



# LAPWAI MIDDLE-HIGH SCHOOL

## SCHOOL SUPPLY LIST FOR GRADES 6-12

***\*Suggested school supplies for the 2025-2026 school year.***

| ALL STUDENTS: BRING A CLEAR WATER BOTTLE                                                                                                          |                                       |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------|
| 6-12 <sup>th</sup> Grades                                                                                                                         |                                       | Check off |
| 6                                                                                                                                                 | Spiral notebooks (college ruled)      |           |
| 1                                                                                                                                                 | 3-ring binder (zip up Trapper Keeper) |           |
| 3                                                                                                                                                 | Packs loose leaf paper                |           |
| 4                                                                                                                                                 | Composition notebooks                 |           |
| 1                                                                                                                                                 | Pencil bag                            |           |
| 4                                                                                                                                                 | Package #2 pencils (or mechanical)    |           |
| 1                                                                                                                                                 | Package colored pencils               |           |
| 2                                                                                                                                                 | Package pens (blue, black)            |           |
| 5                                                                                                                                                 | Folders (3-hole punched)              |           |
| 1                                                                                                                                                 | Package highlighters                  |           |
|                                                                                                                                                   |                                       |           |
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| NOTE: Specific teachers (biology, art, etc.) may request specific additional school supplies which will be communicated the first week of school. |                                       |           |
| CALL 208-843-2241 WITH ANY QUESTIONS,<br>or email <a href="mailto:wildcats@lapwai.org">wildcats@lapwai.org</a> .                                  |                                       |           |

**REGISTRATION:**  
**August 13<sup>th</sup>-14<sup>th</sup>**  
**9AM-6PM**

***\*First day of school is***  
***Tuesday***  
***August 27<sup>th</sup>, 2025.***



***Picture Day is***  
***September 4<sup>th</sup>***