBEN #3119 710-112075-000 LGIP — HELEN COLEMAN #1269 710-114000-000 REVENUE RECEIVABLE 710-114101-000 INTEREST RECEIVABLE	1, 326. 79CR 195. 71 4, 910. 32 1, 436. 55 656. 01 0. 00 592. 91 5, 473. 51 300. 12 767. 98 0. 00 0. 00	0. 00 0. 00	1, 326. 79CR 195. 71 4, 910. 32 1, 436. 55 656. 01 0. 00 592. 91 5, 473. 51 300. 12 767. 98 0. 00 0. 00			
TOTAL ASSETS	13, 006. 32	0.00	13, 006. 32			
710-213000-000 ACCOUNTS PAYABLE 710-223210-000 T HIGHEAGLE-JOHNSON SCHOLARSHIP 710-223215-000 MICHAEL BISBEE III FUND 710-223220-000 FUND BALANCE - DAN HIGHEAGLE SCHOLARSHI 710-223230-000 FUND BALANCE - MARK PATTERSON SCHOLARSHI 710-223240-000 F / B - JEFF WILSON MEMORIAL SCHOLARSHI 710-223250-000 FUND BALANCE - GARRET LEIGHTON MEMORIAL 710-223260-000 FUND BALANCE - ALEC REUBEN SCHOLARSHIP 710-223275-000 FUND BALANCE - HELEN COLEMAN FUND 710-223280-000 FUND BALANCE - JIM MCCORMACK SCHOLARSHIP 710-223300-000 FUND BALANCE - GENERAL SCHOLARSHIP 710-320200-000 FUND BALANCE - SCHOLARSHIP FUND	0.00 0.00 0.00 0.00	0. 00 0. 00	0. 00 0. 00			
TOTAL LIABILITIES & FUND BALANCE	13, 006. 32CR	0.00	13, 006. 32CR			

ACCT # ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
ACCOUNTS PAYABLE			
100-213000-000 ACCOUNTS PAYABLE 232-213000-000 ACCOUNTS PAYABLE 235-213000-000 ACCOUNTS PAYABLE 243-213000-000 ACCOUNTS PAYABLE 250-213000-000 ACCOUNTS PAYABLE 251-213000-000 ACCOUNTS PAYABLE 252-213000-000 ACCOUNTS PAYABLE 252-213000-000 ACCOUNTS PAYABLE - ESSERF II 257-213000-000 ACCOUNTS PAYABLE - ESSERF II 257-213000-000 ACCOUNTS PAYABLE - PART B 258-213000-000 ACCOUNTS PAYABLE - ARPA IDEA PART B 259-213000-000 ACCOUNTS PAYABLE - ARPA IDEA PART B 260-213000-000 ACCOUNTS PAYABLE 261-213000-000 ACCOUNTS PAYABLE - TITLE IV-A 267-213000-000 ACCOUNTS PAYABLE - J O M 271-213000-000 ACCOUNTS PAYABLE - J O M 271-213000-000 ACCOUNTS PAYABLE - TITLE II 273-213000-000 ACCOUNTS PAYABLE - ZIST CLCC 278-213000-000 ACCOUNTS PAYABLE 284-213000-000 ACCOUNTS PAYABLE 290-213000-000 ACCOUNTS PAYABLE 290-213000-000 ACCOUNTS PAYABLE 290-213000-000 ACCOUNTS PAYABLE	0. 00 0.	0. 00 0. 00 91. 76CR 0. 00 0. 00 0. 00 2, 069. 00CR 0. 00 0. 00 0. 00 0. 00 2, 500. 00CR 0. 00 0. 00 0. 00 0. 00 1, 172. 95CR 0. 00	19, 290. 42CR 0. 00 91. 76CR 0. 00 91. 76CR 0. 00 0. 00 2, 069. 00CR 0. 00 0. 00 0. 00 2, 500. 00CR 0. 00 0. 00 0. 00 0. 00 1, 172. 95CR 0. 00
ACCOUNTS PAYABLE	0.00	25, 124. 13CR	25, 124. 13CR
CASHIN BANK	317 1121 72	27 784 25CR	280 640 47
C A S H I N B A N K 100-111100-000 CASH IN BANK-GENERAL FUND 232-111100-000 CASH IN BANK-NPT GRANTS & OTHERS 235-111100-000 CASH IN BANK-NPT GRANTS & OTHERS 235-111100-000 CASH IN BANK-STATE VOC ED. 246-111100-000 CASH IN BANK-DRUG FREE YTH 250-111100-000 CASH IN BANK-TITLE I 251-111100-000 CASH IN BANK-TITLE I 252-111100-000 CASH - ESSER 254-111100-000 CASH - ESSER II FUND 257-111100-000 CASH IN BANK-PART B 258-111100-000 CASH IN BANK-PART B 258-111100-000 CASH IN BANK-PART B 260-111100-000 CASH - ARPA IDEA PART B 260-111100-000 CASH - MEDICAID FUND 261-111100-000 CASH IN BANK-TITLE VI-A 269-111100-000 CASH IN BANK-TITLE VI-A 269-111100-000 CASH IN BANK-JOM 271-111100-000 CASH IN BANK-JOM 271-111100-000 CASH IN BANK-JUN CENTURY LEARNING CENTER 278-111100-000 CASH IN BANK-GEAR-UP GRANT 284-111100-000 CASH IN BANK-GEAR-UP GRANT 284-111100-000 CASH IN BANK-GRONAVIRUS RELIEF FUND 290-111100-000 CASH IN BANK-DOND INT./REDEMP. FD 421-111100-000 CASH IN BANK-BUS DEPRECIATION 710-111100-000 CASH IN BANK-BUS DEPRECIATION 710-111100-000 CASH IN BANK-BUS DEPRECIATION	12, 363, 45 989, 00 13, 734, 66 0, 00 0, 00 11, 846, 03CR 1, 332, 32CR 112, 605, 14CR 9, 507, 77CR 235, 14CR 0, 00 63, 781, 83 1, 375, 50CR 1, 720, 47CR 44, 116, 57CR 26, 134, 92 4, 722, 74CR 23, 407, 26CR 6, 328, 67CR 193, 61CR 10, 295, 67 132, 655, 05CR 43, 057, 00 1, 326, 79CR	593. 65CR 0. 00 0. 00 0. 00 0. 00 11, 771. 54CR 0. 00 13, 780. 74CR 9, 537. 76CR 235. 14CR 0. 00 0. 00 1, 374. 47CR 17. 05CR 12, 753. 51 923. 72CR 633. 68CR 9, 224. 52CR 2, 109. 56CR 8, 570. 12CR 17, 885. 88CR 0. 00 0. 00 0. 00	11, 769, 80 989, 00 13, 734, 66 0, 00 23, 617, 57CR 1, 332, 32CR 126, 385, 88CR 19, 045, 53CR 470, 28CR 0, 00 63, 781, 83 2, 749, 97CR 1, 737, 52CR 31, 363, 06CR 25, 211, 20 5, 356, 42CR 32, 631, 78CR 8, 438, 23CR 8, 763, 73CR 7, 590, 21CR 132, 655, 05CR 43, 057, 00 1, 326, 79CR

TOTAL CASH IN BANK

136, 408. 19

91, 688. 57CR 44, 719. 62

*** ACCC	OUNTS PAYABLE *** LAPWA					PRII	NT: (01/13/22 1:0	06:38 PM PAGE 1
VEND#	ACCOUNT		DATE PO#	JO-ZZZZZZ; DATE RNG: 00/00 INVOICE	/00-99/99/99; ALL FUNDS; BANK CD: 1) DESCRIPTION	вс	DP	MO-YR	AMOUNT
002420 002420 002420 002420 002420 002420 002420 002420 002420	100-661330-000 100-681319-000 100-661330-000 100-661330-000 100-661330-000 100-661330-000 100-661330-000 100-661330-000 **SUB-TOTAL: AVISTA UT	000000 0 000000 0 000000 0 000000 0 000000	01/19/22 000000 01/19/22 000000 01/19/22 000000 01/19/22 000000 01/19/22 000000 01/19/22 000000 01/19/22 000000 01/19/22 000000 01/19/22 000000 01/19/22 000000	5908020000 5908020000 5908020000 5908020000 5908020000 5908020000 5908020000 5908020000 5908020000	ELECTRIC- ES ELECTRIC - BUS SHOP ELECTRIC- CABINET SHOP ELECTRIC - HS TRACK ELECTRIC - TRACK PUMP ELECTRIC - TRACK LIGHTS ELECTRIC - MS/HS ELECTRIC - AG SHOP ELECTRIC - STORAGE TECH	1 1 1 1 1 1 1	N N N N N N	01-2022 01-2022 01-2022 01-2022 01-2022 01-2022 01-2022 01-2022 01-2022	2,928.72 386.76 547.89 547.89 11.29 20.30 7,580.57 119.86 379.50 12,522.78
008760	254-512400-000 **SUB-TOTAL: DUPREE E		01/19/22 M22493 PECIALTIES	0094000-IN	URINAL DIVIDERS	1	N	01-2022	1,860.00 1,860.00
009580	100-651310-000 **SUB-TOTAL: ETC LITE,		01/19/22 000000	L27232	TAX FORMS	1	N	01-2022	217.91 217.91
011900	100-664312-000 **SUB-TOTAL: HAYDEN F		01/19/22 000000 ROL, LLC	11-1516	ANT CONTROL	1	N	01-2022	220.00 220.00
013900	100-631310-000 **SUB-TOTAL: IDAHO SC		01/19/22 000000 RDS ASSOCIATIO		POLICY UPDATE SERVICE	1	N	01-2022	695.00 695.00
014980 014980	100-515421-000 100-515421-000 **SUB-TOTAL: J.W. PEPP	000000 0	01/19/22 H22513 01/19/22 H22513 INC.		CLASSROOM MUSIC CLASSROOM MUSIC	1		01-2022 01-2022	252.74 73.35 326.09
015080	100-616300-000 **SUB-TOTAL: JACLYN C		01/19/22 000000	0145	OT SERVICES	1	N	01-2022	2,868.75 2,868.75
016540	290-710410-000 **SUB-TOTAL: KCDA PUF		01/19/22 F22155 COOPERATIVE	300606169	KITCHEN SUPPPLIES	1	N	01-2022	1,172.95 1,172.95
016820	100-681425-000 **SUB-TOTAL: KENWORT		01/19/22 T22583 CO	LEWIN4964120	BATTERY	1	N	01-2022	147.50 147.50
018920	267-515312-000 **SUB-TOTAL: MARION B		01/19/22 H22579 NDS	13	EVALUATION SERVICES SEPTEMBER-DEC	[1	N	01-2022	2,500.00 2,500.00
021340 021340	100-681319-000 100-661330-000 **SUB-TOTAL: NEZ PERC	000000 0	01/19/22 000000 01/19/22 000000 JTILITIES DIV		SEWER -BUS BARN SEWER - ES			01-2022 01-2022	86.00 731.00 817.00
021600	243-515412-000 **SUB-TOTAL: NORCO, IN		01/19/22 000000	33891065	WELDING GAS	1	N	01-2022	91.76 91.76
024900 024900 024900 024900 024900 024900 024900	100-512322-000 100-512322-000 100-512322-000 100-512322-000 100-512322-000 100-512322-000 100-512322-000 **SUB-TOTAL: RICOH US	000000 0 000000 0 000000 0 000000 0 000000	01/19/22 000000 01/19/22 000000 01/19/22 000000 01/19/22 000000 01/19/22 000000 01/19/22 000000 01/19/22 000000	105738901 105738901 105738901 105738901 105738901 105738901 105738901	RENTAL DO B/W COPIES DO COLOR COPIES DO COPIES MS/HS C86309428 COPIES ES C86309410 RENTAL MS/HS RENTAL ES	1 1 1 1 1 1	N	01-2022 01-2022 01-2022 01-2022 01-2022 01-2022 01-2022	255.63 19.23 44.87 404.08 240.30 255.64 255.64 1,475.39
030992	254-515400-000 **SUB-TOTAL: VERNIER		01/19/22 H22463 E & TECHNOLOGY		CBR 2 MOTION SENSOR	1	N	01-2022	209.00 209.00

25,124.13

***GRAND TOTAL - VENDOR COUNT: 14

ACCT #	ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
	ASSOCIATED STUDENT BODY FUND			
238-111110-000	CASH - ELEMENTARY ASB FUND LGIP - ASB FUND #3120	58, 203. 05 1, 600. 00 10, 236. 92 19, 198. 66 0. 00	1, 988. 45CR 0. 00 0. 00 0. 00 0. 00	56, 214. 60 1, 600. 00 10, 236. 92 19, 198. 66 0. 00
	TOTAL STUDENT BODY ASSETS	89, 238. 63	1, 988. 45CR	87, 250. 18 ========
	STUDENT BODY FUNDS			
238-218350-000 238-223100-000	ACCOUNTS PAYABLE SALES TAX PAYABLE HIGH SCHOOL STUDENT BODY MIDDLE SCHOOL STUDENT BODY AT RISK FUND CONCESSIONS	0. 00 793. 95CR 2, 419. 49CR 1, 607. 34CR 540. 10CR 4, 091. 35CR	0.00 246.50CR 0.00 0.00 0.00 146.24CR	0, 00 1, 040, 45CR 2, 419, 49CR 1, 607, 34CR 540, 10CR 4, 237, 59CR
	ATHLETIC FUNDS			
238-223201-000 238-223202-000 238-223210-000 238-223211-000 238-223221-000 238-223221-000 238-223231-000 238-223231-000 238-223240-000 238-223250-000 238-223260-000 238-223261-000 238-223270-000	FOOTBALL FUNDRAISERS VOLLEYBALL VOLLEYBALL FUNDRAISERS GIRLS BASKETBALL GIRLS BASKETBALL FUNDRAISERS BOYS BASKETBALL BOYS BASKETBALL FUNDRAISERS TRACK CHEER SOFTBALL SOFTBALL SOFTBALL SOFTBALL FUNDRAISERS BASEBALL BASEBALL BASEBALL FUNDRAISERS	3, 648. 39CR 4, 097. 59 32. 29CR 5, 106. 88CR 0. 00 3, 159. 11CR 3, 091. 94CR 4, 436. 29CR 935. 42CR 6, 773. 12CR 1, 771. 77 66. 00CR 107. 86CR 211. 50CR 453. 21CR 260. 62CR	235. 00CR 2, 193. 00	3, 883. 39CR 6, 290. 59 32. 29CR 5, 106. 88CR 0. 00 4, 059. 42CR 3, 091. 94CR 5, 232. 90CR 935. 42CR 6, 933. 12CR 1, 556. 05 71. 00CR 107. 86CR 217. 50CR 453. 21CR 260. 62CR
	CLASSES			
238-223401-000 238-223402-000 238-223403-000	STUDENT COUNCIL SENIOR CLASS JUNIOR CLASS SOPHOMORE CLASS FRESHMAN CLASS	3, 016. 65CR 2, 381. 75CR 1, 552. 75CR 139. 09CR 0. 00	132. 98 0. 00 397. 55CR 0. 00 0. 00	2, 883. 67CR 2, 381. 75CR 1, 950. 30CR 139. 09CR 0. 00
	CLUBS			
238-223538-000 238-223539-000 238-223541-000 238-223547-000 238-223553-000 238-223555-000 238-223556-000 238-223560-000 238-223560-000 238-223560-000 238-223560-000 238-223560-000	DRAMA LIBRARY INDIAN CLUB BOOSTER CLUB HONOR SOCIETY PBIS PAWS STORE CLASS OF 2023 PARENTS FUNDRAISERS CLASS OF 2022 PARENTS FUNDRAISERS FRENCH CLUB PEP CLUB FFA AISES CONFERENCE BAND-MUSIC NEZ PERCE LANGUAGE BPA SEL EDUCATION PROJECTS CAP AND GOWN	223. 04CR 4, 902. 88CR 793. 29CR 7, 890. 20CR 821. 09CR 296. 10CR 9. 37CR 1. 06CR 471. 08CR 2, 553. 31CR 390. 37CR 7, 623. 58CR 8, 452. 27CR 157. 31CR 165. 92CR 3, 206. 03CR 852. 80CR 0. 00 56. 92CR 463. 96CR 45. 50CR 596. 22CR 0. 00	2, 705. 76	2, 482. 72 4, 902. 88CR 793. 29CR 8, 218. 02CR 821. 09CR 296. 10CR 9. 37CR 1. 06CR 471. 08CR 2, 553. 31CR 390. 37CR 7, 623. 58CR 8, 452. 27CR 157. 31CR 165. 92CR 3, 206. 03CR 459. 34CR 0. 00 56. 92CR 463. 96CR 45. 50CR 596. 22CR 0. 00
238-320200-000	FUND BALANCE	10, 310. 59CR	0.00	10, 310. 59CR
	TOTAL LIABILITIES & FUND BALANCE	89, 238. 63CR	1, 988. 45	87, 250. 18CR

*** RECEIPT REGISTER *** LAPWAI SCHOOL DISTRICT #341 01/13/22 Print: 01/13/22 1:08:41 PM PAGE 1 (Fund/Pre: ALL; Refr #: 000000-999999; Dates: 00/00/00-99/99/99; Mo-Yr: 12-2021-12-2021: Bank Cd: 5)

REFR# DESCRIPTION AMOUNT DATE 092650 HSGB-TROY-CONCESSION 831.50CR 12/31/21 898374 SAC-JERRON AXTELL-ADULT-AUDRA GREENE-ER#3875 95.00CR 12/01/21 898375 MSBB-OROFINO-GATE 193.75CR 12/01/21 898376 HSGBB-CV-GATE 612.00CR 12/01/21 898377 HSGBB-CV-CONCESSION 622.00CR 12/01/21 898378 SAC-SAMARA SMITH, ER#4875 25.00CR 12/01/21 898379 2 ADULT-1 SR ACTIVITY CARD 175.00CR 12/01/21 898380 MSBB-PULLMAN-GATE 223.00CR 12/01/21 898381 MSBB-PULLMAN-CONCESSION 370.50CR 12/01/21 898382 HSGB COLE VALLEY-GATE 794.00CR 12/01/21 898383 HSGB COLE VALLEY CONCESSION 1,117.50CR 12/01/21 898384 HSGB COLE VALLEY-CLUB-SR/GIVING TREE-DONATION 78.00CR 12/01/21	
000074 CAC IEDDON AVIELL ADULT AUDDA ODEENE ED#0075	
000074 CAC IEDDON AVIELL ADULT AUDDA ODEENE ED#0075	
898375 MSBB-OROFINO-GATE 193 75CR 12/01/21	
898376 HSGBB-CV-GATE 612.00CR 12/01/21	
898377 HSGBB-CV-CONCESSION 622.00CR 12/01/21	
898378 SAC-SAMARA SMITH, ER#4875 25.00CR 12/01/21	
898379 2 ADULT-1 SR ACTIVITY CARD 175,00CR 12/01/21	
898380 MSBB-PULLMAN-GATE 223.00CR 12/01/21	
898381 MSBB-PULLMAN-CONCESSION 370.50CR 12/01/21	
898382 HSGB COLE VALLEY-GATE 794.00CR 12/01/21	
898383 HSGB COLE VALLEY CONCESSION 1,117.50CR 12/01/21	
898384 HSGB COLE VALLEY-CLUB-SR/GIVING TREE-DONATION 78.00CR 12/01/21	
898385 HSGB CV-50/50 TICKETS-DONATION GIVING TREE 214.00CR 12/01/21	
898387 HSGB LOGOS-GATE 319.00CR 12/09/21	
898388 HSGB LOGOS CONCESSION 514.50CR 12/09/21	
898389 SR PROJECT/GIVING TREE DONATION 100.00CR 12/09/21	
898390 SR PROJECT/GIVING TREE DONATION 250.00CR 12/09/21	
898391 NPT PAYROLL DONATION 11.00CR 12/09/21	
898392 HSGB PRAIRIE 50/50 TICKET/DONATION TO BASEBALL 129.50CR 12/09/21	
898393 HSGB-PRAIRIE GATE TAX 1,045.00CR 12/09/21	
898394 HSGB PRAIRIE-CONCESSION 1,360.75CR 12/09/21	
898395 HSGB PRAIRIE-CLUB/IND/DONATION 46.00CR 12/09/21	
898397 HSGB PRAIRIE-50/50 TICKETS-IND CLUB 130.00CR 12/09/21	
898398 SAC-RONI ARTHUR-ER#3352 25.00CR 12/09/21	
898399 MSBB-SACAJAWEA- GATE 318.00CR 12/10/21	
898400 MSBB-SACAJAWEA-CONCESSION 493.25CR 12/10/21	
926502 HSGB-TROY-GATE 695.00CR 12/31/21	
926503 HSGB TROY-CONCESSION 831.50CR 12/31/21	
926504 HSGB-TROY- DONATION-GIVING TREE 38.00CR 12/31/21	
926505 HSGB-TROY-50/50 TICKETS-GIVING TREE 164.00CR 12/31/21	
926506 JAMSE STITT-DONATION-GIVING TREE 50.00CR 12/31/21	
926507 TINY TOTS DONATION- GIVING TREE 250,00CR 12/31/21	
926508 WREATH SALES FUNDRAISER- FFA 1,130.00CR 12/31/21	
929507 TINY TOTS DONATION-GIVING TREE 250.00CR 12/31/21 *** TOTAL 13,501.75CR	
898387 HSGB LOGOS-GATE 898388 HSGB LOGOS CONCESSION 514.50CR 12/09/21 898389 SR PROJECT/GIVING TREE DONATION 898390 SR PROJECT/GIVING TREE DONATION 898391 NDT PAYROLL DONATION 898392 HSGB PRAIRIE 50/50 TICKET/DONATION TO BASEBALL 898393 HSGB-PRAIRIE GATE TAX 1,045.00CR 12/09/21 898393 HSGB-PRAIRIE GATE TAX 1,045.00CR 12/09/21 898393 HSGB-PRAIRIE-CONCESSION 1,360.75CR 12/09/21 898395 HSGB PRAIRIE-CUB/IND/DONATION 898397 HSGB PRAIRIE-CUB/IND/DONATION 898399 MSBB-SACAJAWEA-GATE 898399 MSBB-SACAJAWEA-GATE 898399 MSBB-SACAJAWEA-CONCESSION 898399 MSBB-SACAJAWEA-CONCESSION 898399 MSBB-SACAJAWEA-CONCESSION 898400 MSBB-SACAJAWEA-CONCESSION 898500 HSGB-TROY-GATE 926503 HSGB TROY-CONCESSION 891.50CR 12/31/21 926504 HSGB-TROY-DONATION-GIVING TREE 926505 JAMSE STITT-DONATION-GIVING TREE 926506 JAMSE STITT-DONATION-GIVING TREE 926507 TINY TOTS DONATION-GIVING TREE 250.00CR 12/31/21 926507 TINY TOTS DONATION-GIVING TREE 250.00CR 12/31/21 929507 TINY TOTS DONATION-GIVING TREE 250.00CR 12/31/21	

*** CHECK REGISTER *** LAPWAI SCHOOL DISTRICT #341

//Euro/I/Pro- ALL: Refr #: 0000001-999999 Dates: 00/00/00-99/99/99; Mo-Yr: 12-2021-12-2021; Ba

REFR#	VENDOR	AMOUNT	DATE	99/99; Mo-Yr: 12-2021-12-2021; Bank Cd: 5; Over:-99999999.99) DESCRIPTION
005693	JOSHUA NELLESEN	116.99	12/10/21	REIMBURSEMENT FOR LUNCH CAMPUS TOUR
005694	WHITE PINE LEAGUE	100.00	12/10/21	WHITE PINE LEAGUE DUES
005695	SUPER 8 HEYBURN	1,529.83	12/13/21	LODGING FOOTBALL SEMI FINALS
005696	IDAHO BEVERAGES	432.50	12/13/21	NOV OPEN PO-CONCESSION
005697	OMNI CHEER	1,538.45	12/13/21	BOWS, POMS/GAME GEER
005698	GEORGIA SOBOTTA	957.13	12/14/21	SR PROJECT-GIVING TREE FUNDS
005699	GEORGIA SOBOTTA	436.48	12/14/21	SR PROJECT-GIVING TREE FUNDS
005700	GEORGIA SOBOTTA	50.00	12/15/21	SR PROJECT-GIVING TREE FUNDS
005701	VALLEY FOODS	28.30	12/15/21	NOV OPEN PO-CONCESSIONS
005702	COSTCO	100.25	12/16/21	IND CLUB SNACKS
005703	GEORGIA SOBOTTA	250.00	12/16/21	SR PROJECT-GIVING TREE FUNDS
005704	URM STORES, INC.	350.42	12/17/21	NOVEMBER-OPEN PO-CONC
005705	DISTRICT II VOLLEYBALL ASS	SIGNE 20.00	12/17/21	JUNIOR HIGH OFFICIALS ASSIGNING
005706	TENA MCKIM	35.00	12/17/21	REIMBURSE PETTY CASH-REFUND DUPLICATE SR AC
005707	AMAZON	110.74	12/17/21	ASSORTED INCENTIVES
*** T(OTAL	6,056.09		



LAPWAI ELEMENTARY SCHOOL LAPWAI SCHOOL DISTRICT #241 Box 247 Lapwai ID 83540 (208) 843-2960/2952

To: Board of Trustees

From: Teri Wagner

Date: January 11, 2022

RE: January Board Back-Up

Building Documents-Attached

Attendance

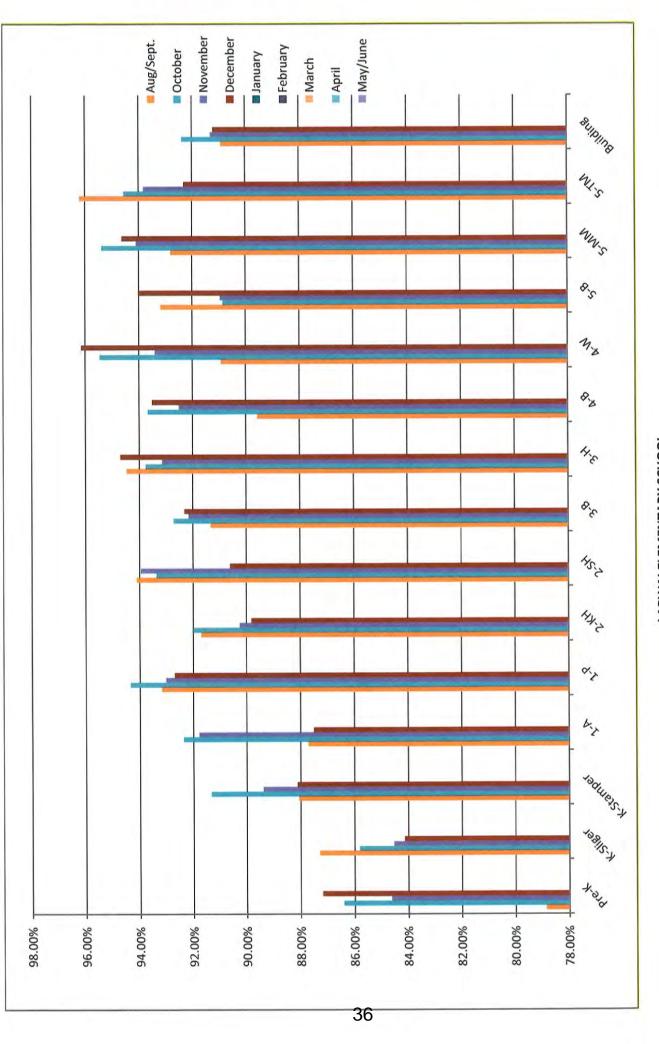
- Classroom Observations
- Family Contacts
- Enrollment
- Financial Statements

Family/Community Involvement

- Nez Perce Language in all classrooms
- Nez Perce Language in After School Program
- · After School Program Home Activity
- Virtual Student Success Assembly
- STEP Meeting scheduled for January 11

Together, we ensure all students will reach their full potential.

kíiye pecepelíhniku' wapáyat'as mamáy'asna hipewc'éeyu'cúukwenin'.



LAPWAI ELEMENTARY SCHOOL ATTENDANCE 2021-2022

Classroom Observations, Walkthroughs, and/or Conferences 2021-2022 First Semester

										,	1					r
1/10																
1/3	*	*	У	*	8	W	W	ap	м	м	м	W		Ж	×	>
12/13	*	a,b		>	*	*	C, W	3	*	3	3	ю	U	Э	W	W
12/6			>	×	×		a,c	8				ю	d,c		W	
11/29	W		>			U		×		*	×	ю				d,c
11/22	W	*	×	×	*	a,b		*	3	U	*	В		3	υ·	Э
11/15		>	o	×	*		3	*		d,c	0	ю			d,c	*
11/8		0	0	J			0	a,b		0		ю			3	0
11/1	oʻp			d,c					*			ю				
10/25	Ж	W	М	*	a,b	*	*	Ж		*	d,c	o o		*	*	×
10/18	*	*	d,c	Ж	0	*	0	М		W	*	В		*	×	×
10/11	*	0	м	0	М	0	0	0	м	*	W	a	М	٥,0	×	0
10/4	٥, ٥		٥, ٥							0	٥, ٥	В			٥, ٥	
9/20												а				
9/13	*	*	٥, د	*	*	*	>	М	*	٥, ٥	٥, ٥	*	0	М	W	М
2/6	*	*	*	*	*	*	3	Ж	3	*	*			W	W	W
	Arthur	Baldwin	Beckman	Biyleven	Hays	Hewett	Hillman	McKarcher	Melton	Morgan	Paris	Raml	Shaffer	Sliger	Stamper	Woodford

o = observation with feedback

c = conference

w = walkthrough

d=documented observation

e = formal observation

Family, Community, School Partnerships Contact Report 2021-2022

	September	October	November	December January	February	March April	May June	Totals
Arthur	146/1	296	133					
Baldwin	94	<i>L</i> 9	82					
Beckman	45	130	100					
Blyleven	219	81	96					
Bonner	51	54	118					
Cooley	38	24	31					
Dahl	89	65	92					
Paris	191	185	133					
Hays	235	212/1	166					
Hewett	144	110/1	161					
Hillman	115	83/1	101					
McKarcher	126	69	36					
Morgan	99	42	79					
Sliger	107	170	195					
Stamper	113	135	110					
Woodford	281	96	242					
Teri Wagner	316	186	122					
Total	2355	2005/3	2119					

The second number in the column indicates a presentation by a community member. Our school goal is two per classroom per year.

Analyzed Business Checking - PF

Account number: 801013418 ■ December 1, 2021 - December 31, 2021 ■ Page 1 of 1



LAPWAI SCHOOL DISTRICT #341 LAPWAI ELEMENTARY SCHOOL STUDENT BODY 404 S MAIN ST LAPWAI ID 83540-6131

Questions?

Call your Customer Service Officer or Client Services 1-800-AT WELLS (1-800-289-3557) 5:00 AM TO 6:00 PM Pacific Time Monday - Friday

Online: wellsfargo.com

Write: Wells Fargo Bank, N.A. (113) P.O. Box 6995

Portland, OR 97228-6995

Account summary

Analyzed Business Checking - PF

Account number	Beginning balance	Total credits	Total debits	Ending balance
801013418	\$11,659.92	\$0.00	\$0,00	\$11,659.92

Daily ledger balance summary

Date	Balance
11/30	11,659,92

Average daily ledger balance

\$11,659.92

Wells Fargo Bank Reconciliation 2021-2022

December 1, 2021

Date		Checks	Deposits	Balance
	Beginning Balance			\$ 11,659.92
12/1/21				
12/30/21	Ending Balance			\$ 11,659.92

01/10/22Lapwai Elementary School0844-202212:28Enrollment AnalysisPage 10844-2022 - Lapwai Elementary SchoolEnrollment Residency Code: 31GenderMaleFemaleTotal

01/10/22	Lapwai Elementary	School	0844-2
12:28	Enrollment An	alysis	Page 2
0844-2022 - Lapwai Elementary School	Enrol	lment Residency Code: 35	
Gender.	Male	Female	Total
Grade: PK			
H - Hispanic	0	1	1
I - American Indian	10	1	11
Grade: KG			
H - Hispanic	1	2	3
I - American Indian	13	21	34
M - Multi-Racial	2	2	4
W - White	0	1	1
Srade: 01			
B - Black	0	1	1
H - Hispanic	1	3	4
I - American Indian	14	11	25
M - Multi-Racial	1	1	2
W - White	4	2	6

Grade: 02

Grade: 03

Grade: 04

Grade: 05

H - Hispanic

W - White

W - White

W - White

H - Hispanic

H - Hispanic

H - Hispanic

W - White

I - American Indian M - Multi-Racial

I - American Indian

M - Multi-Racial

I - American Indian

I - American Indian

M - Multi-Racial

M - Multi-Racial

0844-2022 Page 2

12:28

Enrollment Analysis

Page 3

0844-2022 - Lapwai Elementary School

Gender	Male	Female	Total
Grade: PK			
H - Hispanic	0	1	1
I - American Indian	10	1	11
Consider MC			
Grade: KG	1	2	2
H - Hispanic	1	2	3
I - American Indian	13	21	34
M - Multi-Racial	2	2	4
W - White	0	1	1
Grade: 01			
B - Black	0	1	1
H - Hispanic	1	3	4
I - American Indian	15	11	26
M - Multi-Racial	1	1	2
W - White	4	2	6
Grade: 02			
H - Hispanic	0	1	1
I - American Indian	19	14	33
M - Multi-Racial	2	0	2
W - White	2	0	2
Grade: 03			
H - Hispanic	0	1	1
I - American Indian	20	12	32
M - Multi-Racial	2	1	3
W - White	2	2	4
Grade: 04			
H - Hispanic	0	2	2
I - American Indian	14	12	26
M - Multi-Racial	1	0	1
W - White	1	3	4
w - willce	1	3	7
Grade: 05			
H - Hispanic	O	4	4
I - American Indian	19	17	36
M - Multi-Racial	0	4	4
W - White	1	4	5
D D1}-			
B - Black	0	1	1
H - Hispanic	2	14	16
I - American Indian	110	88	198
M - Multi-Racial	8	8	16
W - White	10	12	22
	130	123	253

12:28

Enrollment Analysis

Page 4

Grand Totals

Gender	Male	Female	Total
Grade: PK			
H - Hispanic	0	1	1
I - American Indian	10	1	11
Grade: KG			
H - Hispanic	1	2	3
I - American Indian	13	21	34
M - Multi-Racial	2	2	4
W - White	0	1	1
Grade: 01			
B - Black	0	1	1
H - Hispanic	1	3	4
I - American Indian	15	11	26
M - Multi-Racial	1	1	2
W - White	4	2	6
Grade: 02			
H - Hispanic	0	1	1
I - American Indian	19	14	33
M - Multi-Racial	2	0	2
W - White	2	0	2
Grade: 03			
H - Hispanic	0	1	1
I - American Indian	20	12	32
M - Multi-Racial	2	1	3
W - White	2	2	4
Grade: 04			
H - Hispanic	0	2	2
I - American Indian	14	12	26
M - Multi-Racial	1	0	1
W - White	1	3	4
Grade: 05			
H - Hispanic	0	4	4
I - American Indian	19	17	36
M - Multi-Racial	0	4	4
W - White	1	4	5
B - Black	0	1	1
H - Hispanic	2	14	16
I - American Indian	110	88	198
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W - White	10	12	22
	130	123	253

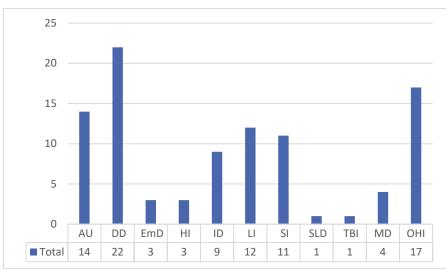


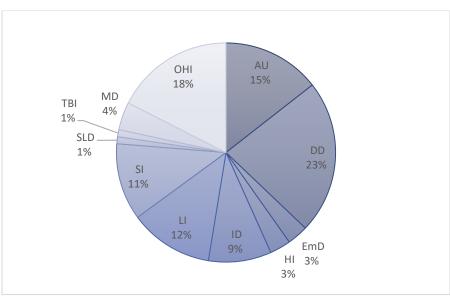
LAPWAI SCHOOL DISTRICT

Special Forces Team

Board Back-Up January 2022

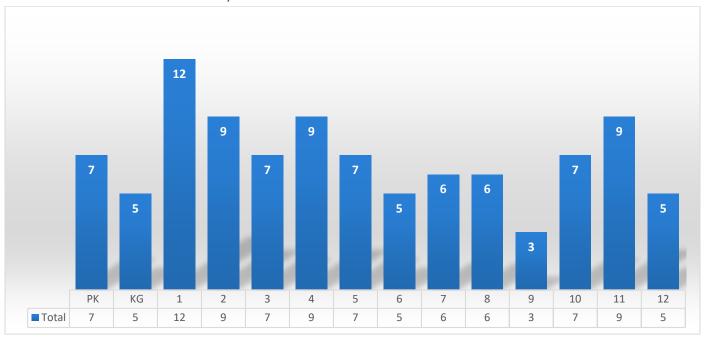
As of January 2022, the Lapwai Special Education Program serves 97 students in the following Primary Disability categories:



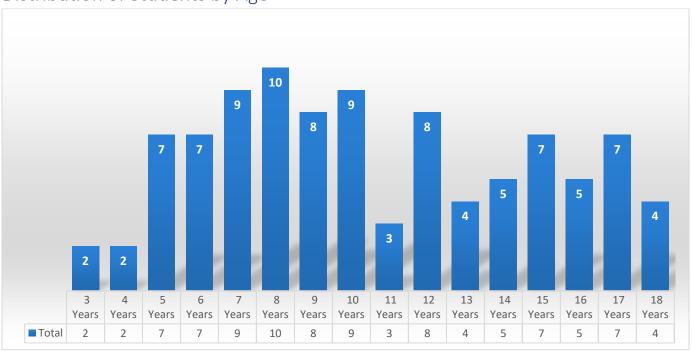




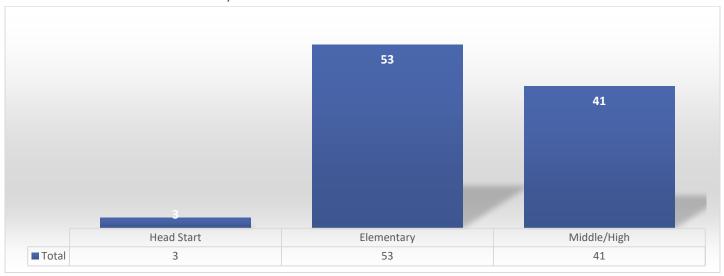
Distribution of Students by Grade



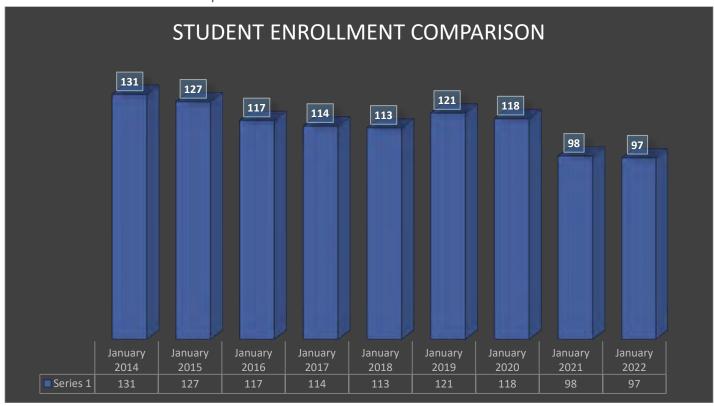
Distribution of Students by Age



Distribution of Students by School



Student Enrollment Comparison



LAPWAI MIDDLE/HIGH SCHOOL



Phone: (208) 843-2241, x3205 dpinkham@lapwai.org

To: Board of Trustees From: Dr. Penney, LMS-LHS

Subject: Board Report for October 2021

Contents

1. LMS-LHS Enrollment for 12/13/2021: 276 students (+2 from December)

2. Attendance

3. Friday PD Agendas

4. Health Check info

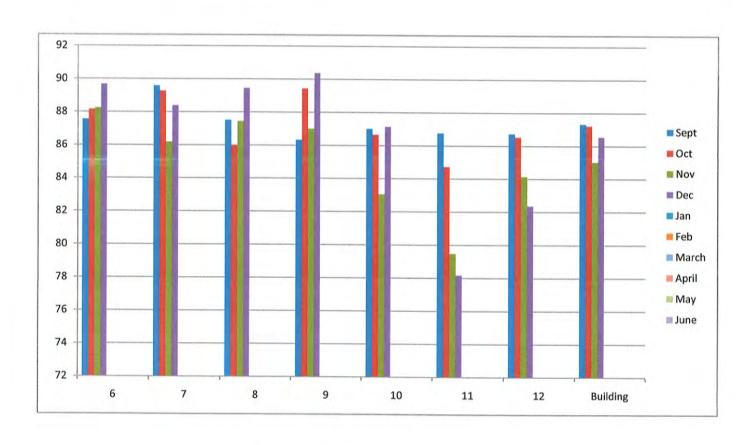
5. End of the semester info

6. Good of the order items



"Change does not roll in on the wheels of inevitability, but comes through continuous struggle."





01/11/22 08:08

Attendance Totals (ADA)

0583-2022 Page 9

	Stud	ents Enr	olled						
	(1	day or me	ore)	- T	ays Attended	(*)		ADA (**)	
Grade	Male	Female		Male	Female	Total	Male	Female	Total
06	23	18	41	265.00	213.00	478.00	20.38	16.38	36.77
			Absences:	34.00	21.00	55.00			
			Possible:	299.00	234.00	533,00			
				(88.63%)	(91.03%)	(89.68%)			
07	20	17	37	221.50	197.50	419.00	17.04	15.19	32.23
			Absences:	38.50	16.50	55.00			
			Possible:	260.00	214.00	474.00			
				(85.19%)	(92.29%)	(88.40%)			
08	16	22	38	188.50	244.50	433.00	14.50	18.81	33.31
			Absences:	19.50	31.50	51.00			
			Possible:	208.00	276.00	484.00			
				(90.63%)	(88.59%)	(89.46%)			
09	22	12	34	257.50	142.00	399.50	19.81	10.92	30.73
			Absences:	28.50	14.00	42.50			
			Possible:	286.00	156.00	442.00			
				(90.03%)	(91.03%)	(90.38%)			
10	22	28	50	254.00	312.50	566.50	19.54	24.04	43.58
			Absences:	32.00	51.50	83.50			
			Possible:	286.00	364.00	650.00			
				(88.81%)	(85.85%)	(87.15%)			
11	21	16	37	219.00	157.00	376.00	16.85	12.08	28.92
			Absences:	54.00	51.00	105.00			
			Possible:	273.00	208.00	481.00			
				(80.22%)	(75.48%)	(78.17%)			
12	24	12	36	260.50	125.00	385.50	20.04	9,62	29,65
			Absences:	51.50	31.00	82.50			
			Possible:	312.00	156.00	468.00			
				(83.49%)	(80.13%)	(82.37%)			
Motol	140	125	272	1666.00	1201 50	2052 50	100.15	202-04	005.30
Total	148	125	273 Absences:	1666.00	1391.50	3057.50	128.16	107.04	235.19
			Possible:	258.00	216.50	474.50			
			sossible:	1924.00	1608.00	3532.00			
				(86.59%)	(86.54%)	(86.57%)			

Page 10

Attendance Totals (ADA) 12/01/21 To 12/17/21

Sub Totals by Date - 0583

			Total	Actual	Total P	ossible	
	Date	Enrl	Min	. hrs.	Min.	hrs.	Percentage
Wednesday,	12/01/21	271	92026	1533.77	108406	1806.77	84.89
Thursday,	12/02/21	271	93474	1557.90	108406	1806.77	86.23
Friday,	12/03/21	271	58696	978.27	69984	1166.40	83.87
Monday,	12/06/21	271	88526	1475.43	108406	1806.77	81.66
Tuesday,	12/07/21	271	91103	1518.38	108406	1806.77	84.04
Wednesday,	12/08/21	271	92247	1537.45	108406	1806.77	85.09
Thursday,	12/09/21	271	96553	1609.22	108406	1806.77	89.07
Friday,	12/10/21	272	54821	913.68	70246	1170.77	78.04
Monday,	12/13/21	272	92331	1538.85	108811	1813.52	84.85
Tuesday,	12/14/21	272	93336	1555.60	108811	1813.52	85.78
Wednesday,	12/15/21	273	91182	1519.70	109216	1820.27	83.49
Thursday,	12/16/21	273	94939	1582.32	109216	1820.27	86.93
Friday,	12/17/21	273	57242	954.03	70508	1175.13	81.19

IMPORTANT ACADEMIC UPDATE:





THE END OF SEMESTER ONE HAS BEEN EXTENDED TO THURSDAY, JANUARY 20th.

Dear students and patrons:

For many reasons (snow days, staff and student absences due to health and safety needs), we have decided to extend our semester 1 (quarter 2) by one week to allow for teachers and students to finalize signature assignments and get caught up from being gone. Winter parent teacher conferences will be moved to the evenings of January 25th, 26th, and 27th. Students will report to their regular schedules on Tuesday 1/18/22. Teachers will communicate with students what remediation plan they have for that week. After school program will still be provided for additional supports.

This also allows for any students who need intense supports to improve a grade the extended weekend (Friday 1/14-Monday 1/17 Dr. MLK Day and no school days) as well as Tuesday-Thursday 1/18 to 1/20 to work hard on credit recovery prior to the finalization of grades on Friday 1/21/22. Friday 1/14/22 is still a grading day/no school.

We want to ensure our students and teachers have the adequate time and support to end our semester as strong and solid as possible and we appreciate your support. Thank you, kindly.

~Dr. Penney, Principal, wildcats@lapwai.org

LAPWAI MIDDLE-HIGH SCHOOL HEALTH CHECKS

- 1. Parents monitor and assess student health PRIOR to coming to school
- 2. Teacher's monitor and assess during advisory period
- 3. Students who may need a health check during the day are sent to the office for a thorough check and decision made if they return to class or go home.

Please see attached example of procedures.

Any known exposure to someone who tested positive for Covid19?

NO- student may return 72 hours/3days after fever/symptoms are gone.

Return	date	

❷ If a student has symptoms that could be COVID-19 and does not get evaluated by a medical professional or tested for COVID-19, it is assumed the student has COVID19 and may not return to school for 14 calendar days. Parents are required to notify the school if their child has COVID-19 or someone in the home has COVID-19 or if the child/family has been exposed due to close, direct contact to COVID-19.

□ Yes-Will your child be getting tested? When?

Students who have been diagnosed with COVID-19 may return to school when all three (3)of the following criteria are met:

- 1. A quarantine of 10 days has been met; and
- 2. At least 24 hours have passed since recovery (no fever without the use of fever reducing medications); and
- 3. Respiratory symptoms have improved (cough, shortness of breath, etc.)

Exposed Close Contact With No Symptoms	Confact With	Tested Positive for Covid	Tested Negative
Quarantine for 14	Seek medical evaluation	Isolate for 10 days	Follow the guidance of health
Two weeks without symptoms, you can return to school	Isolate until test results received	after symptom free with no fever for 72 hrs	officials

^{*}Exposed: Less than & feet, Without a Mask, More than 15 minutes

*Protocols remain subject to change based on local data and guidance from Idaho Public Health, Nimiipun Health and the Nez Perce Tribe.

Student Name:
Reporting Adult:
Date: Time: Parent Contacted Y/N Time:
 ☐ Fever or feeling feverish (chills, sweating) ☐ Cough ☐ Mild or Moderate Difficulty Breathing ☐ Sore Throat ☐ Muscle or Body Aches ☐ Fatigue ☐ Congestion or Runny Nose ☐ Vomiting or Diarrhea ☐ New Loss of Taste or Smell ☐ Other Symptoms
Action Taken:
Supervising Adult (must don DISPOSABLE PPE at all times)
 Student given mask Student hand sanitized Student placed in safety area Student Temperature Taken at Time:
5. Student picked up by adult Y/N Time:

PLEASE TURN IN FORM TO FRONT OFFICE.

[Insert teacher name] Roster Advisory & 1st Period (8:10am - 9:33am) January - February

	4																
ary																	
February	2																
Fe	1																
	31													-			
	78																
	27																
	26																
	25																
	24																
	21																
	20																
	19		es)														
2	81	nre	Not														
January	17	erat	Temperature (Or other Daily Notes)														
Ja	14	Cemp		remp ther	rem	remp ther	remp ther										
	13		0 r o														
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	10																
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	9																
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Student																	
5																	
							56										

ATHLETIC TEAM REPORT JANUARY 2022

- 1. Athletic team: photos and role
- 2. Scheduling
 - a. Mr. Leighton, White Pine League Representative/Scheduler attended the monthly AD meeting on 1/12/22. He is currently working with other schools on reschedules.
 - b. Due to snow days and covid there are schools all around us, including us, that have postponed games. (Lapwai, Pullman, Genesee, etc)
 - c. Rescheduling multiple games has been a challenge, as officials are also impacted with illness, so the league is working hard to focus on what can be rescheduled. Stay tuned for updated schedules. Arbiter is the system that we use to report changes and receive changes in the schedule.
- 3. GAME MANAGERS: Lori Lynn Parrish and Derek Knoll
 - a. Please see the attached document that helps you see the thoughtful planning our game managers due to support a game
 - b. Game managers are assigned to games. Often we will have 2, 3 and for Kamiah even all 4 game managers present at a game.
- 4. Practices: We have boys white team, JV and varsity, girls JV and varsity, and middle school girls coordinating practices daily in two gyms, as well as requests for AAU usage. Due to reschedules, there may be both middle and high school games on the same day and thus our gym will be reserved for school use first. High school coaches share a google document where changes made to practices are immediately seen by each other.
- 5. Health & Safety: Coaches have PPE backpacks filled with masks, gloves, sanitizer, etc. They have covid health forms (IHSAA form) to assess athletes at the start of practices, as well as a thermometer.
- 6. Schedules and copies of schedules: There are individual team schedules as well as a color coded schedule that includes bus departure times. There is a weekly poster made of upcoming games. The current challenge is to get "confirmed" game changes in Arbiter to update our own schedules. These schedules are both at the school, emailed out, and provided at the gate of our home games. They are also posted on the District FB page.

LAPWAI ATHLETIC TEAM 2022













GAME MANAGER



Dr. D'Lisa Penney

> (Middle-High Principal & Interim A.D.)

Lapwai Athletic Team 2022

58

1

GAME MANAGER



Dr. Aiken

(Lapwai School District Superintendent)

Lapwai Athletic Team 2022

GAME MANAGER



Derek Knoll

Lapwai Athletic Team 2022

59

GAME MANAGER



Lori Lynn Parrish

Lapwai Athletic Team 2022

CONCESSIONS MANAGER



Bradley Peterson

Lapwai Athletic Team 2022

GAME MANAGER



Josh Leighton Jr.

(White Pine League Rep & Scheduler)

Lapwai Athletic Team 2022

4

1. Programs are printed and at the gate table □ 2. Updated schedules are printed and at the gate table □ 3. PPE buckets are on desks in the gym with signs □ 4. PPE and signs are at gate table □ 5. Ask coaches for starting line up (mark on the program for announcements) □ 6. Unlock the flag box for the American flag □ 7. Lock the back door (behind district) □ 8. Baggies of ice are in the freezer (just in case)
Boys J-VARSITY GAME, 6:00 PM Boys VARSITY GAME, 7:30 Play "Hats Off" then leave on shuffle 1:00 left in warm-ups: turn down the music and read SPORTSMANSHIP STATEMENT:
"Good evening and welcome to Lapwai High School. Tonight's event will feature the
OF AND YOUR LAPWAI
WILDCATS.
Please remember that sportsmanship is a top priority of our schools, the Idaho High
School Activities Association, and the student advisory council. Please give the
participating athletes your positive encouragement and support. Your effort to applaud
the talents of all players will be appreciated. Booing, taunting, or intimidating the
officials and opponents is unfriendly and unacceptable. Please be an example to those around you!"
After SPORTSMANSHIP STATEMENT:
 "AT THIS TIME, PLEASE STAND AND TAKE OFF YOUR HATS FOR THE (singing and/or playing OF OUR NATIONAL ANTHEM BY: (if a singer)"
ALLOW FLAG TO GO ALL THE WAY UP - "Please join us in welcoming the away team for this contest the
" *READ STARTING LINE-UPS AND COACHES FOR VISITING TEAM *ALLOW TIME for Phone or laptop to play "Native Puppy Love" or "I like to move it"
 "Lapwai Fans, PLEASE STAND AS WE INTRODUCE THE Avista Holiday Tournament
Characters and VOLD relevance defending and described state shows.

 "Lapwai Fans, PLEASE STAND AS WE INTRODUCE THE Avista Holiday Tournament Champions and YOUR reigning, defending, undisputed state champions-- The Lapwai Wildcats!"

*Read Lapwai STARTING LINEUP AND COACHES, THEN REFEREES
*ANNOUNCE CONCESSIONS AND BOOSTER SIGN-UP AND AUCTION AS TIME ALLOWS

• "Let's play some Wildcats Basketball!"

*Play Fight Song After 1st Quarter

Post-game set up:

Covid-19 safety rules:

- 1. Masks are required.
- 2. Be kind and courteous and wear your masks when you are not eating a snack.
- 3. Social distance when in line and sitting in stands. Sitting in a family group is also encouraged.
- 4. When in transit, walking, etc, you must be masked up.
- 5. If you are sick, do not attend any games.

SUPERINTENDENT

Board Report

January 2022



Together, we ensure all students will reach their full potential.

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Together, we ensure all students will reach their full potential.

kliye pecepelihniku' wapáyat'as mamáy'asna hipewc'éeyu' cúukwenin'.

We will all work to help the children become knowledgeable.



LAPWAI SCHOOL DISTRICT #341

404 S. Main Lapwai, Idaho 83540 (208) 843-2622

Lapwai School District Health and Safety Update: 1-12-22

The health and safety of Lapwai students will always be our highest priority. With COVID cases rising in the community, we are seeking the support of our families in the prevention of transmission. Symptomatic students should not report to school. Parents are requested to notify the school when their child is staying home due to illness. These absences will be excused. Missing work will be provided for students absent due to illness. Students identified with symptoms of illness while at school will be safely isolated and provided a mask. Parents/guardians will be contacted and required to pick-up the student promptly.

The Lapwai School District will continue with our rigorous health and safety protocols. Masks remain required. Our approach includes stringent sanitization of high-touch surfaces, efforts to limit cross exposure, and reinforcing appropriate hygiene and hand sanitization. Our detailed, research-based approach can be found on our website at www.lapwai.org

The Lapwai School District continues to work closely with tribal and state health officials. This includes collaboration with contact tracing and confidential parent notifications as needed.

Although urgency will be provided to screening and monitoring the possibility of symptoms at school, your support in ensuring sick children stay home is necessary and greatly appreciated.

We would like to thank everyone for their caring support as we exhaust every effort to keep our schools open and ensure they are safe places for teaching and learning.

Please do not hesitate to contact your child's school or the superintendent with questions.

Lapwai Elementary

Lapwai Middle-High School

Lapwai School District Superintendent

(208) 843-2960

(208) 843-2241

(208) 843-2622

Dr. David M. Aiken

Superintendent, Lapwai School District # 341

Daniel M. Clifin

Federal Programs Director, Homeless Education Liaison

Idaho State Chair, National Association of Federally Impacted Schools

(208) 843-2622

daiken@lapwai.org

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We will all work to help the children become knowledgeable.



LAPWAI SCHOOL DISTRICT #341

404 S. Main Lapwai, Idaho 83540 (208) 843-2622

Tuesday, January 11, 2022

Dear Lapwai School District Custodial and Maintenance Team:

Thank you for your dedication to the health and safety of Lapwai students and staff. Due to rising COVID cases, we appreciate your urgency and consistency with the following District safety and sanitization protocols:

Masks are required.

Ensure soap and sanitizer dispensers are refilled as needed.

Refill Oxivir cleaners and replace rags in classrooms.

Sanitize high-touch surfaces and desktops:

Classroom high-touch surfaces and desks will be sanitized frequently throughout the day. Instructional spaces will be provided with a nontoxic peroxide-based cleaner. The disinfectant is hospital-grade and registered by the EPA for use against SARS-CoV-2, the virus that causes COVID-19. Peroxide-based cleaners are also respiratory and environmentally friendly. All cleaners must be stored properly and inaccessible to students during instructional hours.

Building high-touch surfaces will also be sanitized frequently throughout the day such as railings and door handles.

lonize classrooms weekly on Fridays and as requested when there is known exposures in an instructional space.

Please remember art, music, and physical education spaces as well as cafeterias.

On behalf of our students, staff, and the Lapwai School District Board of Trustees, please accept our heartfelt thanks for the critical role you play in keeping our schools open and ensuring they are safe places for teaching and learning.

Dr. David M. Aiken

Superintendent, Lapwai School District # 341

Janiel M. Olifin

Federal Programs Director, Homeless Education Liaison

Idaho State Chair, National Association of Federally Impacted Schools

(208) 843-2622

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SHERRI YBARRA, ED.S. SUPERINTENDENT OF PUBLIC INSTRUCTION

650 W. STATE STREET, 2ND FLOOR BOISE. IDAHO 83702 (208) 332 6800 OFFICE WWW.SDE.JDAHO.GOV

January 6, 2022

Dear Administrators,

I hope you all had a restful and happy holiday break. Thank you again for all the hard work you have put in to this school year.

After consulting with the Department of Health and Welfare, I want to make sure you are all preparing, as best you can, for what may be a widespread, significant wave of the new omicron COVID variant. The good news is that this new variant appears to have a lower incidence of severe illness and hospitalization to this point. However, we may see crisis of care standards in our hospitals again based on staff shortages in our healthcare systems.

In addition, given the rapid increase in positivity rates and what the health care professionals are telling us, this new variant is significantly more contagious than previous strains of COVID. Therefore, you will potentially see even greater staffing shortages.

Given these conditions, it is advised that you:

Plan for increased staff shortages and student absences (which makes enrollment funding even more imperative);

Practice proven mitigation strategies to prevent spread based on what works for your community, and communicate the mitigation protocols frequently;

Ensure that you are keeping in close contact with your local health district officials about spread in your area and the latest guidance;

Do the best you can! I know you always do.

I know you are doing all you can to make sure students are taken care of and that you will continue to do just that. My staff and I are here to help and support you in any way we can.

Sincerely,

Sherri A. Ybarra, Ed.S.

Shew S. Ybana

Superintendent of Public Instruction



650 W. State Street • Room 307 • Boise, ID • 83702 P.O. Box 83720 • Boise, ID • 83720-0037

For Immediate Release

December 15, 2021

Contact: Mike Keckler 208-332-1591 (office) 208-866-5734 (cell) Mike.Keckler@osbe.idaho.gov

BOARD APPROVES TEMPORARY ENROLLMENT RULE FOR PUBLIC SCHOOL FUNDING

The Idaho State Board of Education today approved a temporary rule shifting the methodology for calculating average daily attendance for public school funding from daily attendance to average full-time equivalent (FTE) student enrollment for the current academic year

The average full-time equivalent student enrollment methodology is based on weekly enrollment reporting and includes restrictions based on student absenteeism.

The action occurred during the State Board's regular Board meeting in Boise and is the second year in a row that the Board has enacted a temporary rule to account for fluctuating attendance caused as a result of the COVID-19 pandemic.

The Board will also present legislation during the 2022 legislative session to make the shift to enrollment-based funding permanent.

"With so many students staying home this year, because they are feeling sick and quarantining, our public schools, system-wide stood to lose nearly \$100 million if we funded the system based only on daily attendance this year," Board President Kurt Liebich said. "We are already working with legislators and stakeholders on switching to FTE enrollment-based funding permanently. We just can't risk such a big funding hit this year. Our school board members, administrators and educators already have enough to worry about and stable funding shouldn't be one of them."

Lapwai School District

Site Enrollment Analysis

Site	Ending Enrollment 2020-2021 School Year As of 6-3-21	Current Enrollment 2021-2022 School Year As of 1-12-22	Difference
Lapwai Elementary	240	253	+13
Lapwai Middle-High	261	275	+14
Lapwai School District	501	528	+27

Lapwai School District #341 – Public Meeting Agenda LAPWAI – INDIAN EDUCATION PARENT COMMITTEE (IPC)

Indian Education Department Lapwai Middle - High School Library

Date: Tuesday, January 11th

1. Ro	ll Call X Present Absent
	DelRae Kipp, Chairperson
	Rachel E. Ellenwood, Vice Chairperson
	Jessica Ford, Secretary
	Karee Picard, Member
	Connie Desjarliais, Member
	Alica Wheeler, Member
	Bobbie Penney, Member
	Jenny L. Williams, Cultural Spec.
	Iris Chimburas, Coordinator
	Rhonda Taylor, Admin Assist.
	Jenifer Williams, Guidance Spec.
	Lori Lynn Parrish, H/S Liaison
	Josh Nellesen, Guidance Counselor
	Georgia Sobotta, Teacher
	David Aiken, Superintendent
3. Mo	tion to approve the Agenda: Motion by Second by THE IPC MAY GO INTO EXECUTIVE SESSION AT ANY TIME FOR CONFIDENTIAL BUSINESS). Yes No, Approved [].
4. Rea	nding of the Minutes, corrections, and approval.
	Minutes approved
	Motion by
	Second by
	Approved [] Tabled [].
5. Suj	perintendent David Aiken/Title IX overview
6. Suj	perintendent David Aiken /Summary of annual Title VIII Impact Aid survey
7. Ele	mentary School Bullying Policy to be shared



IDAHO SUICIDE PREVENTION GATEKEEPER TRAINING



through the Idaho Lives Project and the QPR Institute. training opportunity to all other interested Lapwai School District staff. In partnership with the Department of Please join me in thanking the Lapwai School District Crisis Response Team for their participation in recent Health and Welfare, the State Department of Education is providing free online Suicide Prevention training Question, Persuade, Refer (QPR) Gatekeeper Training for suicide prevention. The team would like to extend this

- This informative training takes less than two hours to complete
- All staff receive training annually in the fall. This additional training is optional, with key staff on the Crisis Response Team participating in both.
- For those interested, you can register and access the training by clicking HERE
- The Crisis Response Team would like everyone to also have access to the attached eBook resource
- Please do not hesitate to contact David Aiken with questions or for assistance with accessing the training:

(208) 843-2622

Extension 1202

daiken@Lapwai.org



Dr. D'Lisa Penney Interim Athletic Director, Game Manager & Principal



Josh Leighton White Pine League Representative & Scheduler



Lori Lynn Parrish Game Manager



Bradley Peterson Concessions Manager

Derek Knoll Game Manager



Dr. David M. Aiken Game Manager & Superintendent

Lapwai School District Athletic Direction Team

The Interim Lapwai School District Athletic Direction Team is here to support our student athletes and loyal Wildcat fans at events.

Please see anyone on the team for support, concerns, or questions while attending district sporting events.

You can also contact the Interim Lapwai School District Athletic Direction Team by email:

Wildcats@Lapwai.org

Thank you for your Wildcat pride and modeling positive sportsmanship for our student athletes!



Native Culture & Language Team Lapwai School District

Lapwai Elementary School Team

Alicia & David would like to thank our current team members! Qe'ciyew'yew'



Gary Greene







Matt Lattuada

Angel Sobotta

Georgia Sobotta



•



Administration Team Meeting Date: Tuesday, January 11, 2022 Time: 8:00 a.m.

Location: District Office Conference Room

☐ Weekly Nimiipuu Health Conference Call Updated CDC Recommendations for COVID-19 Isolation and Quarantine High Levels of Collaboration and Communication Agular Book Study: Chapters 7-8 ☐ Temporary State Board Enrollment Rule ☐ Publicizing COVID-19 Data Weekly □ Technology Requests Vibe Smart Whiteboards Vibe.us **BrightChat Updates** ☐ December 2021 School Board Meeting **Board Reports Bullying Efforts** ☐ January Board Reports Due: 1-12-22 ☐ January Board Meeting: 1-19-22 Student Cabinet Attending Supportive Learning Environment ☐ Audio Enhancement: Audio, Video, Intercom ☐ See, Tell, Now App High Levels of Family and Community Involvement ☐ 2021-2022 Annual Impact Aid Questionnaire **Results Summary** Effective School Leadership ☐ Classified Evaluations Due January 31st ☐ Growth in Student Achievement Goal & Professional Practice: Leadership Goal: Share Latest Data by 1-21-22 ☐ Schedule First Documented Evaluation to Collaboratively Review Progress Toward Goal Attainment: Week of January 24th

Frequent Monitoring of Teaching and Learning

Review of Domain 4: Professional Responsibilities

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LAPWAI SCHOOL DISTRICT #341

404 S. Main Street Lapwai, Idaho 83540 (208) 843-2622

2021-2022 Impact Aid Questionnaire Results Summary

A questionnaire is distributed annually in an effort to hear the voices of our parents, community members, and Nez Perce Tribal leaders in the planning and development of our educational programs. After reviewing the results of the 2021-2022 Impact Aid Questionnaire, four learning needs emerged as the highest priorities. Current efforts to address these priorities in the Lapwai School District include:

- 1) College and Career Readiness, Advanced Uses of Technology
 - a) The elementary afterschool program includes a science, technology, engineering, and mathematics focus with engaging activities and family engagement events. The program continues to introduce students to drone technology.
 - b) The middle-high school has a very strong partnership with the Nez Perce Tribe. 100% of high school seniors have access and support with college applications, FAFSA, scholarship applications, access to dual college credit in high school, and college transition activities. There is continued collaboration with community based programs such as Students for Success, Nez Perce Tribe Education, Upward Bound, and Gear Up. Students have access to customized learning plans based on the need for advanced opportunity, dual college credit, and credit recovery. At-risk 8th-12th grade students are enrolled in custom courses in Edmentum and Idaho Digital Learning Academy to ensure that they are eligible for graduation.
 - c) Seniors benefit from math and English-language arts tutoring and college advising. Students have access to instructional support in the classroom and after school hours including ACT preparation. All seniors are eligible for a 5 year renewable scholarship to attend Idaho institutions. All seniors participated in FAFSA, Idaho College Application Week, and toured at least two college campuses.
 - d) The reintroduction of National Honors Society and continued FFA (Future Farmers of America) provide career awareness, work experience, and professional-technical opportunities for our students.
 - e) FFA and Nez Perce Language students are also participating in academic competitions with great success.
 - f) University of Idaho Upward Bound has an office at the high school including a full time dedicated staff member. Their college preparation services include ACT assistance, dual enrollment opportunities, virtual campus visits, and financial aid assistance.
 - g) The middle-high includes a team of student support services working on a research-based approach to preparing students for graduation and the requirements and challenges after high school.
 - h) Dual credit opportunities through LCSC for high school students currently include: Public Speaking, Nez Perce Language, College Writing, Native American History, Math, College and Career Readiness, and Idaho Digital Learning Academy online dual credit.
 - i) There is a strong partnership with IDLA and LCSC to create a pathway for all 8th-12th grade students interested in the health field. The track for our future medical students begins with health in middle school, health occupations, medical terminology and access to become a certified nursing assistant in their junior or senior year.

- j) Environmental Science has introduced and implemented advanced technology within the classroom specifically related to drones, Adobe and Microsoft certifications, machining, and engineering. These programs are made possible by the collaboration with the University of Idaho, Nez Perce Tribe Natural Resources, and Career Technical Education with the state of Idaho. Lapwai students also participate in internships with the Tribe and access to advanced technology.
- k) Physics and chemistry continue as high school course offerings this year.
- I) All middle school students are enrolled in speech.
- m) Lapwai Middle-High School received an Accessing Choices in Education grant providing resources related to family and student supports, college and career readiness, Native American Studies and school guidance, and restorative justice.
- n) Lapwai middle-high is involved in the Create Idaho and Imagine Academy programs. These projects bring updated technologies into school through a partnership with Adobe and Microsoft. Both of which provide access to the most updated versions of the software, a curriculum specifically made for these projects, and a national certification process.
- o) Through a partnership with Northwest Indian College students in grades 9th-12th have access to a dual credit course entitled Introduction to Cultural Sovereignty.

2) Nez Perce Language Recovery

Nez Perce language is offered regularly in every elementary classroom and daily for grades 1st through 5th in the afterschool program. Additional Nez Perce Language instruction has been added for 6th and 7th grades this year. Additional sections of introductory and advanced classes have been added for grades 7-12 with high school students earning four college credits. A new four credit Nez Perce Language course was also added this year through LCSC.

3) Literacy, Reading, and Language

Lapwai Elementary:

- Lapwai Elementary School has experienced great success with the English-language arts curriculum
 Reach for Reading by National Geographic. This approach promotes phonics and high frequency word
 application with leveled readers for differentiation. Social studies and science content standards are
 embedded as students practice their vocabulary, language, grammar, reading, and fluency skills. The
 culturally responsive, engaging materials also include technology components to increase student
 engagement.
- All students participate in a small reading group designed to meet their individual needs.
- Students who are not yet reading at grade level have additional small group and/or one-on-one interventions daily.
- Teachers work with reading experts to stay informed about best practice reading instruction and the science of reading.

Lapwai Middle-High School:

- All 11th and 12th grade students participate in a dual credit Introduction to College Writing course.
- English 175 Literature and Writing is open to all 8th-12th grade students.
- All 10th and 11th grade students have access to College and Career Exploration SD 120 for dual credit.
- Literature and English-Language Arts intervention and credit recovery courses are available online through Edmentum and IDLA with teacher support.
- High school speech is also offered for dual credit through LCSC.

- 4) Student Social-Emotional Learning and Supports
 - a) The Lapwai School District is currently implementing Positive Behavioral Interventions and Supports (P.B.I.S). P.B.I.S. is a best-practice framework for improving academic and behavioral outcomes for all students. The purpose of this program is to increase academic time-on-task by reducing problem behaviors. The students are explicitly taught how to be respectful, responsible, and safe in all locations on the school grounds. Our goal with PBIS and bullying prevention is to create a safe environment to maximize learning for all students. The elementary is also implementing the P.A.T.H.S. curriculum (Promoting Alternative Thinking Strategies), which encourages the development of strong social skills, problem solving, positive character traits, and bullying prevention, all which support academics. These research-based tools for teachers minimize learning interruptions and prevent bullying and other behaviors with strategic procedures and prevention techniques. Positive character traits and citizenship are also recognized in both schools with rewards, celebrations, and assemblies.
 - b) An alternative learning environment at Lapwai Middle-High School was introduced this year called the Empowerment Room. An adjoining room to the library, these spaces are intended to support both students requiring credit recovery as well as advanced opportunities. Objectives include:
 - Welcoming Environment
 - Atmosphere of Respect and Safety
 - Emphasis on Success
 - Celebrating Positives
 - High Expectations
 - Adherence to the Student Code of Conduct
 - c) There are growing resources within the district to ensure a safe and supportive learning environment which include:
 - Lori Ravet: Special Education Director and School Psychologist
 - Kristen Bateman: Elementary Counselor and School Psychologist
 - Speech and Language, Occupational Therapy, and Physical Therapy Personnel
 - Josh Nellesen: Middle-High Academic Guidance Counselor
 - Shawna Leighton: Community Resource Specialist and Truancy Interventionist
 - Jennifer Becker: Elementary PBIS Coordinator
 - Bonnie Franke: Middle-High PBIS Coordinator
 - Iris Chimburas: Empowerment Room Teacher
 - Jenny Williams: Cultural Specialist
 - Lori Lynn Parrish: Home School Liaison
 - Jennifer Williams: Guidance Service Specialist
 - Ongoing successful collaboration with Nimiipuu Behavioral Health

Qe'ciyew'yew' to all those who provided feedback. Please do not hesitate to contact your child's school or the superintendent with questions or for additional information.

David Aiken Lapwai School District Superintendent daiken@Lapwai.org (208) 843-2622



HOW TO REGISTER:

To ensure ISBA receives your registration, please save this form to your computer, attach to an email, and send to payton@idsba.org. Payton will follow up to confirm receipt.

• REGISTRATION FORM •

ISBA Day on the Hill • February 21-22, 2022 • Boise, ID The Grove Hotel • Idaho State Capitol Building

Masks are highly recommended*, particularly in indoor settings.

*The ISBA staff will monitor COVID cases in Idaho and will inform members if the attendance policy will change prior to the event.

HOTEL ACCOMMODATIONS:

Grove Hotel: \$137 room rate
Reservations: (888) 961-5000
Ask for ISBA Room Block
ISBA Room Block deadline is Jan. 31

FOR MORE INFORMATION:

Web: www.idsba.org/dayonthehill **Phone:** (208) 854-1476 ◆Toll-Free: (866) 799-ISBA **Event questions:** payton@idsba.org

Registration questions: payton@idsba.org

FOOD ALLERGIES OR RESTRICTIONS:

Do any attendees from your district/charter have food allergies or diet restrictions? Please contact the ISBA office.

CANCELLATIONS & REFUNDS:

Requests for cancellations can be honored only if made in writing and faxed or mailed to ISBA, or emailed to Payton at *payton@idsba.org*, by January 31, 2022. AFTER THIS DATE, NO REFUNDS WILL BE GIVEN. Please note, a cancellation fee of \$25.00 per attendee will be charged. Cancellations should be faxed to (208) 854-1480. Please call (208) 854-1476 to confirm receipt. "No Shows" will not be refunded. However, those registered who are unable to attend are entitled to send substitutes in their place.

TUESDAY WORKSHOPS:

- Accountability & Continuous Improvement Ballroom
- Board Basics Ivy Room

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STATE REIMBURSEMENT:

There is an additional cost of \$75/per attendee to attend a workshop. However, these workshops may be reimburseable by the State. NOTE: Only board members and superintendents/administrators can be reimbursed. Not clerks or business managers.

School District/Charter Name:		Contac	t Name:			Ema	ail:			Phone:		
	Regular Registration • By Ja			MONDAY, FEE	. 21			TUESDAY,	FEB. 22			TOTAL
Registering By January 31st, 2022 Late & On-Site Registration • After Jan. 31 • \$180			Hot Topic: Legislative Issues	Candidate Forum: Superintendent of Public Instruction	Senate Education Committee Meeting	Breakfast & Guest Speakers: Senators Winder & Wintrow	House Education Committee Meeting	Watch: Floor Proceedings House or Senate Gallery	Legislative Luncheon: Meet with your State Legislators	PLEASE CH Workshop: Accountability & Continuous Improvement	Workshop: Board Basics	Total the row for each attendee
ATTENDEE FULL NAME:	TITLE:	RATE:	9:00 AM	1:30 PM	3:00 PM	7:00 AM	9:00 AM	10:30 AM	12:00 PM	1:30 PM	1:30 PM	
example: John Doe	Board Member	\$130	\overline{V}	\checkmark	\checkmark	V	V	\checkmark		\$75	\$75	\$205
										\$75	\$75	
										\$75	\$75	
										\$75	\$75	
										\$75	\$75	
										\$75	\$75	
										\$75	\$75	

^{*} Fill out an additional form if necessary for more attendees.

www.schooloutfitters.com • PO Box 1367 • Middletown OH 45042-1367

For assistance, please contact:

Kirk Wilson

Phone: 888-619-6928

Fax: 888-619-6929

kirk.wilson@schooloutfitters.com

Quote Summary

Quote #: QUO11321603 Valid through: 01/12/2022

Bill to:

Lapwai School District 341 (ID)+ Accounts Payable 404 S Main St Lapwai ID 83540-6131 USA

Phone: 1 (208) 843-2960

Fax: N/A

Email: twagner@lapwai.org

Ship to:

Lapwai School District Connie Desjarlais 404 S Main St

Lapwai ID 83540-6131 USA

Phone: 1 (208) 843-2622 Fax: 1 (208) 843-7746

Email: cdesjarlais@lapwai.org

Product SubTotal:

Item	SKU#	Description	Qty.	List	% Off	Price Per Item (including options)	Total Price
1.	LTG-WST2-3672-AH	Adjustable-Height Welded Steel Workbench w/ Shelf (36" W x 72" L) Estimated Delivery:	7			\$1,131.99	\$7,923.93
		40 business days after order confirmation					
2.	LTG-WST2-3672-AH	Adjustable-Height Welded Steel Workbench w/ Shelf (36" W x 72" L)	6			\$1,131.99	\$6,791.94
		Estimated Delivery:					
		41 business days after order confirmation					

Shipping & Handling Breakdown

Shipping Via:	Service(s) Included:	Shipping & Handling:	\$4,782.12
cecurium in colorus	Lift Gate Inside Delivery	Sales Tax:	0.00
FEDEX FREIGHT PRIORITY	Call Ahead:Connie Desjarlais 1 (208) 843-2622	Grand Total:	\$19,497.99
	Shipping Via: FEDEX FREIGHT PRIORITY	Lift Gate Inside Delivery FEDEX FREIGHT PRIORITY Call Ahead:Connie Desjarlais	Lift Gate Sales Tax: FEDEX FREIGHT PRIORITY Call Ahead:Connie Desjarlais Grand Total:

Important Shipping Information

Shipping on specified items includes a lift gate on the truck and inside delivery. The driver will lower items to the ground and assist with bringing items inside.

Please remember to inspect your order at the time of delivery. Do not throw away any of the original packaging until inspection is completed. Any missing parts or damages must be reported to customer service at 1-866-619-1776 within 5 business days of delivery.

All quotations are for tailgate delivery, F.O.B. factory, unless otherwise noted.

\$14,715.87

David Aiken

From:

winfred perez <winperez2@gmail.com> on behalf of winfred perez

Sent:

Sunday, January 02, 2022 5:28 PM

To:

DLisa Pinkham; David Aiken; burtwilliamson76@gmail.com

Subject:

Coaching Resignation

Lapwai High School Administration,

First of all I'd like to wish you all good health, safety and a Happy New Year.

I'm writing you all to inform you that I am resigning from being Lapwai High Head Baseball effective immediately. I would like to thank you all for the support you all have given the coaches, student athletes and myself during my coaching tenure and I am truly thankful for being chosen and given the opportunity to represent our community and LHS during that time. I've talked with coach Williamson about my decision and will help him out with anything he needs during this transition.

The decision to vacate coaching has been a tough decision for me because of the bonds that have been created with student athletes over the past several seasons and my love for the game itself but during the lost season due to Covid and becoming a grandfather of three during that time, I feel it's time for me to open the door for a new coach and focus on my entire family.

Coach Williamson has the keys to the equipment storage and I will be in contact with him on Monday and will give him the uniforms that I collected from students from the past season that I still have in my possession and a batting tee.

I wish you all the best and best of luck and success in the upcoming season and for years to come.

Go Wildcats,

Winfred Pérez

Jacqueline Aldrich

208-790-0132

Dear Lapwai School District, it is with a heavy heart that I must resign from my current position. I have recently been blessed with an unexpected but precious foster baby who I love so dearly. I have had a babysitter Monday-Wednesdays but I was recently just told by the babysitter that she can no longer provide daycare for her. I am unable to get her into a public daycare at this time due to long waiting lists. I have absolutely loved my job at Lapwai and have felt so welcomed by everyone. The thought of leaving my staff and beautiful children I work with brings tears to my eyes. Each staff and child I have worked with have become very special to me and I have grown to love each one very much. I would love to substitute when I have a sitter and or daycare established and if you have a substitute position needed. Please forgive my sudden resignation notice and please know that the time I have worked in Lapwai has been wonderful.

Sincerely, Jacqueline Aldrich



For School Administrators, Trustees and Legal Counsel

April 25 & April 26, 2022

Presented by:



ANDERSON, JULIAN & HULL, LLP ATTORNEYS & COUNSELORS AT LAW

Sessions:

- EDUCATION EMPLOYMENT LAW
- PUBLIC RECORDS UNDER IDAHO LAW
- EXPANDING CONSTITUTIONAL RIGHTS OF STUDENTS: FREE SPEECH, SEARCH AND SEIZURE AND TRANSGENDER STATUS WITH BRIEF UPDATE ON COVID PROTOCOLS AND RELATED LEGAL ISSUES
- NUTS AND BOLTS OF COMPLYING WITH THE LEGAL REQUIREMENTS OF A TITLE IX INVESTIGATION
- UPDATES ON SCHOOL FUNDING: STATE AND FEDERAL FUNDS
- PANEL DISCUSSION AND OPEN ISSUES
- **■** STUDENT TRANSPORTATION A RISK MANAGEMENT PERSPECTIVE
- LEGAL REQUIREMENTS TO PROPERLY FUND PUBLIC EDUCATION
- SPECIAL EDUCATION: DISCIPLINE ISSUES FOR STUDENTS WHO ARE ON IEPS
- HIRING RETIRED CERTIFIED EMPLOYEES DO'S AND DON'TS FROM THE LITIGATION PERSPECTIVE
- LEGAL ISSUES STEMMING FROM ACTIVE SHOOTER SCENARIOS
- LEGAL PANEL / NOTES

The Institute is designed to facilitate interactive participation. A significant portion of the Institute is dedicated to answering questions, discussing issues and solving school district problems. Attendees will have the opportunity to review with legal practitioners and experts in education, current legal issues that have a significant impact on Idaho public schools. An emphasis will be placed on strategies for developing policies and procedures for adhering to legal mandates and preventing situations that may give rise to liability. Neither audio nor video recording of this Institute is permitted.



Monday, April 25, 2022

7:00 a.m 8:30 a.m.	REGISTRATION: Upstairs at room 400 of the Boise Centre on the Grove Beverages, bagels, fruit & muffins provided
8:30 a.m 9:30 a.m.	Education Employment Law Presentation by Brian K. Julian, Esq. & Amy G. White, Esq.
9:30 a.m 10:15 a.m.	Public Records Under Idaho Law Presentation by Brian P. Kane, Esq.
10:15 a.m 10:30 a.m.	BREAK: Beverages, bagels & muffins provided
10:30 a.m 12:00 p.m.	Expanding Constitutional Rights of Students: Free Speech, Search and Seizure and Transgender Status
•	Brief Update on COVID Protocols and Related Legal Issues Presentation by Amy G. White, Esq. & Anne S. Magnelli, Esq.
12:00 p.m. – 1:00 p.m.	LUNCH SESSION: A Recap of the 2020 Legislative Session Located in Room 100 (formerly known as the Eagle/Hawk Room) Luncheon with Presentation by Misty Swanson and Quinn Perry of the Idaho School Board Association
1:15 p.m 2:15 p.m.	Nuts and Bolts of Complying with the Legal Requirements of a Title IX Investigation Presentation by James R. Stoll, Esq.
2:15 p.m 2:30 p.m.	BREAK: Beverages and pastries provided
2:30 p.m 3:30 p.m.	Updates on School Funding: State and Federal Funds Presentation by Julie Oberle and Karen Seay
3:30 p.m 4:30 p.m.	Panel Discussion and Open Issues Presentation by Brian K. Julian, Esq.; Amy G. White, Esq., Bret Walther, Esq., Chris Hansen, Esq.; Scott Marotz, Esq., Anne Magnelli, Esq., and James Stoll, Esq.

DRAWING: Two \$50.00 Amazon.com Gift Cards [Must be present to win]



Tuesday, April 26, 2022

8:30 a.m 9:15 a.m.	Student Transportation – A Risk Management Perspective Presentation by Chad Ranstrom
9:15 a.m 10:00 a.m.	Legal Requirement to Properly Fund Public Education Presentation by Paul Stark, Esq. & Shane Reichert, Esq.
10:00 a.m 10:15 a.m.	BREAK: Beverages, bagels & muffins provided
10:15 p.m 11:15 a.m.	Special Education: Discipline Issues for Students who are on IEPs Presentation by Chris H. Hansen, Esq.
11:15 a.m 12:00 p.m.	Hiring Retired Certified Employees – Do's and Don'ts from the Litigation Perspective Presentation by Bret A. Walther, Esq.
12:00 p.m. – 1:00 p.m.	LUNCH SESSION: Current Legislative Issues (State Department Perspectives) Located in Room 100 (formerly known as the Eagle/Hawk Room) Luncheon with Presentation by Marilyn Whitney, Deputy of Communications and Policy, State Department of Education
1:00 p.m 2:00 p.m.	Legal Issues Stemming From Active Shooter Scenarios Presentation by Scott W. Marotz, Esq.
2:00 p.m 2:30 p.m.	Legal Panel Presentation by Brian K. Julian, Esq.; Amy G. White, Esq., Bret Walther, Esq., Chris Hansen, Esq.; Scott Marotz, Esq., Anne Magnelli, Esq., & James Stoll, Esq.

DRAWING: Two \$50.00 Amazon.com Gift Cards [Must be present to win]



FACULTY

Brian K. Julian, Esq., Attorney and Partner of Anderson, Julian & Hull, LLP

Amy G. White, Esq., Attorney and Partner of Anderson, Julian & Hull, LLP

Chad Ranstrom, Fred A. Moreton & Co.

Anne S. Magnelli, Esq., Attorney and Partner of Anderson, Julian & Hull, LLP

James R. Stoll, Esq., Attorney and Partner of Anderson, Julian & Hull, LLP

Scott W. Marotz, Esq., Attorney with Anderson, Julian & Hull, LLP

Paul J. Stark, Esq., Executive Director, Idaho Education Association

Shane Reichert, Esq., General Counsel, Idaho Education Association

Brian Kane, Esq., Deputy Attorney General

Chris H. Hansen, Esq., Attorney and Partner of Anderson, Julian & Hull, LLP

Bret A. Walther, Esq., Attorney and Partner of Anderson, Julian & Hull, LLP

Marilyn Whitney, Deputy for Communications and Policy, State Department of Education

Julie Oberle, Superintendent of Public Instruction's Office, Division of Public School Finance, Idaho State Department of Education

Karen Seay, Director of Federal Programs, Idaho State Department of Education

Misty Swanson, Executive Director, Idaho School Board Association

Quinn Perry, Deputy Director & Government Affairs, Idaho School Board Association

CONTINUING EDUCATION CREDIT

University of Idaho is offering a professional development credit for \$55.00 per credit (option of one or two credits). The two-credit option requires attendance at the conference and a two to three-page reflection paper. You may register and pay the required fee of \$55.00 per credit at the Seminar on Monday, April 25, 2022, from 7:00 a.m. to 11:00 a.m.

Idaho State University is offering one professional development credit for \$55.00. You may register and pay the required fee of \$55.00 at the Seminar on Monday, April 25, 2022, from 7:00 a.m. to 10:30 a.m.

Idaho State Bar is offering continuing education credit for attorneys who attend the Seminar.

CERTIFICATE OF COMPLETION

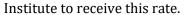
All requested Certificates of Completion will be emailed at the conclusion of the seminar.



ACCOMMODATIONS

Participants are responsible for their own housing. Blocks of rooms have been reserved at The Marriott Residence Inn (located 0.2 miles from the Boise Centre on the Grove) at 400 S. Capitol Blvd., Boise, Idaho, (208) 424-9999, for \$159.00/night. Hotel taxes of 13% are not included and are subject to change.

Cut-off date for making reservations at this group rate is March 19, 2022. Please reference The Education Law





Parking: Available for guests of The Marriott Inn at \$12.00/day.





Rooms: 185 guest rooms contain in-room entertainment and advanced telecommunications. All sleeping rooms include turn down service, valet, mini bars and terrycloth robes.

Check In: 3 p.m. Check Out: 12 p.m.

Deposit Policy: Cancellations must be made 24 hours prior to the date of arrival.

Directions from Airport: Take Vista Avenue North. Follow Vista Avenue until it turns into Capitol Boulevard. Follow Capitol Boulevard to Capitol and Broad Street. The Marriott is on the corner of Capitol and Broad on the right hand side.

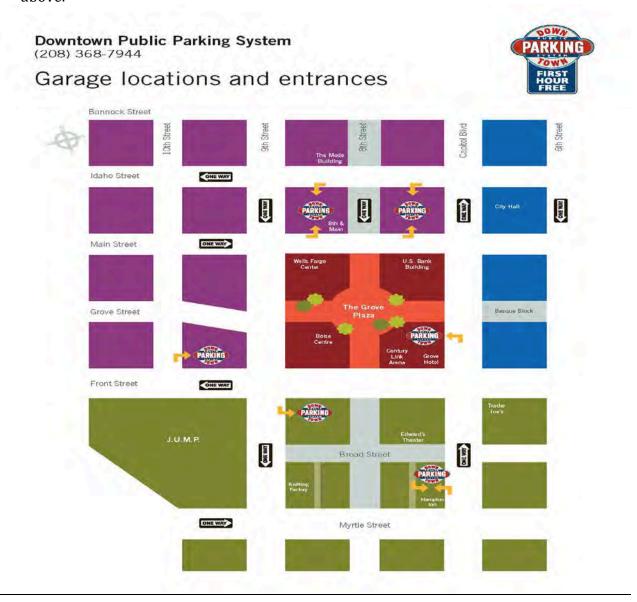




PARKING

Participants are responsible for their own parking. Downtown Boise Public Parking Rates: All Day: \$12.00; Hourly: \$2.50; First Hour: FREE

- **City Centre Garage**: On the corner of 9th and Front Streets, entrance on 9th Street.
- Eastman Garage: Main and Idaho Streets, Entrances on Main and Idaho Streets
- Capitol Terrace Garage: Main and Idaho Streets, Entrances on Main and Idaho Streets
- Parking is available for guests of The Residence Inn by Marriott at \$12.00/day. See Accommodations above.





DIRECTIONS TO BOISE CENTRE ON THE GROVE

From the Airport:

Travel north on Vista Avenue for approximately 2 miles, you will loop around the historic Boise Train Depot, and will continue on as Vista turns into Capitol Boulevard. In less than a mile, you will turn left on Front Street; go one block to the corner of 9th and Front Streets. The Boise Centre on the Grove is on the right.

From I-84 West:

Take I-84, the Downtown Boise exit, for approximately 5 miles to Capitol Boulevard, turn left, go one block to Front Street, turn left, go one block to the corner of 9th and Front Streets. The Boise Centre on the Grove is on the right.

From Interstate 84 East:

Take the Broadway Avenue exit, go right. As you travel north for approximately 2 miles, go left on Front Street. Travel on Front Street for a little more than a mile, at the corner of 9th and Front, the Boise Centre on the Grove is on the right.

